



TOWN COUNCIL MEETING
Jamestown Town Hall
Rosamond A. Tefft Council Chambers
93 Narragansett Avenue
Monday, April 1, 2024
5:00 P.M.

THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.

THIS MEETING WILL BE LIVE STREAMED: To view the meeting with no interaction:
<https://jamestownri.gov/how-do-i/watch-live-streamed-town-meetings>

The public is welcome to participate in this Town Council meeting. Open Forum offers citizens the opportunity to clarify an item on the agenda, address items not on the agenda, or comment on a communication or Consent Agenda item. Citizens are welcome to speak to the subject of a Public Hearing and are allowed to speak at the discretion of the Council President or a majority of Councilors present, or at other times during the meeting, in particular during New or Unfinished Business.

Anyone wishing to speak should use the microphone at the front of the room, stating their name and address for the record; comments must be addressed to the Council, not the audience. The Town Council hopes that citizens and Councilors alike will be respectful of each other's right to speak, tolerant of different points of view, and mindful of everyone's time.

Attachments for items on this meeting agenda are available to the public on the Town website at:
<https://jamestownri.gov/town-government/town-council/town-council-meetings-minutes/2024meetings-minutes>

I. ROLL CALL

II. CALL TO ORDER, PLEDGE OF ALLEGIANCE

III. TOWN COUNCIL SITTING AS THE BOARD OF WATER AND SEWER COMMISSIONERS

A) Unfinished Business:

- 1) Review, Discussion and/or Action and/or Vote on the Water Supply System Management Plan-5 Year Update prepared by Pare Corporation, continued from February 20, 2024 and March 6, 2024.
 - a) Review of the draft Water District Build-out Analysis prepared by Pare Corporation.

The Town Council Adjourns from sitting as the Board of Water and Sewer Commissioners

IV. OPEN FORUM

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibit the Town Council from discussing, considering, or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

- A) Scheduled request to address: none
- B) Non-scheduled request to address

V. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS, AND PROCLAMATIONS

- A) Presentations
 - 1) The Village Common of Rhode Island, a community-based nonprofit that provides practical assistance and social/cultural activities, to present to the Town Council, communities of mutual support program benefits.
 - 2) Union Studios 6 West Street conceptual plan and construction estimate(s) presentation to the Town Council.

VI. PUBLIC HEARINGS, LICENSES, AND PERMITS

The Town Council will review each license application and vote on it individually. All approvals for licenses and permits are subject to the resolution of debts, taxes, and appropriate signatures as well as, when applicable, proof of insurance.

- A) **Public Hearing:** Review, Discussion, and/or Action and/or Vote: Proposed Amendments to Chapter 66- Taxation and Finance., duly advertised in the Jamestown Press.
- B) **Town Council Sitting as the Alcohol Beverage Licensing Board**
 - 1) Pursuant to RIGL §3-7-14, the following license application has been received under said Act for a one-day license on September 8, 2024:
CLASS F (NON-PROFIT)
Jamestown Community Farm
231 East Short Road
Jamestown, RI 02835
 - b) Review, Discussion, and/or Action and/or Vote for Approval of the one-day CLASS F (NON-PROFIT) LIQUOR LICENSE
 - 2) Pursuant to RIGL §3-7-14, the following license application has been received under said Act for a one-day license on April 20, 2024:
CLASS F (NON-PROFIT)
Jamestown Arts Center
18 Valley Street
Jamestown, RI 02835
 - c) Review, Discussion, and/or Action and/or Vote for Approval of the one-day CLASS F (NON-PROFIT) LIQUOR LICENSE

The Town Council adjourns from sitting as the Alcohol Beverage Licensing Board

VII. COUNCIL, ADMINISTRATOR, SOLICITOR, COMMISSION/COMMITTEE COMMENTS & REPORTS

Please Note the Following Items are Status Reports and Matters of Interest to the Council and are for Informational Purposes unless Indicated Otherwise:

- A) Town Administrator’s Report: Edward A. Mello
 - 1) December/January Storm Event update
 - 2) Ft. Getty Pier additional inspections by Foth Infrastructure & Environment, LLC (Consent Agenda)
 - 3) Eldred Avenue Phase I Site Identification Archaeological Survey (Consent Agenda)
 - 4) 6 West Street Union Studios conceptual plan and construction estimates presentation
 - 5) Golf Course Rental and Parking Proposal (Consent Agenda)

VIII. UNFINISHED BUSINESS

- A) Review, Discussion and/or Action and/or Vote: No additional items.

IX. NEW BUSINESS

- A) Review, Discussion and possible action on the FY2024-2025: Town Administrator’s Proposed Budget; Possible action to adopt and recommend proposed FY2024-2025 Town Budget of \$29,610,711 for consideration at the Annual Financial Town Meeting on June 3, 2024:
 - 1) Town Administrator’s Proposed Town General Fund Budget of \$13,108,257 and the Town Administrator’s Proposed School Budget of \$16,502,454

X. ORDINANCES, APPOINTMENTS, VACANCIES, AND EXPIRING TERMS

- A) Appointments, Vacancies, and Expiring Terms; Review, Discussion, and/or Action and/or Vote:
 - 1) Review, Discussion, and/or Action and/or Vote: Appointment of President Beye as the Town of Jamestown liaison to the Elections Training and Advisory Committee.
 - 2) Jamestown 250th Commission, Five to Seven (5-7) member vacancy, for a term ending December 1, 2027, duly advertised in the February 15th and 22nd editions of the Jamestown Press:
 - a) Interested Applicant(s)
 - i) Kevin McLaughlin
 - Application received March 25, 2024.
 - Interview to be scheduled and/or vote.

- 3) Tick Task Force Ad hoc Committee, Five to Seven (5-7) member vacancy, for an unspecified term, March 14th and 21st editions of the Jamestown Press:
 - a) Interested Applicant(s)
 - ii) Laura Goldstein
 - Application received March 7, 2024.
 - Interview to be scheduled and/or vote.
 - iii) Bernard Maceroni
 - Application received March 22, 2024.
 - Interview to be scheduled and/or vote.

XI. CONSENT AGENDA

An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to the approval of each item as if it had been acted upon separately for review, discussion, and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion, and/or potential action and or vote.

- A) Minutes of Boards/Commissions/Committees
 - 1) Affordable Housing (December 13, 2023)
 - 2) Affordable Housing (February 26, 2024)
 - 3) Planning Commission (March 6, 2024)
 - 4) Zoning Board of Review (February 27, 2024)

- B) At the recommendation of Town Administrator Mello approval of the addendum agreement between the Town of Jamestown and Foth Infrastructure & Environment, LLC for Scope of Services as described in Phase 2- Additional Inspections at Ft. Getty Pier in an amount not to exceed \$25,000.

- C) At the recommendation of Town Administrator Mello approval of the agreement between the Town of Jamestown and Public Archeological Laboratory to conduct a Phase I Site Identification Archaeological Survey of Eldred Avenue site for an amount not to exceed \$10,000.

- D) At the recommendation of Parks and Recreation Director DeFalco approval of the amended Jamestown Golf Course Clubhouse Function Room agreement.
 - 1) Memorandum from Parks and Recreation Director DeFalco to the Town Council regarding the Golf Course Clubhouse Parking Proposal and updated Function Room agreement.

- E) Ratification of the Administratively approved Short-Term Rental application for the period of January 1, 2024 through December 31, 2024:
- 1) Andrew Huntley-Robertson, STR-25, 74 Green Lane
 - 2) Josephine Brak, STR-119, 27 Brook Street
 - 3) Gina Fagan, STR-79, 59 Buoy Street
 - 4) Greg Vanasse, STR-98, 41 Top O’The Mark Drive
 - 5) Marcia Sallum, STR-80, 7 High Street
 - 6) Numi Mitchell, STR-71, 70 Southwest Avenue
 - 7) Daniel Rubino, STR-112, 32 Prudence Road
- F) One-Day Event/Entertainment License Applications: All One-Day Event/Entertainment license application approvals are subject to any COVID-19 protocols in effect at the time of the event:
- 1) Applicant: Jamestown Community Farm (JCF)
Event: JCF Farm-To-Table Dinner
Date: September 8, 2024
Location: 231 East Shore Road
 - 2) Applicant: Jamestown Arts Center (JAC)
Event: JAC Talk: Second Time Around & Fabric of Art History
Date: April 11, 2024
Location: 18 Valley Street
 - 3) Applicant: Jamestown Arts Center (JAC)
Event: JAC OutLoud: Poetry Reading
Date: April 20, 2024
Location: 18 Valley Street
 - 4) Applicant: Jamestown Arts Center (JAC)
Event: JAC Talk: Second Time Around & Fabric of Art History
Date: April 11, 2024
Location: 18 Valley Street

XII. COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS

The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion, and/or potential action and/or vote.

- A) Communications Received:
- 1) Copy of letter to: Town Council
From: Tyrone C. Sutton
Dated: February 20, 2024
Re: Village Hearth Letter of Endorsement
 - 2) Copy of letter to: Town Council
From: Doriana Carella and Andrea Colognese
Dated: March 7, 2024
Re: 35 Gondola Avenue Short-Term Rental Application

- B) Communications and Resolutions from other Rhode Island Cities and Towns:
- 1) Town of Tiverton, Resolution 2024-0004, In Support of Fully Funding State Aid To Libraries To The Full Twenty-Five (25%) Percent Level.
 - 2) Town of Warren, A Resolution in Opposition H7983 – An Act To Create An Office of the State Building Commissioners
 - 3) Town of Charlestown, A Resolution Supporting House Bill 2024-H74562, Relating to Amendments To the Energy Facility Siting Act.
 - 4) Town of Charlestown, A Resolution in Support of House Bill 2024-H7688, An Act Relating to State Affairs and Government Tourism and Development.
 - 5) North Smithfield School Committee Resolution, Funding Formula.
 - 6) North Smithfield School Committee Resolution, Healthy School Meals for All/Universal Free School Meals.

XIII. ADJOURNMENT

Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library. Notice is also posted at the Jamestown Police Station and on the Internet at www.jamestownri.gov.

ALL NOTE: If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to rfagan@jamestownri.net not less than three (3) business days prior to the meeting.

Posted on the RI Secretary of State website on March 28, 2024.

Our Core Values

GENEROSITY

Generosity is our lifeblood. Members and friends volunteer their time and resources to support one another.

DIVERSITY

TVC thrives on diversity and inclusiveness. We welcome all to join us, regardless of factors such as age, gender identification, sexual orientation, race, ethnicity, faith, socio-economic status or income.

ENGAGEMENT

Engaging with others is central to our health and well-being. Our members and friends are active participants in social activities and volunteer work that nourish our connections to one another and to the larger community.

COLLABORATION

We embrace the spirit of collaboration. We contribute to and benefit from working with each other, and with other organizations and communities.

SUSTAINABILITY

Our sustainability rests upon our good governance and fiscal responsibility. Our communities of mutual support remain strong through the financial and volunteer support of members and friends.

Becoming a volunteer

Volunteering in your village is a rewarding way to make a direct and positive impact in your community. As a volunteer, you decide when, where and how often you volunteer and the types of volunteer opportunities in which you want to participate. Call our office at **401-228-8683** to learn more.

Donations

The Village Common of RI is a 501(c)(3) nonprofit organization, making your gift tax-deductible. No matter the size of your gift to TVC, your support will make a lasting impact. Please visit our website to find the giving method that best suits you.

Become a sponsor

Business and personal sponsors are invited to host and attend educational and social events offered to members. Please contact our office at **401-228-8683** for information on how you can make an impact as a sponsor.

The Village Common of Rhode Island

245 Waterman Street, Suite 406
Providence, RI 02906

MAIN OFFICE: 401-228-8683

MEMBER SERVICES: 401-441-5240

EMAIL: office@villagecommonri.org

www.villagecommonri.org

The Village Common of Rhode Island



Aging Better Together



The Village Common of RI fundamentally changes the experience of growing older here in Rhode Island by fostering the creation of communities of mutual support – villages – across the state and by supporting their long-term sustainability.

Who are we?

We are a community-based nonprofit that provides practical assistance and social/cultural activities to help older adults remain engaged, connected, and independent as they age in their homes. We accomplish this through a dedicated team of friendly volunteers – many of whom are also members – whose lives are enriched by assisting others. Neighbors helping neighbors with support that matters!

As a member of one of our villages, you are also a member of The Village Common and can enjoy the opportunity to engage with members from other villages as well as our informative monthly TVC newsletter.

Examples of services that are provided by village volunteers

- * Transportation to appointments
- * Errands
- * Friendly calls and social visits
- * Light household chores and maintenance
- * Resource navigation
- * Healthcare education and counseling
- * Caregiver support and education
- * Assistance with electronic devices, such as TVs, smartphones, and computers

Examples of social, cultural, and educational activities

Village Common members lead lives of growth and discovery. TVC and our local villages host and recommend many programs and activities each month:

- * Interest groups such as book and film clubs
- * Webinars and lectures on a variety of timely topics
- * Walking groups and yoga classes
- * Outings to museums, movies, and concerts
- * Gatherings for picnics and potlucks
- * Neighborhood Circles for small-group social interactions

Our current villages

- BARRINGTON VILLAGE**
- BURRILLVILLE VILLAGE**
- EDGEWOOD VILLAGE**
- GLOCESTER VILLAGE**
- PROVIDENCE VILLAGE**
- WESTERLY VILLAGE**

Becoming a member

To inquire about membership, please call **401-441-5240**. A TVC Membership Ambassador will review member benefits and other information, answer questions you may have, and help you complete your application.

Membership dues

Membership dues provide us with essential funding needed to support and enrich the lives of every Village Common member. We will review the options so that you can determine what dues are affordable for you.



LOCAL

New program helps Newport, Middletown seniors stay in homes during golden years. Here's how

Jeffrey D. Wagner Special to The Newport Daily News

Published 5:10 a.m. ET March 27, 2024 | Updated 5:10 a.m. ET March 27, 2024

In Middletown alone, 30% of those 65 or older live alone.

In Newport, 93% of senior survey respondents said they want to live in their own homes as they continue to age.

By May, help should be on the way.

Mary Alice Smith, the co-chair of the local Village Common group of Middletown and Newport, said that in a few months, seniors could rely on volunteers to help them run errands, fix Internet issues or just change a lightbulb.

Caroline Dillon, executive director of The Village Common of Rhode Island, and members of her non-profit staff began meeting with locals last spring and less than a year later these local residents will be officially forming the Greater Newport Village.

“They are a fantastic group from the community,” Dillon said during a recent interview.

“They are passionate and driven and we are thrilled to be working alongside them.”

What is the Village Common?

“The concept is a simple one. It’s neighbors helping neighbors,” added Smith during a recent interview.

Smith said Dillon met with local residents last May and shortly thereafter Smith and a group of interested parties began meeting almost bi-weekly.

In the past few months, meetings have been held at the Middletown Public library. A Feb. 8 meeting drew more than 100 people and a meeting on March 19 drew 35.

Through Dillon and her staff's direction, a strategic plan was drafted and now there are 28 volunteers willing to help those in need in Newport and Middletown.

Smith said her Greater Newport group has not had to start from scratch. The program is a worldwide one that began in Boston in 2002 and then in Providence in 2015.

The volunteers are subjected to background checks and are trained, according to Smith.

The Greater Village volunteers do not offer health assistance or medical care. But unlike a local senior center, volunteers can enter seniors' homes and help them with small chores and repairs, as well as run errands such as medication pickup and deliveries.

"It's that added bit of help for people who need help with the challenges of aging," Smith said

Smith said the program is endorsed by the American Association of Retired Persons and the World Health Organization.

How the program works in RI

In Rhode Island, the Village Common operates in a building in Providence. Since starting in that city, there are now "villages" in Barrington, Burrillville, Edgewood, Gloucester and Westerly, according to a written release. When a senior calls, it goes to all volunteers within that community. The first responder then visits the senior's home.

Smith emphasized that the program runs through emails and phone calls, with Dillon's office serving as the only physical place of operation.

Smith said the Greater Newport Village could expand to Portsmouth as well.

Smith said that in 2020, Newport became recognized by AARP as an "age-friendly community." Through that process and the subsequent data gathered by The Village Common of Rhode Island, they have learned that seniors desire a community with affordable housing; good transportation; opportunities to walk to destinations; as well as easy access to park and recreation areas. Seniors are also looking for opportunities to socialize.

"We learned a lot about what seniors want in Newport," Smith said, adding that it also reflects the interests of the entire community.

"If you make it better for seniors, you will make it better for everybody," Smith said.

Smith said some seniors in Greater Newport not only live alone but away from family so the prospective work of the Greater Newport Village would come in handy.

Smith said the Greater Newport Village has enough volunteers but it still needs official members. Right now, there are 28 volunteers, but volunteers can also serve as members, Smith said.

Smith is optimistic the Greater Newport Village will have 10 official members in April, which would put the group on par for a May start.

Smith said that the program helps other people in need as well.

Dillon confirmed that it is not age-specific. People with Parkinson's, multiple sclerosis or other needs can join.

Dillon said that the concept revolves around the idea that everyone has gifts to offer. Those who might not be handy might be able to help in other ways.

"We are communities of mutual support. We support each other in aging together," Dillon said. "We feel that everyone has a gift to share."

Dillon said the suggested amount to receive the service is \$40 monthly but it is a suggestion and people can pay what they can afford.

