

# **PLANNING COMMISSION AGENDA**

**March 20, 2024**

**6:00 PM**

**Meeting Hall**

**Jamestown Philomenian Library**

**26 North Road**

**Jamestown, RI 02835**

## **I. Call to Order and Roll Call**

## **II. Citizen's Non-Agenda Item**

## **III. Correspondence**

1. No items at this time.

## **IV. New Business**

1. Amendments related to the 2023 Legislative changes for Subdivision and Land Development Regulations, presentation by Jeff Davis of Horsley Witten - Review, Discussion and/or Action and/or Vote

## **V. Old Business**

1. No items at this time

## **VI. Reports**

1. Planner's Report
  - A. Future meetings – topics and applications

## **VII. Approval of Minutes – review, discussion and/or action and/or vote**

1. March 6, 2024

## **VIII. Adjournment**

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall, the Jamestown Philomenian Library and the Jamestown Police Department*

Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 not less than 3 business days prior to meeting.

*Posted on the RI Secretary of State website March 15, 2024*

Notice may be posted: <https://www.jamestownri.gov/town-departments/planning/-fsiteid-1/-folder-13614>