



TOWN OF JAMESTOWN
P.O. Box 377
93 Narragansett Ave.
JAMESTOWN, RHODE ISLAND 02835

Planning Office (401) 423-7210

Approved as written

Jamestown Affordable Housing Committee Minutes

October 16, 2024 at 4:45 pm

Small Conference Room

93 Narragansett Avenue, Jamestown, RI 02835

I. Call to Order

The meeting was called to order at 5:00pm. The following members were present:

Bob Plain, Wayne Moore, Lisa Bryer, Job Toll, Quaker Case, Dave Pritchard, and

Also present: Carrie Kolb, Richard Doyle

Not present: Susan Gorelick, Fred Pease and Mary Meagher

II. Approval of Minutes - review, discussion and/or action and/or vote

a. September 18, 2024

A motion was moved by Moore and seconded by Toll to accept the minutes as written. All in favor.

III. Public Comment -none

IV. Comprehensive Plan - review, discussion and/or action and/or vote

a. 2015 Comprehensive Plan review and update of Housing Element –
Review and updates will take place at the next meeting.

b. Review and update Housing Action Plan

The committee reviewed and updated the Housing Action Plan. The plan is still a valid.

Actions, time frames, initiation responsibility, resources and status were updated throughout the document.

c. Public Workshop, Wednesday, November 13 at Recreation Center starting at 5:30 pm for food & drink and workshop begins promptly at 6:00 pm.

Bryer presented the details for the Jamestown Comprehensive Plan Public Workshop. It will be held on Wednesday, November 13 from 5:30-9:00 pm at the Recreation Center, 41 Conanicus Avenue. The purpose and goal is to help plan Jamestown's Future with the 2025 Comprehensive Plan update. The topics to be discussed include: housing, historic preservation, sustainability, public services and more! Food and drink will be served at 5:30 pm. The facilitated workshop begins at 6:00 pm. Childcare is available at the Lawn School through the Recreation Department. All were encouraged to RSVP and attend.

V. Future Meetings and agenda items of Affordable Housing Committee - review, discussion and/or action and/or vote (5 min)

Next meeting November 20, 2024 at 5:00pm

VI. Adjournment

A motion to adjourn at 6:15pm was moved by Moore and seconded by Plain. All in favor.

Attest:

Carrie Kolb