For more details, contact newport@villagecommonri.org or visit villagecommonri.org.



PUBLIC HEARING NOTICE

TOWN OF JAMESTOWN

Notice is hereby given that the Town Council of the Town of Jamestown will conduct a public hearing on the 1st day of April, 2024, 6:30 p.m. at the Jamestown Town Hall, 93 Narragansett Avenue on the following proposed amendment to the Code of Ordinances regarding Chapter 66 – Taxation and Finance. Opportunity shall be given to all persons interested to be heard upon the matter at the public hearing. The following proposed ordinance amendment is under consideration and may be adopted and/or altered or amended prior to the close of the public hearing without further advertising, as a result of further study or because of the views expressed at the public hearing. Any alteration or amendment must be presented for comment in the course of the public hearing. The proposed amendment is available for review at the Town Clerk's Office between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday, excluding Holidays and at www.Jamestownri.gov.

Section 1. The Town Council of the Town of Jamestown does hereby resolve that the Jamestown Code of Ordinances, Chapter 66 – Taxation and Finance, as the same may have been heretofore amended, is hereby amended by changing the text of the Chapter, as follows:

NOTE: words set as strikethrough are to be deleted from the ordinance; words underlined are to be added to the ordinance.

See Exhibit A, attached hereto and incorporated herein by reference. NOTE: amendments to the terms and conditions set forth at Exhibit A may be made based on comments received during the public hearing.

Section 2. The Town Clerk is hereby authorized to cause said changes to be made to Chapter 70 of the Town of Jamestown's Code of Ordinances.

Section 3. This Ordinance shall take effect upon its passage.

EXHIBIT A

Sec. 66-46. Gold Star parents' tax credit exemption.

(a) The property of every person whose son or daughter has served with the Armed Forces of the United States of America and has lost his life as a result of his service with the Armed Forces of the United States of America, providing the death was determined to be in the line of duty, as designated in RIGL 44-3-5, shall be ~~exempted from taxation~~ eligible for a tax credit in the amount of ~~\$5,000.00~~ as prescribed in section 66-90 of this chapter; provided, however, that there shall be but one exemption granted where both parents of the deceased son or daughter are living.

(b) The tax credit exemption shall be applied in accordance with the provisions of applicable state law

Sec. 66-47. Veterans' tax credit exemption:

(a) The property of each person who served in the military or naval service of the United States regardless of their qualified service dates, designated in G.L. 1956, § 44-3-4(a)1 or G.L. 1956, § 44-3-4 (a)2, and who was honorably discharged from service, or who was discharged under conditions other than dishonorable, or who, if not discharged, served honorably, or of the unmarried widow or widower of that person, shall be eligible for a tax credit in the amount as prescribed in section

66-90 of this chapter ~~is exempted from taxation in the amount of \$5,000.00.~~

(b) Any veteran of the United States armed services regardless of their qualified service dates, who is considered one hundred percent (100%) totally disabled through a service-connected disability and who was honorably discharged or who was discharged under conditions other than dishonorable, or to the unmarried widow or widower of that person, as designated in RIGL 44-3-4 (a)3, shall be eligible for an additional tax credit in the amount as prescribed in section 66-90 of this chapter.

(c) An additional tax credit of \$500 may be applied to the real property of any veteran and the unmarried widow or widower of a deceased veteran of the military or naval service of the United States who is determined, under applicable federal law by the Veterans Administration of the United States, to be totally disabled through service-connected disability and who, by reason of the disability, has received assistance in acquiring "specially adopted housing" under laws administered by the veterans' administration; provided, that the real estate is occupied as his or her domicile by the person; and, provided, that if the property is designed for occupancy by more than one family then only that value of so much of the house as is occupied by the person as his or her domicile is credited; and, provided, that satisfactory evidence of receipt of the assistance is furnished to the assessor. As designated in RIGL 44-3-4 (b)(10), shall be eligible for a tax credit in the amount as prescribed in section 66-90 of this chapter

(d) Any veteran of military or naval service of the United States or the unmarried widow or widower of the person who has been or shall be classified as, or determined to be, a prisoner of war by the Veterans' Administration of the United States, as designated in RIGL 44-3-4 (e)(5), shall be eligible for an additional tax credit in the amount as prescribed in section 66-90 of this chapter.

(e) The tax credit exemption shall be applied to the property in accordance with the provisions of applicable state law.

Sec. 66-48. - Exemption of persons visually impaired.

(a) The property of every person who has permanent impairment of both eyes of the following status: central visual acuity of 20/200 or less in the better eye, with corrective glasses, or central visual acuity of more than 20/200 if there is a field defect in which the peripheral field has contracted to the extent that the widest diameter of visual field subtends an angular distance no greater than 20 degrees in the better eye, as designated in RIGL 44-3-12, ~~shall be exempted from taxation to the amount of \$15,000.00~~ shall be eligible for a tax credit in the amount as prescribed in section 66-90 of this chapter.

(b) The exemption shall be applied in accordance with the provisions of applicable state law.

Sec. 66-86. Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Due evidence means ~~no abatement from taxation of property tax credit~~, as provided in this division, shall be allowed, except upon written application therefore, which



PUBLIC HEARING NOTICE

TOWN OF JAMESTOWN

application shall be on a form prescribed by the assessor and received by the tax assessor prior to March 15 of each tax year. The assessor may, at any time, inquire into the right of the claimant to an abatement tax credit under this division or any continuance of the abatement tax credit and, for that purpose, he/she may require the filing of a new application or the submission of such proof as he/she shall deem necessary to determine the right of the claimant to an abatement tax credit in the original instance or any continuance of the abatement tax credit.

Life member means a member of the town fire department who has achieved life membership status, as such status is defined in the rules and regulations of the fire department by completing twenty-five (25) years of service in good standing and who has reached the age of 55 years. Should a member die before reaching their 55th birth date, and is otherwise qualified as a life member, their spouse shall commence receipt of the tax abatement in the year the life member would have attained the age of 55 years.

Sec. 66-87. Abatement Tax Credit.

The town council grants to every fire and/or EMS member of the Jamestown fire department, and to the surviving spouse of any deceased life member of the same who satisfies the eligibility qualifications stipulated in the incentive policies adopted by the town and the fire department, which said policies shall be reviewed and approved by the town council annually, a tax abatement credit, on proper claim being made thereof, commencing in the year of adoption hereof, in accordance with Section 66-90 of this division the amount of \$700.00. Such abatement tax credit shall be in addition to any other abatement or pay incentive to which said person shall be entitled. Provided, however, that such abatement tax credit shall not be allowed in favor of any person unless he or she shall have been certified by the fire department, in accordance with established policies, rules and regulations of said organization for the year for which the abatement tax credit is claimed, together with due evidence that he or she is so entitled to such abatement tax credit. In the event that a person does not own property within the town of Jamestown or is unable to take advantage of said tax abatement credit for any reason, the cash equivalent shall be paid up to the amount earned.

Sec. 66-88. Eligibility.

(a) ~~To qualify for a tax abatement the member or spouse of a deceased member must own one or more taxable real estate or other property within the town as of the date of assessment for the year for which the abatement is claimed. In the event that a person does not own property within the town of Jamestown or is unable to take advantage of said tax abatement for any reason, the cash equivalent shall be paid up to the amount earned.~~

(a) (b) For a member to qualify for an abatement tax credit under this division, he or she must be certified to be a member in good standing, as defined in the policies, rules and regulations of the fire department.

(b) (c) ~~The spouse of any qualified member who has not yet reached life member status and who became deceased is qualified to receive the tax credit for that~~ living year only.

(c) ~~A life member as defined in this section as having served twenty-five (25) years of service in good standing and after reaching the age of 55. A life member shall~~

~~be entitled to an abatement tax credit under this division if he or she has been entitled to an abatement tax credit under this division for 13 years or he receives an abatement tax credit under this division for not less than one-half of the years remaining between the date life membership status is acquired and the effective date of the ordinance from which this division is derived, or he has achieved life membership status as of the effective date of the ordinance from which this division is derived.~~

(d) ~~The spouse of a member who has died before reaching their 55th birth date, and had previously completed twenty-five (25) years of service in good standing shall commence receipt of the tax credit in the year in which the member would have attained the age of 55 years. This spousal tax credit shall terminate upon re-marriage or death.~~

(e) (d) Notwithstanding any language to the contrary, any retired life member who retired on or prior to June 30, 2023, currently receiving a tax abatement credit or cash equivalent in the amount of \$700 shall continue to be eligible.

Sec. 66-89. Administration.

(a) The town council shall appoint a compensation committee for the fire department. The committee shall consist of five persons, three of whom shall be members of the fire department and two persons who are not members. Each member shall serve for a three-year term.

(b) Members shall be appointed for overlapping three-year terms so that no more than two membership terms will expire each year. In the event of resignation during a term, the town council shall appoint a new member to fill the unexpired portion of the term. It shall be the duty of such committees to make annual recommendations to the tax assessor regarding the eligibility for an abatement tax credit under this division of each member. Pursuant thereto, such committees shall promulgate rules and regulations for the maintenance and safekeeping of such attendance records as are reasonably calculated to provide suitable evidence of eligibility under this division.

(c) The town council may review and approve the rules, regulations and policies of the fire department annually for compliance with the terms and provisions of these sections.

Sec 66-90 TAX CREDIT SCHEDULE

The following tax credits shall be available as defined in this chapter:

<u>Gold Star Parent (s)</u>	<u>Section 66-46</u>	<u>\$300</u>
<u>Veteran</u>	<u>Section 66-47</u>	<u>\$250</u>
<u>Widow/widower of Veteran</u>	<u>Section 66-47</u>	<u>\$250</u>
<u>100% Disabled Veteran</u>	<u>Section 66-47</u>	<u>\$500</u>
<u>Widow/widower 100% Disabled Veteran</u>	<u>Section 66-47</u>	<u>\$500</u>
<u>Veteran specially adopted housing</u>	<u>Section 66-47</u>	<u>\$500</u>
<u>Prisoner of War</u>	<u>Section 66-47</u>	<u>\$500</u>
<u>Visually Impaired</u>	<u>Section 66-48</u>	<u>\$125</u>
<u>Fire Department Members</u>	<u>Section 66-88</u>	
<u>1-9 years of completed service</u>		<u>\$1000</u>
<u>10-19 years of completed service</u>		<u>\$1500</u>
<u>20 years or more of completed service</u>		<u>\$2000</u>
<u>Life Member (July 1, 2023 or later)</u>		<u>\$2000</u>
<u>Life Member (June 30, 2023 or earlier)</u>		<u>\$700</u>

Town of Jamestown

Town Administrator

93 Narragansett Avenue

Jamestown, Rhode Island 02835-1199

401-423-9805



Edward A. Mello
Town Administrator

MEMORANDUM TO: Honorable Town Council
FROM: Town Administrator, Edward A. Mello
DATE: March 28, 2024
SUBJECT: Report for Town Council Meeting April 1, 2024

December/January Storm Events- The Federal Emergency Management Agency (FEMA) has made a determination on the three recent storm events. They did not declare Newport County to be eligible for disaster funding. As such, any expenses related to the response and repairs as a result of the storm would not be eligible for reimbursement.

Mackerel Cove Beach sustained significant damage and loss to the dunes and parking lot along with fencing. To date, the Town has spent nearly \$20,000 in material to reconstruct the parking lot area. This along with significant staff time will not be reimbursed by FEMA or the Trust. We are processing a claim with the Trust for the damaged fence with an estimate of \$10,000.

Ft Getty Pier sustained significant damage. FEMA will not cover any cost associated with the repair/ rebuild of the pier. To date, the Town has spent \$15,000 in engineering related fees. This work is not yet completed. We are processing a claim with the Trust for damage to the pier but expect this coverage to be minimal.

Future Mitigation Funding. FEMA did indicate that they would make every county eligible for any future mitigation funding. This amount is undetermined. This requires an approved Local Hazard Mitigation Plan to be in place which is currently in process.

Ft Getty Pier-Foth engineering has not completed their damage assessment report. We have asked them to further examine the condition of the vertical piles. As previously indicated the condition of those piles is unknown. Requesting consent to execute contract with Foth engineering not to exceed \$25,000. (consent agenda) We expect a detailed report by April 15.

Eldred Avenue- Requesting approval to execute agreement the Public Archeological Laboratory to conduct a Phase I Site Identification Archaeological Survey of Eldred Avenue site in an amount not to exceed \$10,000. (consent agenda)

6 West Street- Union Studios to present high-level conceptual plan and construction estimates. We have been informed that the Federal FY 24 budget will not include the Town's request for \$2.4 million for a senior center project.

Golf Course Rental- Following recent discussions with Joe Mistowski, we were able to develop a solution that would allow parking for as many as twenty-five vehicles while the second-floor space is being occupied (rented). This will require additional staff. We are seeking approval from the Town Council to include this additional fee in the revised rental agreement. (consent agenda)



Town of Jamestown
 93 Narragansett Avenue
 Jamestown, Rhode Island 02835-1199

To: Honorable Town Council
 From: Edward A. Mello, Town Administrator
 Christina D. Collins, Finance Director
 Subject: FY 2024-2025 Annual Town Budget
 Date: March 26, 2024

The FY2024-2025 Town Administrators proposed budget of:

Town Expenditure Budget	\$13,108,257.00
School Expenditure Budget	<u>\$16,502,454.00</u>
Total Town & School	\$29,610,711.00

represents an increase of .25 cents per thousand of assessed property value. This number may change as we continue to finalize the assessments. The value of a median home in Jamestown is \$718,600. At that value, the increase would be \$179.65.

Residential/Commercial Property Tax	FY2022-2023	Proposed FY2023-2024	Change Inc./dec.)
Examples of Rate Impact	\$6.98	\$7.23	
Residential Assessed Value	\$450,000	\$450,000	
Tax Levy Per Parcel	\$3,141.00	\$3,253.50	\$112.50
Residential Assessed Value	\$600,000	\$600,000	
Tax Levy Per Parcel	\$4,188.00	\$4,338.00	\$150.00
Residential Assessed Value	\$718,600	\$718,600	
Tax Levy Per Parcel	\$5,015.83	\$5,195.48	\$179.65
Residential Assessed Value	\$850,000	\$850,000	
Tax Levy Per Parcel	\$5,933.00	\$6,145.50	\$212.50
Residential Assessed Value	\$1,000,000	\$1,000,000	
Tax Levy Per Parcel	\$6,980.00	\$7,230.00	\$250.00
Residential Assessed Value	\$1,500,000	\$1,500,000	
Tax Levy Per Parcel	\$10,470.00	\$10,845.00	\$375.00
Residential Assessed Value	\$2,000,000	\$2,000,000	
Tax Levy Per Parcel	\$13,960.00	\$14,460.00	\$500.00

Property Taxation

The balance of revenue necessary to support the \$29,610,711 Town and School budget is derived from local property tax. As proposed, the FY2024-25 tax levy is \$24,339,766 on real and tangible property. The 4.0% levy increase of \$945,232 is within the State property tax cap statute RIGL 44-5-2.

