



TOWN COUNCIL MEETING
Jamestown Town Hall
Rosamond A. Tefft Council Chambers
93 Narragansett Avenue
Monday, May 15, 2023
6:20 P.M.

THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.

THIS MEETING WILL BE LIVE STREAMED: To view the meeting with no interaction:
<https://jamestownri.gov/watch-live-Town-meetings>

The public is welcome to participate in this Town Council meeting. Open Forum offers citizens the opportunity to clarify an item on the agenda, address items not on the agenda, or comment on a communication or Consent Agenda item. Citizens are welcome to speak to the subject of a Public Hearing and are allowed to speak at the discretion of the Council President or a majority of Councilors present, or at other times during the meeting, in particular during New or Unfinished Business.

Anyone wishing to speak should use the microphone at the front of the room, stating their name and address for the record; comments must be addressed to the Council, not the audience. The Town Council hopes that citizens and Councilors alike will be respectful of each other's right to speak, tolerant of different points of view, and mindful of everyone's time.

*Attachments for items on this meeting agenda are available to the public on the Town website at:
<https://jamestownri.gov/town-government/town-council/town-council-meetings-minutes/2023-meetings-minutes>*

I. TOWN COUNCIL INTERVIEW SCHEDULE: The Jamestown Town Council will meet to conduct interviews of applicants for the committee vacancies as follows:

TIME	NAME	COMMITTEE
6:20	Kristopher Matthews	Harbor Commission

II. ROLL CALL

III. CALL TO ORDER, PLEDGE OF ALLEGIANCE

IV. TOWN COUNCIL SITTING AS THE BOARD OF WATER AND SEWER COMMISSIONERS

- A) Approval of Minutes; Review, Discussion, and/or Take Action and/or Vote:
 1) April 17, 2023(regular meeting).

- B) Open Forum – Water & Sewer Matters
Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibit the Town Council from discussing, considering, or acting on any topic, statement, or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.
- 1) Scheduled request to address - none
 - 2) Non-scheduled request to address
- C) Report of Town Officials: Review, Discussion, and/or Take Action and/or Vote:
- 1) Pumping Report
 - 2) Town Project Reports
 - a) Town Wells
 - b) Water Treatment Plant
 - c) Transfer Pumping/Reservoir
 - d) Distribution System
 - e) Wastewater Treatment Facility
- D) Letters and Communication: Review, Discussion, and/or Take Action and/or Vote:
- 1) None.
- E) Unfinished Business: Review, Discussion, and/or Take Action and/or Vote:
- 1) None.
- F) New Business: Review, Discussion, and/or Take Action and/or Vote:
- 1) Finance Director’s Report: Comparison of the Water Budget to Actuals as of April 30, 2023.
 - 2) Finance Director’s Report: Comparison of the Sewer Budget to Actuals as of April 30, 2023.
 - 3) Application of Breck Collingsworth, Owner and Representative Matt Dragon of Kirby Perkins Construction; 196 Highland Drive-Plat 10, Lots 53 and 54 for Utility Service Connection (water only).

The Town Council Adjourns from sitting as the Board of Water and Sewer Commissioners

V. OPEN FORUM

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibit the Town Council from discussing, considering, or acting on any topic, statement, or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

- A) Scheduled request to address
- B) Non-scheduled request to address

VI. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS, AND PROCLAMATIONS

- A) Proclamation 2023-09: Welcoming the Golden Rule Peace Boat To Rhode Island In Support Of A Nuclear Free World

VII. PUBLIC HEARINGS, LICENSES, AND PERMITS

The Town Council will review each license application and vote on it individually. All approvals for licenses and permits are subject to the resolution of debts, taxes, and appropriate signatures as well as, when applicable, proof of insurance.

A) Town Council Sitting as the Alcoholic Beverage Licensing Board.

- 1) Notice is hereby given by the Town Council of the Town of Jamestown, being the Licensing Board in said Town as provided under Title 3, Chapters 1-12 of the General Laws of Rhode Island 1956, and as amended that the following **Transfer Application** has been received for **Class B-V – Victualer Liquor License**:

FROM: **CLASS B-V – VICTUALER**
 Jamestown Locals, LLC
 dba: Narragansett Café
 25 Narragansett Avenue
 Jamestown, RI 02835

TO: **CLASS B-V- VICTUALER**
 Jamestown Locos, LLC
 dba: Narragansett Café
 25 Narragansett Avenue
 Jamestown, RI 02835

- a) Request for the Town Council to Review, Discussion, and/or Action and/or Vote of approval to proceed to advertise for a Public Hearing, date to be determined, by the Town Council, with advertisements in the May 18th and 25th editions of the *Jamestown Press*.

B) Licenses and Permits

- 1) **One-Day Event/Entertainment License:** All One-Day Entertainment license application approvals are subject to any COVID-19 protocols in effect at the time of the event; Review, Discussion, and/or Take Action and/or Vote for the following:
- a) Applicant: Lawn School
 Event: 7th/8th Grade Dance
 Date(s): May 26, 2023, 7:00 p.m.-8:30 p.m.
 Location: Lawn School
- b) Applicant: Jamestown Arts Center (JAC)
 Event: Film Screening: Second Wind
 Date(s): June 7, 2023, 7:00 p.m.-9:00 p.m.
 Location: JAC, 18 Valley Street

- c) Jamestown Arts Center (JAC)
 Event: Film Screening: Beneath the Polar Sun
 Date(s): June 14, 2023, 7:00 p.m.-9:00 p.m.
 Location: JAC, 18 Valley Street

VIII. COUNCIL, ADMINISTRATOR, SOLICITOR, COMMISSION/COMMITTEE COMMENTS & REPORTS

Please Note the Following Items are Status Reports and Matters of Interest to the Council and are for Informational Purposes unless Indicated Otherwise:

- A) Interim Town Administrator's Report: Edward A. Mello
- 1) AED/Overdose Prevention Program proposal. (New Business)
 - 2) Amendment to the CDBG Grant Application extension request. (Consent Agenda)
 - 3) Reallocation request to the RI Department of Transportation (RIDOT) to utilize \$100,000 in local grant funds to complete the design and installation of East Shore Road bike lanes. (New Business)
 - 4) Appointment of Steven Bois as the Executive Director of the Harbor Division. (Appointments)
 - 5) Endorsement of the Rhode Island Municipal Education Compact. (Consent Agenda)
 - 6) Road Paving 2023 season: local road paving grant funds available. (Consent Agenda)
 - 7) East Ferry/CMS Agreement update.
 - 8) Deputy Town Clerk Karen Montoya retirement announcement.
 - 9) Detective Derek Carlino recipient of the Impaired Driving Enforcement Award from the RIDOT Office on Highway Safety.
 - 10) Sgt. Karen Catlow recipient of the RIDOT Grant Manager Achievement Award.
 - 11) International Brotherhood of Police Officers (IBPO) Contract Agreement Review- Action Requested and Listed in Executive Session.

IX. UNFINISHED BUSINESS

- A) Review, Discussion, and/or Action and/or Vote: Review and discussion of Town Council meeting dates for June, July, and August 2023, with potential new dates to be considered. Current meeting dates:
- 1) Monday, June 5th, Financial Town Meeting
 - 2) Tuesday, June 20th
 - 3) Monday, July 3rd
 - 4) Monday, July 17th
 - 5) Monday, August 7th
 - 6) Monday, August 21st

- B) Review, Discussion, and/or Action and/or Vote: At the request of Councilor Brine approval of the amended Tax Relief Ad Hoc Committee Charge.
 - 1) Amended Tax Relief Ad Hoc Charge
- C) Review, Discussion, and/or Action and/or Vote: At the request of the Jamestown Affordable Housing Committee review of Affordable Housing strategy and proposal recommendations:
 - 1) Memorandum to the Town Council regarding Jamestown Affordable Housing Committee Updates, Current Situation, and Proposals for Moving Forward

X. NEW BUSINESS

- A) Review, Discussion, and/or Action and/or Vote: Approval of authorization request to allocate up to \$41,000 opioid settlement funds to purchase Automatic External Defibrillators (AEDs) and overdose prevention kits (15 units) to be installed at various Town-owned facilities.
- B) Review, Discussion, and/or Action and/or Vote: Approval of authorization request to apply for reallocation of RIDOT funds in the amount of \$100,000 to complete the design and installation of designated bike lanes on East Shore Road:
 - 1) Memorandum to the Town Council from Interim Town Administrator Mello

XI. ORDINANCES, APPOINTMENTS, VACANCIES, AND EXPIRING TERMS

- A) Appointments, Vacancies, and Expiring Terms; Review, Discussion, and/or Action and/or Vote:
 - 1) Appointment of Harbor Division Executive Director: Review, Discussion, and/or Action and/or vote to appoint:
 - a) Recommendation from the Interim Town Administrator Mello to the Town Council, to approve the appointment of Steven Bois as the Harbor Division Executive Director.
 - 2) Harbor Management Commission, One (1) Member vacancy with an unexpired three-year term ending December 31, 2023:
 - a) Letter of interest:
 - i) Kristopher Matthews
 - ii) Stephen K. Santoro
 - iii) Mark Campbell
 - 3) Senior Services Ad Hoc Committee, Five (5) to Seven (7) Member vacancy(s), with a term ending date unspecified; review discussion and/or potential action and/or vote:
 - a) Letter of interest:
 - i) Joseph Cannon

XII. CONSENT AGENDA

An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to the approval of each item as if it had been acted upon separately for review, discussion, and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion, and/or potential action and or vote.

- A) Adoption of Town Council Meeting Minutes
 - 4) May 1, 2023 (Regular meeting)
- B) Minutes of Boards/Commissions/Committees
 - 1) Affordable Housing Committee (March 15, 2023)
 - 2) Charter Review Committee (April 18, 2023)
 - 3) Jamestown Housing Authority (April 19, 2023)
 - 4) Planning Commission (April 19, 2023)

C) Tax Assessor’s Abatements and Addenda of Taxes

MOTOR VEHICLE ABATEMENTS TO THE TAX ROLL		
15-0247-45M	CAR REPOSED	\$ 88.66
TOTAL ABATEMENTS TO TAX ROLL		\$ 88.66
GRAND TOTAL		\$ 88.66

- D) Approval of request to authorize Interim Town Administrator Mello to execute an amendment to the 2019 CDBG grant award, requesting an extension until December 31, 2023.
- E) Approval of request to authorize Interim Town Administrator Mello to sign the Rhode Island Municipal Education Compact as proposed by Governor Daniel McKee
- F) Approval of staff recommendation to reserve \$770,000 of Capital Budget funds for road paving projects in anticipation of State of Rhode Island grant funding and local match requirement.
- G) Approval of the Jamestown Fire Department notice of names of officers pursuant to Section 26, Article II of the Jamestown Code of Ordinances.
- H) Approval of Town and School Audit Bid Award to Damiano & Company, LLP as further detailed below:

	2023	2024	2025
Jamestown Town	\$26,000.00	\$26,500.00	\$27,000.00
Jamestown School	\$16,885.00	\$17,000.00	\$17,000.00
Agreed-upon procedures School	<u>\$ 3,565.00</u>	<u>\$ 3,800.00</u>	<u>\$ 3,800.00</u>
	\$46,450.00	\$47,300.00	\$47,800.00

- I) Finance Director’s Report: Comparison Budget to Actuals as of April 30, 2023.

XIII. COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS

The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion, and/or potential action and/or vote.

- A) Communications Received:
- 1) Copy of Email to: Vice President Meagher
From: Linda Jamison
Dated: April 29, 2023
Re: Senior Center - location
 - 2) Copy of Email and Article to Town Council/Tax Relief Committee
From: Marian Falla
Dated: April 25, 2023
Re: Tax Exemption Newport's approach
 - 3) Copy of Email and Article to Town Council/Tax Relief Committee
From: Marian Falla
Dated: April 27, 2023
Re: STR Potential Regulations
- B) Proclamations and Resolutions from other Rhode Island Cities and Towns:
- 1) Town of Exeter, 2023-03, Resolution of the Town of Exeter in Opposition to Rhode Island 2023 Gun Control Legislation
 - 2) Town of Exeter, 2023-04, Resolution in Support of 2023-H 5724 and 2023-S 0328- An Act Relating to Health and Safety- Vital Records.
 - 3) Town of Hopkinton; Resolution in Support of FY 2024 Proposed Infrastructure Funds
 - 4) Town of Little Compton; Resolution Opposing Senate Bill S-0434, An Act Relating to Motor and Other Vehicles- Inspection of Motor Vehicles
 - 5) Town of Little Compton; Resolution in Opposition to Offshore Wind Turbines Sited Off Little Compton
 - 6) Town of Little Compton; Resolution in Support of Enabling Legislation Authorizing Tax Amnesty Periods for Municipalities (H5602, SLATER / S879, FELAG)
 - 7) Town of Portsmouth, 2303-02-13A, Resolution to Join the town of Jamestown in Support of the Request to RIDEM for the South Gould Island Public Recreation Plan
 - 8) Town of Richmond, Resolution 2023-7, In Opposition to Rhode Island Gun Control Legislation
 - 9) Town of Richmond, Resolution 2023-8, In Support of FY 2024 Proposed Infrastructure Funds
 - 10) Town Council of Warren: Resolution to the Honorable RI General Assembly Requesting that Section 44-5-68 of the Rhode Island General Laws be Repealed
 - 11) Town of Westerly, Opposition to Rhode Island 2023 Gun Control Legislation

XIV. EXECUTIVE SESSION

The Town Council may seek to enter into Executive Session for review, discussion, and/or potential action and/or vote on the following:

- A) The Town Council may convene into Executive Session to discuss, take possible action, and/or vote pursuant to the relevant requirements of R.I.G.L. § 42-46-5(a) Subsection (2) Collective Bargaining (Possible Authorization of a Contract Tentative Agreement and/or Contract Agreement with the International Brotherhood of Police Officers Local 305 with Proposed Term to be July 1, 2023, to June 30, 2026). Discussion and/or Potential action, announcement, and/or vote(s) from Executive Session and/or Open Session concerning a possible Authorization of a Contract Tentative Agreement and/or Contract Agreement with the International Brotherhood of Police Officers Local 305 with Proposed Term to be July 1, 2023, to June 30, 2026.

- B) The Town Council may convene into Executive Session to discuss, take possible action, and/or vote pursuant to the relevant requirements of R.I.G.L. § 42-46-5(a) Subsection (1) Personnel (job performance, character, or physical or mental health of Interim Town Administrator; Performance Review; provided that such person affected shall have been notified in advance in writing and advised that he may require that the discussion be held at an open meeting). Discussion and/or Potential action, announcement, and/or vote(s) from Executive Session and/or Open Session concerning Interim Town Administrator Performance Review; including possible appointment as the full-time/permanent Town Administrator, with terms and conditions of employment to be discussed and voted upon by the Town Council at the meeting.

XV. ADJOURNMENT OF EXECUTIVE SESSION**XVI. ADJOURNMENT**

Pursuant to RIGL § 42-46-6(c), Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Clubhouse Library. Notice is also posted at the Jamestown Police Station and on the Internet at www.jamestownri.gov.

ALL NOTE: If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to rfagan@jamestownri.net not less than three (3) business days prior to the meeting.

Posted on the RI Secretary of State website on May 11, 2023.

**TOWN OF JAMESTOWN
TOWN COUNCIL MEETING
for
TOWN, WATER AND SEWER MATTERS**

April 17, 2023

A regular meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners was called to order at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue at 6:33 PM by Commission President Nancy A. Beye.

The following members were present:

Michael G. White
Randall White

Also, present were:

Edward Mello, Interim Town Administrator
Roberta J. Fagan, Town Clerk
Christina D. Collins, Finance Director
Michael Gray PE, Public Works Director
Peter D. Ruggiero Esq., Town Solicitor
Denise Jennings, Water and Sewer Clerk

6:39 PM: Commission Vice-President Mary E. Meagher arrived

Absent: Commissioner Erik G. Brine

AWARDS, PRESENTATIONS AND ACKNOWLEDGMENTS

(None)

READING AND APPROVAL OF MINUTES

1) 02/21/23 (regular meeting)

Motion was made by Commissioner Michael White, seconded by Commissioner Randal White to accept the February 21, 2023 regular meeting minutes. Vote: President Beye, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye.

2) 03/20/23 (regular meeting)

Motion was made by Commissioner Michael White, seconded by Commissioner Randal White to accept the February 21, 2023 regular meeting minutes. Vote: President Beye, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye.

OPEN FORUM

Commission President Beye noted that this open forum would be for water and sewer matters only.

- 1) Scheduled requests to address: (None)
- 2) Non-scheduled request to address: (None)

REPORT OF TOWN OFFICIALS

1) **Pumping Report:**

The Public Works Director reported the following:

- JR-1 well is in service.
- Pumping was down for the month of March, although was up slightly compared to February.
- Rainfall was up for the month of March and compared to February.
- North Reservoir is @ capacity, usable storage-60 MG.
- South Pond is @ capacity, usable storage- 6 MG

2) **Town project reports:** *(See attached Project Update Report dated April 2023)*

Treatment Plant:

The Public Works Director reported the following:

Water Operator position-

- He has received a dozen applications for the water operator position. Although, most of the applicants do not have enough experience and that he will keep the Commission posted on the status of the vacancy.

Water Supply System Management Plan-

- He has received a draft copy of the Water Supply Management Plan from Pare Corporation.
- He has met with the Town’s consultant from Pare to review his comments and questions.
- Himself and the Town Planner will continue to work with Pare on future projected demand and growth.
- Pare will provide a final draft of the plan and make a formal presentation before the Commission, this summer.

Distribution System:

The Public Works Director reported the following:

- Annual hydrant flushing will continue over the next few weeks.
- Water staff will be working with the recreation department to get Fort Getty up and running for the season.

It was the consensus of the Commission. to accept the Public Works Director’s report. as submitted.

LETTERS AND COMMUNICATIONS

(None)

UNFINISHED BUSINESS

(None)

NEW BUSINESS

- 1) Finance Director's Report: Comparison of the Water Budget to Actuals as of March 31, 2023.
No action taken.
- 2) Finance Director's Report: Comparison of the Sewer Budget to Actuals as of March 31, 2023.
No action taken.

ADJOURNMENT

Motion was made by Commissioner Meagher, seconded by Commissioner Michael White to adjourn the meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners at 6:41 PM. Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

Attest:

Denise Jennings
Water and Sewer Clerk

Project Update April 2023

WELLS

JR-1, JR-3

- JR-1 is in service

TREATMENT PLANT

- I have received a number of applications for the water operator position. Unfortunately many do not have experience in water treatment operation. We will be conducting interviews over the next two weeks.
- Staff have been working on routine maintenance activities within the treatment plant. The plant has been performing well with the installation of the new membrane filters.

TRANSFER PUMPING/RESERVOIR

- The level at the North Reservoir is now at the spillway elevation and at full capacity.
- This past month I received a draft copy of the Water Supply System Management Plan from Pare Corporation for review. This past week I had a meeting with our consultant to review my comments and questions. Lisa Bryer and I will continue to work with Pare on sections that include future projected demand and growth. Pare will then incorporate our comments and provide a final draft for the Commission and make a formal presentation at a future meeting. The Final Document will then be submitted to the Rhode Island Water Resources Board (RIWRB) for approval. Staff from Pare will assist me in presenting our Plan at a public meeting of the RIWRB.

DISTRIBUTION SYSTEM

South Pond @ 6 MG

Usable Storage, 6 Million Gallons

North Pond @ 60 MG

Usable Storage 60 Million Gallons

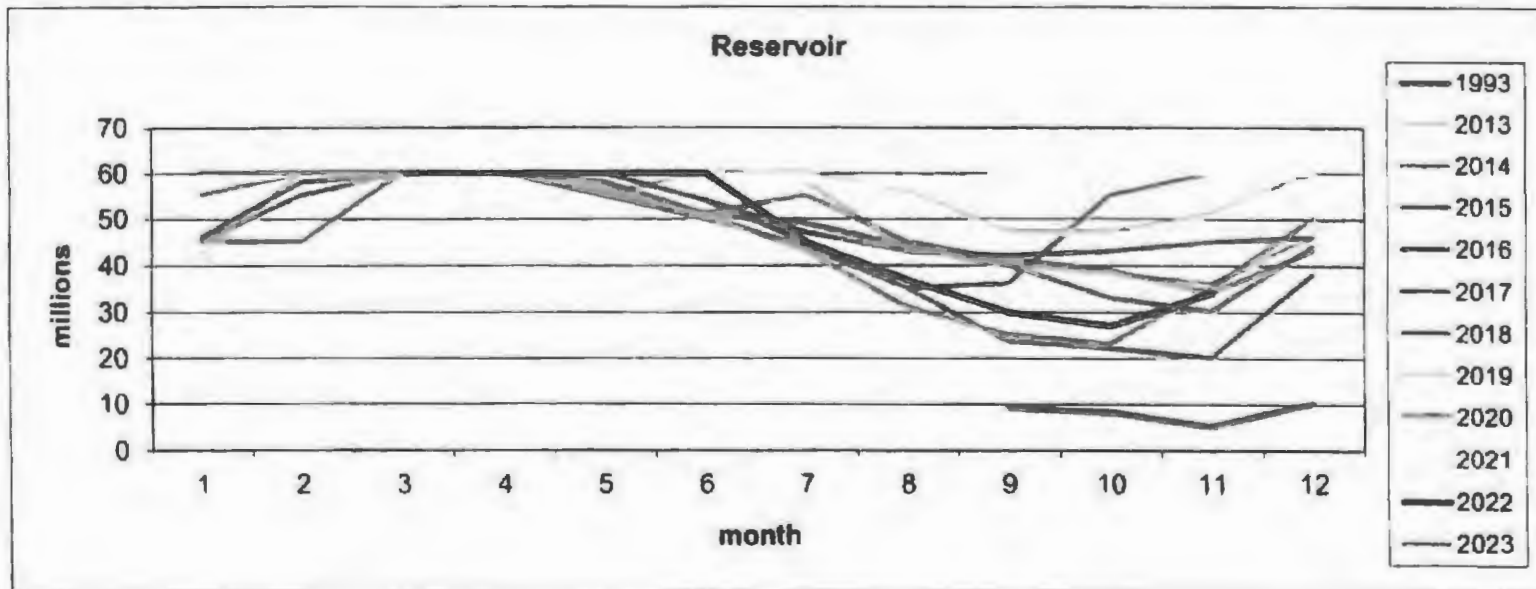
- Annual hydrant flushing has started and will continue over the next several weeks.
- Atlas Painting is continuing to monitor weather conditions to determine a start date for coating the North Water Tower. Painting of the north water tower must be completed by the end of May.
- The water department installed services to two houses on Melrose Avenue to eliminate an old steel service pipe that crossed through an abutting property. The old steel line was prone to freeze-ups during winter conditions.
- This month the water department will be working with the recreation staff to open Fort Getty Park for the season. All lines will be flushed and sampled.

WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for March was 0.54 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 1.07 million gallons.
- Wastewater Staff received notice that they have been selected as the winner of the Rhode Island Clean Water Association's (RICWA) Gold Award for Complete Permit Compliance for 2022. This award is based on RIDEM permit compliance data for the 2022 calendar year. They will receive the award at the Annual Awards Banquet on Friday, May 12, 2023, at the Cranston Country Club.

RESERVOIR LEVEL

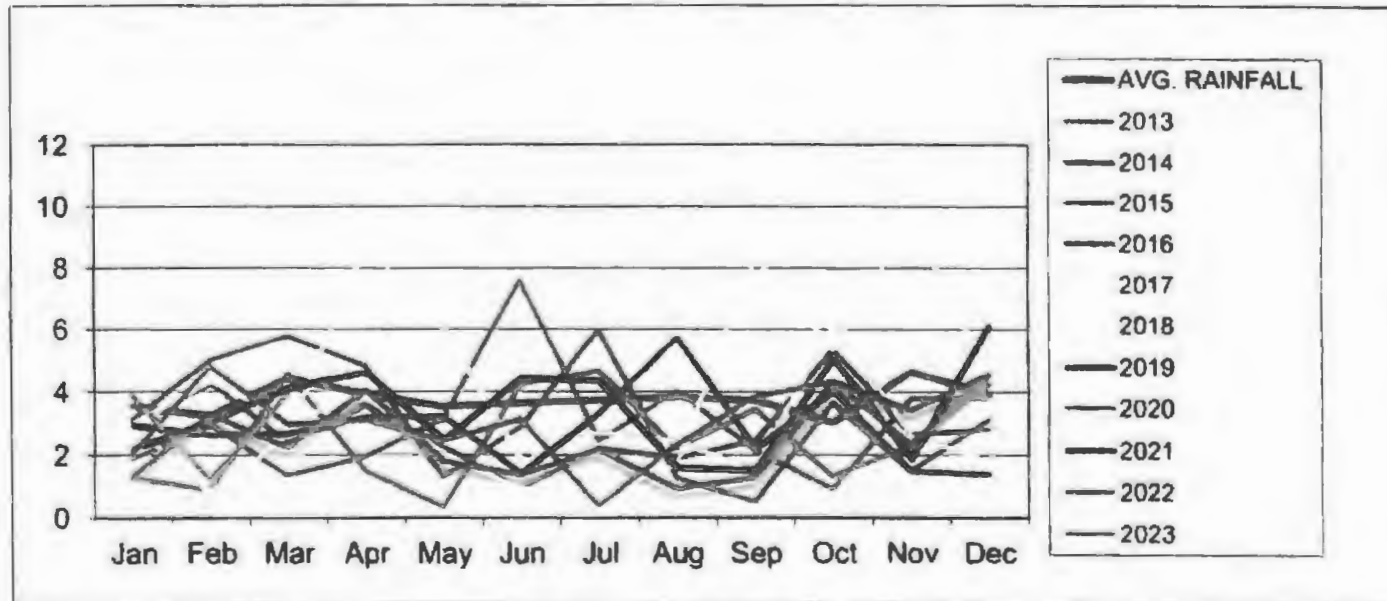
	1993	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Jan		42	55	45	46	45	60	60	60	57	60	60
Feb		60	60	45	58	55	60	60	60	60	60	60
Mar		60	60	60	60	60	60	60	60	60	60	60
Apr		60	60	60	60	60	60	60	60	60	60	60
May		55	58	56	55	60	60	60	57	60	60	60
Jun		60	51	51	50	54	54	60	51	60	60	60
Jul		58	55	49	44	47	45	60	43	58	45	45
Aug		43	45	44	35	43	35	56	31	57	37	37
Sep	9	40	41	40	23.5	42	36	47	25	60	30	30
Oct	8	38	39	33	22	43	55	47	23	60	27	27
Nov	5	36	34	30	20	45	60	51	35	60	34	34
Dec	10	46	43	44	38	46	60	60	50	60	48	48



04-17-2023 Water & Sewer Minutes

	AVG. RAINFALL	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94	2.04	3.84
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62	4.77	1.18
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66	2.94	3.9
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	3.18	3.08	
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	3.2	2.43	
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	1.4	3.11	
Jul	3.7	2.42	5.93	4.63	2.19	2.7	0.61	4.33	2.16	3.3	0.35	
Aug	3.8	3.98	1.23	2.17	1.88	2.4	1.73	1.58	0.91	5.71	2.29	
Sep	3.7	2.13	0.5	3.41	2.42	1.54	8.35	1.49	1.27	2.19	3.81	
Oct	3	0.9	3.61	1.31	5.33	6.18	5.34	5.04	4.29	4.03	4.28	
Nov	4.6	3.76	1.47	2.27	2.63	2.61	9.61	1.89	3.39	1.47	2.33	
Dec	3.9	3.76	3.1	4.2	2.79	1.81	4.33	6.09	4.53	1.38	4.48	
Total	44.8	35.64	38.59	30.59	33.45	40.18	47.02	41.29	30.5	34.08	35.91	

RAINFALL





TOWN OF JAMESTOWN WWTF
MONTHLY REPORT
MARCH 2023

Douglas Ouellette, Superintendent

Parameters

	<u>Monthly Avr.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	.5394 MGD	.73 MGD	
Daily Max	1.0160 MGD		
BOD Removal	100.0%	85%	% Removed
TSS Removal	95.3%	85%	% Removed
Fecal Coliform	1.10	No limit, report only	
Enterococci	1.0	(<35 cfu/100ml Monthly) (<276 cfu/100ml Daily)	

Environmental Compliance (Violations)

There were 0 violations to report for March.

Complaints

There were no complaints received for March 2023.

Alarms

There was 1 alarm in the month of March. This was a highwater alarm at PS#4 due to a pump fault.

Septage

The facility received 0 gallons of septage for March.

Sludge Production

The facility processed 27,000 gallons of sludge through Wastewater Services Incorporated.

Maintenance Management

Lightship Group and Kraft performed the startup of the facilities new Kohler 200 KW genset. Facility staff rebuilt the 500gpm trash pump. 70 work orders were completed for the month of March

Chemical Use

The facility used 658.8 gallons of Sodium Hypochlorite for disinfection and 100 lbs of lime to adjust the pH

Collection System

31 pump station inspections were completed. All stations are operating as designed.

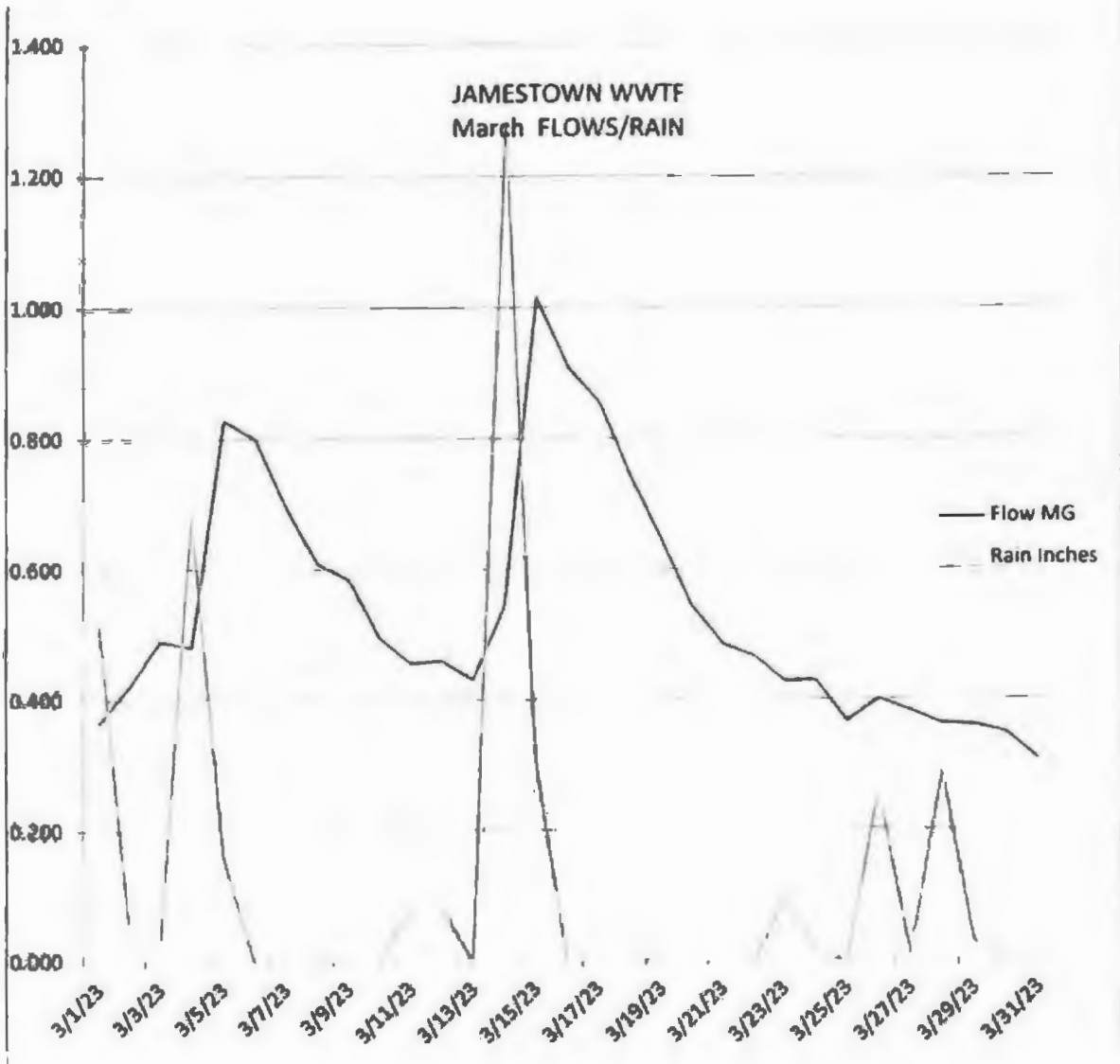
Energy Use

Energy use for March was: 223 Kwh

Precipitation

Precipitation for March was 3.92"

Graphs



Project Update May 2023

WELLS

JR-1, JR-3

- JR-1 is in service.

TREATMENT PLANT

- Our consultant installed new process control equipment at the water treatment plant replacing equipment that is no longer supported for parts and maintenance. This work has been ongoing for a few months with the assembling of a new control board offsite and preparing for an entire switch over at the plant where the plant will be off-line for the entire day.

We have been transferring water from one water storage tank to the second to prepare for the painting project. During the past few weeks the plant has been shut-down during the day while the water was being transferred. The rate of transfer could not exceed the demand for each day of the tank would overflow. On May 3rd staff took advantage of the plant down time to install the new process control equipment. Our consultant was able to complete the switch over in one day and the plant was placed back into service without disruption.

TRANSFER PUMPING/RESERVOIR

- The level at the North Reservoir is now at the spillway elevation and at full capacity.

