

**JAMESTOWN CONSERVATION COMMISSION**  
**Tuesday, December 12, 2023, 6:30 PM**



*Jamestown Town Hall*  
*Small Conference Room*  
*93 Narragansett Avenue, Jamestown, RI*

**MEETING AGENDA**

**I. ROLL CALL and CALL TO ORDER**

**II. APPROVAL OF MINUTES**

- A) Review November 14, 2023, Regular Meetings Minutes, discussion and/or potential action and/or vote

**III. OPEN FORUM**

- A) Scheduled request to address: none scheduled  
B) Non-scheduled request to address

**IV. CORRESPONDENCE AND BILLS**

- A) Copy of JCC letter Thanking Town Council, Town Administrator and Town Finance Director for financial support for production and printing of the new Conanicut Island Trail Guides  
B) Jamestown Press Invoice for Earth Day Fair: \$500. Discussion and/or potential action and/or vote

**V. CRMC, RIDEM AND TOWN OF JAMESTOWN ORDINANCE REVIEW**

- A) December 2023 CRMC calendar:  
[http://www.crmc.ri.gov/calendars/2023\\_12.html](http://www.crmc.ri.gov/calendars/2023_12.html)

**VI. OLD BUSINESS AND COMMITTEE REPORTS**

- A) Rights of Way/Parks/Greenways & Public Access: Land Protection and Stewardship: Any updates on ROWs surveys/findings/report done by JCC (Bob Laman), Harbor Management Commission (HMC) and JTN Friends of ROWs & Roads. Review findings, recommendations, and feedback from Town Council and HMC regarding JCC's proposal to take on a leadership role with oversight of JTN ROWs, ROW survey, and proposal to update the 2013 ROW report. Updates on any progress or new information regarding ROW # 20. Discussion regarding "Ownership/Stewardship/Responsibility" for JTN ROWs (Bob Laman). Continue discussing any updates and planning for long-term plans for planting American beach grass (*Ammophila breviligulata*) at the JTN

Community Farm for sustainable annual dune replenishment at Mackerel Cove and other sites across the island (S. Shim-Gorelick).

- B) Update on distribution plan for the new Conanicut Island Trail Guides, location of distribution boxes, collection of proceeds, etc. (B. Lundy) Discussion and/or potential action and/or vote.
- C) Public education: Update/discussion and provide comments on initiative to develop a Town-wide outreach education platform/forum for sustainability in Jamestown (S. Shim-Gorelick and JCC members) Discussion and/or potential action and/or vote. Discuss any other Sustainability Initiatives, ideas, updates, etc. (JCC commissioners).
- D) Harbor Management Commission update (Bob Laman)
- E) Tree Committee update (B. Lundy)
- F) Gould Island Restoration Advisory Committee- update (Leo Orsi)
- G) Jamestown Affordable Housing Committee-update (S. Shim-Gorelick)
- H) Jamestown Bike Path Committee (J. Antonello)

#### **VII. NEW BUSINESS**

- A) Discuss establishment of Co-Chair position for JCC moving forward
- B) Next scheduled meeting, January 9, 2024.

#### **VIII. ADJOURNMENT**

***Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website, Town Hall, and Jamestown Police Station; notice also may be posted at the Jamestown Philomenian Library and on the Internet at [www.jamestownri.gov](http://www.jamestownri.gov).***

*Posted on the RI Secretary of State website December 8, 2023*