TOWN OF JAMESTOWN
TOWN ADMINISTRATOR RECOMMENDED BUDGET 2024/2025

ACCOUNT	EXPENDITURES 2022/2023	BUDGET 2023/2024	DEPT HEAD PROPOSED	DEPT. HEAD PERCENT INCREASE	ADMIN PROPOSED	ADMIN PERCENT INCREASE	COUNCIL RECOMMENDED	EXPENDITURES YEAR TO DATE 2/28/2024
GENERAL GOVERNMENT								
1100-7001	COUNCIL							
70101	13,800.00	13,800.00	13,800.00	0.00%	13,800.00	0.00%	0.00	6,900.00
70302	309.95	500.00	500.00	0.00%	500.00	0.00%	0.00	203.92
70305	5,397.58	750.00	750.00	0.00%	750.00	0.00%	0.00	1,250.00
	Sub Total:	19,507.53	15,050.00	0.00%	15,050.00	0.00%	0.00	8,353.92
1100-7002	TOWN ADMINISTRATOR							
70101	105,535.10	134,183.00	134,183.00	0.00%	134,183.00	0.00%	0.00	80,029.40
70102	64,597.50	70,700.00	72,820.00	3.00%	72,820.00	3.00%	0.00	39,428.42
70302	5,794.84	2,500.00	2,500.00	0.00%	2,500.00	0.00%	0.00	3,033.13
70303	2,800.00	5,000.00	5,000.00	0.00%	5,000.00	0.00%	0.00	2,800.00
	Sub Total:	178,727.44	214,383.00	1.00%	214,503.00	1.00%	0.00	125,290.95
1100-7003	PROBATE COURT							
70101	5,635.24	5,636.00	5,636.00	0.00%	5,636.00	0.00%	0.00	3,251.10
70302	1,405.31	1,200.00	1,200.00	0.00%	1,200.00	0.00%	0.00	-189.38
	Sub Total:	7,040.55	6,836.00	0.00%	6,836.00	0.00%	0.00	3,061.72
1100-7004	ELECTION & TOWN MEETINGS							
70101	5,236.00	5,234.00	5,758.00	10.01%	5,234.00	0.00%	0.00	2,434.25
70102	0.00	1,878.00	5,878.00	0.00%	1,878.00	0.00%	0.00	0.00
70103	1,419.32	1,450.00	1,450.00	0.00%	1,450.00	0.00%	0.00	647.36
70104	5,725.00	7,922.00	9,508.00	20.02%	9,508.00	20.02%	0.00	5,650.50
70112	0.00	1,326.00	1,440.00	0.00%	1,440.00	0.00%	0.00	295.62
70302	3,101.34	3,250.00	3,800.00	16.92%	3,800.00	16.92%	0.00	3,172.84
70305	810.00	700.00	1,140.00	62.86%	1,140.00	62.86%	0.00	607.50
	Sub Total:	16,291.66	28,974.00	33.15%	24,450.00	12.36%	0.00	12,808.07
1100-7005	LEGAL							
70201	114,092.30	125,000.00	175,000.00	40.00%	175,000.00	40.00%	0.00	68,098.00
	Sub Total:	114,092.30	175,000.00	40.00%	175,000.00	40.00%	0.00	68,098.00
1100-7006	CLERK & RECORDS							
70101	74,031.60	76,011.00	76,011.00	0.00%	78,291.00	3.00%	0.00	43,823.25
70102	115,642.23	114,173.00	116,014.82	1.61%	116,015.00	1.61%	0.00	94,024.26
70104	1,116.14	540.00	556.00	0.00%	550.00	0.00%	0.00	707.22
70302	37,718.54	29,000.00	29,435.00	1.50%	37,000.00	27.59%	0.00	23,427.99
70305	785.05	3,800.00	3,857.00	1.50%	3,800.00	0.00%	0.00	4,629.50
	Sub Total:	229,293.56	223,524.00	1.05%	235,656.00	5.43%	0.00	166,612.22

TOWN OF JAMESTOWN
TOWN ADMINISTRATOR RECOMMENDED BUDGET 2024/2025

ACCOUNT	EXPENDITURES 2022/2023	BUDGET 2023/2024	DEPT HEAD PROPOSED	DEPT. HEAD PERCENT INCREASE	ADMIN PROPOSED	ADMIN PERCENT INCREASE	COUNCIL RECOMMENDED	EXPENDITURES YEAR TO DATE 2/28/2024
1100-7007	PLANNING							
70101	94,446.41	96,694.00	96,694.00	0.00%	99,350.00	2.75%	0.00	59,239.69
70102	36,637.50	40,170.00	55,167.00	37.33%	51,714.00	28.74%	0.00	22,402.55
70201	7,000.00	7,000.00	7,000.00	0.00%	7,000.00	0.00%	0.00	0.00
70302	5,288.07	4,500.00	4,500.00	0.00%	4,500.00	0.00%	0.00	1,638.21
703XXX	0.00	0.00	0.00	0.00%	25,000.00	0.00%	0.00	0.00
	143,371.98	148,364.00	163,361.00	10.11%	187,564.00	26.42%	0.00	83,280.45
1100-7008	ZONING							
70101	7,924.81	8,000.00	8,000.00	0.00%	8,000.00	0.00%	0.00	1,300.00
70302	3,878.02	2,500.00	2,500.00	0.00%	2,500.00	0.00%	0.00	1,475.34
	11,802.83	10,500.00	10,500.00	0.00%	10,500.00	0.00%	0.00	2,775.34
1100-7009	PERSONNEL							
70900	348,099.48	361,550.00	372,500.00	3.03%	372,500.00	3.03%	0.00	197,141.57
70901	637,903.30	702,712.00	743,715.00	5.83%	743,715.00	5.83%	0.00	375,703.23
70902	70,147.00	85,000.00	85,000.00	0.00%	85,000.00	0.00%	0.00	4,977.00
70903	342,766.82	350,000.00	350,000.00	0.00%	350,000.00	0.00%	0.00	166,126.06
70904	60,122.96	0.00	0.00	-100.00%	0.00	-100.00%	0.00	0.00
70906	12,599.00	12,320.00	13,000.00	5.52%	13,000.00	5.52%	0.00	7,657.24
70907	116,238.20	110,000.00	120,000.00	9.09%	120,000.00	9.09%	0.00	3,702.69
70910	0.00	28,649.00	0.00	-100.00%	31,227.00	9.00%	0.00	0.00
	25,000.00	25,000.00	25,000.00	0.00%	25,000.00	0.00%	0.00	0.00
70920	112,335.25	104,550.00	115,005.00	10.00%	115,005.00	10.00%	0.00	76,986.60
	1,725,212.01	1,779,781.00	1,824,220.00	2.50%	1,855,447.00	4.25%	0.00	832,294.39
	2,445,339.86	2,543,198.00	2,664,317.82	4.76%	2,725,006.00	7.15%	0.00	1,302,575.06
	TOTAL GENERAL GOVT:							
1100-7010	FINANCE							
	FINANCE OFFICE							
70100	117,021.39	119,566.00	119,566.00	0.00%	123,153.00	3.00%	0.00	73,369.29
70101	81,799.55	83,181.00	85,677.02	3.00%	85,677.00	3.00%	0.00	42,129.77
70201	17,607.49	21,000.00	21,000.00	0.00%	21,000.00	0.00%	0.00	14,566.71
70302	21,039.89	22,000.00	22,000.00	0.00%	22,000.00	0.00%	0.00	7,251.11
	237,468.32	245,747.00	248,243.02	1.02%	251,830.00	2.48%	0.00	137,316.88
1100-7011	TAX ASSESSOR							
70101	83,991.16	85,327.00	85,327.00	0.00%	88,808.00	4.08%	0.00	50,082.88
70302	8,649.00	13,880.00	13,501.00	-2.73%	13,501.00	-2.73%	0.00	9,279.98
70305	566.05	900.00	900.00	0.00%	900.00	0.00%	0.00	225.00
	93,206.21	100,107.00	99,728.00	-0.38%	103,209.00	3.10%	0.00	59,587.86
1100-7012	AUDIT OF ACCOUNTS							
70201	22,550.00	25,000.00	25,000.00	0.00%	25,000.00	0.00%	0.00	27,300.00
	22,550.00	25,000.00	25,000.00	0.00%	25,000.00	0.00%	0.00	27,300.00

TOWN OF JAMESTOWN
TOWN ADMINISTRATOR RECOMMENDED BUDGET 2024/2025

ACCOUNT	EXPENDITURES 2022/2023	BUDGET 2023/2024	DEPT HEAD PROPOSED	DEPT HEAD PERCENT INCREASE	ADMIN PROPOSED	ADMIN PERCENT INCREASE	COUNCIL RECOMMENDED	EXPENDITURES YEAR TO DATE 2/28/2024
1100-7013	INFORMATION TECHNOLOGY							
70201	65,897.50	60,000.00	65,000.00	8.33%	65,000.00	8.33%	0.00	48,975.00
70303	51,787.13	50,000.00	52,575.00	5.15%	52,575.00	5.15%	0.00	50,792.29
	117,684.63	110,000.00	117,575.00	6.89%	117,575.00	6.89%	0.00	99,767.29
	470,909.16	480,854.00	490,546.02	2.02%	497,614.00	3.49%	0.00	323,972.03
	TOTAL FINANCE DEPT:							
	PUBLIC SAFETY							
1100-7031	POLICE PROTECTION							
70100	114,982.63	116,402.00	104,000.00	-10.65%	107,120.00	-7.97%	0.00	36,000.00
70101	908,427.20	952,157.00	1,003,336.00	5.38%	1,003,336.00	5.38%	0.00	634,525.58
70102	68,679.81	68,680.00	71,988.00	4.82%	71,988.00	4.82%	0.00	31,908.75
70103	56,751.21	57,396.00	62,761.00	9.35%	62,761.00	9.35%	0.00	43,945.29
70104	190,572.77	185,000.00	185,000.00	0.00%	185,000.00	0.00%	0.00	124,606.72
70105	212,726.00	300,000.00	288,397.00	-3.87%	288,397.00	-3.87%	0.00	0.00
70111	222,535.94	228,364.00	224,718.00	-1.60%	224,718.00	-1.60%	0.00	111,695.22
70112	12,069.88	12,432.00	8,764.00	-29.50%	8,764.00	-29.50%	0.00	5,083.52
70113	14,588.24	13,148.00	12,132.00	-7.73%	12,132.00	-7.73%	0.00	8,039.87
70114	43,111.36	25,000.00	27,500.00	10.00%	27,500.00	10.00%	0.00	34,760.56
70302	13,466.88	21,000.00	21,000.00	0.00%	21,000.00	0.00%	0.00	10,022.69
70303	21,550.97	24,200.00	24,200.00	0.00%	24,200.00	0.00%	0.00	26,435.68
70307	5,987.03	5,000.00	5,000.00	0.00%	5,000.00	0.00%	0.00	4,287.71
70308	11,517.00	9,017.00	9,017.00	0.00%	9,017.00	0.00%	0.00	0.00
70309	11,750.17	12,500.00	12,500.00	0.00%	12,500.00	0.00%	0.00	6,462.42
70310	1,929.85	2,500.00	2,500.00	0.00%	2,500.00	0.00%	0.00	5,113.45
70311	30,910.32	30,150.00	30,150.00	0.00%	29,400.00	-2.49%	0.00	1,958.51
70312	2,289.35	3,500.00	2,000.00	0.00%	2,000.00	0.00%	0.00	1,589.21
70313	14,263.39	15,000.00	15,000.00	0.00%	15,000.00	0.00%	0.00	2,256.00
70314	24,694.54	23,000.00	23,000.00	0.00%	23,000.00	0.00%	0.00	9,324.69
70315	14,469.09	15,000.00	15,000.00	0.00%	15,000.00	0.00%	0.00	17,211.41
70317	3,998.33	3,500.00	3,500.00	0.00%	3,500.00	0.00%	0.00	5,688.39
70318	7,668.89	5,000.00	5,000.00	0.00%	1,500.00	-70.00%	0.00	2,020.48
	2,012,551.12	2,129,946.00	2,159,963.00	1.41%	2,158,833.00	1.36%	0.00	1,124,077.31
1100-7030	EMERGENCY MANAGEMENT AGENCY							
70302	5,480.46	7,500.00	7,500.00	0.00%	7,500.00	0.00%	0.00	1,225.00
	5,480.46	7,500.00	7,500.00	0.00%	7,500.00	0.00%	0.00	1,225.00
1100-7032	FIRE PROTECTION							
70100	70,297.25	72,004.00	84,760.00	17.72%	74,165.00	3.00%	0.00	41,541.00
	6,640.00	7,149.00	8,476.00	18.56%	7,416.00	3.73%	0.00	0.00
	9,276.93	11,277.00	12,876.00	14.18%	12,632.00	12.02%	0.00	0.00
	3,000.00	6,000.00	6,000.00	0.00%	6,000.00	0.00%	0.00	0.00
	20,367.36	31,200.00	38,563.00	23.60%	38,563.00	23.60%	0.00	24,443.80
	0.00	18,720.00	12,854.00	0.00%	12,854.00	-31.34%	0.00	0.00
	77,950.38	75,000.00	75,000.00	0.00%	75,000.00	0.00%	0.00	37,072.45

TOWN OF JAMESTOWN
TOWN ADMINISTRATOR RECOMMENDED BUDGET 2024/2025

ACCOUNT	EXPENDITURES 2022/2023	BUDGET 2023/2024	DEPT HEAD PROPOSED	DEPT. HEAD PERCENT INCREASE	ADMIN PROPOSED	ADMIN PERCENT INCREASE	COUNCIL RECOMMENDED	EXPENDITURES YEAR TO DATE 2/28/2024
70104	0.00	3,500.00	3,500.00	0.00%	3,500.00	0.00%	0.00	0.00
70105	30,733.15	26,000.00	32,136.00	23.60%	32,126.00	23.56%	0.00	19,143.80
70201	6,708.00	6,720.00	0.00	-100.00%	0.00	-100.00%	0.00	4,472.00
70302	9,807.30	5,700.00	8,250.00	44.74%	8,250.00	44.74%	0.00	14,489.94
70308	70,135.90	68,000.00	37,500.00	-44.85%	37,500.00	-44.85%	0.00	13,547.30
70309	10,202.70	10,000.00	8,180.00	-18.20%	8,180.00	-18.20%	0.00	5,675.57
70313	55,081.15	35,000.00	40,000.00	14.29%	40,000.00	14.29%	0.00	33,152.19
70314	27,522.07	13,000.00	21,000.00	61.54%	21,000.00	61.54%	0.00	7,415.53
70315	4,002.97	7,000.00	8,000.00	14.29%	8,000.00	14.29%	0.00	2,369.39
70321	20,353.75	18,000.00	21,000.00	16.67%	21,000.00	16.67%	0.00	13,297.18
70322	6,317.62	5,500.00	5,500.00	0.00%	5,500.00	0.00%	0.00	2,697.10
70323	8,620.64	4,500.00	7,000.00	55.56%	7,000.00	55.56%	0.00	3,690.27
70324	1,313.27	1,600.00	1,600.00	0.00%	1,600.00	0.00%	0.00	700.04
70325	19,662.35	17,000.00	18,000.00	5.88%	18,000.00	5.88%	0.00	16,326.98
70326	1,689.38	2,500.00	5,250.00	110.00%	5,250.00	110.00%	0.00	142.92
70343	14,856.76	14,000.00	15,000.00	7.14%	15,000.00	7.14%	0.00	8,228.89
70344	16,512.14	13,500.00	15,000.00	11.11%	15,000.00	11.11%	0.00	11,985.76
703XXX	0.00	425.00	5,800.00	1264.71%	5,800.00	1264.71%	0.00	175.00
Sub Total:	491,051.07	473,295.00	491,245.00	3.79%	479,336.00	1.28%	0.00	260,567.11
1100-7033								
EMERGENCY MEDICAL SERVICES								
70102	31,693.44	0.00	0.00	0.00%	0.00	0.00%	0.00	4,620.00
70103	4,166.60	12,000.00	12,000.00	0.00%	12,000.00	0.00%	0.00	8,000.00
70104	309,506.00	397,200.00	411,177.00	3.52%	411,177.00	3.52%	0.00	203,123.00
70105	79,227.71	77,800.00	78,500.00	0.90%	78,500.00	0.90%	0.00	28,000.00
70106	0.00	0.00	0.00	0.00%	0.00	0.00%	0.00	-15,383.18
70302	6,884.70	6,800.00	29,995.00	341.10%	29,995.00	341.10%	0.00	9,126.34
70308	35,610.47	31,460.00	37,500.00	19.20%	37,500.00	19.20%	0.00	0.00
70309	0.00	0.00	1,200.00	100.00%	1,200.00	100.00%	0.00	0.00
70311	6,138.32	8,000.00	0.00	-100.00%	0.00	-100.00%	0.00	656.00
70313	14,666.09	9,000.00	16,500.00	83.33%	16,500.00	83.33%	0.00	4,175.91
70315	20,359.40	14,500.00	16,000.00	10.34%	16,000.00	10.34%	0.00	13,212.45
70330	3,350.94	6,000.00	0.00	-100.00%	0.00	-100.00%	0.00	2,130.99
70333	26,964.72	20,000.00	22,000.00	10.00%	22,000.00	10.00%	0.00	16,183.81
70900	26,403.10	32,802.00	31,455.00	-4.11%	31,455.00	-4.11%	0.00	22,592.14
Sub Total:	564,971.49	615,562.00	656,327.00	6.62%	656,327.00	6.62%	0.00	296,437.46
1100-7034								
PROTECTIVE SERVICE								
70101	82,619.84	88,580.00	88,580.00	0.00%	91,237.00	3.00%	0.00	51,383.80
70102	33,446.32	31,159.00	32,093.69	3.00%	32,094.00	3.00%	0.00	19,090.18
70117	12,259.96	11,500.00	11,500.00	0.00%	11,500.00	0.00%	0.00	7,866.64
70118	7,221.62	5,750.00	5,750.00	0.00%	5,750.00	0.00%	0.00	4,083.70
70119	6,954.94	5,750.00	5,750.00	0.00%	5,750.00	0.00%	0.00	3,593.70
70302	4,261.77	5,250.00	5,250.00	0.00%	5,250.00	0.00%	0.00	1,674.07
70328	170,000.00	170,000.00	170,000.00	0.00%	170,000.00	0.00%	0.00	0.00
	0.00	15,000.00	30,000.00	0.00%	15,450.00	0.00%	0.00	840.00
	0.00	10,000.00	10,000.00	0.00%	6,000.00	0.00%	0.00	0.00
Sub Total:	316,764.45	342,989.00	358,923.69	4.65%	343,031.00	0.01%	0.00	88,532.09
TOTAL PUBLIC SAFETY	3,390,818.59	3,569,292.00	3,673,958.69	2.93%	3,645,027.00	2.12%	0.00	1,770,838.97
1100-7041								
PUBLIC WORKS DEPARTMENT ADMINISTRATION								