DISTRIBUTION SYSTEM

South Pond @ 6 MG

Usable Storage, 6 Million Gallons

North Pond @ 60 MG

Usable Storage 60 Million Gallons

- Atlas Painting mobilized to the site on Monday May 8th to begin the painting project with the North Tower. Welding fabricators have been onsite this week completing work on the overflow system at the top of the tower and installing brackets for Verizon antennae switch over from the south tower. Painters will then wash the tank and prep for an overcoat.
- The water department installed upgraded water services to two houses being constructed, one at Holmes Court and the second at High Street and Walcott Avenue.
- Fort Getty water system was placed into service for the season.

WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for April was 0.28 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 0.434 million gallons.
- Inland Waters was onsite to vacuum and clean the four pump stations for our semi-annual maintenance program.



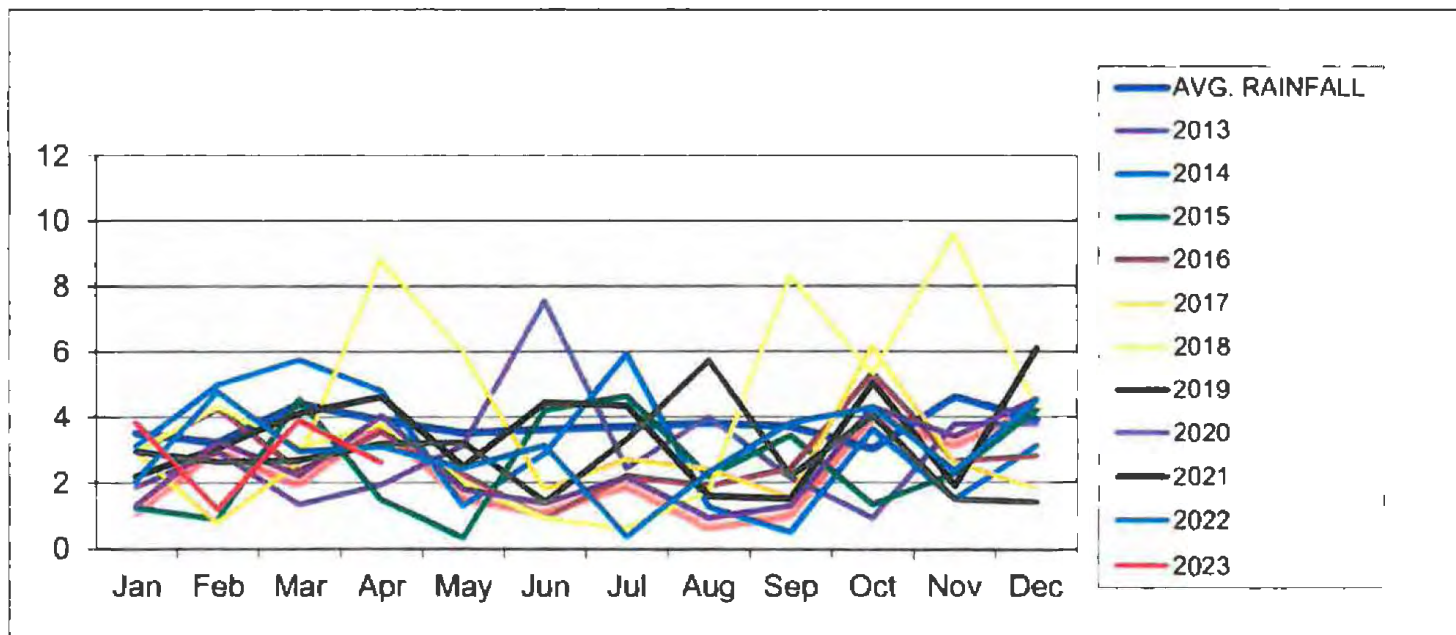
Existing process control board removed from cabinet for installation of new equipment



Cabinet with new process controls installed

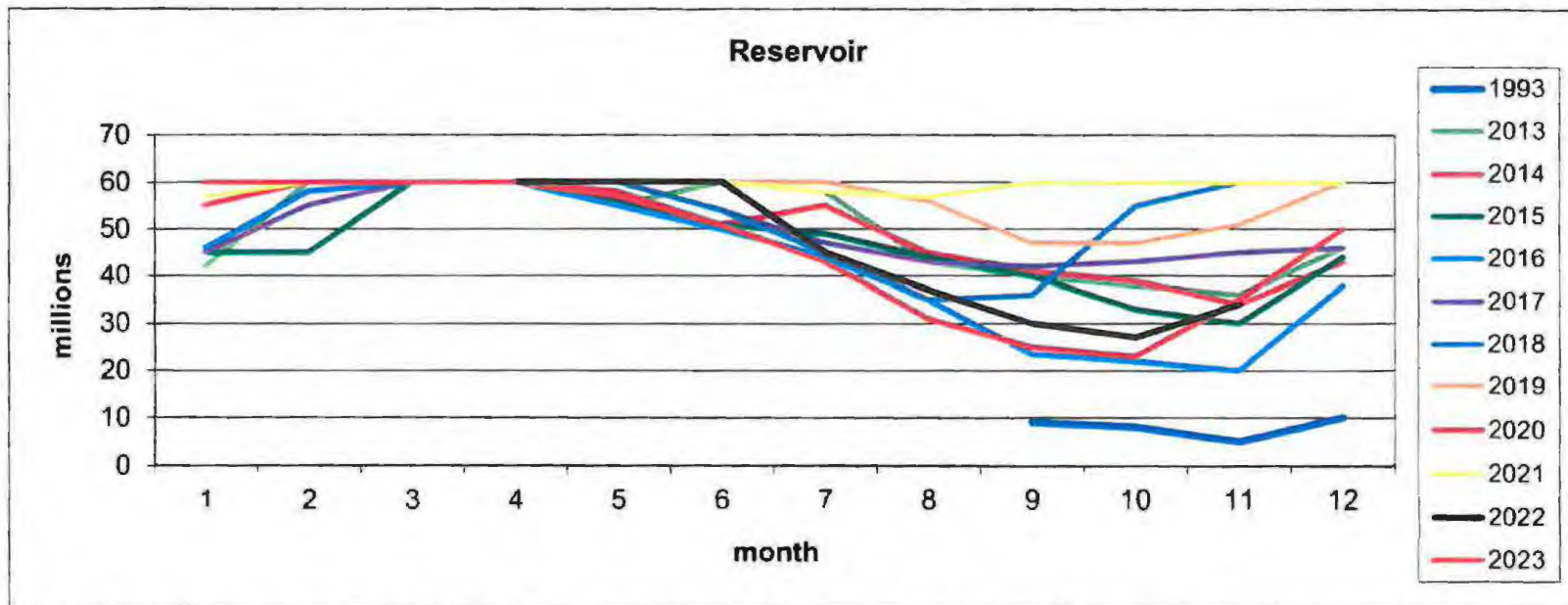
	AVG. RAINFALL	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94	2.04	3.84
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62	4.77	1.18
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66	2.94	3.9
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	3.18	3.08	2.6
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	3.2	2.43	
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	1.4	3.11	
Jul	3.7	2.42	5.93	4.63	2.19	2.7	0.61	4.33	2.16	3.3	0.35	
Aug	3.8	3.98	1.23	2.17	1.88	2.4	1.73	1.58	0.91	5.71	2.29	
Sep	3.7	2.13	0.5	3.41	2.42	1.54	8.35	1.49	1.27	2.19	3.81	
Oct	3	0.9	3.61	1.31	5.33	6.18	5.34	5.04	4.29	4.03	4.28	
Nov	4.6	3.76	1.47	2.27	2.63	2.61	9.61	1.89	3.39	1.47	2.33	
Dec	3.9	3.76	3.1	4.2	2.79	1.81	4.33	6.09	4.53	1.38	4.48	
Total	44.8	35.64	38.59	30.59	33.45	40.18	47.02	41.29	30.5	34.08	35.91	

RAINFALL



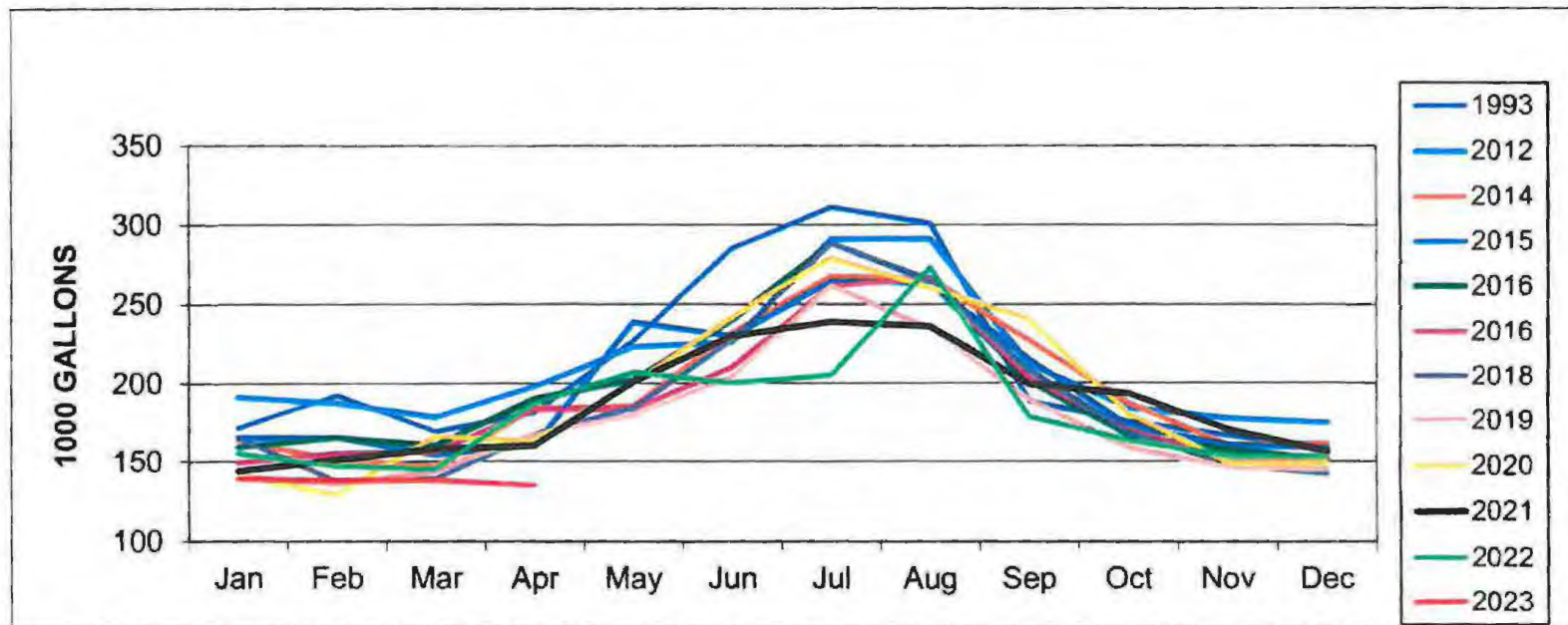
RESERVOIR LEVEL

	1993	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Jan		42	55	45	46	45	60	60	60	57	60	60
Feb		60	60	45	58	55	60	60	60	60	60	60
Mar		60	60	60	60	60	60	60	60	60	60	60
Apr		60	60	60	60	60	60	60	60	60	60	60
May		55	58	56	55	60	60	60	57	60	60	60
Jun		60	51	51	50	54	54	60	51	60	60	60
Jul		58	55	49	44	47	45	60	43	58	45	45
Aug		43	45	44	35	43	35	56	31	57	37	37
Sep	9	40	41	40	23.5	42	36	47	25	60	30	30
Oct	8	38	39	33	22	43	55	47	23	60	27	27
Nov	5	36	34	30	20	45	60	51	35	60	34	34
Dec	10	46	43	44	38	46	60	60	50	60	48	48



	1993	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Jan	171	239	172	155	191	163	165	159	149	165	141	141	144	155	139
Feb	192	210	158	156	187	151	165	165	155	137	135	129	151	147	138
Mar	169	198	157	155	178	147	154	160	156	139	144	166	158	145	138
Apr	181	210	180	170	198	184	160	190	183	167	167	163	160	187	135
May	227	180	212	190	223	185	239	202	183	184	179	200	201	207	
Jun	285	218	226	221	226	232	230	240	210	227	204	242	230	200	
Jul	311	274	279	278	291	267	264	288	261	288	261	279	239	205	
Aug	301	251	254	242	291	266	263	264	266	265	235	260	236	273	
Sep	188	193	205	210	212	227	215	201	203	208	189	241	199	178	
Oct	175	182	175	175	184	187	172	166	170	168	158	180	193	163	
Nov	166	160	164	167	177	160	160	157	151	148	146	149	170	153	
Dec	158	167	158	180	174	161	158	151	151	142	145	149	156	153	

PUMPING REPORT





TOWN Of JAMESTOWN WWTF
MONTHLY REPORT
APRIL 2023

Douglas Ouellette, Superintendent

Parameters

	<u>Monthly Avg.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	.2811 MGD	.73 MGD	
Daily Max	.4340 MGD		
BOD Removal	100.0%	85%	% Removed
TSS Removal	98.5%	85%	% Removed
Fecal Coliform	1.16	No limit, report only	
Enterococci	1.0	(<35 cfu/100ml Monthly)	(<276 cfu/100ml Daily)

Environmental Compliance (Violations)

There were no violations for this month.

Complaints

There are no complaints to report for April.

Alarms

There was one alarm to report for April, the alarm was at PS#4 and it was for thermal overload of the #2 pump, The pump had debris stuck in the impeller, it was cleaned out and pump was placed back in service.

Septage

The facility received 1000 gallons of septage for April.

Sludge Production

The facility processed 43,500 gallons of sludge through Wastewater Services Incorporated.

Maintenance Management

Facility staff supervised the removal of the grease and non flushable wipes mat from PS#2 And 69 work orders were also completed for the month.

Chemical Use

The facility used 310 gallons of Sodium hypochlorite and 0 pounds of lime for process control.

Collection System

30 pump station inspections were completed.

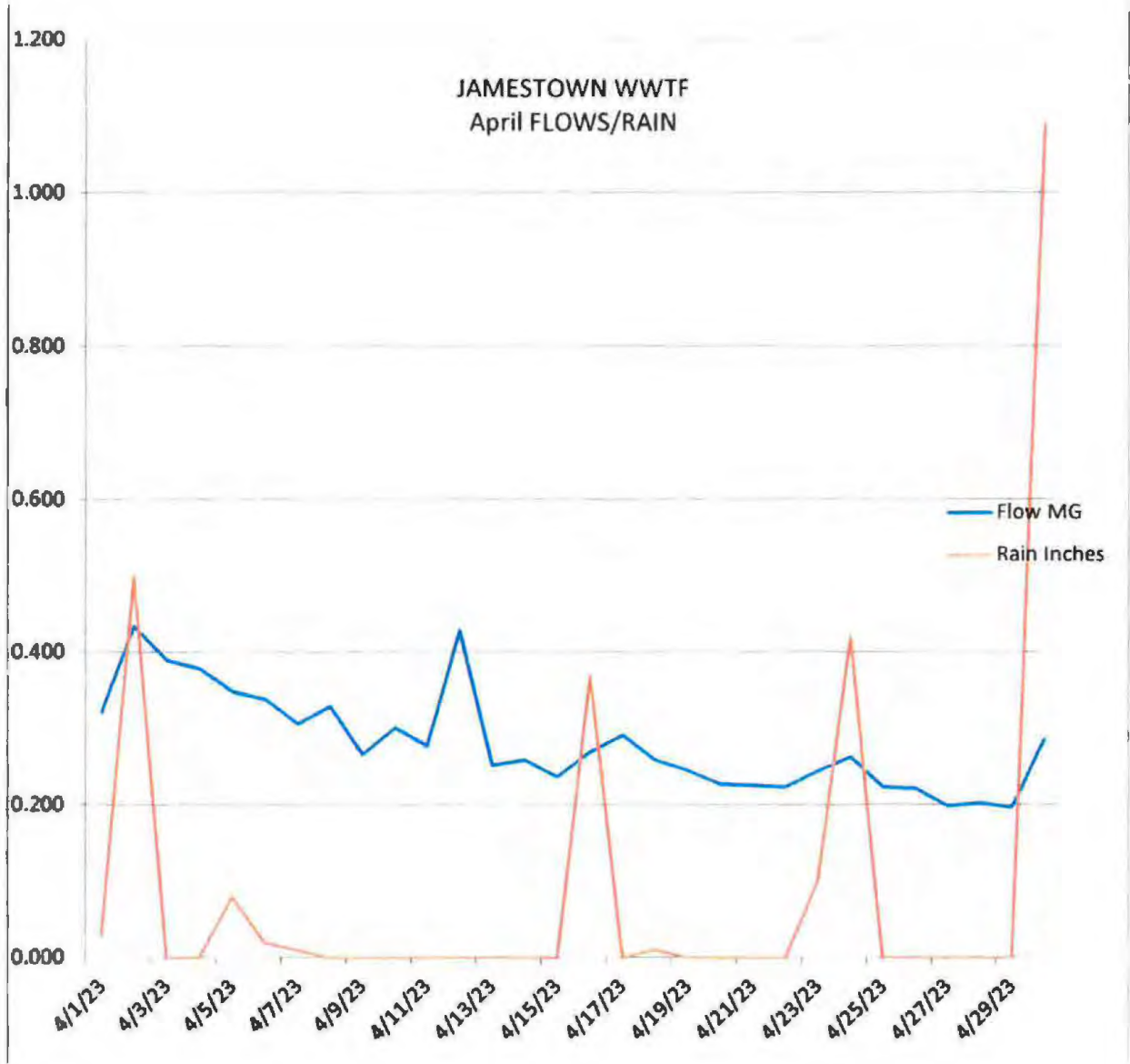
Energy Use

Energy use for April was: 186 Kwh

Precipitation

Precipitation for April was 2.60"

Graphs



Town of Jamestown

Finance Department

Town Hall

93 Narragansett Avenue

Jamestown, Rhode Island 02835-1199

401-423-9809 Fax 401-423-7229

Email: ccollins@jamestownri.net



Christina D. Collins
Finance Director

MEMORANDUM

TO: Edward A. Mello, Interim Town Administrator

FROM: Christina D. Collins, Finance Director

DATE: May 10, 2023

SUBJECT: Budget to Actual- Water & Sewer Funds

Attached is Budget to Actual report for the Fiscal Year 2023. The report contains the expenses that have been paid through April 30, 2023.

Please do not hesitate to contact me with any questions or concerns.

Budget vs Actual - Water
TOWN OF JAMESTOWN, RI
For 4/30/2023

Run: 5/10/2023 at 3:57 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
2102 7000 70100 00 Salary- Public Works Director	26,806.00	2,177.56	17,472.66	9,333.34	65.18
2102 7000 70102 00 Salary- Accounting	48,536.00	5,552.63	42,183.94	6,352.06	86.91
2102 7000 70103 00 Salary - Treatment Plant Operator	84,987.00	10,272.59	72,669.82	12,317.18	85.51
2102 7000 70104 00 Ass't Plant Operator w/longevity	77,905.00	5,548.80	67,658.74	10,246.26	86.85
2102 7000 70105 00 Salary - Plant Operator	64,486.00	0.00	49,418.68	15,067.32	76.63
2102 7000 70339 00 License Yrly	1,800.00	0.00	1,800.00	0.00	100.00
2102 7000 70513 00 Treatment Plant Operator - OT	15,000.00	1,287.09	7,885.74	7,114.26	52.57
2102 7000 70514 00 Ass't Treatment Plant Operator OT	15,000.00	1,263.94	14,644.69	355.31	97.63
2102 7000 70515 00 Plant Operator- OT	10,000.00	0.00	7,282.95	2,717.05	72.83
7000 Salaries	344,520.00	26,102.61	281,017.22	63,502.78	81.57
2102 7001 70900 00 SOCIAL SECURITY TAX	26,356.00	1,952.63	19,870.54	6,485.46	75.39
2102 7001 70901 00 Blue Cross/Delta Dental	47,900.00	3,386.65	33,933.97	13,966.03	70.84
2102 7001 70902 00 Worker's Compensation	20,000.00	0.00	15,000.00	5,000.00	75.00
2102 7001 70903 00 Retirement System	36,750.00	2,079.56	22,583.18	14,166.82	61.45
2102 7001 70906 00 Life Insurance	670.00	39.96	562.41	107.59	83.94
2102 7001 70910 00 Clothing	1,500.00	0.00	288.50	1,211.50	19.23
7001 Benefits	133,176.00	7,458.80	92,238.60	40,937.40	69.26
7000/7001 Salaries & Benefits	477,696.00	33,561.41	373,255.82	104,440.18	78.14
2102 7005 70601 00 Maintenance	6,000.00	0.00	420.00	5,580.00	7.00
2102 7005 70606 00 ALARM LINES	3,000.00	835.58	3,771.71	(771.71)	125.72
7005 Reservoirs/Rights of Way	9,000.00	835.58	4,191.71	4,808.29	46.57
2102 7006 70601 00 Maintenance	1,000.00	0.00	0.00	1,000.00	0.00
2102 7006 70636 00 Wells- Electricity	15,000.00	836.09	6,746.08	8,253.92	44.97
7006 Wells	16,000.00	836.09	6,746.08	9,253.92	42.16
2102 7010 70008 00 Lab Supplies - Water	15,000.00	3,424.27	11,508.50	3,491.50	76.72
2102 7010 70631 00 Chemicals	70,000.00	3,726.08	39,851.09	30,148.91	56.93
2102 7010 70632 00 Heat	18,000.00	2,081.54	11,229.07	6,770.93	62.38
2102 7010 70633 00 Equip. Maintenance	45,000.00	4,532.17	28,564.27	16,435.73	63.48
2102 7010 70634 00 Professional Services	5,000.00	422.50	27,786.63	(22,786.63)	555.73
2102 7010 70635 00 Telephone	3,500.00	231.15	2,311.93	1,188.07	66.06
2102 7010 70636 00 Pumpout- Electricity	60,000.00	3,664.59	29,961.49	30,038.51	49.94
2102 7010 70637 00 Bldg Maint	8,000.00	332.37	6,340.17	1,659.83	79.25
2102 7010 70638 00 State Testing	12,000.00	896.99	7,668.46	4,331.54	63.90
2102 7010 70639 00 License Fees	6,000.00	0.00	0.00	6,000.00	0.00
2102 7010 70643 00 PUMP OUT TREATMENT PLANT	3,500.00	0.00	1,880.00	1,620.00	53.71
2102 7010 70645 00 WATER SLUDGE DISPOSAL	16,500.00	3,572.00	13,026.18	3,473.82	78.95
7010 Pump Station & Treatment Plant	262,500.00	22,883.66	180,127.79	82,372.21	68.62
2102 7011 70636 00 South Pond- Electricity	3,000.00	649.65	7,356.30	(4,356.30)	245.21
2102 7011 70637 00 South Pond Transfer Pump	4,000.00	0.00	0.00	4,000.00	0.00
7011 South Pond Pre-Treatment Bldg	7,000.00	649.65	7,356.30	(356.30)	105.09
2102 7012 70636 00 Water Tower- Electricity	3,000.00	197.24	793.77	2,206.23	26.46
2102 7012 70643 00 Water Tower - Maintenance	500.00	0.00	0.00	500.00	0.00
7012 Water Tower	3,500.00	197.24	793.77	2,706.23	22.68
2102 7013 70644 00 Vehicles Gas & Oil	2,000.00	79.44	1,206.02	793.98	60.30
2102 7013 70645 00 Repair and Maintenance	4,000.00	0.00	78.02	3,921.98	1.95
7013 Vehicles	6,000.00	79.44	1,284.04	4,715.96	21.40
2102 7020 70651 00 Clamps	1,500.00	0.00	443.60	1,056.40	29.57
2102 7020 70652 00 Pipe	5,500.00	0.00	4,994.40	505.60	90.81
2102 7020 70653 00 Backfill & Excavation	2,000.00	0.00	0.00	2,000.00	0.00
7020 Maintenance & Laterials	9,000.00	0.00	5,438.00	3,562.00	60.42
2102 7030 70661 00 Service Repairs	10,000.00	2,400.92	2,447.91	7,552.09	24.48
2102 7030 70663 00 New Services	5,000.00	0.00	4,142.23	857.77	82.84
7030 Water Division Services	15,000.00	2,400.92	6,590.14	8,409.86	43.93
2102 7040 70672 00 Supplies/Expenses	14,000.00	1,376.00	15,485.96	(1,485.96)	110.61
7040 Meters	14,000.00	1,376.00	15,485.96	(1,485.96)	110.61
2102 7050 70681 00 Hydrants- Maintenance	8,500.00	0.00	0.00	8,500.00	0.00
7050 Hydrants	8,500.00	0.00	0.00	8,500.00	0.00
2102 7060 70923 00 Billing	6,500.00	135.72	2,583.02	3,916.98	39.74

**Budget vs Actual - Water
TOWN OF JAMESTOWN, RI
For 4/30/2023**

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
2102 7060 70924 00 Insurance	7,920.00	0.00	8,920.00	(1,000.00)	112.63
2102 7060 70925 00 Audit	3,000.00	0.00	0.00	3,000.00	0.00
2102 7060 70926 00 Supplies	6,000.00	1,192.70	6,864.54	(864.54)	114.41
7060 Administration	23,420.00	1,328.42	18,367.56	5,052.44	78.43
2102 7070 70300 00 Water Debt	434,247.00	0.00	3,710.00	430,537.00	0.85
2102 7070 70940 00 Interest	68,530.00	0.00	79,247.35	(10,717.35)	115.64
7070 Debt Service	502,777.00	0.00	82,957.35	419,819.65	16.50
2102 7080 70800 00 Water- Capital	100,000.00	0.00	0.00	100,000.00	0.00
7080 Capital	100,000.00	0.00	0.00	100,000.00	0.00
2102 7081 70603 00 Control Panel SCADA	0.00	0.00	180,398.00	(180,398.00)	0.00
2102 7081 70604 00 Distribution	0.00	0.00	32,407.00	(32,407.00)	0.00
2102 7081 71303 00 WATER MANAGEMENT PLAN	0.00	6,015.00	10,909.00	(10,909.00)	0.00
Total Expenses	0.00	6,015.00	223,714.00	(223,714.00)	0.00
Total Expenses	1,454,393.00	70,163.41	926,308.52	528,084.48	63.69

**Budget vs Actual - Sewer
TOWN OF JAMESTOWN, RI
For 4/30/2023**

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
2103 7000 70100 00 Salary, Public Works Director	26,806.00	2,177.58	17,472.74	9,333.26	65.18
2103 7000 70101 00 Salary- Superintendent	87,415.00	12,700.80	74,830.30	12,584.70	85.60
2103 7000 70102 00 Salary, Clerical	48,443.00	5,552.63	42,183.95	6,259.05	87.08
2103 7000 70103 00 Salaries, Ass't Superintendent	77,905.00	5,548.80	66,702.87	11,202.13	85.62
2103 7000 70104 00 Salaries- Plant Operator	68,678.00	4,960.00	62,481.98	6,196.02	90.98
2103 7000 70335 00 License- Contractual	1,800.00	0.00	1,800.00	0.00	100.00
2103 7000 70336 00 Clothing	1,500.00	0.00	332.31	1,167.69	22.15
2103 7000 70511 00 Wastewater Superintendent - OT	13,000.00	252.18	8,355.47	4,644.53	64.27
2103 7000 70513 00 Ass't Superintendent - OT	13,000.00	1,348.20	11,636.70	1,363.30	89.51
2103 7000 70514 00 Plant Operator - OT	10,000.00	594.36	5,987.37	4,012.63	59.87
2103 7000 70900 00 Social Security Tax	26,550.00	2,121.64	19,912.02	6,637.98	75.00
2103 7000 70901 00 Blue Cross/Delta Dental	49,500.00	3,354.09	33,608.34	15,891.66	67.90
2103 7000 70902 00 Worker'S Compensation	8,000.00	0.00	8,000.00	0.00	100.00
2103 7000 70903 00 Retirement System	38,000.00	2,799.93	22,746.63	15,253.37	59.86
2103 7000 70906 00 Life Insurance	695.00	59.94	582.39	112.61	83.80
7000 Salaries	471,292.00	41,470.15	376,633.07	94,658.93	79.92
7000/7001 Salaries & Benefits	471,292.00	41,470.15	376,633.07	94,658.93	79.92
2103 7002 70001 00 Power- Electricity	60,000.00	5,003.58	35,677.37	24,322.63	59.46
2103 7002 70002 00 Chemicals	3,000.00	0.00	978.50	2,021.50	32.62
2103 7002 70003 00 Heat	20,000.00	1,837.36	11,573.15	8,426.85	57.87
2103 7002 70004 00 Water	2,000.00	0.00	956.92	1,043.08	47.85
2103 7002 70005 00 Chlorine	10,000.00	0.00	6,914.11	3,085.89	69.14
2103 7002 70006 00 Equipment Maintenance	30,000.00	2,765.37	27,536.06	2,463.94	91.79
2103 7002 70007 00 Misc. Supplies, Office, Cleani	10,000.00	385.29	7,930.34	2,069.66	79.30
2103 7002 70008 00 Lab Supplies	5,500.00	49.74	1,770.91	3,729.09	32.20
2103 7002 70009 00 Telephone	2,200.00	15.18	351.25	1,848.75	15.97
2103 7002 70010 00 Alarm Line- N.E.T.	7,500.00	585.40	5,246.44	2,253.56	69.95
2103 7002 70011 00 Sludge Composting	50,000.00	0.00	28,626.60	21,373.40	57.25
2103 7002 70012 00 Truck Operation & Maintenance	2,000.00	0.00	1,762.66	237.34	88.13
2103 7002 70013 00 Gas- Truck	3,500.00	90.66	1,447.85	2,052.15	41.37
2103 7002 70014 00 State Mandated Testing	28,500.00	3,581.00	27,435.32	1,064.68	96.26
2103 7002 70201 00 Professional Services - Legal	2,500.00	0.00	0.00	2,500.00	0.00
2103 7002 70315 00 Training Of Members	1,000.00	0.00	70.00	930.00	7.00
2103 7002 70600 00 Professional Services	2,000.00	0.00	0.00	2,000.00	0.00
7002 Wastewater Treatment Facility	239,700.00	14,313.58	158,277.48	81,422.52	66.03
2103 7003 70017 00 Pumping Station #3	7,500.00	2,250.26	3,242.77	4,257.23	43.24
2103 7003 70018 00 Pumping Station #1	37,000.00	3,716.77	19,064.38	17,935.62	51.53
2103 7003 70019 00 Pumping Station #2	16,000.00	1,675.91	8,437.06	7,562.94	52.73
2103 7003 70020 00 Pumping Station #4	1,000.00	0.00	318.23	681.77	31.82
7003 Pumping Stations	61,500.00	7,642.94	31,062.44	30,437.56	50.51
2103 7004 70598 00 Equipment Insurance	4,000.00	0.00	7,000.00	(3,000.00)	175.00
7004 Insurance	4,000.00	0.00	7,000.00	(3,000.00)	175.00
2103 7005 70021 00 Maintenance Sewer Mains	12,000.00	0.00	4,100.00	7,900.00	34.17
2103 7005 70504 00 Payment Of Principal - Town	39,225.00	0.00	30,000.00	9,225.00	76.48
2103 7005 70605 00 Interest Payments	8,216.00	4,462.50	38,741.44	(30,525.44)	471.54
7005 Sanitary Sewers, Laterials & Mains	59,441.00	4,462.50	72,841.44	(13,400.44)	122.54
2103 7030 70017 00 Pumping Station #3	0.00	(1,659.19)	0.00	0.00	0.00
7030 Water Division Services	0.00	(1,659.19)	0.00	0.00	0.00
2103 7081 70801 00 Sewer Capital	70,000.00	5,820.66	218,629.89	(148,629.89)	312.33
7081 Capital Improvements	70,000.00	5,820.66	218,629.89	(148,629.89)	312.33
Total Expenses	905,933.00	72,050.64	864,444.32	41,488.68	95.42

**Town of
Jamestown, Rhode Island**

PO Box 377
Jamestown, RI 02835- 1509
Phone: (401) 423-7220
Fax: (401) 423-7229



Date: May 11, 2023

To: Board of Water and Sewer Commissioners

From: Michael Gray
Public Works Director

RE: Water Connection Application
Plat 10 Lot 53 and 54
196 Highland Drive

Attached is an application for a water connection to an existing accessory structure on 196 Highland Drive, Plat 10 Lot 53 and 54 owned by Breck Collingsworth. The property is located within the Rural Water District. The application with supporting information has been provided by Matt Dragon of Kirby Perkins Construction who represents the owner.

This property received approval for a water service from the Commission more than 30 years ago. The commission at the time approved three lots to connect to the watermain at the eastern intersection of Blueberry Lane and Highland Drive. A new 4" service pipe was installed the length of Blueberry Lane to Lots 52, 54, and 56 on Highland Drive. A copy of the original agreement between the three properties has been provided with the application.

Construction on Lot 54 owned by Collingsworth has been ongoing for approximately 7-years beginning with the demolition of the existing dwelling on the property. A new 3-bedroom dwelling (Guest House) was the first structure completed on the property. The existing water service was maintained to the property and connected to this new guest house upon its completion a few years ago. Work has continued on the property with the construction of a new 7-bedroom primary residence. This project is nearing completion and the Owner is preparing to transfer the water service to this new primary residential structure. The Owner is now seeking approval to maintain water to the 3-bedroom guest house as an accessory structure on the property.

The application includes a site plan showing a proposed water service connection between the primary residence and the guest house if approved by the Commission. Information is also provided with specifications for supplying the two dwellings using water storage tanks, booster pumps, and disinfection.

