



TOWN OF JAMESTOWN

**P.O. Box 377
93 Narragansett Ave.
JAMESTOWN, RHODE ISLAND 02835**

Planning Office (401) 423-7210

**Approved as written
Technical Review Committee Minutes
January 23, 2025
10:00 AM
Town Hall – 1st Floor Meeting Room
93 Narragansett Avenue, Jamestown**

The meeting was called to order at 10:02 am. Technical Review Committee (TRC) members present:

Dennis Begin, Building Official
Jean Lambert, PE, Environmental Scientist
Lisa Bryer, AICP, Town Planner
Mick Cochran, Planning Commissioner

Also Present: Karl Sauerbrey, Architect

This application was third on the agenda. (there are separate minutes for all applications).

I. New Business

3. 11 Alden Road, Plat 8, Lot 201, owners Joseph and Suzanne Jachinowski. Accessory Dwelling Unit review for ADU in front (secondary) yard per Zoning Ordinance Section 82-700 and 1201. Located within the Village Special Development District. Review, Discussion, and/or Action and/or Vote.

Karl Sauerbrey, Architect represented the applicant. Discussion of water and sewer and whether they could connect through the house. There is a lot of ledge and landscaping in the way and the connection off Longfellow/Emerson would be easier and more direct. Lambert discussed the need for hookup and account fees that new hookup fees would not apply if connected from the house.

Discussion of the ADU categories and requirements. Sauerbrey indicated they will comply with all ADU requirements.

Discussion of the vegetation along the east retaining wall. That wall is low and no vegetation will be removed. The landscape plan shows plantings along the property line. The retaining wall will be a stone wall. This should be a condition.

The curb cut along Emerson will be wider. They may need a road opening permit.

Motion by Jean Lambert to approve the application with the following conditions:

1. The retaining wall on the eastern property line should be a stone wall in appearance.
2. The applicant will comply with all the ADU requirements.
3. The applicant shall coordinate with the Public Works Department regarding how they are going to handle the water and sewer hookup for the accessory structure/ADU.

Seconded by Mick Cochran. All in favor.

Attest: Lisa Bryer