TOWN OF JAMESTOWN
TOWN ADMINISTRATOR RECOMMENDED BUDGET 2024/2025

ACCOUNT	EXPENDITURES 2022/2023	BUDGET 2023/2024	DEPT HEAD PROPOSED	DEPT. HEAD PERCENT INCREASE	ADMIN PROPOSED	ADMIN PERCENT INCREASE	COUNCIL RECOMMENDED	EXPENDITURES YEAR TO DATE 2/28/2024
70101	54,738.15	69,395.00	69,395.00	0.00%	71,477.00	3.00%	0.00	34,051.71
70302	50.00	1,000.00	1,000.00	0.00%	1,000.00	0.00%	0.00	98.32
Sub Total:	54,788.15	70,395.00	70,395.00	0.00%	72,477.00	2.96%	0.00	34,150.03
ENGINEERING								
70101	50,893.72	49,861.00	49,861.00	0.00%	51,904.00	4.10%	0.00	26,893.44
70103	1,093.75	15,000.00	15,000.00	0.00%	3,200.00	-78.67%	0.00	2,881.00
70302	709.25	1,200.00	1,200.00	0.00%	1,200.00	0.00%	0.00	381.86
Sub Total:	52,696.72	66,061.00	66,061.00	0.00%	56,304.00	-14.77%	0.00	30,156.30
HIGHWAY								
70100	83,754.43	82,820.00	82,820.00	0.00%	85,100.00	2.75%	0.00	45,132.75
70101	651,564.24	754,559.00	774,291.00	2.62%	774,291.00	2.62%	0.00	382,828.03
70102	10,935.26	45,000.00	45,000.00	0.00%	45,000.00	0.00%	0.00	15,198.13
70308	17,570.00	19,300.00	19,300.00	0.00%	19,300.00	0.00%	0.00	0.00
70313	103,859.32	100,000.00	100,000.00	0.00%	100,000.00	0.00%	0.00	63,385.85
70314	63,860.13	75,000.00	75,000.00	0.00%	75,000.00	0.00%	0.00	35,942.84
70330	28,052.65	17,000.00	17,000.00	0.00%	17,000.00	0.00%	0.00	5,704.70
70331	10,869.24	13,500.00	13,500.00	0.00%	13,500.00	0.00%	0.00	4,131.20
70333	12,944.58	14,000.00	14,000.00	0.00%	14,000.00	0.00%	0.00	5,149.10
70334	221.00	2,500.00	2,500.00	0.00%	2,500.00	0.00%	0.00	3,272.66
70335	6,300.00	6,000.00	6,000.00	0.00%	6,000.00	0.00%	0.00	6,000.00
70336	5,084.50	6,000.00	6,000.00	0.00%	6,000.00	0.00%	0.00	0.00
70399	4,354.35	5,500.00	5,500.00	0.00%	5,500.00	0.00%	0.00	3,237.15
Sub Total:	999,369.70	1,141,179.00	1,160,911.00	1.73%	1,163,191.00	1.93%	0.00	569,982.41
SNOW REMOVAL								
70336	3,668.72	34,000.00	34,000.00	0.00%	34,000.00	0.00%	0.00	12,345.83
70337	52,760.71	54,000.00	54,000.00	0.00%	54,000.00	0.00%	0.00	34,122.91
Sub Total:	56,429.43	88,000.00	88,000.00	0.00%	88,000.00	0.00%	0.00	46,468.74
WASTE REMOVAL								
70101	79,316.16	69,589.00	71,677.00	3.00%	71,677.00	3.00%	0.00	40,983.80
70309	0.00	7,983.00	8,228.00	3.07%	8,228.00	3.07%	0.00	0.00
70321	400.37	800.00	800.00	0.00%	800.00	0.00%	0.00	413.73
70340	1,248.38	1,400.00	1,400.00	0.00%	1,400.00	0.00%	0.00	1,511.30
70341	36,856.24	44,000.00	44,000.00	0.00%	44,000.00	0.00%	0.00	34,382.18
70350	435,079.96	410,000.00	420,000.00	2.44%	420,000.00	2.44%	0.00	244,202.57
	0.00	300.00	300.00	0.00%	300.00	0.00%	0.00	0.00
Sub Total:	552,901.11	534,072.00	546,405.00	2.31%	546,405.00	2.31%	0.00	321,493.58
STREET LIGHTING								
70321	62,834.86	64,000.00	64,000.00	0.00%	64,000.00	0.00%	0.00	7,354.09
Sub Total:	62,834.86	64,000.00	64,000.00	0.00%	64,000.00	0.00%	0.00	7,354.09
OTHER PUBLIC WORKS								
70342	2,751.99	2,500.00	2,500.00	0.00%	3,500.00	40.00%	0.00	1,336.68

TOWN OF JAMESTOWN
TOWN ADMINISTRATOR RECOMMENDED BUDGET 2024/2025

ACCOUNT	EXPENDITURES 2022/2023	BUDGET 2023/2024	DEPT HEAD PROPOSED	DEPT. HEAD PERCENT INCREASE	ADMIN PROPOSED	ADMIN PERCENT INCREASE	COUNCIL RECOMMENDED	EXPENDITURES YEAR TO DATE 2/28/2024
Sub Total:	2,751.99	2,500.00	2,500.00	0.00%	3,500.00	40.00%	0.00	1,336.68
PUBLIC BUILDINGS								
1100-7049	47,114.43	60,000.00	60,000.00	0.00%	60,000.00	0.00%	0.00	29,261.90
70101	5,658.84	8,000.00	8,000.00	0.00%	8,000.00	0.00%	0.00	2,883.75
70302	14,362.11	16,000.00	16,000.00	0.00%	16,000.00	0.00%	0.00	3,962.22
70309	67,718.94	65,000.00	65,000.00	0.00%	70,000.00	7.69%	0.00	47,792.38
70321	8,606.43	11,000.00	11,000.00	0.00%	11,000.00	0.00%	0.00	4,051.67
70324	45,762.97	50,000.00	50,000.00	0.00%	50,000.00	0.00%	0.00	23,450.26
70343	78,604.98	65,000.00	65,000.00	0.00%	70,000.00	7.69%	0.00	45,304.84
70344	17,601.29	9,000.00	9,000.00	0.00%	12,000.00	33.33%	0.00	5,124.75
70375	285,429.99	284,000.00	284,000.00	0.00%	297,000.00	4.58%	0.00	161,836.77
Sub Total:	285,429.99	284,000.00	284,000.00	0.00%	297,000.00	4.58%	0.00	161,836.77
TREE MANAGEMENT PROGRAM								
1100-7047	7,575.00	10,000.00	10,000.00	0.00%	10,000.00	0.00%	0.00	5,075.00
70101	2,436.19	1,800.00	1,800.00	0.00%	1,800.00	0.00%	0.00	765.51
70302	15,879.98	18,250.00	18,000.00	-1.37%	18,000.00	-1.37%	0.00	12,230.96
70360	4,670.00	5,000.00	5,000.00	0.00%	5,000.00	0.00%	0.00	2,743.50
70370	30,561.17	35,050.00	34,800.00	-0.71%	34,800.00	-0.71%	0.00	20,814.97
Sub Total:	2,097,763.12	2,285,257.00	2,317,072.00	1.39%	2,325,677.00	1.77%	0.00	1,193,593.57
TOTAL PUBLIC WORKS								
PUBLIC HEALTH								
1100-7060	33,000.00	35,000.00	35,000.00	0.00%	35,000.00	0.00%	0.00	22,000.00
70456		35,000.00	35,000.00	0.00%	35,000.00	0.00%	0.00	22,000.00
Social Service Agencies								
TOTAL PUBLIC HEALTH								
1100-7061	33,000.00	35,000.00	35,000.00	0.00%	35,000.00	0.00%	0.00	22,000.00
ANIMAL CONTROL								
70302	225.60	5,000.00	5,000.00	0.00%	5,000.00	0.00%	0.00	0.00
70306	0.00	2,500.00	2,500.00	0.00%	2,500.00	0.00%	0.00	0.00
TOTAL ANIMAL CONTROL:								
	225.60	7,500.00	7,500.00	0.00%	7,500.00	0.00%	0.00	0.00
SENIOR CENTER OPERATIONS								
70101	64,275.56	66,867.00	80,000.00	19.64%	70,210.00	5.00%	0.00	40,051.91
	30,557.27	0.00	53,387.00	100.00%	22,724.00	100.00%	0.00	0.00
	0.00	28,000.00	20,748.00	-25.90%	20,748.00	-25.90%	0.00	0.00
	0.00	0.00	12,064.00	100.00%	12,064.00	100.00%	0.00	16,867.97
	0.00	0.00	3,016.00	100.00%	3,016.00	100.00%	0.00	0.00
	9,096.00	9,096.00	10,916.00	20.01%	9,096.00	0.00%	0.00	6,204.00
	11,800.00	10,000.00	10,000.00	0.00%	10,000.00	0.00%	0.00	8,525.00
	5,369.06	4,000.00	4,000.00	0.00%	4,000.00	0.00%	0.00	3,387.74
	4,042.50	2,500.00	2,500.00	0.00%	2,500.00	0.00%	0.00	1,916.00
	0.00	0.00	0.00	0.00%	0.00	0.00%	0.00	0.00
	141.22	500.00	500.00	0.00%	500.00	0.00%	0.00	64.06
	0.00	4,500.00	4,500.00	0.00%	4,500.00	0.00%	0.00	0.00
	1,070.77	1,345.00	1,345.00	0.00%	1,345.00	0.00%	0.00	633.72
	462.00	466.00	466.00	0.00%	466.00	0.00%	0.00	409.00
	5,104.89	5,000.00	5,000.00	0.00%	5,000.00	0.00%	0.00	2,593.87
	5,478.05	6,720.00	6,720.00	0.00%	6,720.00	0.00%	0.00	3,709.72
	11,503.83	10,000.00	10,000.00	0.00%	10,000.00	0.00%	0.00	2,686.12

TOWN OF JAMESTOWN
TOWN ADMINISTRATOR RECOMMENDED BUDGET 2024/2025

ACCOUNT	EXPENDITURES 2022/2023	BUDGET 2023/2024	DEPT HEAD PROPOSED	DEPT. HEAD PERCENT INCREASE	ADMIN PROPOSED	ADMIN PERCENT INCREASE	COUNCIL RECOMMENDED	EXPENDITURES YEAR TO DATE 2/28/2024
TOTAL SENIOR CENTER OPERATIONS	148,901.15	148,994.00	225,162.00	51.12%	182,889.00	22.75%	0.00	87,049.11
LIBRARY								
1100-7070 LIBRARY								
70100 Salary, Librarian (1) w/longevity	85,100.21	87,182.00	87,182.00	0.00%	90,802.00	4.15%	0.00	47,311.95
70101 Salaries, (3FT & 1 @ .875) w/longevity	179,514.24	186,552.00	171,083.00	-8.29%	171,083.00	-8.29%	0.00	105,226.48
70104 Library - OT	47.12	600.00	600.00	0.00%	600.00	0.00%	0.00	114.84
70302 Fees, Supplies & Dues	8,998.23	8,500.00	8,500.00	0.00%	8,500.00	0.00%	0.00	6,196.33
70308 Insurance	25,694.00	20,694.00	20,694.00	0.00%	20,694.00	0.00%	0.00	0.00
70309 Telephone	365.89	750.00	1,356.00	80.80%	1,356.00	80.80%	0.00	340.62
70310 Equipment	421.09	1,000.00	1,000.00	0.00%	1,000.00	0.00%	0.00	579.00
70311 Electricity	14,194.11	10,500.00	23,520.00	124.00%	23,520.00	124.00%	0.00	9,029.75
70343 Heat	7,076.31	7,000.00	24,500.00	250.00%	24,500.00	250.00%	0.00	7,351.93
70344 Repairs & Maintenance	11,404.39	15,000.00	20,000.00	33.33%	20,000.00	33.33%	0.00	6,875.38
70345 Information Technology	6,739.15	10,000.00	10,000.00	0.00%	10,000.00	0.00%	0.00	13,570.38
70351 Books & Periodicals	19,165.36	19,000.00	19,000.00	0.00%	19,000.00	0.00%	0.00	10,475.19
70375 Landscaping	0.00	2,500.00	2,500.00	0.00%	2,500.00	0.00%	0.00	0.00
70374 Construction Move	11,909.21	0.00	0.00	0.00%	0.00	0.00%	0.00	2,409.04
70356 Library Renovation	20,580.25	0.00	0.00	0.00%	0.00	0.00%	0.00	776.97
70355 Credits(Lib Sales&Gifts)	0.00	0.00	0.00	0.00%	0.00	0.00%	0.00	-7,157.05
TOTAL LIBRARY	391,209.56	369,278.00	389,935.00	5.59%	393,555.00	6.57%	0.00	0.00
70352 Books - State Aid	129,659.15	120,781.00	117,542.00	-2.68%	117,542.00	-2.68%	0.00	66,382.03
TOTAL LIBRARY with State Aid:	520,868.71	490,059.00	507,477.00	3.55%	511,097.00	4.29%	0.00	269,482.84
PARKS, BEACHES & RECREATION								
1100-7080 PARKS, BEACHES & RECREATION								
70101 Salary, Director (1)	76,306.22	78,294.00	78,294.00	0.00%	80,643.00	3.00%	0.00	45,169.80
70102 Salaries, Rec. & Parks (5) w/long. if applic.	251,384.54	255,447.00	255,447.00	0.00%	256,254.00	0.32%	0.00	131,057.76
70112 Salaries, Park OT	2,201.28	3,000.00	3,000.00	0.00%	3,000.00	0.00%	0.00	1,922.80
70104 Salaries, Teen Center Support Staff	14,055.25	16,720.00	16,720.00	0.00%	16,720.00	0.00%	0.00	8,128.13
70105 Seasonal Support Staff	147,325.06	134,103.00	150,000.00	11.85%	150,000.00	11.85%	0.00	107,900.62
70302 Fees, Supplies & Dues	9,502.73	6,200.00	6,200.00	0.00%	6,200.00	0.00%	0.00	1,654.04
70305 Advertising & Printing	2,862.51	3,000.00	3,000.00	0.00%	3,000.00	0.00%	0.00	3,870.00
70308 Insurance	10,000.00	10,000.00	10,000.00	0.00%	10,000.00	0.00%	0.00	0.00
70309 Telephone	2,125.65	1,900.00	1,900.00	0.00%	1,900.00	0.00%	0.00	1,057.30
70310 Equipment	5,102.47	4,500.00	4,500.00	0.00%	4,500.00	0.00%	0.00	2,264.02
70314 Gas & Oil	11,375.48	11,200.00	11,200.00	1.82%	11,200.00	1.82%	0.00	6,643.43
70321 Electricity & Field Lighting	32,939.74	31,000.00	31,000.00	0.00%	31,000.00	0.00%	0.00	23,430.63
70322 Fort Getty - Waste Water Removal	9,180.00	10,500.00	10,500.00	0.00%	10,500.00	0.00%	0.00	9,525.00
70323 Shores Beach/Sanitary Facility	5,000.00	5,000.00	5,000.00	0.00%	5,000.00	0.00%	0.00	5,000.00
70324 Water	13,568.02	13,000.00	13,500.00	3.85%	13,500.00	3.85%	0.00	16,157.65
70341 Trash Removal	13,044.00	12,000.00	13,000.00	8.33%	13,000.00	8.33%	0.00	7,666.00
70344 Repairs, Maintenance & Improvements	35,831.01	24,000.00	24,000.00	0.00%	24,000.00	0.00%	0.00	18,173.45
70382 Summer Programs	3,500.00	3,500.00	3,500.00	0.00%	3,500.00	0.00%	0.00	4,360.00
70383 Winter Programs	0.00	1,200.00	1,200.00	0.00%	1,200.00	0.00%	0.00	402.59
Eldred Field-Field Improvements	13,455.50	25,611.00	25,611.00	0.00%	25,611.00	0.00	0.00	13,753.00
TOTAL PARKS, BEACHES AND RECREATION:	658,759.46	649,975.00	667,572.00	2.71%	670,728.00	3.19%	0.00	408,126.22

Jamestown Affordable Housing Committee Agenda

December 13, 2023 at 5:15pm

Small Conference Room

93 Narragansett Avenue, Jamestown, RI 02835

- I. Call to Order**
- II. Approval of Minutes**
 1. November 28, 2023 - review, discussion and/or action and/or vote
- III. Funding Mechanisms of Affordable Housing** - review, discussion and/or action and/or vote (5 min)
 - a. Letter to Town Council asking for funding source from impact fees, real estate transfer tax, and bond
- IV. Jamestown Affordable Housing Preservation Program** – Update on the community land trust proposal. Review, discussion, and/or action and/or vote
- V. Tools and Techniques for Creating Affordable Housing in Jamestown** - review, discussion and/or action and/or vote (5 min)
- VI. Member Reports** (5 min)
- VII. Future Meetings and agenda items of Affordable housing Committee** - review, discussion and/or action and/or vote (5 min)
In 2024, Meetings will continue to be the third Wednesday at 5:15pm.
- VIII. Adjournment**

Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Police Station

Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 not less than 3 business days prior to meeting.

Posted on the RI Secretary of State website December 8, 2023

Notice may be posted: <https://www.jamestownri.gov/town-departments/planning/-/folder-220>

Approved as written
Jamestown Affordable Housing Committee Minutes

February 26, 2024 at 4:00pm
Small Conference Room
93 Narragansett Avenue, Jamestown, RI 02835

I. Call to Order

The meeting was called to order at 4:03pm and the following members were present: Job Toll, Bob Plain, Quaker Case, Mary Meagher, Dave Pritchard, Wayne Moore, Susan Gorelick, Lisa Bryer and. Also present: Randy White, and Carrie Kolb.
Not present: Fred Pease

II. Affordable Housing Bond- review, discussion and/or action and/or vote

Discussion ensued based on one-page document created to highlight why Jamestown needs a \$3 million bond for Affordable Housing. This document will be sent to the Town Council and will be distributed for the public at the Financial Town Meeting. Pritchard asked the question of how much debt service will add to the budget? Plain said that the number will need to be figured. Bryer said that the number of units or range created needs to be figured out as well. Plain said that Telluride, CO took out a \$31 million bond to build 25 affordable units due to teacher shortage and they are going into debt due to this project.