Under 14B of the Rules and Regulations all service connections in the Rural Water District are subject to review by the commission with the following conditions:

1. Consistency with the Comprehensive Community Plan
2. That the proposed service will not impair the available water resources in the Urban Water District
3. Will not reduce the level of fire protection

The development on the subject property is allowed by zoning ordinance. Water service to the property has been approved and maintained by the Owner. The Owner indicates in the application that the property is a vacation home with no intention of full time occupancy.

RECEIVED

APR 30 2023

Town of Jamestown

**Board of
Water and Sewer Commissioners**
TOWN OF JAMESTOWN, RHODE ISLAND 02835

APPLICATION FOR UTILITY SERVICE CONNECTION

COMPLETED BY APPLICANT

DATE: 4/28/23

Rural Water and Sewer District

Urban Water and Sewer District

Applicant: Breck Collingsworth
Name: Rep: Matt Dragon

Email: _____

Phone: [REDACTED]

Address: [REDACTED]
Jamestown RI 02835

Plat: 10 Lot: 53,54

Zoning District: _____

Type of Service Being Requested:

Water Sewer

Use: Residential (single family)

(multi family) _____

Commercial _____

Number of Units _____

Other _____

Plans Required Yes _____ No _____ (For Office Use Only-to be checked by the Public Works Director)

New Building

Existing Building _____

Existing Well _____

Existing ISDS _____

Does applicant own contiguous land?

Yes No _____

Estimated water usage

ALL NOTE: Regular meetings of the Board of Water and Sewer Commissioner are held once monthly. Meetings are held at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue, Jamestown, RI. This meeting location is accessible to the physically challenged. Hearing

or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.

Please provide a written description and plans addressing Sections 13A, 13B, 14A, 14B (Applications and Transfers) required in the Rules and Regulations of the Board of Water Commissioner. All plans when required by the Director of Public Works Director, must be received a minimum of two weeks prior to the application being placed on the agenda. Any questions concerning the rules and regulations, please call the Pubic Works Director, Mike Gray at 423-7225.

We would use the 1" service line from the guest house and supply the main house with a 1" CTS poly tube. (We'd prefer to use 1-1/2" for volume). The service would fill 2 - 750 gallon vertical storage tanks by an auto fill. Then 2 - booster pumps (Grundfos CR10-5) will direct the water through 2 - ultraviolet filters (Viqua Pro50) feeding the main house. This would also feed the guest house but not passing through the filters. The guest house will be fed from a 1" CTS Poly tube connecting to the old service. The guest house is set up with 2 - 250 gallon vertical storage tanks that utilize an auto fill. This water is then sent through the ultraviolet filters and then directed by a wall mounter booster pump (DAB Esybox Mini 3).

This is a vacation home and there is no intention for full time occupancy.

[]--\$49.00 Recording Fee for Decision Letter. (Fee effective 11/12/07 per RIGL 34-13-7(a) This fee is due at the time the application is filed with this office. If the application is not approved by the Board of Water and Sewer Commissioners the fee will be returned to the applicant.

Applicant agrees to take water and sewer service in full compliance with the rules and regulations of the Commission. Applicant agrees to accept all cost associated with the requested service connection. In addition, applicant agrees to pay \$3000 for Water Service Connection fee and \$3000 for Sewer Service Connection fee and any other applicable water or sewer fees. All work according to approved plans and specifications. The Town of Jamestown will inspect all work before final acceptance.

Date: 4/28/23

Applicants Signature: Matthew Dragon

Reason I have reviewed this document
Date: 2023 04 27 14 01 28 -04'03

Owners Signature: _____

Approval by the Board of Water and Sewer Commissioners:

Commission President
Date _____

The following information is requested by the Federal Government in order to monitor our compliance with various civil rights laws. You are not required to furnish this information, but are encourage to do so. The law requires that we may not discriminate based upon this information, nor whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations we are required to note the race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

I do not wish to furnish this information

Race/National Origin: American Indian or Alaskan Native _____

Asian or Pacific Island _____

White, not of Hispanic origin _____

Black, not of Hispanic origin _____

Hispanic origin _____

Other (specify) _____

Sex: Female _____

Male _____

COMPLETED BY PUBLIC WORKS/ENGINEERING DEPARTMENTS

Location of nearest water main ^(East) Intersection of Blueberry and Highland
sewer main _____

Location of nearest fire hydrant 300' ± North

Size of water main 6" at Blueberry and Highland 4" water service

Type and condition of main Cast Iron (fair)

Water pressure at applicants location _____

Estimated water usage (7) primary - (3) Guest House
10-bedrooms x 2 per bed x 40 gal/day

New construction Application is for Guest House

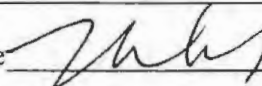
Retrofit _____

Compliant with water saving devices _____

Comments: SEE MEMO 5-11-23

Date 5-11-23

Signature/Title _____



COMPLETED BY PLANNING DEPARTMENT

Is request consistent with Comprehensive Community Plan?

Please explain _____

Potential for future subdivision? Please explain _____

Date _____

Signature/Title _____

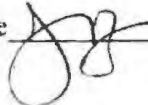
COMPLETED BY FIRE CHIEF

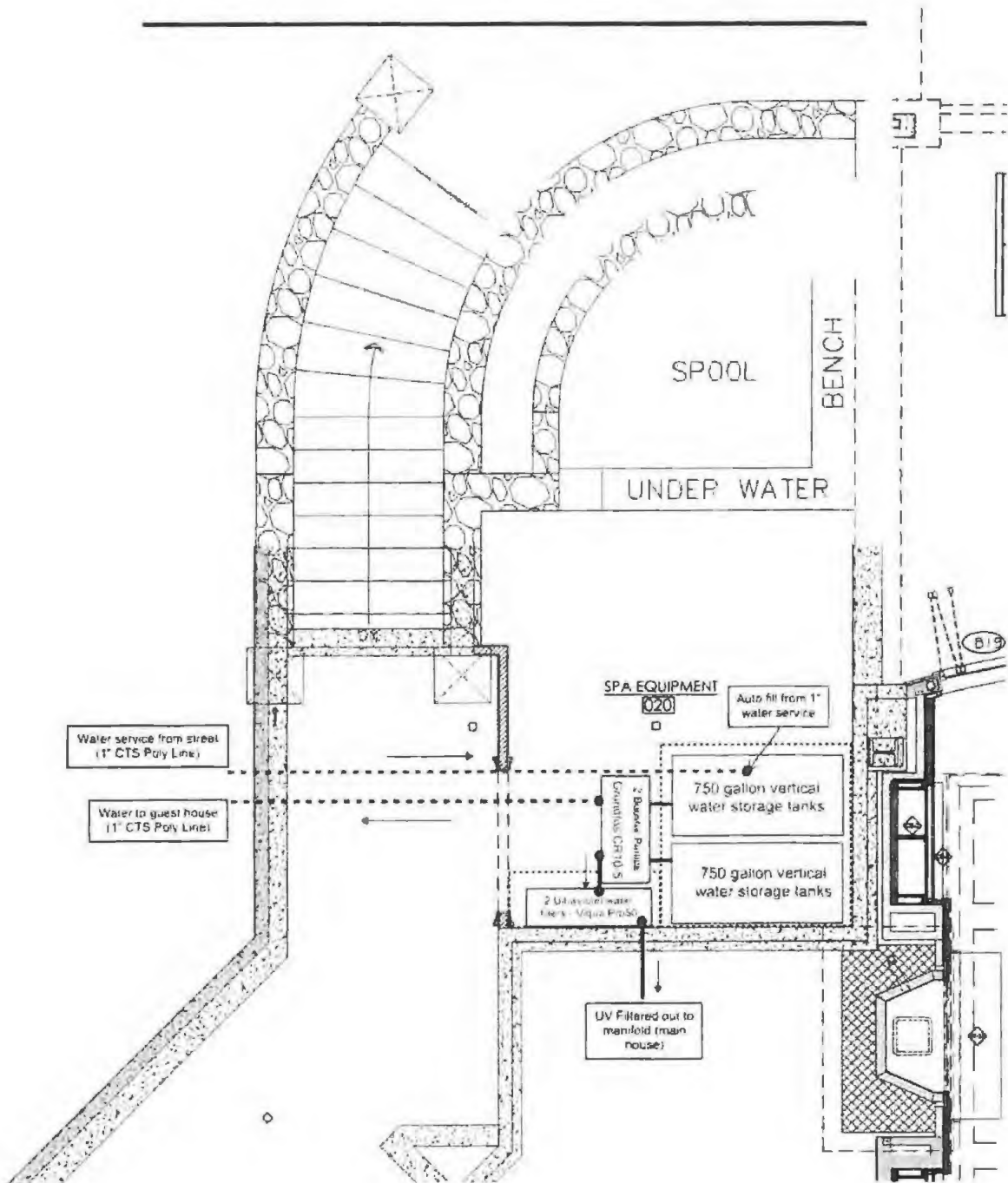
Request will or will not reduce the level of fire protection of the community? Please explain HYDRANTS IN AREA. WAS 2 HOUSE ON PROPERTY

PRIOR TO NEW HOME

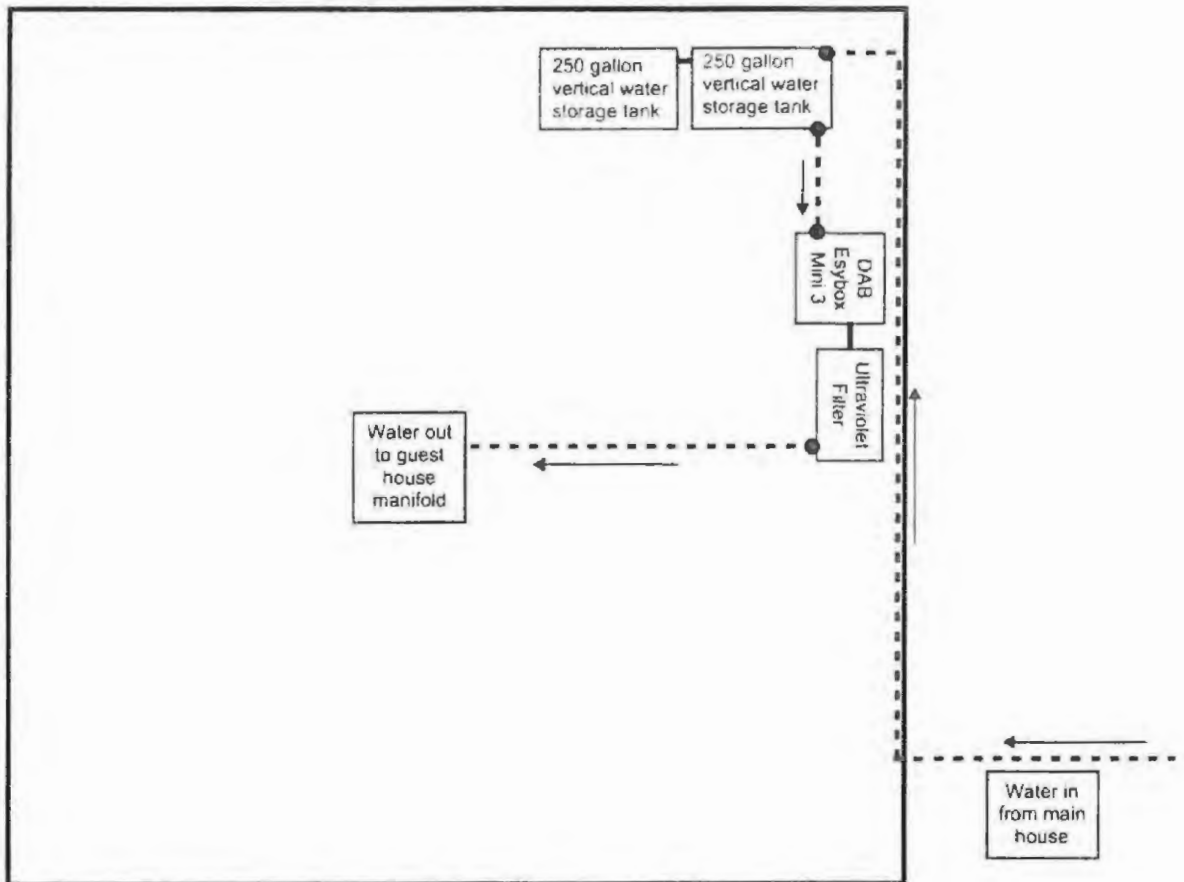
Fire Hydrants required? Yes No

Date 5 2 23

Signature/Title  CHIEF



Guest House Basement
Utility Room



GRUNDFOS

Company name:
Created by:
Phone:

Date: 27/04/2023

Qty.	Description
------	-------------

1	CR 10-5 A-FJ-A-E-HQQE
---	-----------------------



Note! Product picture may differ from actual product

Product No.: 96500967

Vertical, multistage centrifugal pump with inlet and outlet ports on same the level (inline). The pump head and base are in cast iron – all other wetted parts are in stainless steel. A cartridge shaft seal ensures high reliability, safe handling, and easy access and service. Power transmission is via a rigid split coupling. Pipe connection is via combined DIN-JIS flanges.

The pump is fitted with a 3-phase, fan-cooled asynchronous motor.

Liquid:

Pumped liquid: Water
Liquid temperature range: -20 .. 120 °C
Selected liquid temperature: 20 °C
Density: 998.2 kg/m³

Technical:

Pump speed on which pump data are based: 2899 rpm
Rated flow: 10 m³/h
Rated head: 40.7 m
Pump orientation: Vertical
Shaft seal arrangement: Single
Code for shaft seal: HQQE
Approvals: CE, EAC, UKCA, SEPRO
Approvals for drinking water: WRAS, ACS
Curve tolerance: ISO9906:2012 3B

Materials:

Base: Cast iron
EN 1561 EN-GJL-200
ASTM A48-25B
Impeller: Stainless steel
EN 1.4301
AISI 304
Bearing: SIC

Installation:

t max amb: 60 °C
Maximum operating pressure: 16 bar
Max pressure at stated temp: 16 bar / 120 °C
16 bar / -20 °C
Type of connection: DIN / JIS
Size of inlet connection: DN 40
Size of outlet connection: DN 40
Pressure rating for connection: PN 25
Flange rating inlet: 300 lb
Flange size for motor: FT115

Electrical data:

GRUNDFOS

Company name:

Created by:

Phone:

Date:

27/04/2023

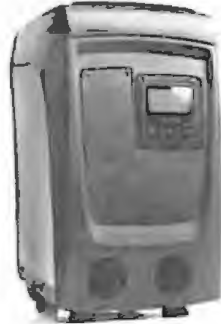
Qty.	Description
------	-------------

1	<p>Motor standard: IEC</p> <p>Motor type: 90LE</p> <p>Rated power - P2: 2.2 kW</p> <p>Power (P2) required by pump: 2.2 kW</p> <p>Mains frequency: 50 Hz</p> <p>Rated voltage: 3 x 220-240D/380-415V V</p> <p>Rated current: 8.00/4.60 A</p> <p>Starting current: 840-920 %</p> <p>Cos phi - power factor: 0.86-0.80</p> <p>Rated speed: 2890-2910 rpm</p> <p>IE Efficiency class: IE3</p> <p>Motor efficiency at full load: 85.9-85.9 %</p> <p>Motor efficiency at 3/4 load: 88.2-87.2 %</p> <p>Motor efficiency at 1/2 load: 88.0-85.5 %</p> <p>Number of poles: 2</p> <p>Enclosure class (IEC 34-5): 55 Dust/Jetting</p> <p>Insulation class (IEC 85): F</p> <p>Motor No.: 85U01908</p> <p>Controls:</p> <p>Frequency converter: NONE</p> <p>Others:</p> <p>Terminal box position: 6</p> <p>Minimum efficiency index, MEI \geq: 0.70</p> <p>Net weight: 52 kg</p> <p>Gross weight: 55 kg</p> <p>Shipping volume: 0.104 m³</p> <p>Danish VVS No.: 385903405</p>
---	--

ESYBOX MINI³

ELECTRONIC PRESSURISATION SYSTEM

D+CONNECT



TECHNICAL DATA

Flow rate: 4,8 m³/h

Head: 55 m

Type of pumped liquid : Clean, free from solid or abrasive substances, non-viscous, non-aggressive, non-crystallized and chemically neutral

Liquid temperature:

From +0°C to +35°C for domestic use

From +0°C to +40°C for other use

Maximum ambient temperature: +50°C

Maximum Suction depth: 8 m

Maximum Operation pressure: 7,5 bar / 750 kPa

Motor protection class: IP X4

Motor insulation class: F

Impeller material: Technopolymer

Single phase power input: 230 V 50 Hz

Power cord (m) and plug: 1,5 meter with power plug

Type of installation: Fixed, vertically, horizontally or on the wall with special accessories (supplied separately)

Certification: WRAS, ACS

Electronic self-priming multi-impeller pressurization system for rainwater reuse, ground water, gardening and irrigation and for watering small gardens in residential building service. Possibility of remote control thanks to the DConnect service (with DConnect Box supplied separately).

CONSTRUCTION FEATURES OF THE PUMP

Self-priming multi-impeller pump. Protective hull in sound-absorbing ABS. Technopolymer impellers. Motor shaft in stainless steel. Non-return valve and integrated expansion vessel.

CONSTRUCTION FEATURES OF THE MOTOR

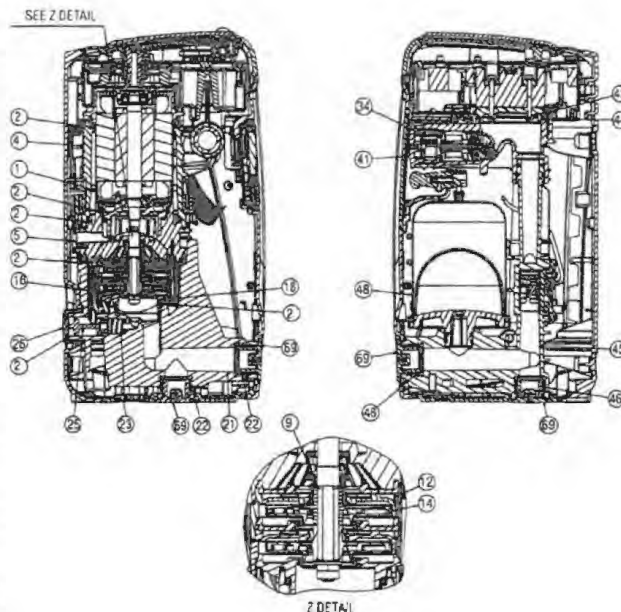
Motor cooled by pumped liquid, stainless steel motor jacket. Complete with power cable and plug.

CONSTRUCTION FEATURES OF THE ELECTRONIC

Adjustable display. The variable frequency drive function saves energy and protects against water hammer. Guided procedure for the first start-up, easy configuration, possibility to view the alarm history.

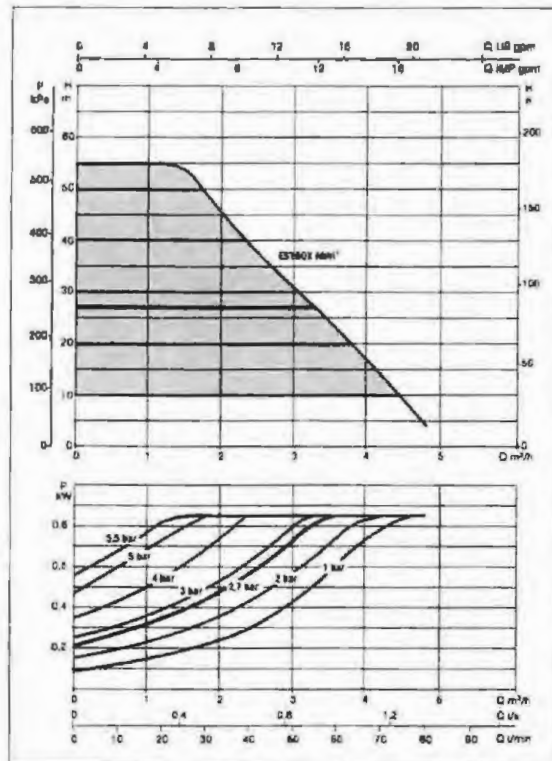
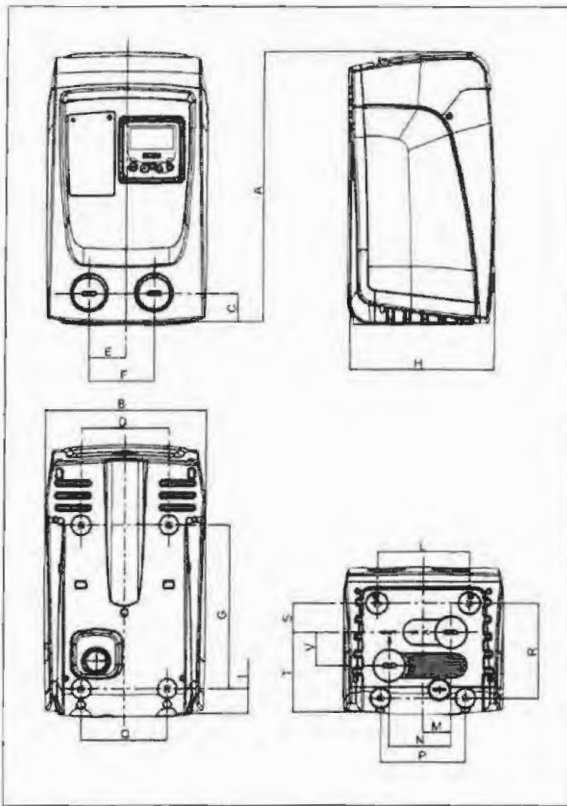
MATERIALS

N°	PARTS	MATERIALS
1	MOTOR SLEEVE	STAINLESS STEEL AISI 304
2	O-RING	NBR
4	MOTOR BODY	PP DM0 30% GF
5	MECHANICAL SEAL DISC	PA 6 6 30% GF
9	MECHANICAL SEAL	CARBON IMPREGNATED RESIN / CERAMIC / NBR
12	DIFFUSER	NORYL
14	IMPELLER	NORYL
21	SUCTION BODY	PP DM0 30% GF
22	INSERT 1"	BRASS
23	SHUTTER SPRING	STAINLESS STEEL AISI 303
25	SELFPRIMING SHUTTER	POM
26	1" PLUG	PP DM0 30% GF
34	NON RETURN VALVE	TECHNOPOLYMER / RUBBER / STEEL
41	1" 1/4 PLUG	PA 6 6 30% GF
43	HEAT SINK	BRASS
45	DELIVERY BODY	PP DM0 30% GF
46	INSERT 1"	BRASS
48	VESSEL 1L	TECHNOPOLYMER / RUBBER
51	FLOWMETER WHEEL	POM
56	PRESSURE SENSOR BODY	TECHNOPOLYMER
69	1" PLUG	PA 6 6 30% GF



ESYBOX MINI³ - ELECTRONIC PRESSURISATION SYSTEM

Liquid temperature range: from 0°C a +35°C for domestic use - from 0°C a +40°C for other uses. Maximum ambient temperature: +50°C



The performance curves are based on the kinematic viscosity values = 1 mm²/s and density equivalent to 1000 kg/m³. Curve tolerance according to ISO 9906

MODEL	N° IMPELLER	POWER INPUT 50/60 Hz	ELECTRICAL DATA		In A
			P1 MAX		
			KW	HP	
ESYBOX MINI ³	3	1x220 240V -	0.85	1.1	4.8
ESYBOX KIWA ³	3	1x220 240V -	0.85	1.1	4.8

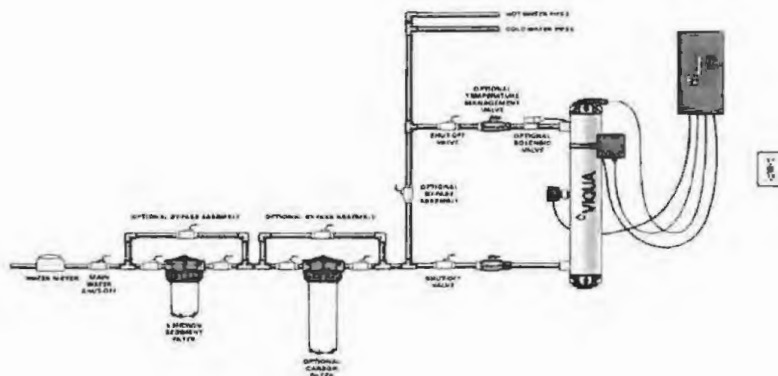
MODEL	A	B	C	D	E	F	G	H	I	L	M	N	P	Q	R	S	T	V	DNA	DNM	PACKING DIMENSIONS			WEIGHT Kg
																					L/A	L/B	H	
ESYBOX MINI ³	439	263	46	143	60.7	106.7	279.5	236	40.5	152	48	101.7	140	140	155.5	47.8	133	54.5	1"	1"	300	500	320	14.6
ESYBOX KIWA ³	439	263	46	143	60.7	106.7	279.5	236	40.5	152	48	101.7	140	140	155.5	47.8	133	54.5	1"	1"	300	500	320	14.6

VIQUA | PRO50

Ultraviolet Water Systems from VIQUA

The **PROFESSIONAL** family of compact UV systems provide a **reliable** and **economical** way to treat drinking water in virtually any residential or light commercial application. VIQUA's products have been designed and tested to ensure quality drinking water is at everyone's finger tips.

Regardless of your need, there is a VIQUA system to suit your requirements. VIQUA offers third-party validated systems, ranging in flow rates from 10 GPM to 50 GPM.



Features of VIQUA PRO50 UV water systems

- Validated in accordance with the USEPA UVDGM 2006 standard to inactivate *Cryptosporidium* and *Giardia*.
- The CoolTouch Fan significantly reduces water temperature and does not waste any water.
- For the sleeve bolts a quarter-twist to the positive stop and you're done. No tools, no risk of over-tightening.
- Like a standard plug - no more grounding wires!
- The optional plug-and-play solenoid valve stops water flow in the event that water treatment is compromised.
- Assembly is simplified by the use of an integral flow restrictor.
- Improved sensor ensures safe UV levels are maintained.
- The VIQUA systems use a revolutionary lamp with twice the output of current high-output lamps, giving you compact single-lamp systems that are half the size of their predecessors.
- Our revolutionary amalgam lamps reduce maintenance requirements by lasting up to 2 years.
- Intuitive Interface - a picture is worth a thousand words.
- With plug-and-play colour coded connections, it's as easy as "connect the dots."
- The optional COMMcenter displays UV dose and can monitor up to 9 UV systems.

Specifications



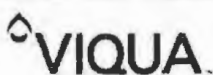
MODEL	PRO50 (660003-R)
FLOW RATES	
≤ 51.2 USGPM	3.0-log Cryptosporidium & Giardia inactivated credit, based on MS2
≤ 71.9 USGPM	3.0-log Cryptosporidium & Giardia inactivated credit, based on T1
≤ 81.4 USGPM	2.5-log Cryptosporidium & Giardia inactivated credit, based on T1
DIMENSIONS	
Chamber	41" x 4" (103 cm x 10 cm)
Controller	13" X 6.5" x 4.5" (33 cm x 16.5 cm x 11.5 cm)
Inlet/Outlet Port Size	2" MNPT
Shipping Weight	31 lbs (14 kg)
ELECTRICAL	
Voltage	100-240V / 50/60 Hz
Power Consumption	230 W
Maximum Operating Pressure	125 psi (8.62 bar)
Influent Water Temperature	2-40°C (36-104°F)
FEATURES	
Visual "Power On"	YES
Chamber Material	316L SS
Visual Lamp Life Remaining	YES
Audible Lamp Failure	YES
Audible Lamp Replacement Reminder	YES
UV Sensor	YES
Flow Meter	NO
Cool Touch Fan	YES
Solenoid Valve	Optional (410888-R)

Replacement Parts

802864 - UV lamp	650690 - sensor
802976 - quartz sleeve	660020-R - power supply

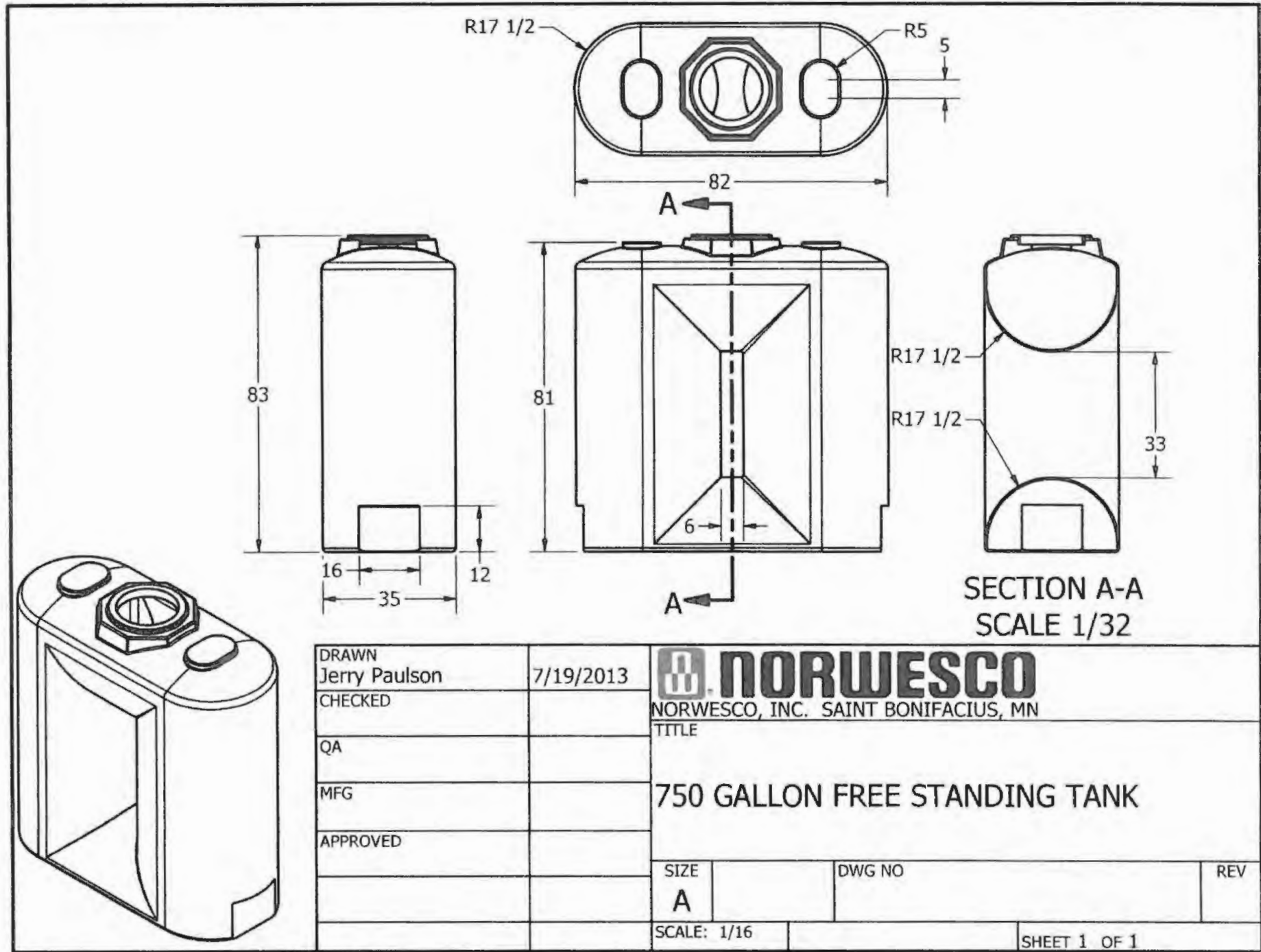
Water Quality Parameters

Hardness	Iron	Tannins
< 7 grains (120 mg/L)	< 0.3 mg/L	< 0.1 mg/L




425 Clair Rd W, Guelph, Ontario, Canada N1L 1R1
 t. 1.519.763.1032 • f. 1.519.763.5069 • tf. 1.800.265.7246 (US/CAN) • t. +31.73.7470144 (EUR)
 info@viqua.com • www.viqua.com

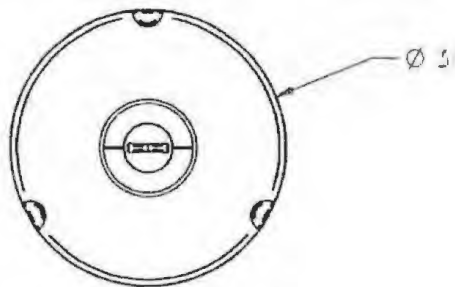




SECTION A-A
SCALE 1/32

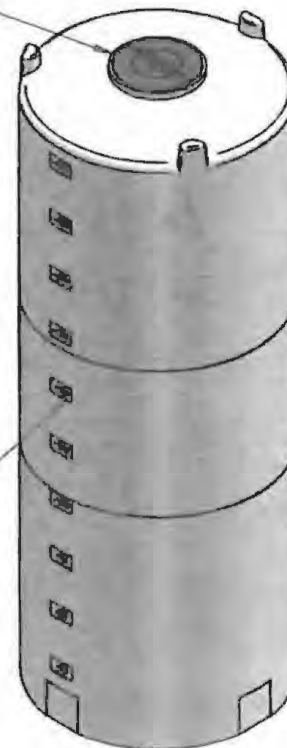
DRAWN Jerry Paulson	7/19/2013	 NORWESCO, INC. SAINT BONIFACIUS, MN		
CHECKED				
QA		750 GALLON FREE STANDING TANK		
MFG				
APPROVED				
		SIZE A	DWG NO	REV
		SCALE: 1/16		SHEET 1 OF 1

REVISION HISTORY			
REV	DESCRIPTION	DATE	APPROVED
10	UPDATED DRAWINGS ACCORDING TO CURRENT TANK	03/29/11	



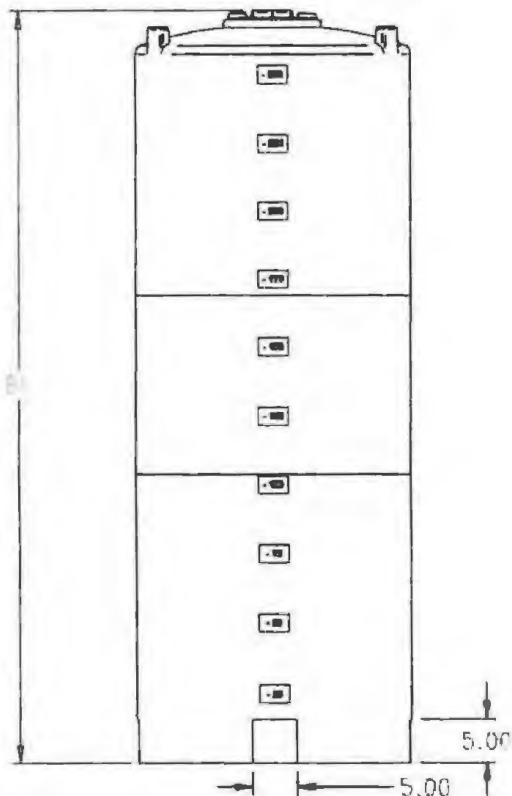
TOP VIEW

8 IN MANWAY




ISO VIEW

TANK IS CALIBRATED IN 25 GAL INCREMENTS



SIDE VIEW

WALL THICKNESS: 0.250

			 16160 Hwy 27 Lake Wales, FL 33859	
NAME	DATE	TITLE		
DRAWN	MNEGRON	03/18/11	250 GAL VERTICAL TANK	10
CHECKED			SIZE A	MATERIAL: LLDPE RESIN NATURAL
ENG APPR			FILE NAME: V-250 VERTICAL 32 DFT	
MGR APPR			PART# 900,250	WEIGHT 72.843 LBM
UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES ANGLES ±0.5° 2 PL ±0.125° 3 PL ±0.060°			SHEET 1 OF 1	

PERMISSION TO TIE-IN
TO PRIVATE WATER LINE

WHEREAS, MRS. THAYER ELIASON KEELER ("KEELER") and MR. BERTRAM LIPPINCOTT ("LIPPINCOTT"), both of Highland Drive in Jamestown, Rhode Island, are the owners of, and sole parties serviced by a private water line situated along a southwesterly section of said Highland Drive and an adjacent section of Blueberry Lane; and

WHEREAS, said private water line lies within public rights of way (streets) of the TOWN OF JAMESTOWN ("TOWN"), and carries water supplied by the BOARD OF WATER AND SEWER COMMISSIONERS ("BOARD") of the TOWN;

WHEREAS, MR. JAMES E. HAAS ("HAAS") also of said Highland Drive, is desirous of obtaining municipal water service from the BOARD for his residence at Highland Drive via said private water line, and has requested the permission of KEELER and LIPPINCOTT to connect and tie-into their private water line for said purpose; and

WHEREAS, KEELER and LIPPINCOTT are willing to grant HAAS'S said request subject to the condition that said water line and all systems ancillary thereto be upgraded in size and other specifications so as to meet the demand of the three residences that would be serviced thereby; and

WHEREAS, HAAS is willing to have constructed and installed, contemporaneous with any such connection and tying-in, solely at his cost and expense, such upgraded water line and ancillary systems in conformity with standards established by the BOARD, and to indemnify and hold the BOARD, the TOWN, KEELER, and LIPPINCOTT harmless from any and all liability arising in connection with said construction and installation.

