

TOWN OF JAMESTOWN  
ZONING BOARD OF REVIEW

**Application for Exception or Variation under the Zoning Ordinance**

Zoning Board of Review;

Jamestown, R. I.

Date \_\_\_\_\_

Gentlemen:

The undersigned hereby applies to the Zoning Board of Review for an exception or a variation in the application of the provisions or regulations of the zoning ordinance affecting the following described premises in the manner and on the grounds hereinafter set forth.

Applicant \_\_\_\_\_ Address \_\_\_\_\_

Owner \_\_\_\_\_ Address \_\_\_\_\_

Lessee \_\_\_\_\_ Address \_\_\_\_\_

1. Location of premises: No. \_\_\_\_\_ Street

2. Assessor's Plat \_\_\_\_\_ Lot \_\_\_\_\_

3. Dimensions of lot: frontage \_\_\_\_\_ ft. depth \_\_\_\_\_ ft. Area \_\_\_\_\_ sq. ft.

4. Zoning Districts in which premises are located: Use \_\_\_\_\_ Area \_\_\_\_\_ Height \_\_\_\_\_

5. How long have you owned above premises? \_\_\_\_\_

6. Is there a building on the premises at present? \_\_\_\_\_

7. Size of existing building \_\_\_\_\_

Size of proposed building or alteration \_\_\_\_\_

8. Distance of proposed bldg. or alteration from lot lines:

front \_\_\_\_\_ rear \_\_\_\_\_ left side \_\_\_\_\_ right side \_\_\_\_\_

9. Present use of premises: \_\_\_\_\_

10. Proposed use of premises: \_\_\_\_\_

Location of septic tank & well on lot \_\_\_\_\_

11. Give extent of proposed alterations \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Number of families for which building is to be arranged: \_\_\_\_\_

13. Have you submitted plans for above to Inspector of Buildings? \_\_\_\_\_

Has the Inspector of Buildings refused a permit? \_\_\_\_\_

14. Provision or regulation of Zoning Ordinance or State Enabling Act under which application for exception or variance is made:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. State the grounds for exception or variation in this case:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Respectfully Submitted,

Signature \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone No. \_\_\_\_\_

**NOTE: A LOCATION PLAN AND SKETCH AND DRAWINGS NECESSARY TO GIVE FULL INFORMATION MUST BE FILED WITH THE APPLICATION.**