The bond will be used to support 3 programs: Sustainable Resident Program, Conforming Small Lot Program and Affordable Accessory Dwelling Units. Further information about each program can be detailed on the Town website. White asked the question about who is going to decide where the money goes and how it is divided up between the three programs. The Town Council will set the program priorities with the Affordable Housing Committee.

Plain said that a Town Council needs to vote for a warrant for voting at the Financial Town Meeting. Meagher said that a vote in support of the bond by the Town Council has already happened and the next step is to provide the Town Council a rational of why the committee needs a \$3 million bond.

Discussion of ground lease ensued. Meagher said that the Town would have to go out for a public bid to select a monitoring agent. Bryer said that the Town would leverage these funds by applying for grants. The monitor would be the one who handles issues like death of original owner or inspecting the property.

Discussion ensued on how many units could be utilized. Based on the spreadsheets that Meagher created, it is 14 units based with 9 units in the Sustainable Resident Program and 5 units in the Small Lot Development program. These figures are based on not leveraging the funds with any other funding.

Discussion of budget and whether the bond will be in the Town Administrators budget ensued. It was discussed that even if the bond is not in the town administrators' budget, the AHC will lobby to have it included in the budget.

Discussion ensued on the budget and how this bond would be paid for and what it means for this year's budget implications.

Motion by Moore to approve the minor changes to the bond explanation sheet, seconded by Gorelick. All in favor. We will be on the March 4 Town Council agenda.

Plain will present to the Town Council.

Procedural question: if TC budget is being presented on March 4 and it is not in there as debt service, how should this be addressed. Town Council has authority to change the budget.

III. Jamestown Affordable Housing Preservation Program - review, discussion and/or action and/or vote

Motion by Pritchard and seconded by Moore to approved the revised with Toll and Gorelick's changes for submission to the Town Council.

IV. Adjournment

A motion to adjourn at 5:23 pm was moved by Toll and seconded by Gorelick. All in favor.

Attest:

Carrie Kolb & Lisa Bryer

Approved as amended
PLANNING COMMISSION MINUTES
March 6, 2024
6:30 PM
Jamestown Town Hall
93 Narragansett Ave.

I. Call to Order and Roll Call

The meeting was called to order at 6:33pm and the following members were present:

Michael Swistak – Chair

Duncan Pendlebury – Vice Chair

Mick Cochran

Diane Harrison

Bernie Pfeiffer

Dana Prestigiacomio

Not present: Rosemary Enright - Secretary

Also present:

Lisa Bryer, AICP - Town Planner

Carrie Kolb – Planning Assistant

Wyatt Brochu, Esq. – Ruggiero, Brochu & Petrarca

II. Citizen's Non-Agenda Item - none

III. Correspondence

1. No items at this time.

IV. New Business

1. No items at this time

V. Old Business

1. Zoning Ordinance, Chapter 82 of Jamestown Code of Ordinances – Amendments related to the 2023 Legislative changes - Review, Discussion and/or Action and/or Vote

Bryer discussed significant impact made by the legislature last year that allows undersized lots to utilize smaller setbacks based on their percentage of non-conformity. In the past, there have been discussions on massing of structures, building lot coverage and floor area ratio, but changes have not been made. The legislative changes are the reason for the new discussion.

Case study # 1 to review is an example of an undersized lot on Pierce Avenue that is 5,000 square feet and the lot requirement is 20,000 square feet, making the lot 25% of the zoned area. Bryer said that in all zoning districts there are a whole range of lot sizes. A graphic showed the current proposed location for a new house in a solid red line. A red-dashed line maps out the reduced setbacks, which are 25% of the setbacks for a regular sized lot in the zone.

Setbacks:

Pre 2023	Post 2023
Front= 30	Front = 7.5
Side= 10	Side = 2.5
Rear = 30	Rear = 7.5

Prior to 2023 the building lot coverage allowed would have been 1,250 sq ft and post 2023 the allowed building lot coverage is 1,565 sq ft (increased by the same proportion as the lot area of the substandard lot is the minimum lot area requirement of the zoning district in which the lot is located = lot size x .3125)

Bryer said that Town Solicitor Peter Ruggerio said that the Town of Charlestown sent a resolution objecting to the new law to the State Legislature. Bryer suggested that the Town of Jamestown do the same thing.

Commissioner Harrison pointed out that there is a lot just to the north of the case study that is also undersized. They built a new addition and it is really close to the property line.

Commissioner Pendlebury pointed out that lot coverage also includes accessory buildings.

Case Study #2 is an example of Massing of Dwelling on Clinton Avenue, which is a conforming lot in the R-8 Zone, a 10,000 sq ft lot. The building lot coverage permitted is 30% = 3,000 sq ft. Building lot coverage proposed is 21.1% = 2,118 sq ft. A graphic showed the proposed house outlined in green, the available total lot coverage in shaded red. Is this the way we want the village/town to develop. Should significant density be allowed all over the island? Or just the Village?

There are options to handle massing.

1. Floor Area Ratio

- Floor area ratio is the simple calculation that results from dividing the floor area of a building by the total area of a lot.
- The floor area ratio measures the size of a building relative to the total lot size. On the other hand, lot coverage take the size of every building and structure into account. Keep in mind that lot coverage measurement includes garages, sheds, swimming pools, and any non-conforming buildings.
- To understand exactly how floor area ratio is used, lets say that a 1,000 square-foot building is set to be constructed on a piece of land that's around 4,000 square feet in size. When you divide the first number by the second number, you end up with a floor area ration of 0.25x. This calculation would remain the same regardless of the number of floors the building has.

2. Building Lot Coverage

3. Height limit = 35'

4. Top floor can be no larger than 75% of first floor

5. 22.5 degree roof pitch

6. No flat facades; ie: stepping/variation of façade

7. Compliance with Design Guidelines

Solicitor Brochu said that relaxed review criteria is a problem. The example of a 3,000 sq ft house on 10,000 sq ft lot. The house is at the 30% lot coverage. The property is sold and the new owners now want to add a shed and come in to ask for a variance. That 30% is a dimension and a variance can be granted.

Commissioner Prestigiacomio asked about the impact water use? More bedrooms = more people in the house = more water being used. Bryer said that this discussion is coming up in Town. The Town is working on a water capacity analysis based on the number of bedrooms per house instead of 2.3 people per house. The new analysis assumes that every bedroom is full during peak season of July.

Commissioner Cochran gave the example of 63 Conanicus Avenue, where 8 small units were replaced with 3 very dense units. Bryer said that zoning is in place to protect neighbors from each other. Also, the town wants to protect its rural character; it is our overarching goal.

Bryer brought up one option is to change zoning districts. West Ferry is zoned R-20 and a significant amount of lots are non-conforming. It could be made closer to the average lot size, ie: R-12. In the Jamestown Shores most lots are non-conforming. Also, in Clarke's Village many lots non-conforming and it is zoned R-40. It could be an R-20 or R-21. The process of changing zoning districts is a map amendment, and it is a big undertaking with resident notification.

Commissioner Pendlebury said that there is a lot of talk about rural character. He would like to talk about Jamestown Character, that is what we are trying to save. In his opinion there are many lots that are being overbuilt. He supports overlays or district changes to support the Jamestown Character. Commissioner Cochran asked how to you talk about the character? Bryer said that the Design Guidelines can be looked at with regards to new building. Commissioner Harrison said that they are just guidelines and not mandatory. Commissioner Swistak said that part of rural character is breathing room between lots. Accessory units create less breathing room between neighbors. Commissioner Cochran said that rural character definition needs updating because it means something different to everyone. Bryer said that we will have the conversation again when updating the Comprehensive Plan. Commissioner Pendlebury said that Jamestown is a calm, island community. Commissioner Harrison said that Jamestown is not rural.

Commissioner Pendlebury asked how much permeable land is needed to charge wells?
Recharging the wells needs to be factored in when determining lot coverage.

Commissioner Swistak asked if Floor Area Ratio will prevent giant big box structures and overbuilt houses, why not do it now? Brochu said that the impact of the change has to be understood. Bryer said that they can analyze the lot size in the zones.

Commissioner Cochran asked about changing the zoning from R-20 to R-12 with the 5,000 sq ft lot as an example. When looking at the setbacks, now the difference is 12,000 sq ft not 20,000 sq ft. So the new metrics for non-conformity would be based on 12,000 sq ft. Commissioner

Harrison asked what if there is a 20,000 sq ft lot in a R-12? Brochu said it is considered an oversized lot.

Commissioner Swistak said that the three items the Planning Commission is most concerned about are: new construction on vacant lots, demolition/reconstruction and/or additions/enlargement. Is there any way for FAR to apply to just those cases? Bryer said yes, but it would be all development and still not dealing with setback ratios on undersized lots.

Commissioner Swistak asked about reducing lot coverage? Bryer said that lot coverage is subject to state law. The legislators were trying to give undersized lots the same building rights as a conforming lot. Commissioner Pendlebury and Commissioner Prestigiacomio both brought up that there are many contributing factors to lot development: septic, well, drainage and parking for lot size, especially in the shores.

Commissioner Harrison asked how to make the design guidelines make more stringent? Bryer said you could make more "shalls". Commissioner Cochran asked if the design guidelines have any consideration for energy efficient designs? He gave the example of Don Powers house on the program This Old House. The house was energy efficient and within the design guidelines, but expensive. Commissioner Prestigiacomio asked about the fire guidelines when houses can now be built so close together? The answer was 5-feet of separation. Bryer said that plans that are reviewed administratively can have the design guidelines applied to them.

Bryer said that she wanted the Planning Commission to keep thinking about these issues. Bryer said that they will be coming back with recommendations.

Reports

1. Planner's Report
 - A. Future meetings – topics and applications

March 11, 2024 is the continued public hearing for the Zoning Ordinance. An email will be sent out as a reminder. Byer is sending the Town Council recommendations on how to handle the questions raised during the public comments. If a change to the Zoning Ordinance would make it more strict, then it has to be readvertised for the public to review and will get therefore be put off until the next round of amendments.

The next scheduled Planning Commission meeting is March 20th. The Town Council scheduled a budget meeting with the School Committee. Based on Jeff Davis's availability, the meeting may be moved to March 27.

The April 3, 2024 meeting is cancelled.

VI. Approval of Minutes – review, discussion and/or action and/or vote

1. February 21, 2024

A motion was moved by Commissioner Pendlebury and seconded by Commissioner Cochran to approve the minutes from the February 21, 2024 meeting as amended. All in favor.

Planning Commission Minutes

March 6, 2024

Page 5 of 5

Page 3: Approval of Minutes: to read "A motion was moved by Commissioner Enright and seconded by Commissioner Pendlebury..."

VII. Adjournment

A motion to adjourn at 7:54 pm was moved by Commissioner Pendlebury and seconded by Commissioner Cochran. All in favor.

Attest:

Carrie Kolb

JAMESTOWN ZONING BOARD OF REVIEW

Minutes of the February 27, 2024 Meeting

A regular meeting of the Jamestown Zoning Board of Review was held at the Jamestown Town Hall, 93 Narragansett Avenue. The Chairman called the meeting to order at 7:00 p.m. The clerk called the roll and noted the following members present:

Richard Boren, Chair
Dean Wagner, Vice-Chair
James King, Member
Jane Bentley, Member
John Shekarchi, 1st Alternate
James Sisson, 2nd Alternate
Robert Maccini, 3rd Alternate

Also present:

Wyatt Brochu, Counsel
Peter Medeiros, Zoning Officer
Brenda Hanna, Stenographer
Pat Westall, Clerk

MINUTES

Minutes of November 28, 2023

A motion was made by Jane Bentley and seconded by Dean Wagner to accept the minutes of the November 28, 2023 meeting as presented.

The motion carried by a vote of 5 – 0.

Richard Boren, Dean Wagner, James King, Jane Bentley and John Shekarchi voted in favor of the motion.

James Sisson and Robert Maccini were not seated and Terence Livingston was absent.

CORRESPONDENCE

A memo from Peter Medeiros, CBO, stating that there was an error in the advertisement of Dish Wireless, LLC, it will need to be readvertised and the application will have to be continued to the March 26, 2024 meeting.

An e-mail from Mark Liberati, Esq. requesting a continuance of the application of Difante, 15 High St., to the March ZBR meeting.

Difante

A motion was made by Dean Wagner and seconded by Jane Bentley to continue the Difante application to the March 26, 2024 ZBR meeting at their request.

The motion carried by a vote of 5 – 0.

Richard Boren, Dean Wagner, Jane Bentley, John Shekarchi and James Sisson voted in favor of the motion.

Robert Maccini was not seated and Terence Livingston was absent, and James King was recused.

All other correspondence was in reference to items on the agenda.

NEW BUSINESS

VHBC, LLC

A motion was made by John Shekarchi and seconded by Dean Wagner to grant the request of VHBC, LLC (Lindsay & Stephanie Haigh) whose property is located at 2 Watson Ave. and further identified as Assessor's Plat 8, Lot 774 for a special use permit from Article 6, Section 82-601(Special Use Permits) and Article 3, VI. Commercial Retail C. Eating & Drinking Places, 3. Lunchroom or restaurant (alcoholic beverages), to obtain the right to sell alcoholic beverages (currently limited to beer and wine), with amendment requested as follows: Monday through Sunday, 7am-10pm, with alcohol served during that time, with no other changes in already permitted operation.

This Board has determined that this application does satisfy the requirements of Article 6, Sections 600 and 602.

This Special Use Permit is granted with the following conditions:

1. There will be no alcoholic service and consumption on the patio.
2. There will be signage installed on any exits from the deck and that no alcoholic beverages off the deck and beyond that point be allowed.

This motion is based on the following findings of fact:

1. Said property is located in a CL zone and contains 7000 sq. ft.
2. That all the standard requirements for a special use permit have been satisfied and that the approval will have no negative effect on the public health, safety, morals, and welfare of the community.
3. And that said hours may be modified.

The motion was amended to take out "7am-10pm, with alcohol served during that time" and findings of fact "#3".

The amended motion was seconded by Jane Bentley.

The motion carried by a vote of 5 – 0.

Richard Boren, Dean Wagner, James King, Jane Bentley and John Shekarchi voted in favor of the motion.

James Sisson and Robert Maccini were not seated and Terence Livingston was absent.

ADJOURNMENT

A motion was made and seconded to adjourn at 8:00 p.m.
The motion carried unanimously.



AGREEMENT FOR SERVICES
ADDENDUM No. _____

Project Title: Fort Getty Pier Inspection

FOTH Project Number: 24J006

CLIENT Project Number:
(If applicable)

This Addendum (in addition to and subject to the conditions contained in the Agreement for Services dated February 9, 2024), (hereinafter "Addendum"), is made and entered into 26th day of March, 2024 by and between FOTH INFRASTRUCTURE & ENVIRONMENT, LLC, (hereinafter "Consultant") and Town of Jamestown, (hereinafter "Client"), for the services described under the Scope of Services (the "Services").

CLIENT: Town of Jamestown (Edward A. Mello)

Address: 93 Narragansett Avenue, Jamestown, RI 02835

Phone No: 401-423-7201

Email Address: emello@jamestownri.net

Scope of Services: Client hereby agrees to retain Consultant to perform the following Services:

Phase 2 - Additional Inspections: Perform additional inspections to assess whether the existing timber piles (circa 1920) can adequately support a rehabilitated pier structure. Additional inspections will include Fathom Research - perform pile corings (12) to assess marine borer damage & record reported pile tilt to northeast, VCS-NDT - perform pile soundings (12) to determine competent length of timber piles, and Foth to perform additional inspections to confirm condition of piles, caps, stringers and decking, confirm pier deck elevation and surrounding water depths relative to NAVD88, along with updating our inspection report and providing recommendations on the feasibility of reconstructing the timber pier on the existing piles. Foth will attend one (1) public meeting to review inspection findings and recommendations.

Schedule: Services shall be performed according to the following schedule:

All work to be completed by April 30, 2024.

Compensation: In consideration of these Services, the Client agrees to pay Consultant compensation as follows:

[] Lump-Sum in the amount of \$.00

[x] Unit Cost/Time Charges (Standard Rates) with a total amount not-to-exceed \$25,000.00

[] Unit Cost/Time Charges (Standard Rates) for an estimated cost of \$.00

Special Conditions (if any):

Any and all work beyond the stated scope of work and durations shall be deemed extra work and contracted for prior to the commencement of additional services.

Entire Agreement: This Addendum, along with other approved Addendums, together with and subject to the Agreement for Services referenced above, constitutes the entire understanding between the parties with respect to the subject matter hereof. This Addendum may be modified by subsequent written addenda mutually agreeable by both parties.

IN WITNESS WHEREOF, this Agreement is accepted on the date last written below, subject to the terms and conditions above stated and the provisions set forth herein.

CLIENT

FOTH INFRASTRUCTURE & ENVIRONMENT, LLC

Signed:

Signed:

[Signature]

Name (printed):

Name (printed):

Carlos G. Peña, P.E.