NOW THEREFORE, KEELER, LIPPINCOTT and HAAS do hereby agree as follows:

1. HAAS shall be and is hereby granted permission by KEELER and LIPPINCOTT to connect and to tie in to that certain water line described in Exhibit A, attached hereto, for the purpose of obtaining municipal water service for his residence at

Highland Drive, subject to the following conditions:

a) That prior to any such connection and tie-in said water line and all systems ancillary thereto be upgraded in size and other specifications so as to insure an adequate supply of water for the three (3) residences to be serviced thereby, and so as to meet the standards established by the BOARD;

b) That the cost and expense of the construction and installation of said water line be borne solely by HAAS; and

c) That HAAS indemnify against and hold harmless KEELER, LIPPINCOTT, the BOARD, and the TOWN from any and all liability that might arise out of said construction and installation. A form of indemnification agreement to be executed and delivered by HAAS, contemporaneous with the acceptance of the provisions of this document by the TOWN, is attached hereto as Exhibit B.

2. KEELER, LIPPINCOTT, and HAAS, and their successors in title, shall jointly and equally bear the cost and expense of maintaining said water line after the aforesaid upgrading, until such time, if ever, the same shall be incorporated into the water mains system maintained by the TOWN Water Division.

T.E.K.
B.L.J.
J.E.H.

Executed on this 24th day of April, 1989:

Thayer Eliason Keeler
Thayer Eliason Keeler
Bertram Lippincott
Bertram Lippincott
James E. Haas
James E. Haas

ACCEPTED:
Town of Jamestown

ACCEPTED:
Board of Water and Sewer
Commissioners of the Town
of Jamestown:

By: Jerry L. McIntyre
Jerry L. McIntyre, President
of The Jamestown Town Council
and duly authorized thereby

By: Jerry L. McIntyre
Jerry L. McIntyre, its
duly authorized
Commissioner

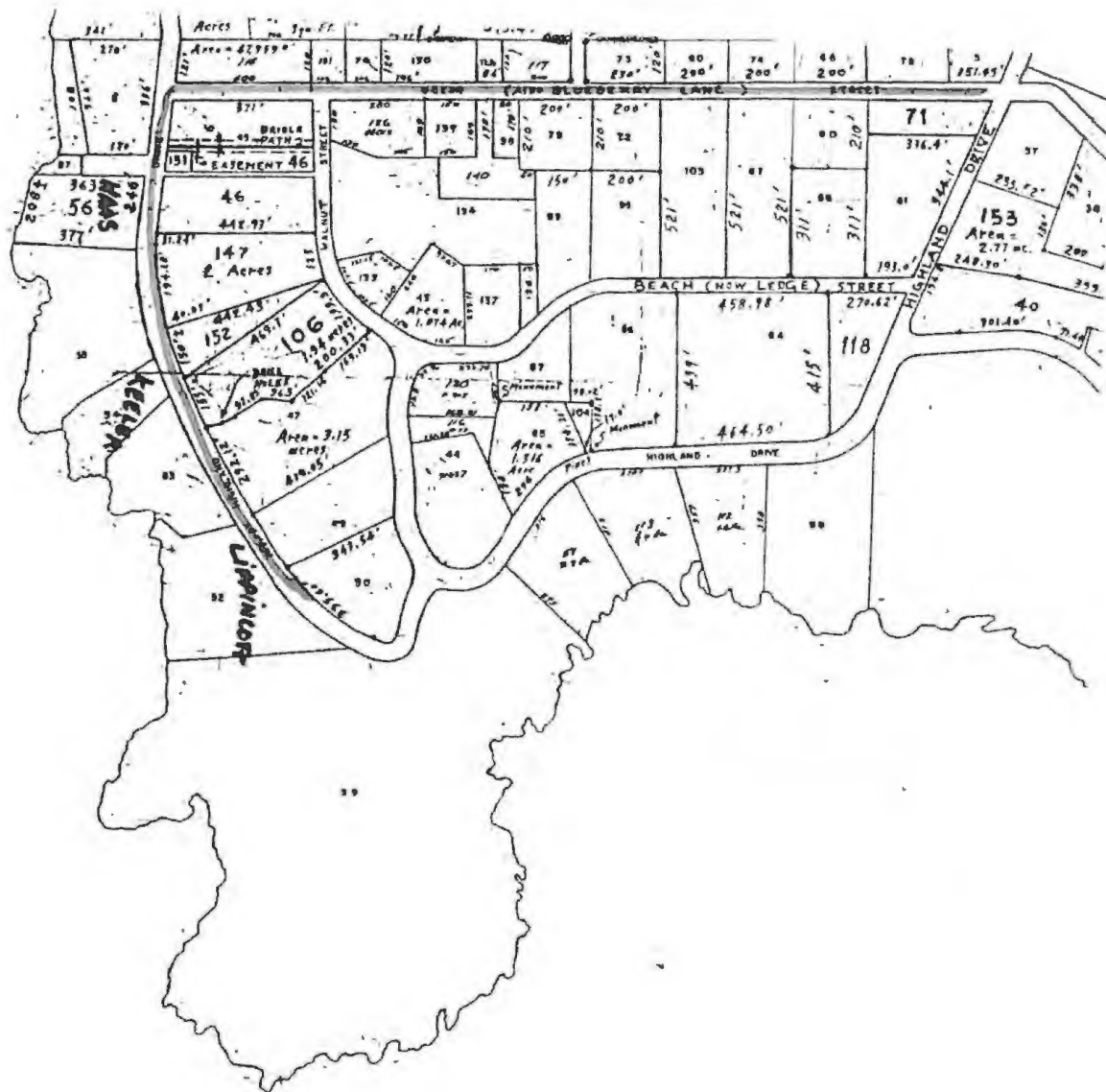


EXHIBIT A

INDEMNIFICATION AGREEMENT

In the event that I, the undersigned JAMES E. HAAS of Jamestown, Rhode Island, acting with the permission of the TOWN OF JAMESTOWN, a municipal corporation within the State of Rhode Island, ("TOWN"), shall cause there to be undertaken upon and within rights of way (streets) of the TOWN, to wit, Highland Drive and Blueberry Lane, a construction project consisting of the improvement of a private water line, and systems ancillary thereto, presently owned by and servicing the homes of THAYER ELIASON KEELER ("KEELER") and BERTRAM LIPPINCOTT ("LIPPINCOTT") on Highland Drive, which said construction project shall be undertaken with the permission of KEELER and LIPPINCOTT in accordance with the provisions of certain agreements between KEELER, LIPPINCOTT and the undersigned, then I do hereby agree that I shall and do hereby indemnify against and hold harmless from, the BOARD OF WATER AND SEWER COMMISSIONERS of the TOWN, the TOWN, KEELER and LIPPINCOTT, any and all claims, debts, dues, damages, injuries and liability of any kind or nature arising out of said work, including that performed by all contractors and subcontractors engaged by me, or on my behalf, in connection with said construction project.

Executed in Jamestown, Rhode Island on the _____ day of _____
 , 19 _____ :

 James E. Haas

 Witness

EXHIBIT B

April 27, 2023

Nancy A. Beye
President
Jamestown Town Council
44 Southwest Avenue
Jamestown, Rhode Island 02835

Golden Rule Peace Ship
Request to Consider Welcome Resolution

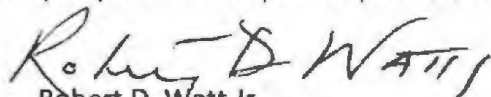
Dear Council President Beye:

The Golden Rule Peace Ship is scheduled to be at the India Point Park in Providence on June 11, 12, and 13. The Providence Monthly Meeting (Quakers) are the lead Sponsor. The State House of Representatives has approved a Welcome Resolution giving the history of the Golden Rule, an amazing story.

I am coordinating the activities being planned around the boat's presence. One of those activities would, hopefully, be a presentation to the Golden Rule of a welcome resolution from a representative(s) of all of our 39 cities and towns, in person if possible.

The Town of Bristol has just adopted a Welcome Resolution for the Golden Rule. I attach here a somewhat simpler Welcome Resolution for your discernment along with Bristol's.

I would give any additional detail as you may require. Thank you for your consideration.



Robert D. Watt Jr.
Providence Monthly Meeting
wattesq@aol.com/401-405-6548 (cell)
84 Ship Street
Providence, Rhode Island 02903

Encl:

Picture of the Golden Rule
Simple Form of Welcome
Town of Bristol Welcome Resolution
House of Representatives Golden Rule Welcome Resolution



TOWN COUNCIL OF JAMESTOWN
WELCOMING THE GOLDEN RULE PEACE BOAT TO RHODE ISLAND
IN SUPPORT OF A NUCLEAR FREE WORLD

WHEREAS, the dangers of nuclear war have been known to the world since August 6, 1945; and

WHEREAS, the GOLDEN RULE, the first peace vessel, has been an icon and symbol of peace since its first voyage in 1958; and

WHEREAS, the GOLDEN RULE generated immense international support and played an integral part in the peace witnessing that eventually led to the Limited Test Ban Treaty of 1963; and

WHEREAS, the GOLDEN RULE was lost for many years until salvaged from the mud and waters of Humboldt Bay, California in 2009, repaired over the next 6 years, and relaunched in June of 2015 carrying to multiple ports the message that there is no room for nuclear weapons in the home of humanity; and

WHEREAS, the peace-making roots of the GOLDEN RULE include a belief that each individual is sacred, regardless of color, race, creed or nationality, and that nuclear weapons are a grave threat to all individuals, groups and nations, and this threat of total destruction is a violation of the ancient concept of the oneness of humanity; and

WHEREAS, the State of Rhode Island House of Representatives, on a voice vote, approved on March 21, 2023 a resolution, H 6173, adopted as 23R-186, welcoming the GOLDEN RULE to Rhode Island; and

WHEREAS, the GOLDEN RULE is scheduled to visit Rhode Island in the month of June, from June 11 to June 13

NOW, THEREFORE, BE IT RESOLVED, that the Honorable Town Council of Jamestown, State of Rhode Island, by virtue of the authority vested in them by the citizens of Jamestown, and on their behalf, earnestly extend to the GOLDEN RULE, its organizers, supporters, and volunteers, their collective best wishes; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Helen Jaccard, GOLDEN RULE Project Manager

**TOWN OF BRISTOL PROCLAMATION
WELCOMING THE GOLDEN RULE SAILBOAT TO BRISTOL, RHODE ISLAND IN SUPPORT OF
A NUCLEAR-FREE WORLD:**

WHEREAS, the dangers of nuclear war have been known to the world since August 6, 1945, with the destruction of Hiroshima; and

WHEREAS, The Town of Bristol has a record of advocating for peace to a troubled world; and

WHEREAS, The Golden Rule, the first peace vessel, has been an icon and a symbol of peace since its first voyage in 1958; and

WHEREAS, The Golden Rule did not complete its first anti-nuclear weapons voyage to protest nuclear testing in the Marshall Islands, but generated immense international support and sympathy and formed an integral part of peace witnessing that eventually led to the Limited Test Ban Treaty of 1963; and

WHEREAS, The Golden Rule was salvaged by a group of Veterans for Peace and Quakers in Humboldt Bay and relaunched in June of 2015 and has sailed to multiple ports providing educational presentations sending the message that there is no room for nuclear weapons in the home of humanity; and

WHEREAS, the peace making roots of the Golden Rule include a belief that each individual, regardless of color, race, creed or nationality is sacred, and that nuclear weapons are a grave threat to all individuals, groups and nations, and this threat of total destruction is a violation of the ancient concept of the oneness of humanity; and

WHEREAS, House Resolution H 6173 Welcoming The Golden Rule sailboat to Rhode Island in Support of a Nuclear-Free World was passed by the Rhode Island House on March 21, 2023; and

WHEREAS, The Golden Rule is scheduled to visit Narragansett Bay including a day sail to Bristol in the month of June, from June 11 to June 13

THEREFORE, BE IT HEREBY RESOLVED, That the Honorable Town Council and the Honorable Town Administrator of the Town of Bristol, State of Rhode Island, by virtue of the authority vested in them by the citizens of Bristol, on their behalf, extend to The Golden Rule sailboat and its organizers, supporters and volunteers, their collective best wishes in earnest; and

BE IT FURTHER RESOLVED, that said Council and Administrator, in consideration of all of the above, do hereby proclaim an enthusiastic welcome to The Golden Rule sailboat in support of a nuclear-free world on behalf of all of the citizens of the Town, and be it further resolved that a certified copy be transmitted to Ms Helen Jaccard, Golden Rule Project Manager.

2023 - H 6173

23P-186

LC002585

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2023

HOUSE RESOLUTION

WELCOMING THE GOLDEN RULE SAILBOAT TO RHODE ISLAND IN SUPPORT OF A
NUCLEAR-FREE WORLD

Introduced By: Representatives Stewart, Shekarchi, Blazejewski, Alzate, Morales,
Chippendale, Sanchez, Cruz, Voas, and Henries

Date Introduced: March 21, 2023

Referred To: House read and passed

- 1 WHEREAS, The dangers of nuclear war have been known to the world since August 6,
2 1945, with the destruction of Hiroshima; and
- 3 WHEREAS, An interfaith group was established in June of 1957, an ad hoc committee
4 named Non-Violent Action Against Nuclear Weapons (NVA); and
- 5 WHEREAS, The Quakers in Britain, led by Harold Steals, attempted to sail to Christmas
6 Island, 1,000 miles South of Hawaii, to witness in protest, the British use of the Island for nuclear
7 weapons testing, but did not get further than Japan, and
- 8 WHEREAS, In the United States, there were announcements in September of 1957, that
9 the United States would conduct a series of nuclear weapons testing at Eniwetok, in the Marshall
10 Islands, in April of 1958; and
- 11 WHEREAS, The Quakers led vigils, letter writing, and public protests against the
12 proposed nuclear testing, all of which went unheeded and, in many cases, unacknowledged; and
- 13 WHEREAS, A Quaker, Albert Bigelow, a 30-year veteran of the United States Navy, a
14 sponsor of several Hiroshima Maidens, felt the calling of need for nonviolent action and proposed
15 sailing into the Marshall Islands in April of 1958, to protest and stop the nuclear testing; and
- 16 WHEREAS, A ketch, built in Costa Rica, which was approximately 30 feet in length,
17 was purchased by Albert Bigelow and outfitted and rigged in short time to sail from the West
18 Coast to Hawaii and then on to the Marshall Islands, seeking to enter the designated testing area
19 by April 1, 1958, and remain there in an effort to bear witness to all men that it is essential for all

1 of humanity to witness that the race to extinction be stopped; and

2 WHEREAS, Albert Bigelow and three other Quakers, a crew of four, left San Pedro,
3 California, on February 10, 1958, stopped at Hawaii for provisioning and maintenance, and was
4 thus intercepted by the Coast Guard, arrested, charged, tried, and sentenced, with their
5 convictions being overturned on appeal; and

6 WHEREAS, The Golden Rule did not complete its anti-nuclear weapons voyage to the
7 Marshall Islands, but generated immense international support and sympathy and formed an
8 integral part of peace witnessing that eventually led to the Limited Test Ban Treaty of 1963; and

9 WHEREAS, The Golden Rule was sold in Honolulu and was not heard of in the decades
10 that followed until it was discovered at the bottom of Humboldt Bay in California in 2009; and

11 WHEREAS, The Golden Rule's imminent destruction as worthless salvage was stopped
12 by a group of Veterans for Peace and Quakers in Humboldt Bay, and slowly restored over six
13 years and relaunched in June of 2015; and

14 WHEREAS, Since 2015, the Golden Rule has sailed to multiple ports providing
15 educational presentations sending the message that there is no room for nuclear weapons in the
16 home of humanity, and

17 WHEREAS, The Young Friends of the New England Yearly Meeting in 1978, reported
18 on the findings of a public opinion poll of non-Quaker communities and their ideas concerning
19 bomb-testing, peace talks and the prospects of East-West co-existence, with their conclusion
20 being that there was a widespread lack of constructive interest in peace that was very disturbing,
21 and concluded that the Young Friends had to do something about it themselves; and

22 WHEREAS, The religious roots of the Golden Rule include a belief that each individual,
23 regardless of color, race, creed, or nationality is sacred, and that nuclear weapons are a grave
24 threat to all individuals, groups and nations, and this threat of total destruction is a violation of the
25 ancient concept of the oneness of humanity; and

26 WHEREAS, The Golden Rule, the first peace vessel, is an icon and a symbol of peace,
27 that continues to sail as a testament to its message of peace; and

28 WHEREAS, The Golden Rule is scheduled to visit Narragansett Bay in the month of
29 June, from June 11 to June 13; now, therefore be it

30 RESOLVED, That this House of Representatives of the State of Rhode Island hereby
31 welcomes the Golden Rule Sailboat to Rhode Island in support of a nuclear-free world; and be it
32 further

- 1 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
- 2 transmit a duly certified copy of this resolution to Ms. Helen Jaccard, Golden Rule Project
- 3 Manager.

LC002585



TOWN OF JAMESTOWN

One Day Event/Entertainment Application

RECEIVED:
MAY 02, 2023 04:07 PM
Roberta J. Fasan
TOWN OF JAMESTOWN Town Clerk

\$5.00 Application Fee

All licenses are issued subject to the resolution of debts, taxes and appropriate signatures

Please complete the following information:

- Seasonal Event
- Parade
- Race:
 - Bicycle/Wheelchair
 - Run/Jog/Walk/Wheelchair
 - Marine Vessel
- Art/Craft Show
- Theatre/Film Production
- Concert
- Miscellaneous Function (please explain)
 - Dance

Name of Event: (if applicable) 7/8 Dance - Lawn School

Date of Event: 5-26-23 Hours of Event: 7:00 - 8:30 pm

Location of Event: 55 Lawn Ave (COURTYARD) Number of people attending: 75-85

Name of Applicant/ Business: Lawn School

Mailing Address: 55 Lawn Ave Business Phone #: 860-423-7010

Jamestown RI 02852 Email Address: edmunds.nate@jamestown

Contact Person: Nate Edmunds Phone Number: 860-423-7010 Schools.org

List the type of entertainment being requested, if applicable (Band, DJ, etc.) DJ

Who will the event benefit? 7th + 8th grades at Lawn

Type of Operation: (Private, State Sponsored, Non-Profit): non-profit

R.I. Show Promoter's Permit Number, per RIGL § 44-19-1, (if applicable): —

If the applicant is a Non-Profit organization, is it registered with the State? Yes No

RI Tax ID #: _____ Non-Profit ID #: _____

Number of Vendors/Peddlers: (circle one) N/A 1-10 11-20 21-30 31-40 41-50

All vendor/peddlers must submit an application to the Town Clerk's Office

What types of items will be sold at this event? possibly food + water

Will alcohol be provided and/or served at this event? If yes, Alcohol Liability Insurance must be provided Yes No

Will traffic control be needed? Yes No

If yes, Please contact the Jamestown Police Department

Note: All applicants must submit a liability insurance policy with coverage in the amount of \$2,000,000 (two million dollars) when using Town owned property, naming the Town of Jamestown as an additional Certificate Holder.

Certificate of Insurance: Yes No

If there is additional information for the Town Council that you would like to add please attach separate correspondence.

Signature of Applicant: [Signature]

Please attend the Town Council meeting on the _____ day of _____, 20____ for Council review.



Town of Jamestown

One Day Event/Entertainment Application

\$5.00 Application Fee

All licenses are issued subject to the resolution of debts, taxes and appropriate signatures

Please complete the following information:

- Seasonal Event
- Parade
- Race:
 - Bicycle/Wheelchair
 - Run/Jog/Walk/Wheelchair
 - Marine Vessel
- Art/Craft Show
- Theatre/Film Production
- Concert
- Miscellaneous Function (please explain)
Film Screening

Name of Event: (if applicable) Film Screening: Second Wind

Date of Event: Wednesday, June 7, 2023 Hours of Event: 7:00-9:00

Location of Event: 18 Valley Street, Jamestown, RI 02835. Number of people attending: 70

Name of Applicant/ Business: Jamestown Arts Center

Mailing Address: 18 Valley Street, Jamestown, RO 02835. Business Phone #: (401)560-0979

Email Address: Kelly@jamestownartcenter.org Contact Person: Kelly McDermott Phone Number: (401)560-0979

List the type of entertainment being requested, if applicable (Band, DJ, etc.): N/A

Who will the event benefit? Jamestown Arts Center

Type of Operation: (Private, State Sponsored, Non-Profit): Non-Profit

R.I. Show Promoter's Permit Number, per RIGL § 44-19-1, (if applicable): N/A

If the applicant is a Non-Profit organization, is it registered with the State? Yes

RI Tax ID #: [REDACTED] Non-Profit ID #: [REDACTED]

Number of Vendors/Peddlers: (circle one) N/A 1-10 11-20 21-30 31-40 41-50

All vendor/peddlers must submit an application to the Town Clerk's Office

What types of items will be sold at this event? _____

Will alcohol be provided and/or served at this event? If yes, Alcohol Liability Insurance must be provided Yes: P-License

Will traffic control be needed? No

If yes, Please contact the Jamestown Police Department

Note: All applicants must submit a liability insurance policy with coverage in the amount of \$2,000,000 (two million dollars) when using Town owned property, naming the Town of Jamestown as an additional Certificate Holder.

Certificate of insurance: Yes No

If there is additional information for the Town Council that you would like to add please attach separate correspondence.

Signature of Applicant:

Please attend the Town Council meeting on the _____ day of _____, 20____ for Council review.



Town of Jamestown

One Day

Event/Entertainment Application

\$5.00 Application Fee

All licenses are issued subject to the resolution of debts, taxes and appropriate signatures

Please complete the following information:

- Seasonal Event
- Parade
- Race:
 - Bicycle/Wheelchair
 - Run/Jog/Walk/Wheelchair
 - Marine Vessel
- Art/Craft Show
- Theatre/Film Production
- Concert
- Miscellaneous Function (please explain)
- Film Screening

Name of Event: (if applicable) _____ Film Screening: Beneath the Polar Sun

Date of Event: Wednesday, June 14, 2023 Hours of Event: 7:00-9:00

Location of Event: 18 Valley Street, Jamestown, RI 02835. Number of people attending: 60

Name of Applicant/ Business: Jamestown Arts Center

Mailing Address: 18 Valley Street, Jamestown, RO 02835. Business Phone #: (401)560-0979

Email Address: Kelly@jamestownartcenter.org Contact Person: Kelly McDermott Phone Number: (401)560-0979

List the type of entertainment being requested, if applicable (Band, DJ, etc.): N/A

Who will the event benefit? Jamestown Arts Center

Type of Operation: (Private, State Sponsored, Non-Profit): Non-Profit

R.I. Show Promoter's Permit Number, per RIGL § 44-19-1, (if applicable): N/A

If the applicant is a Non-Profit organization, is it registered with the State? Yes

RI Tax ID #: [REDACTED] Non-Profit ID [REDACTED]

All vendor/peddlers must submit an application to the Town Clerk's Office

What types of items will be sold at this event? _____

Will alcohol be provided and/or served at this event? If yes, Alcohol Liability Insurance must be provided Yes: P-License

Will traffic control be needed? No
If yes, Please contact the Jamestown Police Department

Note: All applicants must submit a liability insurance policy with coverage in the amount of \$2,000,000 (two million dollars) when using Town owned property, naming the Town of Jamestown as an additional Certificate Holder.

Certificate of insurance: Yes No

If there is additional information for the Town Council that you would like to add please attach separate correspondence.

Signature of Applicant:

Please attend the Town Council meeting on the _____ day of _____, 20____ for Council review.



Town of Jamestown
 Town Administrator
 93 Narragansett Avenue
 Jamestown, Rhode Island 02835-1199
 401-423-9805

Edward A. Mello
 Interim Town Administrator

MEMORANDUM TO: Honorable Town Council
FROM: Interim Town Administrator, Edward A. Mello
DATE: May 10, 2023
SUBJECT: Report for Town Council Meeting May 15, 2023

AED/Overdose Prevention Program: Requesting authorization to purchase AED and overdose prevention kits (15 units) to be installed at various Town-owned facilities throughout the community allocating up to \$41,000 in received opioid settlement funds. (new business)

Amendment to CDBG Grant Application: Requesting authorization to execute an amendment to the 2019 CDBG grant award allocation. The amendment requests an extension of the 2019 grant until December 31, 2023. (consent agenda)

Request of RIDOT \$100,000 local grant for bike routes: Requesting authorization to apply for \$100,000 reallocation of RIDOT funds to provide completed design and installation of designated bikes lanes on East Shore Road. (memo attached) (new business)

Appointment of Harbor Executive Director: Requesting approval of the appointment of Steven Bois as the Executive Director of the Harbor Division. (memo attached) (appointments)

Rhode Island Municipal Education Compact: Requesting Town Council to consider endorsing the RI Municipal Education Compact as proposed by Governor Dan McKee (attached). If so approved by the Town Council, Governor McKee plans to visit Jamestown on May 18 at 9:30 AM for a signing event at Town Hall. (consent agenda)

Road Paving 2023 season: Governor McKee has indicated his budget request for local road paving projects which may result in a grant award of \$384,615 to Jamestown for the FY24 state budget. This grant will require a local match of 66% (approximately \$770,000). Our current capital and FY24 proposed capital total \$682,632. Historically our capital budget for annual paving is approximately \$250-300 thousand. Assuming our FY25 budget includes that amount, the total local capital is approximately \$982,632. Staff recommends reserving a total of \$770,000 of anticipated funds in order to maximize our grant opportunity.

This would result in approximately \$212,000 being available during the 2023 paving season and an anticipated \$1.1 million for the 2024 paving season. The 2023 paving program would prioritize the completion of the designated shared path that will run parallel to North Road beginning at the reservoir and ending at East Passage. If funding allows, DPW would focus on completing Reise Road, Penny Road and Bay Terrace neighborhood. This would complete a previous road drainage project in this area. (consent agenda)

East Ferry/ CMS Agreement: The agreement for the 2023 season between the Town and CMS as directed by the Town Council has been fully executed.

Deputy Town Clerk Karen Montoya: Mrs. Montoya has notified me of her intent to retire effective June 30, 2023. She has been employed by the Town for more than 25 years.

Detective Derek Carlino: May 5, 2023, received the Impaired Driving Enforcement Award from the RI Department of Transportation Office on Highway Safety

Sgt. Karen Catlow: May 5, 2023, received the Grant Manager Achievement Award from the RI Department of Transportation

IBPO Contract Review: (executive session)

Tax Relief Ad Hoc Committee

(5-7) voting members

Term Unspecified

Meetings held as needed.

Charge:

The Town Council has determined that it is necessary to encourage year-round residency and make Jamestown more affordable for both property owners and renters alike. To pursue this initiative, the Council may appoint a Tax Relief Ad Hoc Committee whose charge shall be:

1. Review current commercial and residential property taxes, including owner-occupied, short-term and long-term rental properties.
2. Identify strategies employed by other local governments to incentivize year-round residency and affordability such as tax exemptions and incentives.
3. Present recommendations to the Town Council which may include new or amended ordinances; qualifying exemptions and incentives; tax relief tiers; defined qualification requirements; and/or suggested public education and outreach strategies.

The Committee shall consist of five (5) to seven (7) members including up to six (6) members of the general public, the Town Council Liaison and the Tax Assessor as a non-voting member.

Current Voting Members:

Term Ending:

Unspecified
Unspecified
Unspecified
Unspecified
Unspecified
Unspecified
Erik Brine, Town
Council liaison

Ex Officio Member:

Christine Brochu, Tax Assessor



Jamestown Affordable Housing Committee MEMORANDUM

TO: The Honorable Town Council, Nancy Beye, President
Edward A. Mello, Interim Town Administrator

FROM: Robert Plain, Chair, Quaker Case, Vice Chair and the
Jamestown Affordable Housing Committee

RE: Affordable Housing Committee Update, Current Situation and
Proposals for Moving Forward

DATE: May 9, 2023

Jamestown needs more affordable housing—housing where the town’s teachers, seniors, essential and emergency workers, town employees, volunteers, and many others with low or moderate incomes can live comfortably without undue financial burden. It also needs more housing to meet the state’s mandate that 10% of total year-round units be affordable. The comprehensive report *Town of Jamestown: Affordable Housing Plan*, approved by the town and the state in 2005, reviewed the data and mapped out several programs aimed at reaching the 10% goal over time. That report was updated and consolidated as part of the town’s *2015 Comprehensive Community Plan*, approved (as amended) by the town council and subsequently by the State of RI in April 2015.

In keeping with our committee’s roles as monitor and advocate, this memo assesses the current situation and offers practical options for moving forward over the next few years.

The current situation: slow progress. According to the 2015 plan, Jamestown had 106 units for households with low and moderate incomes in 2012. The plan called for the creation of 5-6 new units a year, which it said would enable the town to reach the 10% target by 2045 (allowing for the expected increase in housing stock).

Today, Jamestown has 116 affordable units, plus another 12 units that are in the works. This represents a gain of only 22 units over a period of eight years. Jamestown is significantly behind plan. Still, we have created more affordable housing in the last twelve years than in the previous twelve. The barriers to affordable housing in Jamestown are not insignificant and have been cause for many failed attempts for projects in the past. These barriers include consistently high cost of housing and land, availability of developable land, Native American burials, infrastructure including both public utilities and private well water and poor soils for wastewater treatment and lastly, but not least significant in terms of a barrier is neighborhood or project specific opposition. It is ever present.

Memorandum to Town Council
Affordable Housing Committee Update
May 9, 2023

Options for moving forward. The 2015 plan offered a variety of strategies and proposals for increasing the stock of affordable units. Many were implemented; others were not feasible. We believe the time has come to refocus the town's efforts. Specifically, we recommend the following actions:

1. **Use of town-owned land for affordable housing.** The Town of Jamestown owns 198 properties on the island. Many of these are deed-restricted or otherwise encumbered, while others are inappropriate for housing of any sort. However, it is possible to identify some town-owned plots that are available for construction of affordable housing. We recommend that the town partner with the nonprofit Church Community Housing Corporation of Newport or another specialized developer to build units on this land. (Church Community has already built many of Jamestown's existing affordable units for families.)
2. **Jamestown Sustainable Resident Program.** Recently approved by the town council, this is designed to expand the stock of affordable housing on the island. It will acquire the development rights to existing homes and lots, paying the owners the equivalent of a reverse mortgage over time. The acquisition will ensure that subsequent sales of the home meet the criteria for affordable housing. It will also allow for the construction of accessory dwelling units that meet the criteria for affordability. Last year, the town council earmarked \$25,000 to support the effort.
3. **Boosting requirements and incentives for private developers.** Jamestown currently requires inclusionary zoning for all subdivisions and development projects involving four or more dwelling units. Perhaps as a result, builders on the island may limit their developments to three units. The Council should consider tightening the inclusionary zoning requirement.
4. **Financial Considerations.** Identifying and using town-owned lots is the least expensive way of assuring the creation of new units; this may be the most practical option in the near term, and the existing plan does account for 85 units of affordable housing (25 accessory dwelling units, 60 single-family units) to be constructed within the village water district. But creating these units, whether through a land trust or some other means, will cost money. The more that is available, the more housing can be created. We recommend that the Council consider at least two longer-term funding options.

Memorandum to Town Council
Affordable Housing Committee Update
May 9, 2023

- a. One is **using part or all of Jamestown's share of the conveyance tax**. The state earmarks a certain proportion of this tax for the creation of affordable housing; Jamestown should choose to follow suit. The recently enacted additional tax on sales over \$800,000 should provide additional revenue. As of June 30, 2022, the balance in the town's affordable housing account stood at roughly \$600,000, with about \$300,000 earmarked for the Carr Lane project. In the 2022 budget discussions, the Council decided to limit the appropriation for affordable housing because of a crisis in the schools. We recommend that the Council now devote a full share of the conveyance tax for this purpose, as the state intends.

- b. The other is **proposing a new, limited fee designed specifically to fund affordable housing**. A water use impact fee, for instance, might be levied on new construction. As another example, Block Island has a specially enacted 1% tax on short-term and seasonal rentals to fund its Housing Board, which is charged with creating affordable housing. This board has worked well: New Shoreham is one of a handful of Rhode Island communities that has met the state's 10% target for affordable housing. No one likes to assess fees or raise taxes, but New Shoreham's is a modest, well-designed tax on a phenomenon—rentals—that contributes to the lack of affordable housing on the island.

Thank you for your support. Most of these strategies require strong political will and education that will inform the residents of the value of economic diversity and housing that is affordable to all.



Town of Jamestown
Town Administrator
93 Narragansett Avenue
Jamestown, Rhode Island 02835-1199
401-423-9805

Edward A. Mello
Interim Town Administrator

MEMORANDUM TO: Honorable Town Council
FROM: Interim Town Administrator, Edward A. Mello
DATE: May 10, 2023
SUBJECT: \$100,000 RIDOT Bike Path Funding

The RI Department of Transportation had previously budgeted \$100,000 to further the study related to a potential bike path on the Jamestown Bridge. The Traffic Safety Engineer from RIDOT has recently reviewed that potential project and urged RIDOT to abandon the concept as he determined that a bike path would be unsafe with the current infrastructure.

RIDOT has since offered the option for Jamestown to use these funds to further other bike initiatives. Town staff had been previously working with RIDOT to develop designated bike lanes on East Shore Road from Eldred Avenue to Conanicus Avenue. This project was partially designed and not completed.

This project was recently reviewed with the Bike Path Committee and they endorsed the concept to work toward the completion of this project. This will include the completion of the design, the consideration of three-way stop at Eldred Avenue and East Shore Road, three-way stop at East Shore Road and Conanicus Avenue, designated bike lanes on East Shore Road, abandoning the "slip lane" on Eldred Avenue and repurpose for parking and to abandon the "slip lane" at Conanicus Avenue and East Shore Road.

The design would be presented to the Town Council upon completion.

I am requesting approval to request RIDOT to reallocate \$100,000 to the East Shore Road project.

Town of Jamestown
 Town Administrator
 93 Narragansett Avenue
 Jamestown, Rhode Island 02835-1199
 401-423-9805



Edward A. Mello
 Interim Town Administrator

MEMORANDUM TO: Honorable Town Council
FROM: Interim Town Administrator, Edward A. Mello
DATE: May 10, 2023
SUBJECT: Executive Director Harbor Division

As you know, the current position of Executive Director of the Harbor Division has been a "collateral" duty of the Chief of Police. Based upon my experience in performing these roles for the past eleven years I had recommend that an Executive Director of the Harbor Division be appointed independent of the police chief.

The growing responsibilities related to water front activity, permitting, Town water front infrastructure projects, Gould and Dutch Island projects are examples of areas that need the attention of a dedicated position.

The position as suggested would be full-time during the summer season and responsible for overseeing all Harbor Division operations. The off-season would be considered part-time and allow the Director to focus of planning, budgeting and permitting. I have attached the job description.

I have briefed the Jamestown Harbor Commission on this suggestion and asked Chairman Banks to assist in the process to identify the candidates

We advertised for the position through the local Jamestown Press, the Town website, social media and various associations related to the field.

We also engaged Mark Campbell, our former Harbor Master and Jamestown resident to assist us with interviewing potential candidates resulting in a recommendation.

I recommend Steven Bois to be appointed per Jamestown Ordinance 78-29

"Executive director. An executive director may be appointed by the town council to supervise the harbor staff and to administer the provisions of this article and any additional regulations subsequently required for the implementation of the article."

Steven is a Jamestown resident and has vast experience, which I believe will serve him and our community very well in this position. His experience includes:

- Twenty-five (25) years in the United States Navy retiring as Commander
- Nineteen Years (19) Senior Systems Engineer at Raytheon
- Co-Chair of the Gould Island Restoration Advisory Board
- Jamestown Harbor Commission Member 2018 to present



Town of Jamestown

JOB DESCRIPTION: Harbor Executive Director

Job Title: Harbor Executive Director	Type of Position: Full-Time in season; P/T off season
Unit/Division: Harbor Office	Reports to: Town Administrator
Review: Every Two Years	Last review date: 5/1/2023

GENERAL DESCRIPTION

Under the supervision of the Town Administrator, the Harbor Executive Director is responsible for the overall management, operation and creation of process improvement initiatives for the Harbor Division.

DUTIES AND RESPONSIBILITIES

1. Works to promote the Harbor Division's mission, goals, and objectives aimed at improving the quality, effectiveness, and efficiency of harbor services;
2. Ensures that all harbor employees are aware of and trained to follow Departmental Rules, Regulations, General Orders, Policies and Procedures and other directives;
3. This position is responsible for the overall enforcement of state laws and local ordinances that support recreational/commercial boating, mooring management and town owned equipment/facility maintenance;
4. The Executive Director reports to the Town Administrator and supports the Town Harbor Commission.
5. This position is responsible for attending the monthly commission meeting and relays results to Town Administrator. The Executive Director shall be the primary liaison for Coastal Resource Management (CRMC), Department of Environmental Management (DEM), Army Corp of Engineers (ACOE) and other statewide town harbor directors as required.
6. The Executive Director is accountable for formulating policy, developing goals and objectives, supervising staff, developing and administering the budget and directing day-to-day harbor operations.
7. This position leads any updates needed to town plans, ordinances and other harbor related documents that support Harbor activities.

8. The Executive Director creates a long-term Harbor vision and the corresponding capital plan that is needed to improve water access, water safety, business development and ecological improvement.
9. The Executive Director must be able to enforce applicable marine ordinances and ensure enforcement of laws, regulations, and polices concerning water or properties.
10. Must be able to demonstrate knowledge of operational and maintenance requirements of harbor facilities and equipment.
11. Must be able to administer regulations with firmness, tact and impartiality.
12. The Executive Director must possess knowledge of the principles and practices of administrative management in the public sector.
13. The Executive Director must keep abreast with recent industry developments, current literature, informational resources, trends and approaches used in harbor management.
14. This position represents the Harbor Office at various community boards and town committees and will attend Town Council meetings as required.

JOB REQUIREMENTS

1. Experience in marina related management/operations required. Applicants with a combination of education and experience that provides the required knowledge, skills and abilities will be considered.
2. Must be able to operate a boat (up to 25ft vessel).
3. Must possess a valid Rhode Island driver's license in good standing.
4. Must be able to operate a vehicle with boat trailer attached.
5. Supervisory experience required.
6. Must possess excellent customer service skills and the ability to act as an ambassador to the community.
7. Must have initiative and analytical ability to resolve problems.
8. Proficient use of computer programs including Microsoft products (Word, Excel & Outlook) as well as the Online Mooring Systems

9. Must be able to work weekends and holidays during peak season.
10. Must be able to generate innovate ideas, make important decisions, and work on diverse projects.
11. Must be able to prepare clear and concise reports, ordinances, correspondence, policies, procedures and other written materials.

PHYSICAL REQUIREMENTS

The position of Harbor Executive Director works primarily during the day as scheduled, often in inclement weather, with the usual hazards associated with marina sites including frequently working on wet and slippery surfaces. May be exposed to toxic or unpleasant gasses and liquids, heights loud noise .

The employee may occasionally lift and/or move objects up to thirty (30) pounds. The employee will regularly sit, stand, walk, use hands to finger, handle, or feel objects, tools, or controls and reach with hands and arms. As well as rarely run, jump, crouch, crawl, bend, kneel, climb or balance.

Specific physical abilities include close vision for the use of computer monitors, peripheral vision, depth perception, color vision and the ability to focus. The employee must be able to understand and communicate verbally with supervisors and general public.

WORKING CONDITIONS

There is protection from weather conditions. Environmental conditions: Occasionally exposed to hazards or risk of bodily injury. Occasionally exposed to heat and cold extremes and temperature changes; seldom exposed to vibration, toxic conditions, odors, dust and poor ventilation.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position. Reasonable accommodations may be made to enable individuals with disabilities to perform essential functions. Must be able to perform all essential functions of the job.

TOWN COUNCIL MEETING MINUTES May 1, 2023

I. TOWN COUNCIL INTERVIEW SCHEDULE: The Jamestown Town Council conducted interviews of applicants for committee vacancies:

The following individual was interviewed for the Senior Services Committee: BJ Whitehouse.

The following individual was interviewed for the Library Board of Trustees: Mackenzie Richards.

The following individuals were interviewed for the Harbor Commission: Stephen Santoro and Mark Campbell.

II. ROLL CALL

A regular meeting of the Jamestown Town Council was held on May 1, 2023. Town Council Members present were as follows: Nancy A. Beye, Mary Meagher, Michael G. White, Randy White, and Erik Brine (via Zoom).

Also, in attendance: Interim Town Administrator Edward A. Mello, Solicitor Peter Ruggiero, Finance Director Christina Collins, Public Works Director Michael Gray, Town Planner Lisa Bryer, Parks and Recreation Director Ray DeFalco, Tax Assessor Christine Brochu and Town Clerk Roberta Fagan.

III. CALL TO ORDER, PLEDGE OF ALLEGIANCE

Town Council President Beye called the meeting of the Jamestown Town Council to order at 6:26 p.m. in the Jamestown Town Hall Rosamond A. Tefft Council Chambers at 93 Narragansett Avenue and led the Pledge of Allegiance.

IV. OPEN FORUM

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering, or acting on any topic, statement, or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

- A) Scheduled request to address
- B) Non-scheduled request to address

Rob Packer, Pennsylvania Avenue, suggested moving Open Forum to the end of the meeting. He expressed concern at the April 17, 2023, Town Council meeting regarding the relocation and/or renovation of the Senior Services center. Mr. Packer asked for clarification on the protocol to address the Town Council about scheduled or non-scheduled topics.

Vice President Meagher made clarifying statements regarding the protocol to engage with the Town Council on scheduled agenda topics and non-scheduled topics.

V. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS AND PROCLAMATIONS

- 1) No items at this time.

A motion was made by Vice President Meagher with a second by Councilor M. White to convene as the Town Council sitting as the Alcohol Beverage Licensing Board. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

VI. PUBLIC HEARINGS, LICENSES AND PERMITS

The Town Council will review each license application and vote on it individually. All approvals for licenses and permits are subject to the resolution of debts, taxes, and appropriate signatures as well as, when applicable, proof of insurance. Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss, and/or Take Action and/or Vote on the following items:

A) Town Council Sitting as the Alcoholic Beverage Licensing Board.

- 1) Pursuant to RIGL §3-7-14, that the following license application has been received under said Act for a one-day license on May 6, 2023:

CLASS F (NON-PROFIT)
Out of the Box Studio/Gallery
11 Clinton Avenue
Jamestown, RI 02835

- a) Review, Discussion, and/or Action and/or Vote for Approval of the **CLASS F (NON-PROFIT) LIQUOR LICENSE**

A motion was made by Vice President Meagher with a second by Councilor M. White to approve the One-Day Class F (Non-Profit) Liquor License for Out of the Box Studio/Gallery for an event scheduled on May 6, 2023. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

A motion was made by Vice President Meagher with a second by Councilor M. White to adjourn from sitting as the Alcohol Beverage Licensing Board. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

The Town Council adjourns from sitting as the Alcohol Beverage Licensing Board

B) Licenses and Permits

- 1) One-Day Event/Entertainment License: All One-Day Entertainment license application approvals are subject to any COVID-19 protocols in effect at the time of the event; Review, Discussion, and/or Take Action and/or Vote for the following:
- a) Applicant: Out of the Box Studio/Gallery
Event: Eat at Your Own Risk
Date: May 6, 2023, 5:00 p.m. – 7:30 p.m.
Location: 11 Clinton Avenue

A motion was made by Vice President Meagher with a second by Councilor M. White to approve the Eat at Your Own Risk One-Day Event/Entertainment License scheduled for May 6, 2023, 5:00 p.m. to 7:30 p.m. located at Out of the Box Studio/Gallery, 11 Clinton Avenue. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- b) Applicant: Out of the Box Studio/Gallery
 Event: Crafty Sundays
 Date: Every Sunday 2023 (see attached)
 10:00 a.m. – 1:00 p.m.
 Location: 11 Clinton Avenue

A motion was made by Vice President Meagher with a second by Councilor M. White to approve the Crafty Sundays One-Day Event/Entertainment License scheduled for every Sunday, May 7, 2023, through December 31, 2023, 10:00 a.m. to 1:00 p.m. located at Out of the Box Studio/Gallery, 11 Clinton Avenue. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- c) Applicant: Quononoquott Garden Club
 Event: Quononoquott Garden Club Plant Sale
 Date: May 20, 2023, 09:00 a.m. – 12:00 p.m.
 Location: Fort Getty Pavilion (Rembijas Pavilion)
 i) Letter from Quononoquott Garden Club Co-Chairs Nancy Sall and Martha Mulvey requesting a waiver of the Fort Getty Pavilion rental fee, as historically granted.

President Beye confirmed the event start time will be 9:00 a.m.

A motion was made by Vice President Meagher with a second by Councilor M. White to approve the Quononoquott Garden Club Plant Sale One-Day Event/Entertainment License scheduled for May 20, 2023, 9:00 a.m. to 12:00 p.m. located at the Fort Getty Pavilion (Rembijas Pavilion); and approval of the Fort Getty Pavilion rental fee waiver request. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- d) Applicant: American Legion Post 22/VFW 9447
 Event: Hogs 4 Heroes Fundraiser BBQ contest
 Date: May 5-7, 2023 (see attached schedule)
 Location: Fort Getty Pavilion
 i) Letter from Commander/Vice Commander Brad Donnelly requesting a waiver of the Fort Getty Pavilion rental fee, and reimbursement for Town employee time, as historically granted.

A motion was made by Vice President Meagher with a second by Councilor M. White to approve the Three-Day Event/Entertainment License scheduled for May 5-7, 2023, located at the Fort Getty Pavilion (Rembijas Pavilion); approval of the Fort Getty Pavilion rental fee waiver request and approval of reimbursement for Town employee time. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- e) Applicant: Conanicut Island Art Association (C.I.A.A)
 Event: C.I.A.A 50th Summer Open Art Show
 Date: July 29, 2023-August 6, 2023
 Location: Jamestown Recreation Center

A motion was made by Vice President Meagher with a second by Councilor M. White to approve the C.I.A.A. 50th Summer Open Art Show Event/Entertainment License scheduled for July 29-

August 6, 2023, located at the Jamestown Recreation Center. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; Councilor R. White, Aye.

- 2) Vendor/Peddler One-Day License Application: All Vendor/Peddler One-Day license application approvals are subject to any COVID-19 protocols in effect at the time of the event; Review, Discussion, and/or Take Action and/or Vote for the following:
 - a) Applicant: Yogi Food Truck (sub-applicant to the Jamestown Chamber of Commerce event)
 - Event: Crossing Day
 - Date: May 13, 2023(*rain date May 20, 2023)
11:00 a.m. – 3:00 p.m.
 - Location: East Ferry (designated area)

A motion was made by Vice President Meagher with a second by Councilor M. White to approve the Yogi Food Truck One-Day Vendor/Peddler License scheduled for May 13, 2023(rain date May 20, 2023), 11:00 a.m. to 3:00 p.m. located in the designated area at East Ferry. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

VII. COUNCIL, ADMINISTRATOR, SOLICITOR, COMMISSION/COMMITTEE COMMENTS & REPORTS

Please Note the Following Items are Status Reports and Matters of Interest to the Council and are for Informational Purposes unless Indicated Otherwise and will be Acted upon in Accordance with Section 42-46-6 (b)

- A) Interim Town Administrator's Report: Edward A. Mello
 - 1) Solid Waste and Recycling Service Agreement between the Town of Jamestown and Rhode Island Resource Recovery Corporation (Consent agenda).
 - 2) Rescheduled Out of the Box event; application administratively approved (Consent agenda). The applicant requested a date change to April 28, 2023, due to the weather. Previously approved by the Town Council; Administrative Approval.
 - 3) Fort Getty Pavilion April 15th event; application and fee waiver administratively approved (Consent agenda). Applicant (Pritchard Family) requested approval for the use of Ft. Getty Pavilion out of season and to waive fee; Administrative Approval.

Vice President Meagher commended Parks and Recreation Director DeFalco and staff for preparing the Pavilion expeditiously for the Leah C. Rosin-Pritchard memorial service.

- 4) Rhode Island Energy Grant of Easement of Town-owned property (Consent agenda). Rhode Island Energy (Narragansett Electric Company) requesting an easement on Town property to install a new and larger electrical transformer to be located on the Library property.
- 5) Jamestown Community Farm Van Purchase request. (Consent agenda). Requesting authorization to facilitate the purchase of an electric van for the Jamestown Community Farm through the Town's purchasing agreement.

- 6) Fort Wetherill Building repair project update and request. (Consent agenda). Town staff has received estimates to repair the roof at Fort Wetherill at approximately \$120,000. \$80,000 was previously approved for the project. Requesting approval to continue with developing bid specifications in anticipation to require a reallocation of other available funds when awarding the bid.

VIII. UNFINISHED BUSINESS

- A) No items at this time.

IX. NEW BUSINESS

- A) Review, Discussion, and/or Action and/or Vote: PFAS Assessment Investigation Results of the former Jamestown Landfill prepared by GZA, dated September 7, 2022, and submitted to the Rhode Island Department of Environmental Management (RIDEM).
 - 1) Memorandum from Public Works Director Michael Gray and presentation to review GZA report.

Public Works Director Gray made a presentation to the Town Council. In 2021 the Town of Jamestown received a notice from the Rhode Island Department of Environmental Management (RIDEM) that Regulations for Solid Waste Landfills were amended requiring owners of Active and Former Landfills to monitor groundwater for the full suite of Per- and Polyfluoroalkyl Substances (PFAS). The purpose of the monitoring was to establish baseline data for groundwater conditions at all landfills in Rhode Island. Owners of landfills were required to complete one sampling round in the dry season and a second during a wet season.

In January and June of 2022, the Town consultant GZA collected samples for laboratory analysis as required from the ten existing groundwater monitoring wells around the perimeter of the transfer station/former landfill property. The results of the PFAS Assessment and Investigation were provided in a report completed by GZA and submitted to the RIDEM on September 13, 2022. GZA prepared a report dated April 26, 2023, to summarize the results of the groundwater sampling which includes the PFAS Assessment Investigation report submitted to the RIDEM.

As summarized PFAS was detected in groundwater samples from the transfer station/former landfill property. Groundwater flows east to west across the property. Samples from onsite wells located down the gradient of the landfill (western areas) exceed the EPA health advisory of 70 parts per trillion (ppt). Samples collected from onsite wells located up gradient of the landfill (eastern areas) detected PFAS but the results were below the 70 ppt threshold. The GZA letter report included information about PFAS regulations and the health effects of exposure to PFAS compounds.

This initial investigation required by RIDEM was to determine if PFAS exists in groundwater on the property and determine baseline data and conditions on the site. The Town has not received a formal response from the RIDEM regarding the GZA report submitted in September 2022. Director Gray reached out to Mark M. Dennen, the Supervising Environmental Scientist, in the Office of Land Revitalization and Sustainable Materials Management at RIDEM to discuss the GZA report and to determine the next course of action for the Town. Based upon the original letter from RIDEM subsequent analysis of PFAS may be required if warranted. The discussion included

extending the investigation and sampling program to include down-gradient residential properties. Subsequently, a meeting took place with the Town consultants at GZA to determine which properties to sample. As summarized in the report, GZA has recommended that the Town sample wells at 12 residential properties down gradient and abutting the former landfill property. These same properties were sampled in 2006 as part of the original site investigation conducted by GZA of the former landfill for RIDEM.

Following the May 1st Town Council meeting, Town staff will send letters to each of the 12 property owners with information about PFAS detected on the landfill; and a request for the Town and GZA to access their property to collect a water sample from their well. An informational meeting will be scheduled for Monday, May 3rd at 6:30 PM at the Town Hall where consultants from GZA will be available to present information on the PFAS investigation at the former landfill and to answer any questions from the public.

Additional background: The 14-acre property presently used as the Jamestown transfer station was formerly a solid waste disposal facility that closed in the early 1980s. Approximately 10 acres of the property encompass the former landfill where trash was buried and covered with soil. In the early 2000s, the Town of Jamestown began the process of remediating the site and closing the landfill through regulations prepared by RIDEM for inactive and abandoned solid waste landfills. GZA was hired to complete an extensive investigation and assessment of the conditions on the property which were presented in a May 2002 Site Investigation Report submitted to the RIDEM. Following that investigation GZA prepared a Final Remedial Action Work Plan and Landfill Closure design for submission to RIDEM in 2009 for approval.

In 2013 the Town of Jamestown Department of Public Works (DPW) completed the capping of the former landfill and the Town received Regulatory Closure from RIDEM. The remediation and closure included the following:

- Increase the thickness of the soil cap for all areas that received solid waste to 2'
- Regrade the site to meet minimum drainage slope to 3% and maximum stable slope of 3:1.
- Provide a stormwater management design to improve water quality and mitigate increases in runoff from the proposed improvements
- Provide asphalt pavement for all the roadway surfaces on-site including the compost area, material storage area, and roll-off storage area
- Provide an Environmental Land Use Restriction for the property

The Town of Jamestown has continued with the environmental monitoring of the former landfill property in accordance with the plan approved by RIDEM in 2004. Since 2004 GZA has completed 48 rounds of monitoring which included collecting samples from ten groundwater monitoring wells and soil gas readings from 13 soil probes around the perimeter of the property. Monitoring was conducted on a quarterly schedule before completing the construction of the cap by the DPW and receipt of Regulatory Closure. Since that time environmental monitoring was reduced to semi-annually. Environmental Monitoring Reports were completed by GZA and submitted to RIDEM.

Groundwater samples collected from the wells were analyzed for Volatile Organic Compounds (VOCs) and 15 Metals. GZA also collected soil gas readings from existing probes around the perimeter of the site to monitor for landfill gases (methane). Groundwater conditions remained relatively constant during the monitoring program and there were no exceedances of National Primary Drinking Water Regulations. Soil gas readings were consistently below the instrument detection limit of 0.1 % for methane.

X. ORDINANCES, APPOINTMENTS, VACANCIES AND EXPIRING TERMS

A) Appointments, Vacancies, and Expiring Terms; Review, Discussion, and/or Action and/or Vote:

- 1) Affordable Housing Committee, Two (2) Member vacancy(s) with a three-year term ending date of May 31, 2026
 - a) Letter of interest for:
 - i) Quaker Case(reappointment)
 - ii) Job Toll(reappointment)

A motion was made by Vice President Meagher with a second by Councilor M. White to appoint Quaker Case and Job Toll to the Affordable Housing Committee for a three-year term ending date of May 31, 2026. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- 2) Coastal Resource Management Council, One (1) Member vacancy with a two-year term ending date of May 31, 2025
 - a) Letter of interest:
 - i) Sheila Reilly (reappointment)
 - ii) Michael Junge

A motion was made by Vice President Meagher with a second by Councilor M. White to appoint Sheila Reilly to the Coastal Resource Management Council for a two-year term ending May 31, 2025. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- 3) Fire Department Compensation Committee, One (1) Fire Department Representative with a three-year term ending date of May 31, 2026
 - a) Letter of interest:
 - i) Polly (Prim) Bullock

The reappointment of Polly (Prim) Bullock was approved inadvertently. Ms. Bullock has reached the term limit and will not seek a 4th term.

- 4) Harbor Management Commission, One (1) Member vacancy with an unexpired three-year term ending December 31, 2023
 - a) Letter of interest:
 - i) Kristopher Matthews
 - ii) Stephen K. Santoro
 - iii) Mark Campbell

No action was taken.

- 5) Library Board of Trustees, One (1) Member vacancy(s) with an unexpired three-year term ending December 31, 2025
 - a) Letter of interest
 - i) Mackenzie Richards
 - ii) Michelle Estaphan Owen

A motion was made by Vice President Meagher with a second by Councilor R. White to appoint Mackenzie Richards to the Library Board of Trustees for the unexpired three-year term ending December 31, 2023. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- 6) Police Pension Plan Committee, One Citizen-at-Large Representative with a three-year term ending date of May 31, 2026
 - a) Letter of interest
 - i) Anthony Antine (term limit- seeking approval for 4th term)

A motion was made by Vice President Meagher with a second by Councilor M. White to approve a 4th term and appoint Anthony Antine for a three-year term ending date of May 31, 2026. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- 7) Senior Services Ad Hoc Committee, Five (5) to Seven (7) Member vacancy(s), with a term ending date unspecified; review discussion and/or potential action and/or vote:
 - a) Letter of interest:
 - i) Joyce Watson-O'Neil
 - ii) BJ Whitehouse

A motion was made by Vice President Meagher with a second by Councilor M. White to appoint Joyce Watson-O'Neil and BJ Whitehouse to the Senior Services Ad Hoc Committee. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- 8) Tax Assessment Board of Review, One (1) Full member vacancy with a three-year term ending date of May 31, 2026; and One (1) Alternate member vacancy with a three-year term ending date of May 31, 2026
 - a) Letter of interest
 - i) Dave Dolce (reappointment)
 - ii) Beth Smith (reappointment)

A motion was made by Vice President Meagher with a second by Councilor M. White to appoint Dave Dolce as a full member of the Tax Assessment Board of Review, with a three-year term ending May 31, 2026; and Beth Smith as an alternate member of the Tax Assessment Board of Review with a three-year term ending May 31, 2026. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- 9) Tree Preservation and Protection Committee, One (1) member vacancy with an unexpired three-year term ending December 31, 2023
 a) No applicants

Councilor M. White attended the April 29th Arbor Day ceremony that took place at the Jamestown Playground. He stated the event was well attended and thanked the DPW for planting the ceremonial tree.

- 10) Tax Relief Working Group Ad Hoc Committee, Five (5) to Seven (7) Member vacancy(s), with a term ending date unspecified; review discussion and/or potential action and/or vote:
 a) Letter of interest:
 i) Connie Slick
 ii) Linda J. Jamison
 iii) E. Edward Ross
 iv) Michelle Estaphan Owen
 v) Beth Smith
 vi) David Dolce
 vii) Dan West
 viii) Robert Raymond
 ix) John Coleman

Councilor Brine would like to modify the Tax Relief Working Group Ad Hoc Committee charge, to be considered at the next Town Council meeting.

A motion was made by Vice President Meagher with a second by Councilor R. White to appoint the following individuals to the Tax Relief Working Group Ad Hoc Committee: E. Edward Ross, Michelle Estaphan-Owen, Beth Smith, David Dolce, Robert Raymond, John Coleman, and Erik Brine. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

A motion was made by Vice President Meagher with a second by Councilor M. White to pull out Consent Agenda item J)2) Ratification of Administrative Event Approvals: Use of the Fort Getty Pavilion out of season and waiver of the rental fee as requested by the Pritchard Family, before voting on the Consent Agenda. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

A motion was made by Vice President Meagher with a second by Councilor M. White to accept the Consent Agenda as amended. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

Vice President Meagher recused herself and left the dais.

A motion was made by Councilor M. White with a second by Councilor R. White to accept the Consent Agenda item J)2) Ratification of Administrative Event Approvals: Use of the Fort Getty Pavilion out of season and waiver of the rental fee as requested by the Pritchard Family. Vote: President Beye, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

Vice President Meagher returned to the meeting and the dais.

Vice President Meagher praised Jamestown Housing Authority (JHA) Executive Director Nikki Vazquez for her impactful work at the JHA.

Interim Town Administrator Mello made clarifying statements. There are 35 units at the JHA. The proposed bathroom project funding will initially renovate approximately 7 to 9 units.

XI. CONSENT AGENDA

An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately for review, discussion and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion and/or potential action and or vote.

- A) Adoption of Town Council Minutes
 - 1) April 3, 2023 (Regular Meeting)
 - 2) April 17, 2023 (Regular Meeting)

- B) Minutes of Boards/Commissions/Committees
 - 1) Bike Committee (February 10, 2023)
 - 2) Jamestown Housing Authority Board of Commissioners (March 8, 2023)
 - 3) Jamestown Harbor Commission (March 8, 2023)
 - 4) Jamestown Planning Commission (March 15, 2023)
 - 5) Jamestown Zoning Board of Review (March 28, 2023)

C) Tax Assessor's Abatements and Addenda of Taxes

ABATEMENTS TO 2020 TAX ROLL		
13-1893-93M	SOLDIER & SAILOR EXEMPT	\$ 2.32
13-1893-93M	SOLDIER & SAILOR EXEMPT	\$ 5.74
ADDENDA TO 2022 TAX ROLL		
11-0177-03	REMOVED EXEMPTION- SOLD	\$ 62.50
TOTAL ABATEMENTS TO 2020 TAX ROLL		\$ 8.06
TOTAL ADDENDA TO 2022 TAX ROLL		\$ 62.50
GRAND TOTAL		\$ 54.44

- D) Permission to authorize Interim Town Administrator Mello to sign the Solid Waste and Recycling Services Agreement between the Rhode Island Resource Recovery Corporation and the Town of Jamestown for the term of July 1, 2023, through June 30, 2025.

- E) Permission to authorize Interim Town Administrator Mello to purchase an electric van through the Town's purchasing agreement with Colonial Municipal Group for a total of \$54,583.70 and resell it to the Jamestown Community Farm.
 - 1) Memorandum from Interim Town Administrator Mello regarding a grant awarded to the Jamestown Community Farm for the purchase of an electric van to be used for deliveries to Rhode Island food pantries.

- F) Approval of (1) the recommendation to award the Jamestown Housing Authority(JHA) Bathroom Renovation Bid to Red-Oak Remodeling Inc., (2) entering the sub-recipient agreement contract between the Town of Jamestown and the Jamestown Housing Authority, whereby the Town will act as the fiduciary for the project, being reimbursed by the State CDBG process, and (3) Permission to authorize Interim Town Administrator Mello to sign on behalf of the Town of Jamestown for all authorities related to the project and grant, pending a full review by Solicitor Ruggiero.
- 1) Memorandum from Town Planner Lisa Bryer regarding the Contract Award Recommendation – CDBG grant funding to Renovate Jamestown Housing Authority Bathrooms.
 - 2) Letter and backup from Roy G. Messier, Senior Project Manager, Verdantas, dated April 13, 2023
 - 3) Certificate of Authority and resolution from JHA dated September 22, 2021
 - 4) Signed Jamestown CDBG Sub-Recipient Contract Agreement Signatory Sheet
- G) Permission to authorize Interim Town Administrator Mello to sign on behalf of the Town of Jamestown the Grant of Easement to The Narragansett Electric Company (Rhode Island Energy) to install a new and larger electrical transformer to be located on Town Property at the Jamestown Philomenian Library.
- H) Approval of the request from Interim Town Administrator Mello and Town staff to continue developing bid specifications for the previously approved Fort Wetherill roof repair project; and authorization to reallocate available funding at the time of the bid award as necessary.
- I) Approval of the 2023-08 Proclamation: April – Month of the Military Child
- J) Ratification of Administrative Event Approvals:
- 1) Out of the Box- April 28, 2023, rescheduled previously approved event due to inclement weather.
 - 2) Use of the Fort Getty Pavilion out of season and waiver of the rental fee as requested by the Pritchard Family.

XII. COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS

The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion and/or potential action and/or vote.

- A) Communications Received:
- 1) Copy of Memorandum to: Town Council
From: Deputy Town Clerk/Board of Canvassers Clerk Karen Montoya
Dated: April 26, 2023
Re: November Special Election
 - 2) Copy of Memorandum to: Town Council
From: Deputy Town Clerk/Board of Canvassers Clerk Karen Montoya

Dated: April 17, 2023
Re: Financial Town Meeting

Communications were acknowledged.

XIII. ADJOURNMENT

A motion was made by Vice President Meagher with a second by Councilor M. White to adjourn at 7:13 p.m. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

Attest:

Roberta J. Fagan, Town Clerk

Approved as written
Jamestown Affordable Housing Committee Minutes
March 15, 2023
5:00pm in Town Council Chambers
93 Narragansett Avenue
Jamestown, RI 02835

I. Call to Order

The meeting was called to order at 5:00pm and the following members were present: Wayne Moore, Job Toll, Joe Cannon, Fred Pease, Bob Plain, Lisa Bryer, and Mary Meagher. Quaker Case arrived at 5:05 pm. Also present: Carrie Kolb, and Dave Pritchard, Jamestown resident.