Title:

Senior Client Manager, Ports & Harbors

Date:

Date:

March 26, 2024

Signed:

[Signature]

Name (printed):

Scott R. Skuncik, P.E.

Title:

Market Leader, P&H

Date:

March 26, 2024

PUBLIC ARCHAEOLOGY LABORATORY

- COST PROPOSAL -



PREPARED FOR **Jamestown (State of Rhode Island MPA)**
 DATE **March 20, 2024**
 PROJECT **Eldred Avenue Recreation**
 SERVICES **Phase I Site Identification**

MPA #476 2023 On-Call Cultural Resource Services Year 1

PERSONNEL	TASK	HOURS	RATE	COST
Principal Investigator	Consultation/Coordination	3	139.04	417
	RIHPHC Permit Application	1	139.04	139
	Field Survey	4	139.04	556
	Summary Report	20	139.04	2,781
Project Archaeologist	Research/Coordination	4	88.70	355
	Field Survey	18	88.70	1,597
	Summary Report	8	88.70	710
Archaeologist	Field Survey	18	69.52	1,251
Laboratory Supervisor	Laboratory Coordination	1	103.08	103
Laboratory Analyst	Data Entry/Cataloguing	6	88.70	532
Laboratory Assistant	Processing/ Curation	8	69.52	556
GIS Specialist	Technical Graphics/Maps	3	103.08	309
CAD Specialist	Technical Graphics/Maps	3	88.77	266
Technical Editor (Production)	Formatting/Editing	2	103.08	206
TOTAL PERSONNEL COSTS		99		9,779
OTHER EXPENSES	DESCRIPTION			COST
Reproduction	Report Copying + Graphics			35
Postage	Express Mail			35
Expendable Supplies	Archival Paper + Field Supplies			25
Curation Supplies		0.25	Boxes @ \$ 110.00	28
Consultants				0
TOTAL OTHER EXPENSES				123
TOTAL PAL COST PROPOSAL				9,901

** This quote is valid for 120 days from date listed above.*



Scope of Services Eldred Avenue Recreational Complex Expansion Jamestown, Rhode Island

*Phase I Site Identification
Archaeological Survey*

September 20, 2023

Submitted to:

Town of Jamestown
93 Narragansett Avenue
Jamestown, Rhode Island 02835

The Town of Jamestown (Jamestown) is proposing 6 pickleball courts and expansion of the existing parking facility east of the town soccer field at the corner of Eldred Avenue and East Shore Road in Jamestown, Rhode Island (Project). The proposed Project is at or near the Late Archaic/Early Woodland Buckingham II (RI 1259) pre-contact archaeological site and is sensitive for containing archaeological deposits. The Rhode Island Department of Transportation (RIDOT) deeded the property with restriction to Jamestown. In correspondence dated January 10, 2023, the RIDOT commented on the Town's request to revise the property's current deed restriction to permit the construction and noted that Project impact areas would need to be "culturally and archaeologically assayed" and requested a Phase I archaeological survey (Santilli to Bryer, January 10, 2023).

In response to the RIDOT's letter, Jamestown requested that The Public Archaeology Laboratory, Inc. (PAL) prepare this scope of services for a Phase I archaeological survey of the proposed pickleball courts and parking lot expansion on Eldred Avenue. The survey methodology employed by PAL follows the Secretary of Interior's *Standards and Guidelines for Archaeology and Historic Preservation* (48FR44716 1983) and the RIHPHC's (2021) *Performance Standards and Guidelines for Archaeology in Rhode Island* and includes the following tasks.

Task 1: Consultation/Coordination

Upon authorization to proceed and according to the RIHPHC's guidelines, PAL will submit this scope of services and an archaeological permit application to RIHPHC. RIHPHC will notify the Narragansett Indian, Mashpee Wampanoag, and Wampanoag Tribe of Gay Head (Aquinnah) Tribal Historic Preservation Offices (THPOs) of the Project and allow them 10 days to review and comment on the proposed archaeological survey. If requested, PAL will notify the THPOs with the schedule for the archaeological survey, solicit them for information, and invite them to participate in the fieldwork.

Task 2: Research Review

Archaeological site files maintained by the RIHPHC will be reviewed for information on known archaeological sites and historic properties near the Project area. PAL will review cultural resource management (CRM) and published archaeological reports salient to the project area. In particular, PAL will review the *Buckingham II Site, RI-1259 National Register of Historic Places Inventory-*

Nomination Form (Mair 1985a) and Wilbur Smith Associates Route 138 Phase I and Phase II archaeological site reports (Mair and Hebert 1985; Mair 1985). Archival research will also include a review of town histories, historic maps, aerial photographs, and environmental data.

Task 3: Field Investigations

Archaeological field investigations will begin with a walkover of the parcel. PAL staff will assess existing conditions and document any surface indications of historical resources and archaeological sites.

The proposed pickleball courts construction footprint measures approximately 102 ft x 128 ft and the parking lot will be expanded to about 60 ft x 175 ft. Phase I subsurface archaeological testing will involve the hand excavation of 50-x-50-centimeter (cm) test pits organized in 30-x-30-meter (m) sampling blocks centered over the pickleball courts and linear test pit transects and/or judgmentally placed test pits (JTTPs) within the parking expansion area. Sampling Blocks contain 13, 50-x-50-cm test pits arranged in a staggered grid pattern. Transect testing involves the excavation of 50-x-50-cm test pits at 10-m intervals along transect lines. If cultural material is found additional test pits will be excavated in cardinal directions at 2.5-m and 5-m intervals around the test pit that produced the cultural material in order to define the limits of the deposit. **PAL estimates that approximately 20, 50-x-50-centimeter test pits will be necessary to test the Project area.**

Test pits will be excavated by shovel in arbitrary 10-cm levels to sterile subsoils. All excavated soil will be screened through ¼-inch hardware cloth onto synthetic tarpaulins to recover cultural material. Soil horizons will be recorded for each unit. Cultural material and samples will be bagged and labeled with provenience information. The archaeological fieldwork will also include recordation and documentation of any aboveground features such as stone walls, historic structures or foundations, cemeteries, or other features in or next to the project area. Color digital photographs will be taken of the general project area, any identified cultural features, and fieldwork.

Task 4: Laboratory Processing and Analyses

All recovered cultural materials will be returned to PAL's laboratory facility in Pawtucket for processing and analyses on a daily basis. These activities will include cleaning, identification, and cataloging of recovered cultural materials; as well as preliminary analyses of spatial distributions of artifacts; and map and graphics production. Artifacts will be cataloged by unique artifact grouping in PAL's relational database system. Recorded fields include an artifact's material, function, manufacturing techniques, and date ranges.

Following laboratory processing and cataloging activities, all cultural materials will be stored in acid-free Hollinger boxes with box content lists and labels printed on acid-free paper. These boxes will be curated at PAL in accordance with the Secretary of the Interior's standards 36 CFR79 *Curation of Federally-Owned and Administered Archeological Collections* and the RIHPHC's *Performance Standards and Guidelines for Archaeology in Rhode Island* (2021). At the conclusion of the project all material will be temporarily curated at the PAL facility until a permanent repository is designated.



Task 5: Project Documentation

Upon completion of the fieldwork, PAL will prepare a summary report on the results of the Phase I survey, describes any cultural deposits that were identified, and makes recommendations about the significance of any identified deposits and the need for additional archaeological investigations, if any. The memorandum will follow the guidelines established by the National Park Service in the *Recovery of Scientific, Prehistoric, Historic, and Archeological Data* (36 CFR Part 66, Appendix A) and by the RIHPHC. The technical memorandum will be submitted to the project proponents for review and then to the RIHPHC, RIDOT, and the Narragansett Indian THPO. If archaeological material is located site forms will be completed and submitted to the RIHPHC.

Project Schedule

PAL is prepared to submit the archaeological permit application to the RIHPHC upon receipt of a notice-to-proceed. PAL will conduct background research and at the RIHPHC's and client's request initiate consultation with the THPOs. Fieldwork will be scheduled within two weeks of receipt of the RIHPHC archaeological permit, weather permitting. The field survey will take 2 days to complete. The project proponent will be notified of the survey results immediately upon completion of fieldwork. The summary report will be submitted within three weeks of the completion of fieldwork.

Project Personnel

A PAL Principal Investigator will coordinate all project tasks. Archaeological fieldwork will be conducted by a Project Archaeologist assisted by a Field Archaeologist. All supervisory personnel meet the qualifications set by the National Park Service (36 CFR Part 66, Appendix C) for the direction of archaeological projects.

Cost

A cost proposal for the archaeological survey is attached.

References Cited

Mair, A. Peter

1985a *Buckingham II Site, RI-1259 National Register of Historic Places Inventory-Nomination Form*. On file at the Rhode Island Historical Preservation and Heritage Commission, Providence, RI.

1985b *Phase II Site Cultural Resource Survey Jamestown SEIS RTE 138*. Wilbur Smith Associates. Report Prepared for the Rhode Island Department of Transportation, Providence, RI.

Mair, A. Peter, and Michael A. Hebert

1985 *Phase I Site Cultural Resource Survey Jamestown SEIS (RTE 138)*. Wilbur Smith Associates. Report Prepared for the Rhode Island Department of Transportation, Providence, RI.

Rhode Island Historical Preservation and Heritage Commission (RIHPHC)

2021 *Performance Standards and Guidelines for Archaeology in Rhode Island*. Rhode Island Historical Preservation and Heritage Commission, Providence, RI.

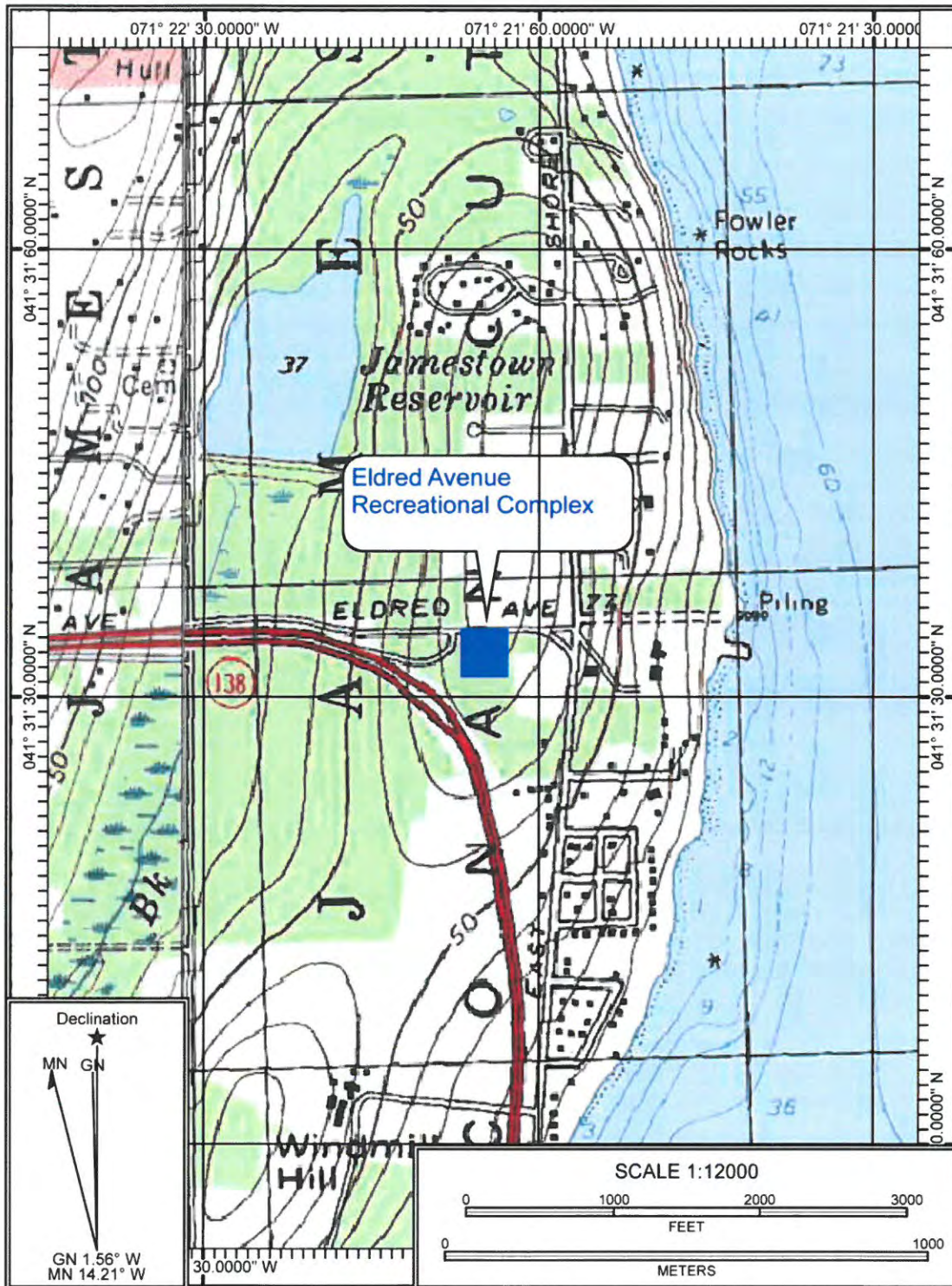


Figure 1. The Eldred Avenue Recreational Complex Expansion Project on the Prudence Island, RI USGS topographic quadrangle.

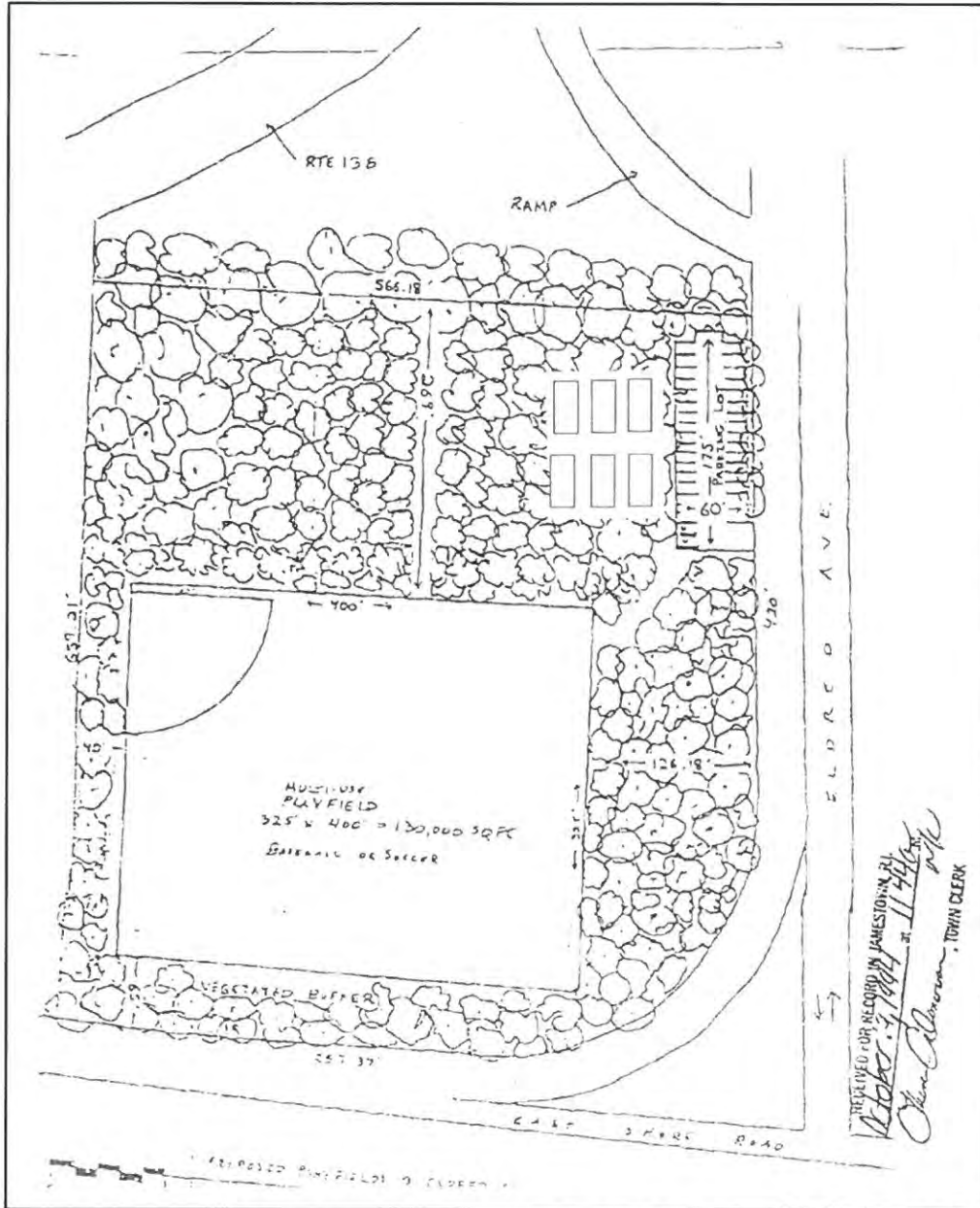


Figure 2. Proposed Eldred Avenue Recreational Complex Expansion Project pickleball courts and parking area expansion.