II. Approval of Minutes

1. February 15, 2023 open meeting - review, discussion and/or action and/or vote
A motion to approve the minutes from February 15, 2023 meeting was moved by Moore and seconded by Toll as amended. All in favor.

III. Community Land Trust/Jamestown Sustainable Resident Program- review, discussion and/or action and/or vote

1. Update on the Town Council resolution and Affordable Housing Committee's role

The Town Council at the March 6, 2023 passed a resolution to establish a Jamestown Sustainable Resident Program. which is based on the "community land trust" created/discussed by Meagher. Town Solicitor Peter Ruggiero needed a resolution to get the work started. Meagher said that Ruggiero plans on writing a set of rules, which is the first step for substantive work to be done.

Discussion ensued on what the Committee will do. Meagher said that this committee will review and edit documents written by Ruggiero. The committee will hopefully have a draft to review at the next meeting and the committee might have to have a special meeting for review. Committee members were positive and eager to work on this project.

Discussion on the budget and process for the project ensued. Meagher explained that current budget has \$25,000 designated and the budget for the next fiscal year has another \$25,000 earmarked. The Town of Jamestown would buy the land from an applicant who meets the criteria for affordable housing. The applicant would still own the house. The questions was asked what happens when the applicant wants to sell the house? The house can be sold as affordable housing and Jamestown still owns the land within a land trust. Meagher said that there are a few interested parties already and a prototype/example will be implemented.

Discussion ensued on explaining the program out to the community was discussed.

Affordable Housing Committee Minutes
 March 15, 2023
 Page 2 of 2

IV. Report/White Paper on Affordable Housing in Jamestown - review, discussion and/or action and/or vote

Case said that she did not receive any additional comments. Plain asked what does the committee do next? Meagher said it should go to the Town Council. Case will meet with Bryer and the paper will be submitted to the Town Council and on the agenda in the April/May timeframe. Plain said that when the paper is on the agenda, the committee should attend that meeting and be in the audience.

V. Accessory Dwelling Units & - review, discussion and/or action and/or vote (10 min)

1. Proposed changes to state ADU law

A. H-6082

B. H-5599

Plain said that there are two bills that are in front in Legislature that make ADUs more permissible in Rhode Island.

Plain suggested to make no more moves on ADUs until we know where the bill is going forward.

VI. Tools and Techniques for Creating Affordable Housing in Jamestown - review, discussion and/or action and/or vote

1. Cottage Clusters

A. Fact Sheet

B. Zoning Ordinance update

Bryer said that Cottage Clusters will be discussed at the April 19th Planning Commission Zoning Workshop. This section was patterned off of the towns of South Kingstown and East Greenwich. Plain said that he really likes Cottage Clusters. Case asked if they had to have affordable housing? Bryer said in Jamestown, any housing built with over four units has to have 25% affordable housing.

Bryer said that Cottage Clusters are another tool to add to the toolbox for creating affordable housing in Jamestown.

Discussion of impact fees ensued. Can impact fees be used for affordable housing? Bryer believes that the enabling legislation must be changed to allow that.

VII. Future Meetings and agenda items of Affordable housing Committee - review, discussion and/or action and/or vote

The next meetings will be on April 26, 2023 and May 17 or 24, 2023 at 5:00pm.

VIII. Adjournment

A motion to adjourn at 5:45pm was moved by Pease and seconded by Case. All in favor.

RECEIVED:
MAY 04 2023 10:11 AM
Roberta J. Fagan
TOWN OF JAMESTOWN Town Clerk

Jamestown Charter Review Committee

April 18, 2023

5:00 p.m.

93 Narragansett Ave.

Jamestown RI 02835

I. Call to Order

The meeting was called to order at 4:59 pm by Chairman Jim Rugh and the following members were present: Mary Meagher, Lucia Marshall, George Souza, Sav Rebecchi, Jim Rugh, Jay Sisson and Job Toll.

II. Approval of Minutes April 4, 2022

A motion was made, seconded, and voted on to approve the minutes from the April 4, 2023 meeting.

III. Old Business

Jay Sisson made a motion to remove "Providence Plantation" from the Preamble. It was seconded and approved.

IV New Business

A) The committee agreed to the following rules:

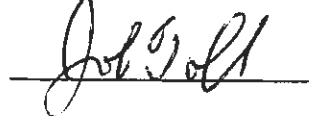
1. Quorum shall be 5 members.
2. The meetings will be limited to 90 minutes however the rule may be suspended by an affirmative vote of the quorum.
3. After discussion of possible changes to the Charter a motion may be made to tentatively recommend such changes to the Town Council.
4. After discussing and voting on possible changes, the Committee at the next posted meeting shall review the changes as a whole and shall discuss and vote on the changes to be recommended to the Town Council.

B) Mary Meagher to discuss nonpartisan elections for both town Council and School Committee with the Town Solicitor.

VI. Adjournment

The meeting was adjourned at 6:32 pm.

Attest:



Job Toll, Secretary

JAMESTOWN HOUSING AUTHORITY
Board of Commissioners
Wednesday, April 19, 2023, Meeting Minutes

The Commissioners of the Jamestown Housing Authority met in regular session at 9:00 a.m. on April 19, 2023. The members were able to declare a quorum.

CALL TO ORDER 9:01 a.m.; ROLL CALL by Executive Director Nikki Vazquez

Chairwoman: Lisa Rafferty – Present

Vice-Chair: Joe Cannon – Present

Commissioner: Susan Romano - Present

Commissioner: Bob Plain – Present

Commissioner: Gerald Precious- Present

Also in Attendance: Nikki Vazquez- Executive Director, Louise Marcus Esq, Bethany Hashway

Public Present: Jo-Ann Koehler, Joannie Shaffer, Jim Anderson

Approval of Minutes

A motion was made by Vice Chair Cannon to approve the minutes of the regular monthly meeting held on March 8, 2023. This motion was seconded by Commissioner Romano and unanimously passed.

Communications

Boston College Alumni Global Day of Service, May 18

A motion was made by Commissioner Romano to approve the communications. This motion was seconded by Commissioner Precious and unanimously passed.

CDBG Bathroom Renovation

Verdantas Contract Award Recommendation

A motion was made by Commissioner Romano to approve the Contract Award Recommendation from Verdantas for Red Oak Remodeling, Inc. to be awarded bathroom bid and to send to the Jamestown Town Council for approval. This motion was seconded by Vice Chair Cannon and passed 4-1, Commissioner Plain recused himself from the vote.

Executive Director's Report

A motion was made by Commissioner Romano to approve the Executive Director's Report. This motion was seconded by Vice Chair Cannon and unanimously passed.

Action Item

- a. Bills March 2023 Bills - A motion was made by Commissioner Precious to approve the March 2023 Bills. The motion was seconded by Commissioner Plain and unanimously carried.

Commissioner Reports and Requests

Commissioner Romano asked how the 401 Gives fundraiser went for Friends of Jamestown Housing. ED Vazquez mentioned that there was difficulty getting FOJHA registered but the non-profit is now listed and set for next year. FOJHA is working on a Christmas in July Fundraiser, details forthcoming.

PUBLIC COMMENT:

No public comment

Motion to adjourn the meeting was made by Commissioner Romano, this motion was seconded by Commissioner Precious and unanimously carried. Meeting adjourned at 10:05am.

Approved as amended
PLANNING COMMISSION MINUTES
April 19, 2023

6:00 PM – Planning Commission Meeting
7:00 PM - Planning Commission Public Workshop for
Zoning Ordinance Update

Jamestown Town Hall
93 Narragansett Ave.

I. Call to Order and Roll Call

The meeting was called to order at 6:00pm and the following members were present:

Michael Swistak – Chair	Duncan Pendlebury – Vice Chair
Mick Cochran	Rosemary Enright - Secretary
Bernie Pfeiffer	Dana Prestigiacomo

Not present: Diane Harrison

Also present:

Lisa Bryer, AICP – Town Planner
Carrie Kolb – Planning Assistant
Wyatt Brochu, Esq. – Ruggiero, Brochu & Petrarca
Jeff Davis, Horsley Witten
Greg Fagan – applicant
Patrick Freeman, PE, American Engineering
Gwendolyn Lupinek - applicant
Franklin Chew – applicant
James Callaghan, Esq. – Callaghan & Callaghan
Nathan Chofay - Principe Company

II. Citizen’s Non-Agenda Item - none

III. New Business

1. High Groundwater Table and Impervious Overlay District, Sub-District A
 - a. Mizzen Mast Properties, LLC: AP 15, Lot 243; 32 Mizzen Avenue, Jamestown, RI – Recommendation to Zoning Board of Review: review, discussion, and/or action. and/or vote;

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Patrick Freeman, PE of American Engineering, 400 South County Trail – Suite A 201, Exeter, RI represented the applicant. A motion was moved by Commissioner Swistak and seconded by Commissioner Cochran to accept Patrick Freeman as an expert witness. All in favor.

Freeman explained the site plan. The site is located on easterly side of Mizzen Avenue. There is an existing 2-bedroom dwelling with a shed, private well, OWTS, and ground cover of lawn and trees. The property slopes from east to west and there are no wetlands onsite. The soil evaluation placed the property in subdistrict A. The total existing impervious area is 6.5% with the house, shed and concrete pad, and the total proposed impervious cover will be 9.9%, less than the permitted 13%. The applicant is proposing an addition to the dwelling and a porch. The concrete pad will be removed, a crushed stone driveway will be installed, and the rain garden is proposed to mitigate the increased stormwater runoff.

Discussion on the number of external entrees and septic ensued. Greg Fagan, applicant for 32 Mizzen Ave, spoke that the home was owned by eight siblings, including himself. The family comes to visit all summer and having access to the outdoors is necessary. Fagan will live in the home year-round. A question was asked if the septic was sufficient? Fagan said the septic has been that way for 50 years, they have never had a problem and the home is only full during the summer months.

Discussion on how to access the loft ensued. Fagan said that the loft is accessed by a ladder. The loft is used for storage. A new access panel was moved to the lower level.

A motion was moved by Commission Swistak and seconded by Commissioner Pendlebury as follows:

At the April 19, 2023 Planning Commission meeting, the Planning Commission voted unanimously to recommend to the Jamestown Zoning Board, approval of the application of Mizzen Mast Properties LLC: AP 15, Lot 243; 32 Mizzen Avenue, Jamestown, RI; being reviewed under Zoning Ordinance Section 314 - High Groundwater Table and Impervious Overlay District Sub-District A review in accordance with the plans entitled "Town Submission for Mizzen Mast Properties LLC., Located at 32 Mizzen Jamestown RI" dated 2/22/23, prepared by American Engineering, Inc.", and the supporting material prepared by American Engineering, Inc., 400 South County Trail – Suite A 201, Exeter, RI 02822, 401-294-4090.

The recommendation for approval is based on the following findings of facts and recommended conditions of approval as noted in the Memo from Jean Lambert, PE dated March 14, 2023 at the Planning Commission meeting:

Findings of Fact Section 314

Existing Conditions:

1. The property is 14,400 square feet (sf) in area;

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2. The existing site is developed with a house, shed and concrete pad (total existing impervious area is 938 sf or 6.5%);
3. Topography on the lot slopes from east to west (towards Mizzen Avenue) on the site;
4. There are no freshwater wetlands on the property;
5. Soil evaluation results show that the site falls under Sub-district "A" requirements of the High Groundwater Table and Impervious Overlay District with 48" to the seasonal highwater table and 36" to impervious soil;
6. **The maximum impervious cover allowed is 13.0% or 1872 sf.**

Proposed Site Conditions:

7. The applicant is proposing to construct an addition (447 sf) and a porch (46 sf). The concrete pad (6 sf) will be removed;
8. A crushed stone driveway will be installed;
9. The existing OWTS (RIDEM #0315-2267: 2-bedroom conventional) is current for maintenance (last inspection January 2021);
10. A rain garden is proposed to mitigate the increase stormwater runoff associated with the site improvements;
11. A rain garden with a total treatment volume of 111 cf is will be installed (100 cf required);
12. **The total proposed impervious cover will be 1425 sf (9.9%), less than the permitted 13.0%**
13. The applicant's representative Patrick Freeman, PE of American Engineering, Inc. was accepted as an expert witness, and present at the Planning Commission meeting representing the application before the Planning Commission on April 19;
14. Jamestown Engineer Jean Lambert provided correspondence to the Building File and Lisa Bryer, Town Planner dated March 14, 2023 regarding the application (attached).

Recommended Conditions of Approval

1. The proposed project complies with the requirements of the HGWT Ordinance;
2. NO additional bedrooms allowed – existing OWTS permit allows 2 bedrooms only;
3. Erosion and sediment controls must be installed at the down gradient limits of site disturbance and maintained until stabilization of the site is attained;
4. After installation, maintenance and inspection of the OWTS shall continue as required by the Town Onsite Wastewater Management Ordinance;
5. The rain gardens shown on the approved site plans must be installed and maintained as outlined on the notes on the approved site plan and the operation and maintenance plan. The Operation and Maintenance (O & M) Plan (reproduced in 8.5" x 11" for the stormwater mitigation (rain garden) shall be recorded in the Office of the Town Clerk

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with the Zoning Approval and evidence of such shall be provided to the Zoning Enforcement Officer as well as the Planning Department:

6. Any additional future site work that increases the area of impervious coverage will require a review, following the requirements of the High Groundwater Ordinance.

So voted:

Commissioner Swistak -aye

Commissioner Pendlebury- aye

Commissioner Cochran - aye

Commissioner Enright - aye

Commissioner Pfeiffer - aye

Commissioner Prestigiacomo – aye

Motion carries 6-0

- b. Gwendolyn Lupinek and Franklin Chew, AP 1, Lot 332, 6 Middle Street, Jamestown, RI - Recommendation to Zoning Board of Review; review, discussion, and/or action, and/or vote;

James Callaghan of Callaghan & Callaghan, 3 Brown Street, Wickford, RI, represented Gwendolyn Lupinek and Franklin Chew. Lupinek and Chew have owned 6 Middle Street since 1997, and the existing 3-bedroom home was built in 1972. The applicants have looked into all options to renovate the home, however best course of action will be to raze the exiting home and re-build. The home is within the High Groundwater subdistrict A zone. They will also be seeking a special use permit and variances for setbacks. The whole new structure will be smaller than the original structure. The lot has size limitations, it is undersized for the zoning district. The proposed plan is conservative and thoughtful. The staff recommendation was positive.

Nathan Chofay, engineer with Principe Engineering, 27 Sakonnet Ridge Drive, Tiverton, RI, presented his education and work experience to the Planning Commission. A motion was moved by Commissioner Swistak and seconded by Commissioner Pendlebury to accept Nathan Chofay as an expert witness. All in favor.

Chofay explained that he has worked on the project and conducted all the site work, storm water design and OWTS system. The OWTS has been permitted by DEM. The OWTS system has been improved and erosion and sediment controls have been laid out. There were six test holes dug in the area. A conservative approach was taken for the design purposes at zero from original grade. The allowed coverage is at 8%. The concrete patio and walkway will be eliminated to help decrease the existing coverage. The stormwater systems have been designed for a 10-year storm. The northern part of the roof will direct roof rain water to a rain garden and the southern part of the roof will direct rain water to underground chambers via gutters. Principe Survey has conducted a Class I survey.

Discussion over the plans ensued. A paper street was identified and the property ends at the paper street. The CRMC limits line was west of the existing dwelling. Attorney Callaghan noted that the applicants will go to CRMC after the Planning Commission and Zoning decision. The existing well will be reused.

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Discussion on the garage ensued. The question was asked if the applicants could take out the garage for a smaller shed? Attorney Callaghan said that the applicants are requesting the existing garage to stay for storage purposes. Lupinek said that they use the garage for storage, tools and that it is well utilized and full. The square footage of the garage is 268 square feet.

Discussion ensued over the foundation. The applicants could have used less of the foundation and built a two-story home to meet the 8% of impervious surface.

Lupinek let the Planning Commission know that they want a one-story house and it's very hard for Chew to get upstairs. It would be a hardship to live in a two-story home. If they put a full second story on the house it will block their neighbor's water-view. They even talked with their neighbors on where to put the half-story for the third bedroom, and there will be two bedrooms on the first floor. Attorney Callaghan asked Lupinek how long the process has taken? Lupinek said the process has taken almost two years and they have looked at many different options and cut down a lot. She said they bought the house in 1997 and the zoning changes came in 2003. They have a 1/3 of an acre and are trying to build on what they have.

Discussion of the stormtech system ensued. Chofay said that he over-designed for a 10-year storm. The property currently does not have stormwater storage. Chofay said that he re-graded the site to help direct the water.

Commissioner Swistak said that this board has been strict with the percentages of impervious surface. He asked Bryer to weigh in. Bryer stated that they are not increasing square footage. They are adding a septic system and infiltration, and they make a difference in pre- and post-development. From a building perspective it will be a new house, but there is a house already there and they are utilizing the foundation. If the applicant did nothing to the lot, there would not be a new septic or drainage. Commissioner Enright said that the advantages of a new septic system are greater than a smaller footprint.

A motion was moved by Commission Swistak and seconded by Commissioner Cochran as follows:

At the April 19, 2023 Planning Commission meeting, the Planning Commission voted unanimously to recommend to the Jamestown Zoning Board, approval of the application of Gwendolyn Lupinek and Franklin Chew, 6 Middle Street, API Lot 332, Jamestown RI; being reviewed under Zoning Ordinance Section 314 – High Groundwater Table and Impervious Overlay District Sub-District A review in accordance with the plans entitled "Onsite Wastewater Treatment System Alteration for API Lot 332, 6 Middle Street in Jamestown, RI" revision dated 1/5/2023," prepared by Principe Company. The supporting material prepared by Principe Company, 27 Sakonnet Ridge Drive, Tiverton, RI 02878, 401-816-5385 and Attorney James Callaghan, 3 Brown Street, Wickford, RI 02852, 401-294-4555 for the above referenced property.

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The recommendation for approval is based on the following findings of facts and recommended conditions of approval as noted in the Memo from Jean Lambert, PE dated April 6, 2023 and amended at the Planning Commission meeting:

Findings of Fact Section 314

Existing Conditions:

1. The property is 17,899 square feet (sf) in area and located in a RR-80 zone where 80,000 square feet is the minimum lot size. The lot is existing nonconforming;
2. The existing site is developed with a 1688 sf house, gravel driveway and a 268 sf detached garage (total existing impervious area, which includes a walkway and two small concrete pads, is **2,069 sf or 11.6%**);
3. Topography on the lot slopes from west to east on the site, towards Narragansett Bay;
4. Soil evaluation results show that the site falls under **Sub-district "A"** requirements of the High Groundwater Table and Impervious Overlay District with 0" from original grade to the seasonal highwater table and 0" from original grade to impervious soil;
5. The maximum impervious cover allowed is **8.0% or a maximum of 1432 sf**. The existing site exceeds the allowable area by 637 sf.;
6. There are no freshwater wetlands on the property. The property is within the jurisdiction of CRMC;
7. Gwendolyn Lupinek testified that the new house design was influenced by current family needs and the desire to not impact the neighbor's water views.
8. Gwendolyn Lupinek and Attorney Callaghan both testified that there is a desire to keep the existing garage as there is a need for an additional storage area;

Proposed Site Conditions:

9. The applicant is proposing to raze the existing house and rebuild a new, slightly smaller house (1645 sf) on the same footprint;
10. A new 3-bedroom advanced treatment OWTS (RIDEM #2115-1647: Advantex to bottomless sand filter) and rain garden are proposed;
11. The total proposed impervious cover will be **2000 sf (11.2%)**, a **decrease of 69 sf.**;
12. The applicant is proposing to decrease the impervious area on the site. However, Town policy is to treat a razed house as starting from raw land. Therefore, stormwater peak flow mitigation is required for the entire new rooftop. The total required treatment volume is 422 cf.;
13. A recommendation from the Planning Board is required before requesting a Special Use Permit from the Zoning Board. A reduction in overall impervious area is proposed;
14. The site is an existing nonconforming lot; dimensional variances will be required at zoning for the front (40' required), rear (40' required) and side (30' required) setbacks. The application is requesting dimensional variances for the front yard (25' requested

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where 40' required), rear yard (32.2' requested where 40' required); and side yard (west-19.7' requested where 30' required) and the existing structure has the same setbacks;

15. An existing patio and an existing walkway will both be removed in an effort to reduce lot coverage;
16. The rain garden and subsurface infiltration system provides 422 cf of storage. The stormwater systems will provide water quality treatment and peak flow mitigation for a 10-year frequency storm event;
17. **The project exceeds the 8% allowable impervious cover** but otherwise complies with the requirements of the HGWT;
18. The applicant's representatives Nathan Chofay of Principe Company, Inc. Engineering Division, was accepted as an expert witness, and Attorney James Callaghan, Callaghan & Callaghan were present at the Planning Commission meeting and represented the application before the Planning Commission on April 19;
19. Jamestown Engineer Jean Lambert provided correspondence to the Building File and Lisa Bryer, Town Planner dated April 6, 2023 regarding the application (attached).
20. The site conditions are improved by the installation of a new OWTS system and stormwater mitigation, which is handling 100% of runoff for a 10-year storm, and these conditions were not present previously;

Recommended Conditions of Approval

1. The Planning Commission recommends the requested variances as proposed in the application due to the site improvements as noted in the findings of fact above;
2. Erosion and sediment controls must be installed at the down gradient limits of site disturbance and maintained until stabilization of the site is attained;
3. After installation, maintenance and inspection of the OWTS shall continue as required by the Town Onsite Wastewater Management Ordinance;
4. The rain garden and subsurface infiltration system shown on the site plans must be installed and maintained as described in the submitted operation and maintenance plan. The Operation and Maintenance (O & M) Plan (reproduced in 8.5" x 11" for the stormwater mitigation (rain garden) shall be recorded in the Office of the Town Clerk with the Zoning Approval and evidence of such shall be provided to the Zoning Enforcement Officer as well as the Planning Department;
5. Any future site work that increases the area of impervious coverage will require a review following the requirements of the High Groundwater Ordinance.

So voted:

Commissioner Swistak -aye
 Commissioner Cochran - aye
 Commissioner Pfeiffer - aye

Commissioner Pendlebury- aye
 Commissioner Enright - aye
 Commissioner Prestigiacomo – aye

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Motion carries 6-0

IV. Correspondence

1. Letter to Gail and John Redmond, 148 Narragansett Avenue, Plat 8 Lot 76, Jamestown, RI for Development Plan Review application.
2. Letter for Development Plan Review Approval to change existing development plan, 29 Narragansett Ave, AP 9 Lot 631, Jamestown, RI.

Correspondence recognized as received.

V. Approval of Minutes – review, discussion and/or action and/or vote

1. March 15, 2023

A motion was moved by Commissioner Swistak and seconded by Commissioner Cochran to approve the minutes from March 15, 2023 as amended. All in favor.

Page 2: New Business: paragraph 2, sentence 2: remove ~~—to store that sits covered on the property—~~

Page 2: within three reasons: number 2: add “is” to read “The proposed structure is similar...”

Page 3: paragraph 1 sentence 3: change ~~Normandy~~ to Norway.

Page 3: paragraph 1 sentence 4: change ~~compliance~~ to compliant

Page 3: paragraph 1 sentence 5: add “as possible” to end of sentence

Page 3: paragraph 3 sentence 2: remove ~~were~~

Page 3: paragraph 4: sentence 1: correct spelling of Discussion

Page 3: paragraph 4: sentence 2: remove ~~The question of lot coverage arised.~~

Page 4: paragraph 2: sentence 1: ~~can not~~ to cannot

Page 4: 29 Narragansett application: paragraph 1 sentence 1: remove ~~for~~ and replace with “to reach”

Page 4: 29 Narragansett application: paragraph 1 sentence 2: remove ~~fireplace~~, replace with “chimney”

Page 5: paragraph 1 sentence 2: remove ~~lose~~, replace with “lose”

Page 5: paragraph 3 sentence 7: remove ~~and~~ replace with “from height restrictions;”

Page 5: paragraph 3 sentence 8: remove ~~This~~ replace with “The request”

Page 7: paragraph 1 sentence 2: correct spelling of Ordinance

Page 7: paragraph 1 sentence 5: to read “three bodies are involved...”

Page 8: paragraph 2 sentence 2: remove ~~would~~ replace with “should”

Page 8: paragraph 2 sentence 3: remove ~~though~~ replace with “thought”

VI. Old Business

1. **Public Workshop - Zoning Ordinance Update review, discussion and/or action and/or vote**

A. Zoning Ordinance presentation from Jeff Davis of Horsley Witten

Bryer welcomed everyone to the workshop. She explained the Planning Commission has done a comprehensive update and worked very hard for last 3-4 years. The process for the Zoning Ordinance Update: the Planning Commission with Horsley Witten draft the ordinance and re-writes and hold Public Workshops. The Zoning Ordinance then goes to the Town Council, they hold the public hearing (s) and approve them. Then Zoning Office and Board enforces the

Planning Commission Minutes
April 19, 2023
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Zoning Ordinances. It is one of the rare instances in the Town where three major boards of government are involved in a process.

Bryer introduced Jeff Davis with Horsley Witten Group.

Davis welcomed the group to the second of two workshops. His presentation can be found at www.jamestownzoning.com.

Davis presented:

- Use Performance Standards
 - Accessory Dwelling Units
 - Bed & Breakfast
 - Cottage Development
 - Solar
 - Wind
 - Communications Towers
 - Chickens
 - Fishery Equipment
 - Underground Storage Tanks
 - Home Occupations
- Parking Regulations
- Sign Regulations
- Low- and Moderate- Income Housing
- Housekeeping from Rhode Island General Law 2022

Questions from the Planning Commission:

Commissioner Cochran asked if a flag is a sign? Davis said we need to be careful about not regulating content due to the case law. Commissioner Cochran followed up, that a lot of political flags are quite big. Davis said that other communities do limit how many can be displayed.

Commissioner Pendlebury asked if sandwich boards can be in the public right of way? Bryer said that the Town does allow sandwich boards in the right of way by permit.

Commissioner Pendlebury asked that ground mounted solar not be allowed in the front yard. Davis said that he will add the language in accessory structures. And he can add a caveat for waterfront properties (through lots) with special use permit since those properties are often challenged with putting all accessory uses in the "rear" yard.

Commissioner Cochran asked about nuisance ordinances, and if fish odor is any different? Davis said no. Bryer said that the Code of Ordinances addresses nuisances including odors.

Bryer asked Davis if conservation development was discussed at the last meeting? Davis said no. Bryer said that conservation development had been discussed previously, but it was not incorporated into the Zoning Ordinance. Conservation development is a new way to discuss cluster developments, the name just changed.

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Jeff Davis said a change requested at the last meeting:

- How are design guidelines are applied to multi-family structures? The same language used for development within the Village District should be applied to multi-family structures to be consistent.
- Fish ponds: Davis recommended adding language to section 82-703 for swimming pools include “inground man-made water features more than two feet deep with an impervious bottom” and fish ponds would be subject to the same fencing standards as swimming pools.
- Clarified that flashing signs and LED signs are considered animated signs which are prohibited. Clocks or barber polls are the exceptions.

Davis will look into adding maintenance requirements of the rain gardens to the high groundwater section of the Zoning Ordinance.

B. Public Comment

Dennis Webster – 22 Mount Hope Avenue

1. Does the limit of 6 chickens apply to farms? Davis said it does not apply to farms/commercial. Farms are covered by the state right to farm act.
2. Asked if there is a limit on how long a property remains as affordable housing? Bryer answered that it depends on how the housing is developed.
3. How may affordable housing units have been lost in Jamestown due to expiring? Bryer replied none, that the Senior Housing and housing built by Church Community are in perpetuity. There are some in Town that will expire in the future.
4. Is there a length of time for accessory units for in-laws? Bryer said that accessory units for in-laws are not deemed affordable by State standards.
5. He stated that he has a concern for farms and forested areas being turned into solar developments and specifically ground mounted solar. Davis said that the trees can be removed when absolutely necessary. Soils must be maintained. There are limits on the area of a farm that can be used for solar. Bryer said that all farms in Jamestown have conservation easements. Webster said that he is concerned for forested areas. What if there is a lot that does not have a house on the property, are there limits? A major energy system is permitted in public districts, RR 200 and RR 80. Brochu said if it is allowed by right then it can go there.

Webster said that he is a fan of solar. He has solar panels on his roof tops. He asks the planning commission to look closely to ground mounted solar, as they worry him. The commission committed to looking again at the permission for commercial systems in residential districts.

Elizabeth Minutti, 31 Buloid Avenue

1. Are cisterns underground storage containers? Davis said that water cisterns are not. Bryer said that our Zoning Ordinance encourages cisterns and they are not restricted.

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Christi Work, 15 West Passage Drive

1. Has a question about cottage clusters, can you put 6 cottages on any property in a R-40? How does water and sewer work? Bryer said that an application would go through a major land development project application and it would be permitted in RR 80, RR 40, RR 20, RR 8 and CL, but not in RR 200 because of watershed district. Work asked if the cottages are rentals or individually owned? Davis said that the cottages can be ownership or rentals. There needs to be enough land to accommodate cottages, parking, open space. The availability of water and utilities are a separate subject. Bryer said cottage clusters are a new concept that we want to encourage in the town. Jamestown is a single-family home community. Cottage clusters allow a different housing choice and are an opportunity for housing to be less expensive, a smaller house.

Sandy Sorlien, 82 Howland Avenue

1. Asked if cottage clusters have a minimum lot size? Bryer said cottage clusters would follow "other permitted uses" which is the minimum lot size in each district. Brochu said that the Planning Commission needs to be aware that permitting by right or special use permit allows an applicant to apply for a variance for lot size. The Planning Commission will look at the permitted districts again.
2. In the cottage clusters, why do the design standards make the cottages different? Davis said that there are 14 things to do to add variety to the cottages and the applicant must apply 5. This is done so that two identical cottages cannot be built next to each other, encouraging variety.
3. With allowing smaller single-family dwellings, have you talked about allowing housing in smaller pre-existing lots? Bryer said that the Town does allow affordable housing on smaller lots for permanent affordable housing. She is in favor of reducing lot sizes in the village.

Davis wrapped up with next steps. The next Planning Commission meeting is on May 3, 2023. He asked the commissioners to gather all their thoughts, and have another round of options or amendments before going to Town Council.

VII. Reports

- Planner's Report
 - Future meetings – topics and applications

Bryer said that there are lots of applications. There are about 4 high groundwater applications, a Subdivision application that is in the works, a Communications Tower application. The next meeting on May 3, 2023 will just focus on the Zoning Ordinances. There is a possibility that we may not have a meeting on June 7, 2023.

VIII. Adjournment

A motion to adjourn at 8:32pm was moved by Commissioner Enright and seconded by Commissioner Pfeiffer. All in favor.



**Town of Jamestown
Tax Assessor**

**93 Narragansett Avenue
Jamestown, RI 02835**

**Phone: 401-423-9802
Email: cbrochu@jamestownri.net**

To: COUNCIL PRESIDENT BEYE, JAMESTOWN TOWN COUNCIL

From: CHRISTINE BROCHU, JAMESTOWN TAX ASSESSOR

Subject: ABATEMENTS OF TAXES FOR THE MAY 17, 2023 MEETING

Please see the attached.

RESPECTFULLY SUBMITTED.

Christine Brochu

CHRISTINE BROCHU
TAX ASSESSOR

YEAR	NAME/ADDRESS	COC INFO	ACCOUNT #	GROSS OLD	EXEMPT OLD	NET OLD	TAX OLD	SEWER OLD
			UNIQUE ID	GROSS CHANGE	EXEMPT CHANGE	NET CHANGE	TAX CHANGE	SEWER CHANGE
			LIST NUMBER	GROSS NEW	EXEMPT NEW	NET NEW	TAX NEW	SEWER NEW
2021	[REDACTED]	18722M	15-0247-45M	20,063	6,000	14,063	202.79	0.00
		05/01/2023	15-0247-45M-2	-8,771	-2,623	-6,148	-88.66	0.00
Accept	JAMESTOWN, RI 02835	CAR REPOSSESSED	55176	11,292	3,377	7,915	114.13	0.00
Totals For - 2021 M						-6,148	-88.66	
						Total Inc's:	0.00	
						Total Dec's:	-88.66	
TOTAL	# Of Accts 1					-6,148	-88.66	
						Grand Total Inc's:	0.00	
						Grand Total Dec's:	-88.66	

Rhode Island Municipal Education Compact

[city/town] recognizes that **improving educational outcomes** is central to **raising the incomes** of those who live in our community and ensuring all residents lead **healthier lives**. Moreover, as Rhode Islanders, we recognize that **all of us together** have a role to play in adding 1 million hours of out-of-school learning time per year across our state to help reach our goal of improving educational outcomes.

[city/town] aspires to be among the very best public education systems in New England and the United States;

[city/town] will foster a culture of innovation, collaboration, and increased awareness of learning opportunities for all community members;

[city/town] will explore participating in and creating learning opportunities that support and enhance efforts both inside and outside of the traditional school settings and schedules to enhance learning outcomes;

[city/town] will work to ensure that the children and adult learners are exposed to and deeply engaged in learning activities; and

While each city and town in Rhode Island is unique, there are several specific actions steps that municipal leaders can take to help advance the concept of expanding the culture of learning from the 180-day school year to a full 365-day calendar year. Below is a sample of potential ways that municipal leaders can engage in this effort:

- Conduct a community-wide needs assessment and audit of existing and desired out-of-school time opportunities
- Regularly promote out-of-school-time learning activities using social media, constituent newsletters, and public forums
- Host an annual community forum on education
- Commit to reviewing both K-12 and higher education outcomes data with the Rhode Island Department of Education on an annual basis to better understand areas for improvement
- Create a Municipal Youth Commission to engage students in local leadership opportunities and develop critical thinking, communication skills and more
- Invest in existing or new community learning programs, centers, and/or libraries that will help advance the goal of improving educational outcomes
- Ensure seamless family supports to connect families from the school day to out-of-school time opportunities (e.g. support awareness campaigns, transportation)
- Be creative and propose programs that advance learning in ways that are unique to the needs of your community

Mayor/Town Administrator/Town Manager/Council President

Governor McKee



May 5th, 2023

Roberta Fagan
Town Clerk
Town of Jamestown
93 Narragansett Avenue
Jamestown, RI 02835

Re : Fire Department

Pursuant to Section 26, Article 2 of the Town of Jamestown code of ordinances the following requirements are hereby submitted to the Town.

Fire Chief	Howard F. Tighe	Chief 1	Chief of Department
Deputy Chief	Steven J. Tiexiera	Chief 2	Equipment & Marine Operations Chief
Deputy Chief	Kyle P. Tiexiera	Chief 3	Fire Marshal, Fire Alarm & Maintenance Chief
Deputy Chief	Ronald J. Barber	Chief 4	EMS/Training Chief
Sr. Captain	Brian D. Bryer	Engine 3	
Captain	Michael T. Delessio	Ladder 1	
Captain	Fred S. Pease	Tanker Company	
Captain	Christopher D Lamantia	Engine 1	
Captain	Christian S. Tiexiera	Training Company	
Captain	Nicholas K. Woodbine	Engine 2	
Captain	David A. Reardon	EMS Company	
Lieutenant	Stephen P. Froberg	Engine 3	
Lieutenant	James P. Ingari	EMS Company	
Lieutenant	Daniel P. Lavallee	Training Company	
Lieutenant	Alan A. Weaver	Tanker Company	
Lieutenant	Mark J. Tiexiera	Engine 1	
Lieutenant	Jordan C. Smith	Engine 2	
Lieutenant	Jenn Kinzel	Ladder 1	
Lieutenant	Andrea VonHohenleiten	EMS Company	
Secretary	Patricia Perry		

Department Membership Roster – May 5th, 2023

100-Active Members

45-Fire Only Members

Chief

Deputy Chief

Deputy Chief

Deputy Chief

Training Captain

Training Lieutenant

Engine Co. 1

Capt. Christopher Lamantia

Lt. Mark Tiexiera

FF. Marcus Cochran

FF. Douglas Randall

FF. Michael Cochran

FF. Geoff Regan

FF. Susan Reardon

FF. John Somyk

FF. Shannon Somyk

FF. Hunter Schenelle

FF. Callum Heffernan

FF. Maxwell Petrillo

Ladder Co. 1

Capt. Michael Delessio

Lt. Jenn Kinzel

FF. Michael Pinksaw, Jr.

FF. Michael Cabral

FF. Gary Largess

FF. Evan Katz

FF. Timothy Hull

FF. Anthony Rafanelli

FF. Gregory Borge

FF. Robert VanCleaf

FF. Jay Schnelle

FF. Kaitlyn Delessio

30-EMS Only Members

Howard Tighe

Steven Tiexiera

Kyle Tiexiera

Ronald Barber

Christian Tiexiera

Daniel Lavallee

Engine Co. 2

Capt. Nicholas Woodbine

Lt. Jordan Smith

FF. John Caito

FF. Adam Page

FF. Frank Rosa

FF. Charles Ellsworth

FF. Thomas Chamberlain

FF. Christopher Perrotti

FF. Cooper Parkerson

FF. Daniel Krammer

FF. James Marques

FF. Aria Carnavale

Tanker Company

Capt. Fred Pease

Lt. Alan Weaver

FF. Valmont Caswell

FF. Paul Balzer

FF. Kenneth Caswell

FF. James R. Bryer, Jr.

FF. Bert Dickinson, Jr.

FF. Vernon McNeil

FF. Alan Gouveia

FF. Richard Sylvia

FF. Milton Javery

FF. Kenneth Mulvey

FF. Ernest Rathbun

25-FIRE/EMS-DUAL Members

Engine Co. 3

Capt. Brian Bryer

Lt. Stephen Froberg

FF. Lewis Kitts

FF. Kenneth Gladding

FF. Eliza Chase

FF. David Prior

FF. James King

FF. Nikki Gladding

FF. Kevin Versaicos

FF. Alicia Holland

FF. Jack Trainor

EMS Company

Capt. David Reardon

Lt. James Ingari

Lt. Andrea VonHoheleiten

FF. David Pritchard

FF. William Page

FF. James Page

FF. Donald Ronchie

FF. Nancy Beye

FF. Maryanne Joyce

FF. Judith Bell

FF. Lee Engle

FF. Lawrence Bartley

FF. Polly Bullock

FF. Linda MaClean

FF. Kenneth Littman

FF. Daniel Donaghue

FF. Janine Tatzel

FF. Beverly Barber

FF. Cheryl Barber

FF. Roland Vigneault

FF. Erick Schwarz

FF. Samantha Pease

FF. William Hutchinson

FF. John Preece

FF. Julie Bowler

FF. Lindsey Ratcliffe

FF. William Porter

FF. Gemma Ryu

FF. Donald Carlson

FF. Cory Rosa

FF. Robert Hunte

FF. Taylor Silveria

FF. Jess Gillis

Auxiliary Company

FF. Patricia Perry

Submitted,

A handwritten signature in black ink, appearing to read 'Howard F. Tighe', written over a horizontal line.

Howard F. Tighe
Chief of Department

Town of Jamestown

Finance Department

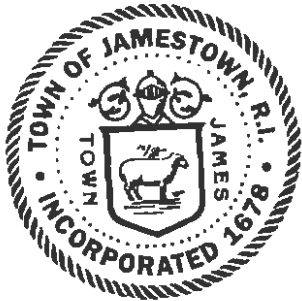
Town Hall

93 Narragansett Avenue

Jamestown, Rhode Island 02835-1199

401-423-9809 Fax 401-423-7229

Email: ccollins@jamestownri.net



Christina D. Collins
Finance Director

TO: Edward A. Mello, Interim Town Administrator

FROM: Christina D. Collins, Finance Director

DATE: May 11, 2023

SUBJECT: Town and School Audit Award

For the Council’s consideration the Town of Jamestown would like to award the annual audit to Damiano & Company, LLP. Damiano & Company, LLP is deemed responsive and has met the standards as set forth by the Rhode Island Auditor General’s Office. This award is contingent upon final approval from the Auditor General’s Office. The contract is for three years if so desired by the Town and the results are listed below.

Damiano & Company, LLP

	2023	2024	2025
Jamestown Town	\$26,000.00	\$26,500.00	\$27,000.00
Jamestown School	\$16,885.00	\$17,000.00	\$17,000.00
Agreed-upon procedures School	<u>\$ 3,565.00</u>	<u>\$ 3,800.00</u>	<u>\$ 3,800.00</u>
	\$46,450.00	\$47,300.00	\$47,800.00

Please do not hesitate to contact me if you have any questions or concerns.

Town of Jamestown

Finance Department

Town Hall

93 Narragansett Avenue

Jamestown, Rhode Island 02835-1199

401-423-9809 Fax 401-423-7229

Email: ccollins@jamestownri.net



Christina D. Collins
Finance Director

MEMORANDUM

TO: Edward A. Mello, Interim Town Administrator

FROM: Christina D. Collins, Finance Director

DATE: May 10, 2023

SUBJECT: Budget to Actual- General Fund

A handwritten signature in blue ink, appearing to be "C. Collins", is written over the "FROM" line of the memorandum.

Attached is Budget to Actual report for the Fiscal Year 2023. The report contains the expenses that have been paid through April 30, 2023.

Please do not hesitate to contact me with any questions or concerns.

Budget vs Actual - Expenditures
TOWN OF JAMESTOWN, RI
For 4/30/2023

Run: 5/10/2023 at 3:58 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7001 70101 00 Salaries	13,800.00	0.00	10,350.00	3,450.00	75.00
1100 7001 70302 00 Fees And Supplies	500.00	33.15	104.22	395.78	20.84
1100 7001 70305 00 Advertising	750.00	0.00	5,397.58	(4,647.58)	719.68
Town Council Expenses	15,050.00	33.15	15,851.80	(801.80)	105.33
1100 7002 70101 00 Salary, Town Administrator	123,000.00	1,208.94	102,512.75	20,487.25	83.34
1100 7002 70102 00 Salary, Clerical	62,478.00	4,950.00	50,985.00	11,493.00	81.60
1100 7002 70302 00 Fees And Supplies	2,500.00	102.33	4,872.92	(2,372.92)	194.92
1100 7002 70303 00 Travel Expenses	5,000.00	0.00	2,800.00	2,200.00	56.00
Town Administrator Expenses	192,978.00	6,261.27	161,170.67	31,807.33	83.52
1100 7003 70101 00 Salaries	5,636.00	433.48	4,551.54	1,084.46	80.76
1100 7003 70302 00 Fees And Supplies	1,200.00	(495.00)	353.61	846.39	29.47
Probate Court Expenses	6,836.00	(61.52)	4,905.15	1,930.85	71.75
1100 7004 70101 00 Salaries	5,236.00	0.00	3,927.00	1,309.00	75.00
1100 7004 70103 00 Salaries, Moderator & Sergeant	1,900.00	0.00	971.04	928.96	51.11
1100 7004 70104 00 Election Supervisors	4,916.00	0.00	5,725.00	(809.00)	116.46
1100 7004 70112 00 Election - OT	1,162.00	0.00	0.00	1,162.00	0.00
1100 7004 70302 00 Fees And Supplies	3,000.00	32.91	2,232.63	767.37	74.42
1100 7004 70305 00 Advertising And Printing	700.00	0.00	630.00	70.00	90.00
Election and Town Meeting Expenses	16,914.00	32.91	13,485.67	3,428.33	79.73
1100 7005 70201 00 Professional Services - Legal	125,000.00	9,260.75	82,727.25	42,272.75	66.18
Legal Expenses	125,000.00	9,260.75	82,727.25	42,272.75	66.18
1100 7006 70101 00 Salaries	71,600.00	5,672.92	59,849.30	11,750.70	83.59
1100 7006 70102 00 Salary, Clerical	105,337.00	13,635.21	88,028.27	17,308.73	83.57
1100 7006 70104 00 Clerk - OT	540.00	0.00	1,116.14	(576.14)	206.69
1100 7006 70302 00 Fees, Supplies & Dues	28,959.00	2,403.49	19,270.03	9,688.97	66.54
1100 7006 70305 00 Advertising	3,797.00	(238.50)	(997.25)	4,794.25	(26.26)
Clerks And Records Expenses	210,233.00	21,473.12	167,266.49	42,966.51	79.56
1100 7007 70101 00 Salaries	90,454.00	6,611.58	77,917.46	12,536.54	86.14
1100 7007 70102 00 Salary, Clerical	39,578.00	3,000.00	28,387.50	11,190.50	71.73
1100 7007 70201 00 Planning Commission	7,000.00	0.00	0.00	7,000.00	0.00
1100 7007 70302 00 Fees, Supplies & Dues	4,175.00	309.98	2,492.72	1,682.28	59.71
Planning Expenses	141,207.00	9,921.56	108,797.68	32,409.32	77.05
1100 7008 70201 00 Salaries, Zoning Board	8,000.00	650.00	2,925.00	5,075.00	36.56
1100 7008 70302 00 Fees, Supplies & Dues	2,500.00	(33.78)	3,035.89	(535.89)	121.44
Zoning Expenses	10,500.00	616.22	5,960.89	4,539.11	56.77
1100 7009 70900 00 Social Security Tax	351,000.00	23,243.67	295,860.76	55,139.24	84.29
1100 7009 70901 00 Blue Cross/Delta Dental	658,750.00	44,779.83	474,215.69	184,534.31	71.99
1100 7009 70902 00 Worker's Compensation	75,000.00	0.00	70,147.00	4,853.00	93.53
1100 7009 70903 00 Retirement System	347,850.00	19,570.51	214,994.07	132,855.93	61.81
1100 7009 70906 00 Life Insurance	12,320.00	1,002.94	10,592.33	1,727.67	85.98
1100 7009 70907 00 General Liability Insurance	110,000.00	0.00	114,076.20	(4,076.20)	103.71
1100 7009 70910 00 Salary Adjustment	113,000.00	0.00	0.00	113,000.00	0.00
1100 7009 70911 00 FICA CLEARING ACCT	0.00	0.00	(0.29)	0.29	0.00
1100 7009 70912 00 OPEB	25,000.00	0.00	0.00	25,000.00	0.00
1100 7009 70920 00 Police Retiree Health	83,245.00	9,151.07	93,149.12	(9,904.12)	111.90
Personnel Expenses	1,776,165.00	97,748.02	1,273,034.88	503,130.12	71.67
1100 7010 70100 00 Salary, Finance Director	106,722.00	8,154.82	96,277.62	10,444.38	90.21
1100 7010 70101 00 Salaries- Dep. Tax Collector	77,827.00	5,643.00	58,122.91	19,704.09	74.68
1100 7010 70201 00 Professional Services	21,000.00	1,215.28	14,107.66	6,892.34	67.18
1100 7010 70302 00 Fees, Supplies & Dues	21,000.00	1,279.13	10,337.06	10,662.94	49.22
Finance Expenses	226,549.00	16,292.23	178,845.25	47,703.75	78.94
1100 7011 70101 00 Salaries	75,611.00	6,221.48	68,437.46	7,173.54	90.51
1100 7011 70302 00 Fees, Supplies, Dues	14,931.00	135.10	3,903.42	11,027.58	26.14
1100 7011 70305 00 Advertising	900.00	162.00	566.05	333.95	62.89
Tax Assessor Expenses	91,442.00	6,518.58	72,906.93	18,535.07	79.73
1100 7012 70201 00 Professional Services	24,000.00	0.00	28,550.00	(4,550.00)	118.96
Audit of Accounts Expenses	24,000.00	0.00	28,550.00	(4,550.00)	118.96
1100 7013 70201 00 IT- Consultant	60,000.00	7,935.00	48,332.50	11,667.50	80.55
1100 7013 70303 00 Software	49,150.00	750.00	48,061.56	1,088.44	97.79
Total Expenses	109,150.00	8,685.00	96,394.06	12,755.94	88.31

Budget vs Actual - Expenditures
TOWN OF JAMESTOWN, RI
For 4/30/2023

Run: 5/10/2023 at 3:58 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7030 70302 00 EMA- SUPPLIES	7,500.00	0.00	5,480.46	2,019.54	73.07
EMA Expenses	7,500.00	0.00	5,480.46	2,019.54	73.07
1100 7031 70100 00 Salary, Police Chief	108,732.00	8,252.60	92,965.53	15,766.47	85.50
1100 7031 70101 00 Salaries - Police	931,536.00	65,574.48	738,256.17	193,279.83	79.25
1100 7031 70102 00 Police Longevity	68,089.00	0.00	57,827.00	10,262.00	84.93
1100 7031 70103 00 Police Benefits	57,650.00	4,136.22	52,563.63	5,086.37	91.18
1100 7031 70104 00 Police - OT	175,000.00	15,462.98	153,878.63	21,121.37	87.93
1100 7031 70105 00 Police Retirement	212,726.00	0.00	106,363.00	106,363.00	50.00
1100 7031 70111 00 Salary - Dispatch/Admin/Seasonal	234,213.00	16,196.90	172,381.97	61,831.03	73.60
1100 7031 70112 00 Dispatch, Longevity	16,027.00	0.00	8,404.94	7,622.06	52.44
1100 7031 70113 00 Dispatch - Benefits	11,686.00	1,986.12	12,431.04	(745.04)	106.38
1100 7031 70114 00 Dispatch - OT	23,000.00	1,277.46	32,427.41	(9,427.41)	140.99
1100 7031 70302 00 Fees & Supplies	21,000.00	309.74	10,530.82	10,469.18	50.15
1100 7031 70303 00 Computer Maintenance	24,200.00	394.99	13,906.70	10,293.30	57.47
1100 7031 70307 00 Building Maintenance	5,000.00	408.00	2,165.84	2,834.16	43.32
1100 7031 70308 00 Vehicle Insurance	9,017.00	0.00	9,017.00	0.00	100.00
1100 7031 70309 00 Telephone	12,500.00	1,311.69	9,498.40	3,001.60	75.99
1100 7031 70310 00 Personal Equipment	2,500.00	0.00	1,929.85	570.15	77.19
1100 7031 70311 00 Maintenance Of Uniforms	30,150.00	1,054.68	30,177.85	(27.85)	100.09
1100 7031 70312 00 Ammunition And Supplies	3,500.00	0.00	817.00	2,683.00	23.34
1100 7031 70313 00 Maintenance Of Police Cars	15,000.00	2,983.56	12,460.67	2,539.33	83.07
1100 7031 70314 00 Gas & Tires	23,000.00	2,137.47	25,418.62	(2,418.62)	110.52
1100 7031 70315 00 Training Of Members	15,000.00	290.29	8,938.22	6,061.78	59.59
1100 7031 70317 00 Maintenance Of Radio System	3,500.00	0.00	3,821.46	(321.46)	109.18
1100 7031 70318 00 Equipment	5,000.00	4,777.70	5,949.77	(949.77)	119.00
1100 7031 70322 00 Dispatch Uniforms	2,000.00	0.00	2,289.35	(289.35)	114.47
Police Protection Expenses	2,010,028.00	126,554.88	1,564,420.87	445,605.13	77.83
1100 7032 70100 00 Fire Chief/Fire Inspector	64,473.00	0.00	48,330.35	16,142.65	74.96
1100 7032 70102 00 Stipend, Deputy Fire Chief	3,000.00	0.00	0.00	3,000.00	0.00
1100 7032 70103 00 Stipend - Fire Inspector	20,065.00	0.00	14,284.80	5,780.20	71.19
1100 7032 70104 00 Fire Dept. Incentive Program	75,000.00	0.00	2,707.18	72,292.82	3.61
1100 7032 70105 00 Equip/Safety Maint. - Per Diem	22,400.00	0.00	18,769.58	3,630.42	83.79
1100 7032 70201 00 Service Cleaning Contract	6,720.00	0.00	5,031.00	1,689.00	74.87
1100 7032 70302 00 Fees And Supplies	9,200.00	576.79	5,635.40	3,564.60	61.25
1100 7032 70308 00 Vehicle Insurance	70,180.00	1,584.70	68,669.35	1,510.65	97.85
1100 7032 70309 00 Telephone	9,500.00	555.20	7,577.80	1,922.20	79.77
1100 7032 70313 00 Maintenance Of Fire Apparatus	35,000.00	6.00	46,027.12	(11,027.12)	131.51
1100 7032 70314 00 Gas, Tires & Oil	13,000.00	624.02	16,621.47	(3,621.47)	127.86
1100 7032 70315 00 Training Of Members	6,000.00	0.00	4,663.75	1,336.25	77.73
1100 7032 70317 00 Maintenance Of Radio System	5,500.00	0.00	354.32	5,145.68	6.44
1100 7032 70321 00 Electricity	15,500.00	0.00	15,662.15	(162.15)	101.05
1100 7032 70323 00 Oxygen & Air Packs	4,500.00	0.00	6,652.87	(2,152.87)	147.84
1100 7032 70324 00 Water	1,600.00	0.00	656.94	943.06	41.06
1100 7032 70325 00 Fire Equipment	17,000.00	481.27	11,395.10	5,604.90	67.03
1100 7032 70326 00 Fire Ext. Agent	2,500.00	0.00	1,689.38	810.62	67.58
1100 7032 70343 00 Heating	13,000.00	1,857.78	12,661.54	338.46	97.40
1100 7032 70344 00 Repairs And Maintenance	14,500.00	250.00	13,297.10	1,202.90	91.70
1100 7032 70399 00 Subscriptions & Journals	425.00	0.00	0.00	425.00	0.00
1100 7032 70900 00 Social Security Tax	8,139.00	0.00	0.00	8,139.00	0.00
1100 7032 70903 00 Fire Chief - Benefit	6,500.00	0.00	6,640.00	(140.00)	102.15
Fire Protection Expenses	423,702.00	5,935.76	307,327.20	116,374.80	72.53
1100 7033 70102 00 Salary, EMS Director	32,624.00	0.00	23,808.00	8,816.00	72.98
1100 7033 70103 00 Stipend - Medical Director	5,000.00	416.66	2,499.96	2,500.04	50.00
1100 7033 70104 00 ALS - Per Diem	316,032.00	0.00	219,384.00	96,648.00	69.42
1100 7033 70105 00 EMS Incentive Program	80,000.00	0.00	0.00	80,000.00	0.00
1100 7033 70106 00 EMT INSTRUCTORS	0.00	0.00	(2,052.00)	2,052.00	0.00
1100 7033 70302 00 Fees And Supplies	6,800.00	43.99	6,071.17	728.83	89.28
1100 7033 70308 00 Vehicle Insurance	31,460.00	0.00	34,469.75	(3,009.75)	109.57
1100 7033 70311 00 Maintenance Of Uniforms	8,000.00	0.00	6,138.32	1,861.68	76.73
1100 7033 70313 00 Maintenance of Vehicles	9,000.00	550.00	10,261.65	(1,261.65)	114.02
1100 7033 70315 00 Training Of Members	21,500.00	5,170.34	17,978.04	3,521.96	83.62
1100 7033 70330 00 EMS Building	6,000.00	0.00	2,258.96	3,741.04	37.65
1100 7033 70333 00 Ambulance Medical	20,000.00	1,007.70	22,976.65	(2,976.65)	114.88
1100 7033 70900 00 Social Security Tax	26,890.00	0.00	25,305.80	1,584.20	94.11
EMS Expenses	563,306.00	7,188.69	369,100.30	194,205.70	65.52
1100 7034 70101 00 Salary - Building Inspector	84,050.00	6,615.38	66,081.39	17,968.61	78.62
1100 7034 70102 00 Salary, Clerical	30,643.00	2,388.54	27,453.92	3,189.08	89.59
1100 7034 70117 00 Salary, Electrical Inspector	11,500.00	958.33	9,583.30	1,916.70	83.33
1100 7034 70118 00 Salary, Plumbing Inspector	5,750.00	1,102.50	4,456.62	1,293.38	77.51

Budget vs Actual - Expenditures
TOWN OF JAMESTOWN, RI
For 4/30/2023

Run: 5/10/2023 at 3:58 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7034 70119 00 Salary, Mechanical Inspector	5,750.00	1,102.50	5,414.94	335.06	94.17
1100 7034 70302 00 Supplies And Expenses	5,250.00	144.82	3,554.73	1,695.27	67.71
1100 7034 70303 00 E-PERMITTING	11,700.00	0.00	0.00	11,700.00	0.00
1100 7034 70328 00 Hydrant Rental	170,000.00	0.00	0.00	170,000.00	0.00
1100 7034 70344 00 Repairs And Maintenance	0.00	0.00	6.00	(6.00)	0.00
Protection Services Expenses	324,643.00	12,312.07	116,550.90	208,092.10	35.90
1100 7041 70101 00 Salaries	62,608.00	4,355.14	33,093.10	29,514.90	52.86
1100 7041 70302 00 Fees And Supplies	1,000.00	0.00	50.00	950.00	5.00
Public Works Administration Expenses	63,608.00	4,355.14	33,143.10	30,464.90	52.11
1100 7042 70101 00 Salaries	46,558.00	3,600.96	37,077.33	9,480.67	79.64
1100 7042 70302 00 Fees And Supplies	1,200.00	120.19	156.13	1,043.87	13.01
Engineering Expenses	47,758.00	3,721.15	37,233.46	10,524.54	77.96
1100 7043 70100 00 Salary, Highway Supervisor	75,470.00	5,676.88	61,974.92	13,495.08	82.12
1100 7043 70101 00 Salaries - Public Works	727,539.00	49,483.05	519,066.12	208,472.88	71.35
1100 7043 70104 00 Highway -OT	45,000.00	821.21	6,323.51	38,676.49	14.05
1100 7043 70308 00 Vehicle Insurance	17,570.00	0.00	17,570.00	0.00	100.00
1100 7043 70313 00 Upkeep Of Equipment	100,000.00	10,210.07	83,489.33	16,510.67	83.49
1100 7043 70314 00 Oil And Gas	65,000.00	8,873.37	53,333.46	11,666.54	82.05
1100 7043 70330 00 Sand And Gravel	17,000.00	0.00	13,694.60	3,305.40	80.56
1100 7043 70331 00 Cold Patch	13,500.00	0.00	7,625.32	5,874.68	56.48
1100 7043 70333 00 Other Road Supplies	14,000.00	431.90	7,054.64	6,945.36	50.39
1100 7043 70334 00 Equipment Rental	2,500.00	0.00	0.00	2,500.00	0.00
1100 7043 70335 00 License - Contractual	6,000.00	0.00	6,300.00	(300.00)	105.00
1100 7043 70336 00 Clothing	6,000.00	0.00	0.00	6,000.00	0.00
1100 7043 70399 00 Safety And Licensing	5,500.00	200.00	2,730.86	2,769.14	49.65
Highway Expenses	1,095,079.00	75,696.48	779,162.76	315,916.24	71.15
1100 7044 70101 00 Snow Removal - OT	34,000.00	0.00	3,668.72	30,331.28	10.79
1100 7044 70337 00 Equipment And Supplies	54,000.00	2,320.75	47,476.61	6,523.39	87.92
Snow Removal Expenses	88,000.00	2,320.75	51,145.33	36,854.67	58.12
1100 7045 70101 00 Salaries	65,595.00	5,409.28	56,843.20	8,751.80	86.66
1100 7045 70104 00 Transfer Station -Sunday OT	7,534.00	0.00	0.00	7,534.00	0.00
1100 7045 70309 00 Telephone	800.00	0.00	131.28	668.72	16.41
1100 7045 70321 00 Electricity	1,400.00	175.32	1,080.79	319.21	77.20
1100 7045 70340 00 Maintenance And Testing	44,000.00	0.00	19,470.22	24,529.78	44.25
1100 7045 70341 00 Transfer And Trucking	410,000.00	33,763.48	316,391.23	93,608.77	77.17
1100 7045 70350 00 Hazardous Waste Recycling	300.00	0.00	0.00	300.00	0.00
Waste Removal Expenses	529,629.00	39,348.08	393,916.72	135,712.28	74.38
1100 7046 70321 00 Electricity	64,000.00	46.57	21,874.22	42,125.78	34.18
Street Lighting Expenses	64,000.00	46.57	21,874.22	42,125.78	34.18
1100 7047 70101 00 Salaries	10,000.00	0.00	5,575.00	4,425.00	55.75
1100 7047 70302 00 Fees And Supplies	1,800.00	220.53	970.93	829.07	53.94
1100 7047 70360 00 Tree Pruning	18,250.00	400.00	12,379.98	5,870.02	67.84
1100 7047 70370 00 Purchase Of Trees	5,000.00	1,000.00	4,670.00	330.00	93.40
Tree Warden Expenses	35,050.00	1,620.53	23,595.91	11,454.09	67.32
1100 7048 70342 00 Town Cemetery And Parade	2,500.00	0.00	1,497.10	1,002.90	59.88
Other Public Works Expenses	2,500.00	0.00	1,497.10	1,002.90	59.88
1100 7049 70101 00 Cleaning Contracts	58,000.00	3,380.57	33,354.20	24,645.80	57.51
1100 7049 70302 00 Supplies	7,000.00	59.70	4,368.98	2,631.02	62.41
1100 7049 70309 00 Telephone	15,500.00	416.96	12,840.86	2,659.14	82.84
1100 7049 70321 00 Electricity	57,000.00	11,633.27	48,685.87	8,314.13	85.41
1100 7049 70324 00 Water	10,000.00	2,007.73	6,561.47	3,438.53	65.61
1100 7049 70343 00 Heating	45,000.00	5,236.22	42,503.41	2,496.59	94.45
1100 7049 70344 00 Repairs And Maintenance	60,000.00	2,287.09	48,856.85	11,143.15	81.43
1100 7049 70375 00 Landscape	8,000.00	324.00	10,071.41	(2,071.41)	125.89
Public Buildings Expenses	260,500.00	25,345.54	207,243.05	53,256.95	79.56
1100 7060 70456 00 Visiting Nurse/Mental Health	43,500.00	0.00	18,000.00	25,500.00	41.38
General Expenses	43,500.00	0.00	18,000.00	25,500.00	41.38
1100 7061 70302 00 Fees And Supplies	5,000.00	0.00	225.60	4,774.40	4.51
1100 7061 70306 00 Tick Tack Force	2,500.00	0.00	0.00	2,500.00	0.00
Animal Control Expenses	7,500.00	0.00	225.60	7,274.40	3.01
1100 7065 70101 00 Salaries	65,115.00	4,733.46	52,441.91	12,673.09	80.54

Budget vs Actual - Expenditures
TOWN OF JAMESTOWN, RI
For 4/30/2023

Run: 5/10/2023 at 3:58 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7065 70102 00 Meal Site Aid	28,000.00	2,180.50	23,746.77	4,253.23	84.81
1100 7065 70201 00 Cleaning Contract	9,096.00	0.00	6,822.00	2,274.00	75.00
1100 7065 70202 00 Wellness Coord.	0.00	1,425.00	8,475.00	(8,475.00)	0.00
1100 7065 70302 00 Fees, Supplies & Dues	4,000.00	49.32	4,820.50	(820.50)	120.51
1100 7065 70305 00 Advertising	2,500.00	0.00	2,140.00	360.00	85.60
1100 7065 70309 00 Telephones	500.00	9.11	122.85	377.15	24.57
1100 7065 70321 00 Electricity	4,500.00	0.00	0.00	4,500.00	0.00
1100 7065 70324 00 Water	1,200.00	0.00	568.39	631.61	47.37
1100 7065 70341 00 Trash Removal	400.00	37.00	388.00	12.00	97.00
1100 7065 70343 00 Heat	4,000.00	0.00	4,349.87	(349.87)	108.75
1100 7065 70344 00 Repairs & Maintenance	6,000.00	377.23	4,383.08	1,616.92	73.05
1100 7065 70380 00 Program	20,000.00	2,383.93	8,610.62	11,389.38	43.05
Total Expenses	145,311.00	11,195.55	116,868.99	28,442.01	80.43
1100 7070 70100 00 Salary, Library Director	77,300.00	6,124.52	69,788.91	7,511.09	90.28
1100 7070 70101 00 Salaries	176,832.00	13,514.88	135,917.44	40,914.56	76.86
1100 7070 70104 00 Library-OT	600.00	0.00	47.12	552.88	7.85
1100 7070 70302 00 Fees And Supplies	8,500.00	120.00	5,667.28	2,832.72	66.67
1100 7070 70308 00 Insurance	20,694.00	0.00	25,694.00	(5,000.00)	124.16
1100 7070 70309 00 Telephone	750.00	33.40	298.53	451.47	39.80
1100 7070 70310 00 Equipment	1,000.00	0.00	175.99	824.01	17.60
1100 7070 70321 00 Electricity	21,000.00	859.14	12,210.28	8,789.72	58.14
1100 7070 70343 00 Heating	14,000.00	69.64	11,733.08	2,266.92	83.81
1100 7070 70344 00 Repairs And Maintenance	20,000.00	1,366.17	28,581.18	(8,581.18)	142.91
1100 7070 70345 00 Computer Repairs And Maintenan	9,000.00	191.53	5,558.76	3,441.24	61.76
1100 7070 70351 00 Books And Periodicals	19,000.00	548.83	7,653.08	11,346.92	40.28
1100 7070 70352 00 Books - State Aid	115,315.00	18,144.33	97,706.02	17,608.98	84.73
1100 7070 70354 00 Construction move	0.00	303.15	(7,273.40)	7,273.40	0.00
1100 7070 70355 00 CREDITS (LIB SALES & GIFTS)	0.00	(349.00)	(6,360.36)	6,360.36	0.00
1100 7070 70356 00 Library Renovation	0.00	800.00	19,505.25	(19,505.25)	0.00
Library Expenses	483,991.00	41,726.59	406,903.16	77,087.84	84.07
1100 7080 70101 00 Salary- Recreation Director	73,800.00	5,847.22	61,688.17	12,111.83	83.59
1100 7080 70102 00 Salaries- Recreation Staff	245,220.00	18,681.60	200,883.19	44,336.81	81.92
1100 7080 70104 00 Salaries -Teen Center Support Staff	16,720.00	1,614.00	12,380.50	4,339.50	74.05
1100 7080 70105 00 Seasonal Support Staff	134,103.00	80.00	156,517.80	(22,414.80)	116.71
1100 7080 70112 00 Recreation - OT	3,000.00	0.00	1,682.36	1,317.64	56.08
1100 7080 70302 00 Supplies	6,200.00	2,115.57	12,473.30	(6,273.30)	201.18
1100 7080 70305 00 Advertising	3,000.00	0.00	1,162.51	1,837.49	38.75
1100 7080 70308 00 Vehicle Insurance	10,000.00	0.00	10,000.00	0.00	100.00
1100 7080 70309 00 Telephone	1,860.00	181.65	1,640.33	219.67	88.19
1100 7080 70310 00 Equipment	4,500.00	31.96	4,014.38	485.62	89.21
1100 7080 70314 00 Gas And Oil	9,000.00	586.22	9,277.64	(277.64)	103.08
1100 7080 70321 00 Electricity	26,000.00	18.64	20,983.21	5,016.79	80.70
1100 7080 70322 00 Fort Getty Water Removal	8,000.00	0.00	7,130.00	870.00	89.13
1100 7080 70323 00 Shores Beach/Sanitary Faciliti	5,000.00	0.00	5,000.00	0.00	100.00
1100 7080 70324 00 Water	12,000.00	0.00	13,426.39	(1,426.39)	111.89
1100 7080 70341 00 Trash Removal	11,500.00	362.00	9,100.00	2,400.00	79.13
1100 7080 70344 00 Repairs, Maintenance And Impro	24,000.00	12,933.07	33,247.20	(9,247.20)	138.53
1100 7080 70345 00 Eldred Ave. Field Improvements	25,611.00	4,057.30	4,161.30	21,449.70	16.25
1100 7080 70382 00 Summer Program	3,500.00	0.00	3,750.00	(250.00)	107.14
1100 7080 70383 00 Winter Program	1,200.00	0.00	0.00	1,200.00	0.00
Parks, Beaches & Recreation Expenses	624,214.00	46,509.23	568,518.28	55,695.72	91.08
1100 7090 70504 00 Payment Of Principal - Town	1,170,569.00	0.00	1,043,364.02	127,204.98	89.13
1100 7090 70505 00 Payment Of Interest - Town	251,843.00	64,706.13	213,141.67	38,701.33	84.63
1100 7090 70506 00 School- Principal	255,000.00	0.00	255,000.00	0.00	100.00
1100 7090 70507 00 School - Interest	149,488.00	0.00	149,185.28	302.72	99.80
Debt Service Expenses	1,626,900.00	64,706.13	1,660,690.97	166,209.03	90.90
1100 7092 70527 00 Incidentals And Emergencies	50,000.00	711.50	57,020.12	(7,020.12)	114.04
1100 7092 70530 00 Conservation Commission	2,200.00	0.00	1,384.50	815.50	62.93
1100 7092 70533 00 Eastern RI Conservation District	2,000.00	0.00	2,000.00	0.00	100.00
1100 7092 70550 00 CHAMBER OF COMMERCE	4,000.00	0.00	2,672.21	1,327.79	66.81
Other Expenses	58,200.00	711.50	63,076.83	(4,876.83)	108.38
Total Department Expenses	11,650,941.00	646,075.93	8,955,871.93	2,695,069.07	76.87

Roberta Fagan

From: linda jamison [REDACTED]
it: Thursday, May 4, 2023 7:59 AM
To: Edward Mello; Roberta Fagan
Subject: Fwd: FW: Senior Center -- location

CAUTION: This email originated from outside the Jamestown email system. Please do not click links or open attachments unless you recognize the sender and determine the content is safe.