Memo

To: Town Council

From: Ray DeFalco, Parks and Recreation Director

cc: Ed Mello; Town Administrator

Date: 3/27/24

Re: Golf Course Clubhouse Parking Proposal

The following proposal will address the ongoing challenges we have faced with parking arrangements at the Jamestown Golf Course Clubhouse during private events during the open golf season. As you are aware, accommodating private rentals at the clubhouse during golf season has been a challenge due to limited parking availability.

Following recent discussions with the Joe Mistowski, we were able to develop a solution that would allow parking to accommodate as many as 25 vehicles while the second-floor space is being used by outside groups. To allow for effective management of this parking area during event days, we will assign dedicated event staff to oversee and restrict access solely to event attendees.

To cover the costs associated with managing the expanded parking area and additional staff during event days, I recommend implementing an extra fee of \$75 for events held during the golf operation season. This nominal fee will help offset the expenses incurred and ensure the sustainability of this parking solution.

I believe that this proposal will provide satisfactory parking arrangements for private events at the clubhouse.

Town Of Jamestown
Rhode Island



Jamestown Clubhouse
Function Rooms

Private Rental Policies & Pricing



245 Conanicus Ave
Jamestown, RI 02835

Reservation Office
401-423-7260

JAMESTOWN CLUBHOUSE
2ND FLOOR FUNCTION ROOM RENTALS

Currently we are accepting rental applications for events

4/1/2024 - 12/3/2024

The newly constructed clubhouse at the Jamestown Golf Course offers space that is available to be rented for small functions, meetings, and events. Our great room can comfortably seat up to 50 persons. This room offers sweeping views westward, over the beautiful fairways of the Jamestown Golf Course. Our 2nd floor conference room can accommodate meetings of up to 12 people.

GREAT ROOM
AMENITIES

- ROOM SIZE - 40 x 29
- TABLES & CHAIRS
 - (8) 60 INCH ROUND TABLES
 - 60 CHAIRS
 - (11) SQUARE TABLES
- ACCESS TO CATERING KITCHEN

CONFERENCE ROOM
AMENITIES

- ROOM SIZE - 25 x 12
- TABLES & CHAIRS
- ACCESS TO CATERING KITCHEN
- WIFI AND SMART TV

Things to know

Rental Space

Rental of the Clubhouse Great Room and Conference room are only for the areas on the 2nd floor. While renting the Clubhouse function rooms it is expected that guests are respectful of the Jamestown Golf Course operations. Guests are asked to stay off of all parts of the golf course including greens, fairways and practice greens. It is the responsibility of the renter to make sure all guests of the event are aware of the rules and regulations of the facility. Failure to follow these guidelines may result in a forfeiture of the security deposit and the ability to rent the facility in the future.

USER FEE SCHEDULE

Great Room

Five (5) Hour Rental Period (including 1 hour set up/break down time) Additional hours may be added by request.

Monday through Thursday

Jamestown Resident \$200.00
 Non-Resident \$300.00
 Non-Profit \$250.00

Friday through Sunday

Jamestown Resident \$300.00
 Non-Resident \$400.00
 Non-Profit \$350.00

During Golf Season April - September an additional fee of \$75 for a parking attendant may be added.

Conference / Meeting Room

Three (3) hour rental period. Additional hours may be added by request.

Stand-Alone Rental

Jamestown Resident: \$75 (1-3hrs)
 Non-Resident: \$100 (1-3hrs)

Additional Hours:

Jamestown Resident: \$25
 Non-resident: \$35

Rental with Great Room

\$100 per use
 *only if renting the Great Room

Events are scheduled and approved on a first come - first served basis. Approval of a requested event date or time may be withheld due to a previously approved conflicting event. Only one event will be held at a time to avoid conflicting use of communal spaces (IE: bathrooms, kitchen). Approval is at the discretion of the Parks and Recreation director.

Rental Schedule

Available Hours of use are 9:00 AM - 10:30 PM. Please specify requested 5 hour event time (Great Room) or 3 hour event time (Conference Room) in your application. All events must be finished and cleaned up by 11:00 pm (latest).

Additional Miscellaneous Fees

Event overtime in excess of the 5 hour rental time: \$75 per hour
 (minimum of 1 hour, maximum of 3 hours)

Parking Attendant for events April - September: \$75*

Event time may not exceed the 11PM latest completion time.

Additional hours must be requested and paid for at least 10 business days prior to the event date.

Regarding Community Use Rental Fees

Considerations may be made for community group pricing for Jamestown community organizations or civic groups. To apply for this, please find the Community Group application on our website at www.Jamestownri.net. Complete the application and submit it to the clerk's office for town council approval at least 30 days before your event date. For detailed information on requirements and pricing, please refer to the Jamestown Community Group rental application available at www.Jamestownri.net.

RULES FOR PRIVATE USE

The 2nd Floor function rooms of the Jamestown Clubhouse are a Town of Jamestown facility. They are available for use by individuals, businesses, and organizations in accordance with the following rules and guidelines. The Parks and Recreation Department is responsible for the use of this facility. As an important Town resource, these rules and guidelines have been established to ensure the success of your event, and the continued use of the space for many years to come.

RESERVATION POLICY

The Jamestown Parks and Recreation Office located at 41 Conanicus Ave, begins accepting reservations for the Clubhouse beginning on **April 1st 2024**. Please return a completed application form (attached) with deposit to the Parks and Recreation Office. We are excepting applications for rental through the end of the 2024 Calendar year.

Requests to reserve the Great Room for a private rental must be made no less than 14 days in advance of the requested rental date.

Requests to reserve the conference room for a private rental must be made no less than 14 days in advance of the requested rental date.

Approval of private events is at the discretion of the Parks and Recreation director and the Town of Jamestown.

PAYMENTS, DEPOSITS, AND REFUNDS

- All checks should be made payable to the Town of Jamestown, and mailed to: Jamestown Parks & Recreation 41 Conanicus Ave. Jamestown, RI 02835 or dropped off in -person at the Parks and Recreation office.
- A completed and signed Application, along with a \$125 deposit (resident), \$250(non-resident) must be received to reserve a date and time for an event. The remaining user fee and a \$400 damage/security deposit must be received 7 days prior to the event. Late payment of fees or damage/security deposit may result in the cancelation of the event.
- Lessee may cancel an event no less than 10 days prior to the event and all but the non-refundable deposit will be refunded. After the 10 day deadline, any refunds given will be at the sole discretion of the Town of Jamestown.

RULES FOR PRIVATE USE

Page 5

(continued)

GENERAL RULES

- Lessee is solely responsible for adhering to the terms of this contract and all Rules and Regulations of Parks & Recreation Department. **Residents may not sign for a non-resident third party.**
- All organizations and/or residents leasing the function room/s within the Clubhouse building shall secure and maintain, at no expense to the Town of Jamestown, a comprehensive general liability policy with policy limits not less than \$2,000,000 per occurrence. The Town of Jamestown shall be named as additionally insured and the insurance must be maintained throughout the period of use of the permit. A copy of proof of insurance must be submitted to the Parks and Recreation Department no less than 7 days prior to the event date.

Please see attached Gatherguard Insurance guide on pages 9-10 of this application for instruction on how to get a quote and/or purchase single-day event liability insurance. Please reference page 7 of this application for insurance requirements regarding the service of alcohol.

- It is the responsibility of the Lessee to ensure that guests behave in an orderly manner, and that no disturbance is created at the Clubhouse building or grounds. Lessee agrees that all food and drink will be kept in the immediate area of the rented rooms, so that littering will be prevented and that noise will not exceed reasonable levels. The Parks & Recreation Department staff reserve the right to terminate any event for disturbances arising from unruliness or noise, or for violation of this lease. Loss of future rental privileges may result.
- It is the responsibility of the Lessee to obtain any necessary licenses and permits (Ex. Town of Jamestown One-Day Event/Entertainment license, Department of Health Food Event Permit, etc. prior to the event date.)
- The building is climate controlled, please notify event staff to adjust temperature. The windows are not to be opened.
- The Town of Jamestown, its agents and servants are not responsible for damage, injury, loss or theft of personal property of Lessee or Lessee's guests or anyone involved in the event.
- Hired services for the event are party to this agreement and subject to its terms. It is the responsibility of the Lessee to share the contents of this agreement with the third party vendors (Example: Caterers, DJ, event planners) associated with the event.
- Tables and chairs are provided with rental by request. There are no outside tables or chairs permitted on site. Table and chair numbers and layout must be requested in writing at least 48 hours before event. The Great Room can accommodate up to (8) 5 ft round tables with seating for 50 persons.

RULES FOR PRIVATE USE

(continued)

LAWS, ORDINANCES, AND REGULATIONS

Users and their guests must abide by all laws of the State of Rhode Island, ordinances of the Town of Jamestown and the RULES FOR PRIVATE USE of the Jamestown Clubhouse function rooms. Failure to abide by these requirements may result in termination of use and forfeiture of all or a portion of the user's damage/security deposit.

PARKING

Parking is available on site in defined parking spaces when the Golf Course is closed. Illegally parked cars are subject to fines and/or towing. **During the Jamestown Golf Course operating season (April - September) parking will be limited to 25 parking spots on site in the designated event parking area ONLY. It may be necessary to arrange for parking for all vehicles over the 25 reserved spaces.**

Parking attendant requirement is to the discretion of the parks and recreation Director

USER'S SCHEDULE OF OPERATION

All renters must provide a schedule of operations for the day of their event to the Parks and Recreation Office at least one (1) week in advance of the event date, including a list of all service providers being utilized such as a florist, caterer or entertainment. Users wishing to meet at the Clubhouse with their service providers may do so only by appointment with the Parks & Recreation Department who may limit the number and times of such meetings.

DECORATING AND SET UP

- The Town of Jamestown and the Parks and Recreation Department are not responsible for any loss or damage to personal property, furnishings, decorations, and/or equipment provided by the user and the user's service providers.
- Decorations must be placed without the use of tape, staples, or nails.
- The historical photographs are not to be moved or removed from their locations.

EVENT SHUT DOWN AND CLEAN UP

- Music, entertainment, and bar service must be suspended 30 minutes prior to the scheduled termination of the rental. Users are responsible for the prompt departure of their guests at the termination of the event. If guests remain in the building past the time of termination, the users deposit may be forfeited.
- All equipment, rentals, decorations, and any other property belonging to the users, their service providers and/or their guest must be removed from the Clubhouse function rooms within the one hour period following the end of the event.

RULES FOR PRIVATE USE

(continued)

- The Lessee must ensure that the 2nd floor is left clean and returned to the condition in which it was found. All trash barrels must be emptied in the dumpster on site, all decorations removed and disposed of properly. There must be no litter on the premises and all spills must be cleaned from the tables and floor. If these conditions are not met, the \$400.00 damage deposit will not be returned. Any damage to the property, in excess of what would be covered by the \$400 damage deposit may result in additional fees if the damage is deemed to be a result of negligence on the part of the lessee.
- Our event staff inspect and photograph the rental facility before and after each event with an itemized checklist which can be found on page 16 of the rental packet.

CATERING/FOOD SERVICE

- All caterers will be approved on a case by case basis.
- Non-catered events with food (Example: Potluck, homemade, pizza, sandwich platters) may use the catering kitchen, but will be held to the same expectations as caterers. All checklists must be followed post-event regarding cleanup and use of kitchen equipment.

RULES REGARDING SERVING OF ALCOHOL

- The Lessee and Lessee's agent/s agree to conform to the State of Rhode Island laws regarding the serving of alcoholic beverages. The Town of Jamestown, the Parks and Recreation department and its employees accept no responsibility or liability for any situation arising from the service of alcohol on town property during an approved event. The lessee is solely responsible for any liabilities/issues that take place during the period of use.
- Alcoholic beverages must be served by a licensed bartending service company carrying a Class P license.
- You must provide a copy of the Class P license to the Parks and Recreation Department no less than 7 days prior to the date of the reservation.
- You must provide a \$2 Million dollar Liability Insurance Policy with liquor liability listing the town of Jamestown as additionally insured. Please see Gatherguard Insurance guide on pages 9-10.
- No BYOB
- Alcohol may not be sold during an event, except by non-profit lessees after obtaining a license from the Town Clerk's office with the approval of the Jamestown Town Council.

Conference Room



Great Room - Presentation Setup



Great Room - Round Table Setup





Intact Entertainment | GatherGuard Purchasing Instructions

Special events, whether a wedding reception or a professional seminar, involve considerable coordination between host and event staff. But despite careful planning the unexpected may occur—exposing the host to potential liability for bodily injury or property damage. Intact Entertainment can help with GatherGuard—a general liability insurance program that provides your client access to convenient, low-cost coverage for special events. GatherGuard can help mitigate your risks, while providing valuable protection to the event host and venue.

Purchasing Instructions:

GatherGuard is accessible through two easy methods:

Tip: Internet Explorer is not supported, for the best experience, please use the Chrome, Safari or Firefox browsers

Venue ID Codes

- Visit our website at gatherguard.com
- Select Get a Quote and answer a few questions about your event
- Where prompted, enter the applicable venue ID code provided by your venue, or search for your venue
- Complete the application and purchase coverage

Direct Referral Link

If your venue has provided you with a direct referral link:

- Copy and paste the referral URL into your browser. You will see a message that displays the referring organization's name, and the venue code will be pre-filled for you
- Complete the application and purchase coverage

You can verify the additional insured information before completing your purchase by using the “Preview my certificate language” link found at the righthand side of the application. Once the application has been completed, and credit card payment confirmed, you will receive an email with a full copy of your policy and certificate of liability insurance.

Purchasing tip: Purchase your coverage several days in advance of your event to leave time for any changes that may need to be made.

Sample Policy

You can view a sample policy at any time. Simply click “View Sample Policy” located at the bottom of our website homepage or on each page of the quote/purchasing process.

Contact Us

Customer Service is available to assist with questions at **844-747-6240**, Monday through Friday from **8:00 a.m. to 8:00 p.m.** Eastern Time.

*****IMPORTANT - PLEASE READ:** When purchasing insurance for an event on Town of Jamestown Property, **please select the option for \$2,000,000 in general liability insurance coverage.** Use the appropriate venue code from the list below.

Fort Getty Pavilion: 0501-1253

Recreation Center: 0501-1255

Golf Course Clubhouse: 0501-1254

Senior Center: 0501-1260

About Intact Insurance Specialty Solutions

Throughout the United States, Intact Insurance Specialty Solutions’ underwriting companies offer a broad range of specialty insurance products through independent agencies, regional and national brokers, wholesalers and managing general agencies. Each business is managed by an experienced team of specialty insurance professionals focused on a specific customer group or industry segment, and providing distinct products and tailored coverages and services. Targeted solutions include group accident and health; commercial and contract surety; entertainment; environmental; excess property; financial institutions; financial services; inland marine; management liability; ocean marine; public entities; technology; and tuition refund. For further information about U.S. products and services visit: intactspecialty.com.

Intact Insurance Specialty Solutions and Intact Insurance Entertainment are marketing brands for the insurance company subsidiaries of Intact Insurance Group USA LLC, a member of Intact Financial Corporation (TSX: IFC), the largest provider of property and casualty insurance in Canada, a leading provider of global specialty insurance, and, with RSA, a leader in the U.K. and Ireland. The insurance company subsidiaries of Intact Insurance Group USA LLC include Atlantic Specialty Insurance Company, a New York insurer, Homeland Insurance Company of New York, a New York insurer, Homeland Insurance Company of Delaware, a Delaware insurer, OBI America Insurance Company, a Pennsylvania insurer, OBI National Insurance Company, a Pennsylvania insurer, and The Guarantee Company of North America USA, a Michigan insurer. Each of these insurers maintains its principal place of business at 605 Highway 169 N, Plymouth, MN 55441, except The Guarantee Company of North America USA, which is located at One Towne Square, Southfield, MI 48076. For information about Intact Insurance Specialty Solutions products and services available in Canada, visit: intactspecialty.ca and for information about Intact Financial Corporation, visit: intactfc.com.

FUNCTION ROOM/S RENTAL APPLICATION

Page 11

*** AN INCOMPLETE LEASE APPLICATION WILL NOT BE PROCESSED**

DATE REQUESTED: _____ Hours of Event: _____ p.m. to _____ p.m.

ROOM REQUESTED: Great Room _____ Conference Room _____ Catering Kitchen _____
Check all that apply

APPLICANT:

Name: _____ Email: _____

Address: _____ City/State: _____

Phone: Day: (_____) _____ Cell: (_____) _____

ATTENTION JAMESTOWN RESIDENTS:

PLEASE SEE ATTACHED PROOF OF RESIDENCY REQUIREMENTS

EVENT DESCRIPTION: _____

Approximate number of guests: _____

Approximate number of tables _____ and chairs _____

Type of Operation (Private, State Sponsored, Non-Profit): _____

If **Non-Profit**, is Non-Profit registered with the State? NO ___ YES ___

RI Tax ID#: _____ Non-Profit ID #: _____

ALCOHOL: (Liquor Liability Insurance Required)

Will there be Alcohol at this event? NO ___ YES ___

Bartending Service: _____ License Number: _____

CATERER:

Will there be a Caterer for this event? NO ___ YES ___

Caterer's Name: _____

If no, will there be food served? NO ___ YES ___

If yes, please give a brief description: _____

MUSIC:

Will there be Music at this event? NO ___ YES ___

If yes, please give a brief description: _____

RENTAL APPLICATION

(continued)

This agreement entered into by the Town of Jamestown, State of Rhode Island, hereinafter referred to as Lesser, and _____ hereinafter referred to as Lessee.

Please read and initial after each statement.

- Lessee is solely responsible for adhering to the terms of this contract and all Rules and Regulations of the Parks & Recreation Department. _____
- All organizations and/or residents leasing the Clubhouse shall secure and maintain, at no expense to the Town of Jamestown, a comprehensive general liability policy with policy limits not less than \$2,000,000 per occurrence. The Town of Jamestown shall be named as additional insured and the insurance must be maintained throughout the period of use of the permit. A copy of proof of insurance must be submitted to the Parks and Recreation Department no less than 14 days prior to the event date. _____
- It is the responsibility of the Lessee to ensure that guests behave in an orderly manner, and that no disturbance is created in the function rooms or ANYWHERE IN THE CLUBHOUSE. The Parks & Recreation Department staff reserves the right to terminate any event for disturbances arising from unruliness or noise, or for violation of this lease. Loss of future rental privileges may result. _____
- Lessee agrees that all food and drink will be kept in the immediate area of the rented space and that any resulting mess/spills will be cleaned to the best of the Lessee's ability. _____
- The lessee may be required have a parking attendant for events April - September during the golf season for an additional \$75 fee _____
- The clubhouse is situated on an active golf course, and in the rare event of a ball strike on a vehicle, liability for all damages to property rests with the lessee. _____
- The Lessee must ensure that the rented space is left clean and returned to the condition in which it was found. All trash barrels must be emptied, all decorations removed and disposed of properly. There must be no litter on the premises and all spills must be cleaned from the tables and floor. Tables and chairs must be placed back where they were upon your arrival to function rooms. If these conditions are not met, the \$400.00 damage/security deposit will not be returned. Any damage to the property, in excess of what would be covered by the \$400 damage deposit may result in additional fees if the damage is deemed to be a result of negligence on the part of the lessee. _____

JAMESTOWN CLUBHOUSE FUNCTION ROOM

RENTAL APPLICATION

(continued)

- It is the responsibility of the Lessee to obtain any necessary licenses and permits (Ex. Town of Jamestown One-Day Event/Entertainment license, Department of Health Food Event Permit, etc. prior to the event date. _____
- Alcohol may not be sold except by non-profit lessees after obtaining license from Town Clerk's office with the approval of the Jamestown Town Council. The Lessee and Lessee's agent agree to exercise prudent judgment in the service of alcoholic beverages and to otherwise refuse to serve visibly intoxicated persons. Further, Lessee agrees to hold the Town of Jamestown, its agents and servants non-liable for any incident arising from the consumption of alcoholic beverages. _____
- The Town of Jamestown, its agents and servants are not responsible for damage, injury, loss or theft of personal property of Lessee or Lessee's guests or anyone involved in the event. _____
- Hired services for the event are party to this agreement and subject to its terms. It is the responsibility of the Lessee to share the contents of this agreement with third party vendors _____
- Lessee is required to pay an additional \$75 for a parking attendant for events that take place during open Golf Season. _____
- During Golf Season (April - September) event parking is limited to 25 vehicles and must park in the designated parking area. _____

I have read and understand the Jamestown Clubhouse Function Room Agreement and agree to comply with all of the terms of the same:

X

Signature of Lessee Date

X

Signature of Jamestown Recreation Employee Date

JAMESTOWN CLUBHOUSE FUNTION ROOM

Proof of Residency Policy

The Town of Jamestown provides certain benefits to its residents and taxpayers in the form of lower rental fees for facilities such as the Clubhouse Building, as well as the ability to request reservation dates a year in advance. In order to qualify for Resident Rates individuals must either own property, rent property year round, or reside in Jamestown on a year round basis. The following "Proof of Residency Policy" has been put into place to ensure a fair and equitable rate structure for resident/property owners.

*****Note: Applying for use of the Clubhouse function rooms for a third party is STRICTLY PROHIBITED, doing so may result in forfeiture of deposit and future use of the facility.**

When applying for a resident rate for the building a Jamestown resident/property owner must supply a combination of any 2 of the following identification materials:

- ◇ Photo ID
- ◇ Proper Identification that displays your Jamestown address; (Drivers License, Identification Card, Passport)
- ◇ Jamestown Property Tax Bill
- ◇ Jamestown Voter Registration Card
- ◇ Copy of a signed 12 month Lease Agreement for residence in Jamestown (minimum) or a 10 month lease with a military ID
- ◇ Utility Bill with a Jamestown Address.
- ◇ Current Vehicle Registration proving Jamestown residence

*****NOTE: RECREATION OFFICE STAFF WILL REVIEW ALL MATERIALS PROVIDED AND VERIFY DOCUMENTS FOR AUTHENTICITY. IT IS UNLAWFUL TO PROVIDE FALSE DOCUMENTS.**

RECREATION OFFICE USE ONLY

DOCUMENTS PROVIDED:

PROOF OF RESIDENCY: APPROVED DENIED SIGNED _____ DATE _____

Deposit: \$150.00 Res \$250 Non-Res Date _____ Check # _____

Balance: \$ _____ Date _____ Check# _____

Total: \$ _____

Damage/Security Deposit: \$400.00 _____ Date _____ Check# _____

Note:

Post Event Checklist

Please go through this checklist before leaving event and have event staff sign bottom.

Failure to do so may result in a partial or full forfeit of the security deposit.

- ◇ Pick up all excess debris from floors/area used by your party
- ◇ Bag all trash and dispose of it in the dumpster located near the rear of the parking lot
- ◇ Remove all decorations.
- ◇ Ensure all walls of the room are in good condition free of scuff marks, dents, chipped paint
- ◇ Ensure all furniture is clean and without damage
- ◇ Remove all food and personal belongings from refrigerators, ovens, and warming/cooling cabinets
- ◇ Ensure all AV equipment used is turned off
- ◇ Check in with Recreation Department event staff once checklist is complete

Signature of Department Event Staff _____ Date _____

STATE OF RHODE ISLAND

TOWN OF TIVERTON

RESOLUTION NO. 2024-0004

**RESOLUTION IN SUPPORT OF FULLY FUNDING STATE AID TO
LIBRARIES TO THE FULL TWENTY-FIVE (25%) PERCENT LEVEL**

WHEREAS, for many people, public libraries are their only means of access to computer services and all forms of media essential for fulfilling and productive lives; and

WHEREAS, free public libraries are essential to the general enlightenment of citizens in a democracy and provide for the cultural, educational, informational, and research needs for all citizens; and

WHEREAS, the Constitution of the State of Rhode Island in Article XII, Section I, states that it "shall be the duty of the General Assembly to promote public schools and public libraries, and to adopt all means which it deems necessary and proper to secure to the people the advantages and opportunities of education and public library services"; and

WHEREAS, in recognition of the importance of libraries in our society, the State of Rhode Island passed legislation setting the level of state aid for library services at a minimum of twenty-five (25%) percent of the amount spent from local tax funds and the library's private endowment; and

WHEREAS, between FY 2009 and FY 2022, the State of Rhode Island did not fund state aid to libraries at the twenty-five (25%) percent level as required by R.I. General Laws § 29-6-2; and

WHEREAS, in FY 2023 and FY 2024, state aid to libraries was funded at the twenty-five (25%) percent level; and

WHEREAS, the Governor's proposed FY 2025 budget funds state aid to libraries at 24.18%,

WHEREAS, the Town of Tiverton recognizes the importance of fully funding our public libraries and supports funding state aid to libraries at the 25% level in FY 2025.

NOW, THEREFORE, BE IT RESOLVED that the Tiverton Town Council, at the request of the Tiverton Public Library Board of Trustees, does hereby support legislation which would restore funding for State Aid to Libraries to the full 25% level required in R.I. General Laws § 29-6-2(a) and urges the General Assembly to work diligently for its passage.

BE IT FURTHER RESOLVED, that the Tiverton Town Clerk transmit forthwith a copy of this Resolution to the Governor and to the members of Tiverton legislative delegation in the Rhode Island General Assembly as well as to all cities and towns within the State.

This Resolution shall take effect upon its passage.

Adopted by the Town Council: March 11, 2024

Attest:


Tiverton Town Clerk

Introduced by: Councilor Jay Edwards

**RESOLUTION: TO THE HONORABLE RI GENERAL ASSEMBLY IN
OPPOSITION TO H 7983**

BE IT RESOLVED BY THE TOWN COUNCIL OF WARREN AS FOLLOWS:

WHEREAS: H 7983 was introduced into the General Assembly on March 5, 2024, by Representatives Cruz, Potter, Diaz, Kislak, Kazarian, Giraldo, and Slater; and

WHEREAS: This act would create an Office of the State Building Commissioner; and

WHEREAS: This act confers upon a State Building Commissioner the duty to enforce all laws of this state, including but not limited to “[C]onducting and supervising building code inspections of all residential and commercial buildings regulated by the code within the state” and “[S]tandardized building code interpretation”; and

WHEREAS: This act will expropriate local oversight of building code matters from towns and cities; and

WHEREAS: Each city and town is unique and has its own intricacies; and

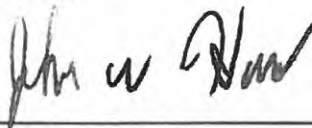
WHEREAS: Assigning control over local building decisions will lead to a loss of the unique character of each city and town in Rhode Island.

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF WARREN, RHODE ISLAND AS FOLLOWS:

SECTION 1: That the Town Council of the Town of Warren officially expresses its opposition to H 7983 and respectfully requests that the Honorable General Assembly not enact H 7983;

SECTION 2: THAT THIS RESOLUTION SHALL BECOME EFFECTIVE IMMEDIATELY UPON ITS PASSAGE BY THE WARREN TOWN COUNCIL.





JOHN HANLEY,
TOWN COUNCIL PRESIDENT
TOWN OF WARREN

TOWN OF CHARLESTOWN, RI

**A RESOLUTION SUPPORTING HOUSE BILL 2024 – H 7462
RELATING TO AMENDMENTS TO THE ENERGY FACILITY SITING ACT**

WHEREAS, the Energy Facility Siting Act was enacted in 1986; and

WHEREAS, after over 35 years of change to climate and environmental policy, the Energy Facility Siting Act requires global review and revision; and

WHEREAS, the legislative findings of the Act, that " ... the evaluation of proposals must recognize and consider the need for these facilities in relation to the overall impact of the facilities upon public health and safety, the environment and the economy of the state" are truer today than ever, having significant impact on all Rhode Islanders; and

WHEREAS, legislation has been introduced to propose amendments to the Energy Facility Siting Act; and

WHEREAS, these proposed amendments would recognize that a host community for a proposed or existing major generating facility is uniquely affected by the facility siting process; increase the membership of the siting board from three to five members; mandate inclusion and participation of the host community of the facility as well as the public in the affected cities and towns; and spell out requirements for hearing officers and public member of the board; and

WHEREAS, the host community for proposed energy facilities is significantly impacted by the law and related process; and

WHEREAS, the proposed amendments to the Energy Facility Siting Act will provide greater protection and support for the needs of host and abutting communities; and

WHEREAS, the proposed amendments would streamline the siting procedure and safeguards the need for reliable and affordable sources of energy while simultaneously protecting the state's environmental resources, and the health and safety of the citizens of Rhode Island.

NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Charlestown hereby requests that the General Assembly act favorably and pass House Bill 2024 H 7462 and any Senate companion bill; and

BE IT FURTHER RESOLVED that the Town Clerk is hereby authorized to provide a copy of this resolution to Governor Dan McKee, the Town of Charlestown's representatives in the R.I. General Assembly and all 38 cities and towns.

The RESOLUTION shall take effect upon passage.

By resolution of the Charlestown Town Council at a meeting held on March 11, 2024.

Amy Rose Weinreich, CMC
Amy Rose Weinreich, CMC Town Clerk



TOWN OF CHARLESTOWN, RI

**RESOLUTION IN SUPPORT OF HOUSE BILL 2024 – H 7688
AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT
TOURISM AND DEVELOPMENT**

WHEREAS the State hotel tax distribution formula currently provides funds based on a community's location in a particular geographic area; and

WHEREAS House Bill 2024 H 7688 would revise the distribution formulas for each geographic district in the State, essentially increasing retainage of taxes paid within each geographic district; and

WHEREAS the Town of Charlestown, pursuant to the relevant requirements of the RI General Laws at 42-63.1-5 is located in the South County tourism district; and

WHEREAS House Bill 2024 H 7688 provides, in relevant part, modifications to the existing tax distribution formula whereby Charlestown's fund distribution shares would be increased substantially, thus providing the Town with needed additional revenues from tourism activities located in Charlestown; and

WHEREAS these fund distribution modifications will result in Charlestown retaining a five (5) percent tax fund distribution that is presently provided to the Greater Providence-Warwick Convention and Visitors Bureau; and

WHEREAS the Town Council of the Town of Charlestown finds that it is in the best interests of the health, safety and welfare of the people and visitors to Rhode Island and the Town of Charlestown to support a tourism tax fund distribution program that is both fair and reasonable to the state and the Town of Charlestown.

NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Charlestown hereby requests that the General Assembly act favorably and pass House Bill 2024 H 7688; and

BE IT FURTHER RESOLVED that the Town Clerk is hereby authorized to provide a copy of this resolution to Governor Dan McKee, the Town of Charlestown's representatives in the R.I. General Assembly and all 38 cities and towns.

The RESOLUTION shall take effect upon passage.

By resolution of the Charlestown Town Council at a meeting held on March 11, 2024.

Amy Rose Weinreich, CMC
Amy Rose Weinreich, CMC Town Clerk





North Smithfield Public Schools

A community dedicated to excellence

School Committee

James J. Lombardi III, Esq., CPA, Chair

Jean B. Meo, Vice-Chair

William J. Connell, Esq., Secretary

Margaret Votta

Terri Bartomioli

North Smithfield School Committee Resolution

Healthy School Meals for All/Universal Free School Meals

WHEREAS, Providing healthy school meals for all students without cost was an extremely successful federal program enacted during the pandemic. Federal funding has expired, and now children who depended on it are going hungry again.

WHEREAS, States are stepping up to fill in the gap and ensure that all children, regardless of family income, can obtain healthy meals throughout the year and have the best chance to learn and thrive.

WHEREAS, Children and teens cannot learn on an empty stomach. There are many students that need a nutritious breakfast and lunch at school who do not qualify for free or reduced-price school meals.

WHEREAS, Food insecurity is at an all-time high in Rhode Island. According to the RI Community Food Bank, nearly one in three households in our state struggle to afford adequate food. The RI Life Index identified 38 percent of households with children as food insecure in 2023.

WHEREAS, The current policy for school meals, whereby some children are expected to pay while others receive their meals for free, creates stigma and shame for students that rely on school meals for their basic needs, and serves as a barrier for those students who are not eligible but are still experiencing food insecurity.

WHEREAS, Providing healthy school meals for all students combats child-hunger and food insecurity, promotes good nutrition, supports student well-being, improves learning outcomes, decreases stigma for children from low-income families, strengthens school budgets, ends the problem of unpaid school meal debt, and eases the administrative burden for schools.

WHEREAS, Universal school meals incentivize greater participation in the school meals program and allow schools to better invest in equipment, staff training, and initiatives such as farm-to-school that focus on scratch cooking.

1850 Providence Pike, North Smithfield RI 02896

Phone: 401-769-5492 • Fax: 401-769-5493 • R.I. Relay: 800-745-5555

The North Smithfield School Department does not discriminate on the basis of age, race, religion, national origin, color or handicap in accordance with applicable laws and regulations.



North Smithfield Public Schools

A community dedicated to excellence

School Committee

James J. Lombardi III, Esq., CPA, Chair

Jean B. Meo, Vice-Chair

William J. Connell, Esq., Secretary

Margaret Votta

Terri Bartomioli

North Smithfield School Committee Resolution Funding Formula

SECTION I

WHEREAS: In 2011, Rhode Island implemented a Foundation-based Funding Formula. The new Formula followed years of arbitrary education funding. A key element of the Formula is the Core Instructional Amount (CIA). The CIA funds essential education costs required by Rhode Island's Basic Education Program. The CIA is calculated using average expenditure and enrollment data from Rhode Island, Massachusetts, Connecticut, and New Hampshire. Under current law, the CIA will, in FY 2025, increase to \$12,617, a 6.2% increase. The Governor's proposed FY 2025 budget would index CIA funding to the Consumer Price Index and cap it to a 3.7% increase, or \$12,335. As a result, Local Education Agencies would realize a \$26 million reduction in formula aid, and Rhode Island's per pupil expenditure average would fall further behind the other New England states.

NOW THEREFORE BE IT RESOLVED: That the North Smithfield School Committee urges the members of the General Assembly to maintain CIA funding at the existing level for FY 2025 and beyond.

SECTION II

WHEREAS: In FY2024, the Rhode Island General Assembly increased the categorical funding for Multi Language Learners (MLL) from 10% of the CIA to 15%, increasing funding to \$20 million, and also directed the Rhode Island Department of Education (RIDE) to develop objective benchmarks consistent with the WIDA consortium for determining student English proficiency by October 1, 2023, and

WHEREAS: Heretofore, RIDE has yet to develop WIDA-compliant benchmarks.

NOW THEREFORE BE IT RESOLVED: That the North Smithfield School Committee urges the Council on Elementary and Secondary Education to direct RIDE staff to develop English proficiency benchmarks as soon as possible.

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