Dear Ed and Roberta,

Mary suggested I send you the email I sent to the town counselors below so it can be added to the next TC packet.

Have a great day!

Thanks,
Linda

----- Forwarded message -----

From: Linda Jamison [REDACTED]
Date: Thu, May 4, 2023 at 7:49 AM
Subject: FW: Senior Center -- location
Linda Jamison [REDACTED]

From: Linda Jamison
Sent: Sunday, April 30, 2023 3:48 PM
To: Linda Jamison [REDACTED]
[REDACTED] Senior Center -- location

From: meagherjamestowntc@gmail.com <meagherjamestowntc@gmail.com>
Sent: Saturday, April 29, 2023 12:54 PM
To: Linda Jamison <linda@ParCap.com>
Subject: RE: Senior Center -- location

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hey Linda, I said the same thing. I agree that the review of town facilities should include the school. Hopefully, there will be a way to bring this before the architect and program personnel in a direct fashion, if not let's make one. I think you should send your email to the town clerk and town administrator, that way it goes on the agenda and is part of the record. MM

From: Linda Jamison <linda@ParCap.com>

Sent: Thursday, April 27, 2023 9:14 AM

To: jtownelc@aol.com; meagherjamestowntc@gmail.com; ebrine@jamestownri.net; mgblanco@cox.net; major510@cox.net

Cc: Linda Jamison <[REDACTED]>

Subject: Senior Center -- location

Dear Councilors,

I am curious as to why a portion of the Lawn Ave School building is not be considered as a possibility for the Senior Center. Has this idea even been considered? Seniors working with young people is a positive.

With declining enrollment, increased tuitions, increasing salaries and benefits, the time is coming to consider the need for two school facilities including "two administrations" for so few students. The time is coming for both the school committee and the town council to devise a strategic plan on what to do. Perhaps vouchers or sending students off island for grades 6-7-8 since the reduced size of the classes must be impacting the students especially when they leave and are then put into a classroom size which is quite larger than they are used too.

Thanks,

Linda Jamison

Roberta Fagan

From: marian falla [REDACTED]
t: Tuesday, April 25, 2023 11:35 AM
To: Roberta Fagan
Subject: Tax Exemption Newport's approach
Attachments: How a Proposed Tax Increase in Newport Would Equal Savings.pdf

CAUTION: This email originated from outside the Jamestown email system. Please do not click links or open attachments unless you recognize the sender and determine the content is safe.

Hi Roberta,
Can this article please be shared with the Tax committee, stakeholders and the TC?
Thanks in advance
Marian Falla
[REDACTED]
Jamestown RI

How a Proposed Tax Increase in Newport Would Equal Savings

By Newport This Week Staff | on April 20, 2023

By Philip Cozzolino

Although a property tax increase is proposed in Newport, residents who live in the city fulltime are set to see savings on their tax bills next year.

That's because of a recently approved program that allows the city to separate its residential tax base into two classifications, owner occupied and non-owner-occupied, and apply an annual tax savings to qualifying individuals in the former category. The result is a prospective \$800 to \$1,000 in savings, beginning next year, for the average homeowner who qualifies for the program.

At an April 12 City Council workshop, the Finance Department proposed a Fiscal Year 2024 budget with a projected 3.23 percent property tax rate increase for owner-occupied properties, with an estimated rate of \$9.92 per every \$1,000 of a property's assessed value. The current rate is \$9.61 per every \$1,000 of assessed value for all residential properties. The savings come into play when comparing the rates between the newly created categories.

"Despite the 3.23 percent increase, most people will see a reduction in their tax bill," said Laura Sitrin, finance director. "Every eligible property would get that exemption."

This is due to a proposed 15 percent exemption being granted to qualifying properties, which more than offsets the projected rate increase for the vast majority of owner-occupied homes. The tax levy, meaning the annual amount collected by the city through property taxes (an estimated \$89 million in Fiscal Year 2024), is balanced by non-owner-occupied properties, which do not receive the exemption and are subject to a higher proposed property tax rate of \$10.93 per every \$1,000 of assessed value.

In Fiscal Year 2024, non-owner occupied properties face a potential 13.74 percent property tax rate increase over last year's uniform rate if the council approves the budget as presented.

The Savings

Under this model, all qualifying, owner-occupied properties assessed under \$3.5 million will see some kind of savings in Fiscal Year 2024.

Qualifying properties assessed at \$300,000, \$500,000, \$700,000, \$1 million and \$3 million are set to save \$1,015, \$953, \$891, \$798 and \$178, respectively. By contrast, non-owner-occupied homes assessed at the same values would see increases of \$396, \$528, \$924, \$1,320 and \$3,960, respectively.

The average assessed value of a residential property in Newport is about \$745,000, according to the city.

The Program and Who Enrolled

After receiving City Council approval, an ad hoc commission was created in 2021 and was charged with providing tax relief to fulltime residents. It consisted of residents and city administration.

After meeting for six months, the commission finalized a report to the council last spring, recommending the establishment of the dual rate, based on an annual application process.

After approval from the council and Rhode Island General Assembly, the city began accepting applications for the new program in December. Residents and tenants were asked to prove full-time residency through documentation, such as registered voter status or a valid Rhode Island driver's license or ID. Owners of leased property had to submit 12-month lease agreements. The city stopped taking applications on March 15.

About 3,600 properties, or approximately 41 percent of the roughly 8,800 residential properties in Newport, were recently approved as part of the program, a total lower than early estimates, Sitrin said. Of those 3,600 approved properties, 951 were leases.

"These numbers are all over the place and they're very different from what we had looked at when we did the projections with no information at all," she said.

Reasons contributing to the low total? The program was in its inaugural year and a "handful" of applicants were denied due to incomplete applications, Sitrin said.

Why Not Go Higher?

At the workshop, councilor Mark Aramli said the proposed non-owner-occupied rate was lower than non-split rates or corresponding categories in Middletown, Tiverton, Portsmouth and the medium for the state.

"It does seem like there's some room to boost that a bit," he said. "Certainly, I'd be in favor of the 20 percent level."

Sitrin said tax rates are calculated based on the necessity of producing the desired annual tax levy, and if the exemption for qualifying properties was set at 20 percent,

rather than 15 percent, some residential properties would effectively pay no taxes given the rate increase and projected savings.

“I will tell you I could not even get the calculations to work to go that high,” she said. “Because you’d essentially be setting non-owner occupied at the commercial rate, which is 150 percent [of the residential rate]. There would be almost no residential properties paying taxes under those circumstances.”

State law allows a maximum discrepancy of 150 percent between tax classifications and corresponding rates.

Sitrin added that upcoming property revaluations, along with a projected increase to a 20 percent exemption for qualifying properties in Fiscal Year 2025, also played a factor, and that non-owner-occupied homes would have been hit heavily in the program’s inaugural year.

“But it’s still sticker shock for non-owner-occupied residents who either didn’t file an application, didn’t come in and put in the information or decided that the conservative estimate of \$500 wasn’t worth their while,” she said. “That sticker shock of a 13.7 percent [increase] on the non-owner occupied [properties] is certainly significant.”

Roberta Fagan

From: marian falla [REDACTED]
t: Thursday, April 27, 2023 2:57 PM
To: Roberta Fagan
Subject: STR Potential Regulations
Attachments: Carson Bill Package Addresses at Short.pdf

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Hi Roberta,
Can this article please also be shared with the Tax committee, tax and STR stakeholders as well as the TC (long with the other article see below)?


Thanks in advance
Marian Falla
[REDACTED]
Jamestown RI

From: Roberta Fagan <rfagan@jamestownri.net>
Sent: Tuesday, April 25, 2023 12:05 PM
To: marian falla [REDACTED]
Subject: RE: Tax Exemption Newport's approach

Hi Marian,
Of course! Just an fyi, the Tax Relief Committee members have not been selected yet.

Sincerely,
Roberta
Roberta J. Fagan - Town Clerk

Business Hours: Monday-Friday 8:00 AM – 4:30 PM – last recording 4:00 PM



Roberta J. Fagan
Town of Jamestown
Town Clerk

(401) 423-9800 Work
rfagan@jamestownri.net
93 Narragansett Avenue
Jamestown, Rhode Island 028...
www.jamestownri.gov

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From: marian falla [REDACTED]
Sent: Tuesday, April 25, 2023 11:35 AM

To: Roberta Fagan <rfagan@jamestownri.net>

Page 144 of 171

Subject: Tax Exemption Newport's approach

CAUTION: This email originated from outside the Jamestown email system. Please do not click links or open attachments unless you recognize the sender and determine the content is safe.

Hi Roberta,

Can this article please be shared with the Tax committee, stakeholders and the TC?

Thanks in advance

Marian Falla

75 Green Lane

Jamestown RI

Carson Bill Package Addresses at Short-Term Rentals

By [Newport This Week Staff](#) | on April 27, 2023

By Philip Cozzolino

Four bills introduced this session by state Rep. Lauren Carson (D-Dist. 75, Newport) propose more control and revenue for municipalities when it comes to short-term rentals, as well as enhanced registration with the state.

The proposed legislation would allow municipalities to ban short-term rentals, introduce a 2 percent impact fee, require additional means of registration, and expand the scope of notifying abutters when a new short-term rental is registered.

Recently, some of the ideas have been debated at the state and municipal level, and the remaining bills are awaiting upcoming committee hearings. Bills making their way through the Rhode Island House of Representatives must receive a majority vote in the committees they have been assigned to before moving to a floor vote.

"We're at the stage right now where the sponsors and the House leadership are refining which bills are going to pass and which ones will not," Carson told *Newport This Week*. "Those decisions have not been made yet."

The legislative session is set to end on June 20.

"We're moving now toward those final conversations about what policies to put forward," she said. "I know [Speaker of the House K. Joseph Shekarchi] is taking a serious look at them. There's a lot of bills on this topic. I think the House leadership wants to take a comprehensive look at how they all work together to see what might make sense."

Earlier this month, the Newport City Council threw its unanimous support behind three of Carson's bills, all except the additional requirements for state registration of a short-term rental. In March, the bills proposing the impact fee and enabling municipal regulation were debated at length in front of the Rhode Island House of Representatives Municipality and Housing Committee.

"The [short-term rental] industry has really exploded worldwide in the past seven or eight years," Carson said at the hearing on March 16. "In many cases, there's been a policy response . . . because we want to maintain the integrity of our neighborhoods, but yet, we want to design and implement smart policy that allows this industry to grow and really pay for itself in our communities."

Here is a breakdown of the four bills Carson introduced.

Allowing Municipalities to

Ban Short-Term Rentals

This legislation would allow cities and towns to prohibit short-term rentals within their borders. Carson said the move would put the power in municipality's hands and allow discretion of a local response, rather than a statewide, uniform one.

“The way we address it in Newport may not be a best fit for Jamestown or Providence,” she said. “I think there still may be a few issues we have to address at the state level.”

The creation of more short-term rentals draws from the housing stock for year-round residents, said Carson, who noted the impact of short-term rentals as “widespread” and “across a variety of sectors.”

“If you take these properties off the market for year-round families to live in, that means you’re probably going to have [fewer] kids in school,” she said. “And [fewer] kids in school probably means less municipal aid for education. We have to investigate the consequences.”

Enabling a 2 Percent Impact Fee

This proposal would allow municipalities to impose a 2 percent impact fee on short-term rentals at the cost of the renter and to the benefit of the city or town. According to Carson, the funds generated by such a fee would be earmarked for public infrastructure affected by increased population from short-term rentals.

“It would create a source of revenue for our municipalities to address adequate public resources be available for the municipal expenses associated with having lots of visitors in your town,” she said, using Newport’s tourism industry as an example. “Those folks have an impact on the city. That has impact on our infrastructure, and that has impact on the resources the community has available to address sidewalks and parks.

“This impact fee, if Newport decided to create an impact fee, would be a pool of money that would be uniquely dedicated for those things in town,” she added.

Individuals already pay a separate charge to third-party host platforms, which pales in comparison to the amount being put forward for the impact fee, Carson said, calculating a 2 percent impact fee for a three-night stay in Newport on an average weekend in June.

“So let me get this straight, the [\$140 Airbnb charge] is going to Airbnb, but only \$21 to the city of Newport?” she said. “I have some concerns about the equity there. But the point I’m trying to make is it’s not so terrible to have a 2 percent impact fee on that room and have that charged to the guests.”

Increased Notice

This proposal allows municipalities to increase notice of new short-term rentals to abutters within 1,000 feet of the property, as opposed to the current 200 feet.

Expanding State Registration

This proposal requires a short-term rental to have a state registration number, and the hosting platform to include the number in the advertisement for the rental or face fines for non-compliance.

Last year, Carson sponsored legislation that established a statewide registry of short-term rentals, overseen by the Rhode Island Department of Businesses Administration. This bill would expand the information registered by the state of short-term rental property owners and require platforms to comply in coordination.

About 3,600 properties are now registered in the state’s database, Carson said, although not every short-term rental is listed with the state.

Carson's proposals are among nearly a dozen pieces of state legislation put forward that address short-term rentals. Other bills would allow municipalities to tax short-term rentals at a typically higher commercial rate, rather than residential, on annual property taxes and enable cities and towns to prohibit short-term rentals in accessory dwelling units, such as garages or in-law apartments.

"Some of [the bills] have good ideas in them, some of them have O.K. ideas in them and some of them have terrific ideas in them," she said. "I think what the industry has done is alarmed property owners that all of the bills are bad."

Carson, a former bed-and-breakfast owner, said she introduced the bills at the request of the Rhode Island Hospitality Association.

"Tourism is really the lifeblood of our town," she said. "I have been an advocate of tourism [since I was elected] . . . I'm not really inclined to do anything that's going to hurt the tourism industry."

At the March 16 hearing, Carson faced questioning from Rep. Patricia Morgan (R-Dist. 26. Warwick, Coventry, West Warwick), who asked if she believed individuals leasing their property as short-term rentals were trying to make ends meet. Carson said it varied.

"My real feeling on that is when Airbnb was invented, it really was designed for you, I, or our constituents to rent a room and make some extra money," she said. "I'm fine with that, but I think it's changed and there's a lot of big money behind this now, buying up properties and working worldwide."



TOWN OF EXETER, RI

TOWN COUNCIL

Daniel W. Patterson, President
Michael A. Lefebvre, Vice President
Diane Bampton Allen
Olivia DeFrancesco
Calvin A. Ellis

675 Ten Rod Road
Exeter, R.I. 02822
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**STATE OF RHODE ISLAND
TOWN OF EXETER**

**RESOLUTION NO.
2023-03**

**RESOLUTION OF THE TOWN OF EXETER OPPOSITION
TO RHODE ISLAND 2023 GUN CONTROL LEGISLATION**

WHEREAS, the Town Council of the Town of Exeter, pursuant to Rhode Island statute and the Town of Exeter Town Charter, is vested with the authority of administering the affairs of the Town of Exeter, Rhode Island; and

WHEREAS, the Second Amendment to the United States Constitution, ratified on December 15, 1791, as part of the Bill of Rights, protects the inalienable and individual right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in *District of Columbia v. Heller*, 554 U.S.570 (2008), affirmed an individual’s right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in *McDonald v. Chicago*, 561 U.S. 742 (2010), affirmed that the right of an individual to “*keep and bear arms*,” as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment and is applicable to the states; and

WHEREAS, the United States Supreme Court in *United States v. Miller*, 307 U.S. 174 (1939), opined that firearms that are part of ordinary military equipment, or with use that could contribute to the common defense, are protected by the Second Amendment; and

WHEREAS, Article I, Section 22, of the Rhode Island Constitution, adopted in 1842, provides that “*The right of the people to keep and bear arms shall not be infringed.*”; and

WHEREAS, Article I, Section 6, of the Rhode Island Constitution, provides that *“The right of the people to be secure in their persons, papers, and possessions, against unreasonable searches and seizures, shall not be violated; and no warrant shall issue, but on complaint in writing, upon probable cause, supported by oath or affirmation and describing as nearly as many as may be, the place to be searched and the persons or things to be seized.”*; and

WHEREAS, as a matter of general principle, and in recognition of over 230 years of lawmaking under the guidance of the Constitution for the United States of America having properly established numerous laws regarding criminal use of firearms that are wholly adequate when judiciously enforced such that additional laws are unneeded, any law which upon passage renders a life-long, law-abiding citizen a felon through no action of their own, is an unjustified law and should be unconstitutional under multiple amendments in the Bill of Rights; and

WHEREAS, it is the desire of the Town Council of the Town of Exeter to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Rhode Island Constitution, which protect the citizens of the State of Rhode Island’s inalienable and individual right to keep and bear arms; and

WHEREAS, the Exeter Town Council members each took an oath to support and defend the United States Constitution, the Rhode Island Constitution, and the laws of the State of Rhode Island, which are not deemed unconstitutional by a court of competent jurisdiction, and the Town Charter of the Town of Exeter; and

WHEREAS, the Exeter Town Council members give great weight to and adhere to the belief of James Madison, Jr., the fourth President of these great United States, that: “Oppressors can tyrannize only when they achieve a standing army, an enslaved press, and a disarmed populace”; and

WHEREAS, the Exeter Town Council desires to protect the rights of law-abiding citizens; individuals who have committed crimes with firearms should be fully prosecuted with existing laws on the books; and

WHEREAS, many of the bills being considered by the General Assembly would require the confiscation and storage of otherwise lawfully-owned firearms, and make the Towns and Cities of Rhode Island responsible for these costs; and

WHEREAS, the Rhode Island General Assembly, in its 2023 legislative session, has pending before it numerous bills regulating and restricting the rights afforded the citizens of the State of Rhode Island through the Second Amendment to the United States Constitution and the Constitution of the State of Rhode Island, including, but not limited to:

House Bill 5300 and Senate Bill 0379, the Rhode Island Assault Weapons Ban Act of 2023, would prohibit the possession of “assault weapons,” defined as any shotgun that holds more than six (6) rounds or a rifle that holds more than ten (10) rounds. In order to be exempt, the weapon must, within twelve (12) months of the bill’s passage, be registered, be rendered inoperable, be surrendered to a registered firearm dealer or police department or be transferred to a person in another jurisdiction where such firearms are allowed. It would also require any heirs of a decedent to surrender or transfer the firearm. If registered, the lawful owner would be required to submit fingerprints and pay a fee for registering the firearm;

House Bill 5893 and Senate Bill 0645, notwithstanding the purchaser’s background check and eight-day waiting period, would prohibit the purchase of more than one firearm in a 30-day period. This act not only penalizes law-abiding citizens from exercising their Constitutional right for owning a firearm, but it also damages federally licensed firearms dealers, who are Rhode Island business owners. The act would artificially restrict their sales and livelihood;

House Bill 5434 and Senate Bill 0321 would require all firearms within a home to be kept in a locked container or equipped with a tamper resistant or mechanical lock, and creates a new felony for noncompliance;

House Bill 5892 and Senate Bill 0325, would require trigger guards be issued for rifles and shotguns at time of purchase, further increasing the cost of doing business for federally licensed firearm dealers;

NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Exeter on March 8, 2021, declared itself a Second Amendment Sanctuary Town, and now reaffirms that declaration, and hereby takes the following position on state legislation that potentially abridges our Second Amendment rights. We find and declare that these gun restriction bills, if enacted by the Rhode Island General Assembly, infringe upon the rights of the People of the Town of Exeter and the People of the State of Rhode Island to keep and bear arms. We are collectively opposed to the infringement of these rights established by our Founding Fathers.

AND BE IT FURTHER REOLVED that we urge the General Assembly to repeal 2022 House Bill 6614 and Senate Bill 2653, which criminalized previously lawful ownership by making it a felony, without merit, for an individual to possess any semi-automatic firearm magazine capable of holding more than ten (10) rounds of ammunition. This law has created hardship, uncertainty, and fear amongst law-abiding gun owners, while arguably doing nothing in the past year to reduce gun-related criminal activity in Rhode Island.

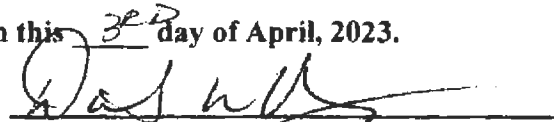
AND BE IT FURTHER REOLVED that we urge the General Assembly to repeal Rhode Island General Law §11-47-60, *Possession of firearms on school grounds*.

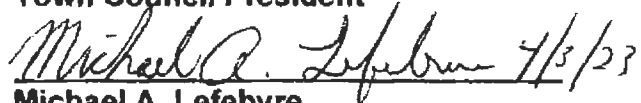
AND BE IT FURTHER RESOLVED that these bills impose unfunded mandates upon local governments, and that the Town Council of the Town of Exeter will not appropriate funds for

capital construction of building space and/or the purchase of storage systems to store weapons seized, pursuant to any requirements set forth in the legislation if enacted by the General Assembly for the purpose of enforcing any law that unconstitutionally infringes upon the rights of the People of the Town of Exeter to keep and bear arms.

AND FINALLY, BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to every Rhode Island Municipality, State Senators, State Representatives, and the Governor and the Lieutenant Governor of the State of Rhode Island, respectfully requesting their support.

Approved by vote of the Exeter Town Council on this 3RD day of April, 2023.


Daniel W. Patterson
Town Council President


Michael A. Lefebvre
Town Council Vice President

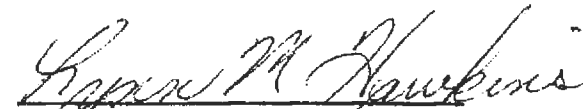
Calvin A. Ellis
Town Council Member

Olivia DeFrancesco
Town Council Member


Diane Bampton Allen
Town Council Member

In witness hereof, I hereby set my hand and the official seal of the Town of Exeter this 3RD day of April, 2023.




Lynn M. Hawkins, CMC
Town Clerk

Introduced by: Daniel W. Patterson, Town Council President, April 3, 2023.
Approved by: Exeter Town Council, April 3, 2023



TOWN OF EXETER, RI

TOWN COUNCIL

Daniel W. Patterson, President
Michael A. Lefebvre, Vice President
Diane Bampton Allen
Olivia DeFrancesco
Calvin A. Ellis

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**STATE OF RHODE ISLAND
TOWN OF EXETER**

**RESOLUTION NO.
2023-04**

**RESOLUTION OF THE TOWN OF EXETER IN SUPPORT OF
2023-H 5724 AND 2023-S 0328 -- AN ACT RELATING TO
HEALTH AND SAFETY – VITAL RECORDS**

WHEREAS, vital records (births, deaths, and marriages) tell the story of the people of Rhode Island and their families; but, they also tell the stories of the cities and towns in which they lived and the State of Rhode Island as a whole; and

WHEREAS, easy access to those records is essential for the people who need them in their everyday lives, and also to ensure that the histories of those families, our cities and towns, and the State are not lost to posterity; and

WHEREAS, over the years, access has been provided by the State, in conjunction with the cities and towns; and

WHEREAS, new technology being implemented to make access easier, may have the unintended consequence in one sense to make access more difficult by preventing cities and towns from issuing certified copies of historic records (death records over 50 years; birth and marriage records over 100 years) and any amended records in the years to come; and


WHEREAS, reducing access would be a disservice to our residents and a hindrance to our ability to maintain the history of our cities and towns; and

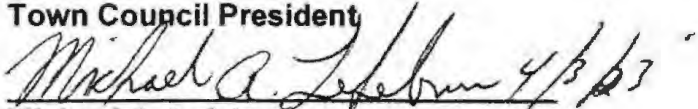
WHEREAS, legislation has been introduced in the general assembly, 2023-H 5724 and 2023-S0328, both entitled “An Act Relating to Health And Safety – Vital Records,” which requires that the Division of Vital Records to ensure that vital records are accessible to the local registrars, grant local registrars the authority to issue certified copies of certificates and records prior to the records being transferred to the state archives; and

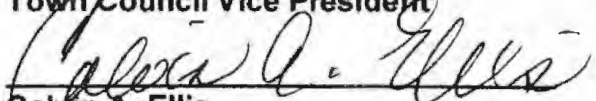
WHEREAS, the Town Council of the Town of Exeter believes that this legislation is in the best interest of the Town of Exeter.

NOW, THEREFORE, BE IT RESOLVED, that the Exeter Town Council, does hereby support 2023-H 5724 and 2023-S 0328, both entitled "An Act Relating to Health and Safety – Vital Records," and urges the Exeter delegation to the General Assembly to work diligently for its passage.

Approved by vote of the Exeter Town Council on this 3RD day of April, 2023.


Daniel W. Patterson
Town Council President


Michael A. Lefebvre
Town Council Vice President

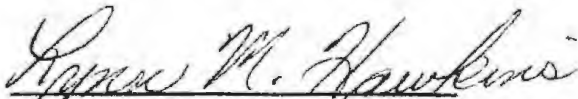

Calvin A. Ellis
Town Council Member


Olivia DeFrancesco
Town Council Member


Diane Bampton Allen
Town Council Member

In witness hereof, I hereby set my hand and the official seal of the Town of Exeter this 3RD day of April, 2023.




Lynn M. Hawkins, CMC
Town Clerk

Introduced by: Daniel W. Patterson, Town Council President, April 3, 2023.
Approved by: Exeter Town Council, April 3, 2023

2023 -- H 5724

LC001258

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2023

A N A C T

RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

Introduced By: Representative Terri-Denise Cortvriend

Date Introduced: February 17, 2023

Referred To: House State Government & Elections

It is enacted by the General Assembly as follows:

1 SECTION 1. Sections 23-3-5.1 and 23-3-24 of the General Laws in Chapter 23-3 entitled
2 "Vital Records" are hereby amended to read as follows:

3 23-3-5.1. Transfer of public historical documents.

4 At the end of each calendar year, records of births and marriages which have occurred one
5 hundred (100) years or more from the date of transfer and deaths which have occurred fifty (50)
6 years or more from the date of transfer, shall be permanently transferred by the state registrar of
7 vital records to the custody of the state archives under control of the secretary of state who may
8 promulgate rules and regulations pertaining to these public historical documents. Prior to
9 transferring the records to the state archives, the division of vital records shall ensure that the
10 records are accessible to the local registrars for the purpose of issuance of accurate records to the
11 public as authorized by law.

12 23-3-24. Copies of data from vital records.

13 In accordance with § 23-3-23 and the regulations adopted pursuant to that section:

14 (1) The state registrar of vital records shall upon request issue a certified copy of any
15 certificate or record in his or her custody or a part thereof. Each copy issued shall show the date of
16 registration; and copies issued from records marked "delayed," "amended," or "court order" shall
17 be similarly marked and show the effective date. Any copies issued of a "certificate of foreign
18 birth" shall indicate this fact and show the actual place of birth.

19 (2) ~~The custodian of permanent local records~~ local registrars shall upon request issue a

1 certified copy of any certificate or record in his or her custody or to which he or she has access only
2 in a form that shall be prescribed by the state director of health.

3 (3) A certified copy of a certificate or any part thereof, issued in accordance with
4 subdivision (1) or (2) of this section, shall be considered for all purposes the same as the original,
5 and shall be prima facie evidence of the facts stated in the certificate, provided that the evidentiary
6 value of a certificate or record filed more than one year after the event, or a record which has been
7 amended, or a "certificate of foreign birth," shall be determined by the judicial or administrative
8 body or official before whom the certificate is offered as evidence.

9 (4) The National Office of Vital Statistics may be furnished copies or data that it may
10 require for national statistics; provided, that the state shall be reimbursed for the cost of furnishing
11 the data; and provided further, that the data shall not be used for other than statistical purposes by
12 the National Office of Vital Records unless so authorized by the state registrar of vital records.

13 (5) Federal, state, local, and other public or private agencies may, upon request, be
14 furnished copies or data for statistical purposes upon terms or conditions that may be prescribed by
15 the state director of health.

16 (6) No person shall prepare or issue any certificate which purports to be an original certified
17 copy, or copy of a certificate of birth, death, or fetal death, except as authorized in this chapter or
18 regulations adopted under this chapter.

19 SECTION 2. This act shall take effect upon passage.

LC001258

EXPLANATION
BY THE LEGISLATIVE COUNCIL
OF
A N A C T
RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

- 1 This act would require the division of vital records to ensure that the records are accessible
- 2 to the local registrars and grant local registrars the authority to issue certified copies of certificates
- 3 and records.
- 4 This act would take effect upon passage.

=====
LC001258
=====

2023-08



Town of Little Compton
Town Hall
P.O. Box 226
Little Compton, RI 02837

RESOLUTION OF THE TOWN OF LITTLE COMPTON
 IN SUPPORT OF ENABLING LEGISLATION AUTHORIZING
 TAX AMNESTY PERIODS FOR MUNICIPALITIES (H5602, SLATER / S879, FELAG)

WHEREAS, Rhode Island currently has the eighth highest property tax burden in the country; and

WHEREAS, the economic impact from the COVID-19 pandemic continues to be felt by residents throughout the state, in many cases causing taxpayers to fall behind in the tangible and motor vehicle taxes; and

WHEREAS, the Rhode Island League of Cities and Towns conducted a survey of all 39 members to develop legislative priorities for the 2023 session of the Rhode Island General Assembly; and

WHEREAS, Rhode Island General Laws currently prohibit any municipality from offering a tax amnesty period to waive interest on past due taxes; and

WHEREAS, it is the belief of the majority of the Little Compton Town Council that these amnesty periods for accrued interest on past due motor vehicle and tangible taxes may provide the necessary relief and incentive for past due taxpayers to become current on their taxes while simultaneously increasing the cash resources for the Town of Little Compton.

NOW, THEREFORE, BE IT RESOLVED, that the Little Compton Town Council supports legislation that would, upon a concurrent and duly enacted ordinance, authorize municipalities to offer tax amnesty periods in Fiscal Year 2024 or Fiscal Year 2025.

BE IT FURTHER RESOLVED, that the Little Compton Town Council ask the General Assembly to approve House Bill 5602 and Senate Bill 879.

BE IT FURTHER RESOLVED, that this resolution shall take effect upon passage.

BE IT FURTHER RESOLVED, that copies of this resolution be sent to the clerks of all cities and towns in Rhode Island, and to Little Compton's members of the RI General Assembly, The Speaker of the RI House of Representatives, President of the RI Senate, and the Governor of the State of RI.

Passed as a resolution of the Town of Little Compton Town Council this 4th day of May, 2023.

Robert L. Mushen
 Council President, Little Compton Town Council

ATTEST:

Heather J. Cook, Deputy Town Clerk



**Town of Little Compton
Town Hall
P.O. Box 226
Little Compton, RI 02837**

RESOLUTION OF THE TOWN OF LITTLE COMPTON

**RESOLUTION OPPOSING SENATE BILL S-0434
AN ACT RELATING TO MOTOR AND OTHER VEHICLES—INSPECTION OF MOTOR VEHICLES**

WHEREAS, the Town of Little Compton is a rural community with no facilities within our borders that offer Light Duty or Heavy Duty Vehicle Inspections; and

WHEREAS, the closest Light Duty and Heavy Duty Rhode Island inspection station to Little Compton is one-half mile over the border in Massachusetts; and

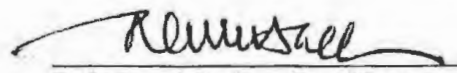
WHEREAS, many of Little Compton’s residents rely on the convenience and reliability of acquiring an inspection sticker from a local and familiar automotive repair shop which happens to be over the Massachusetts border; and

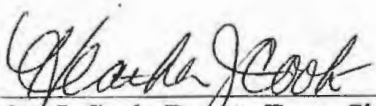
WHEREAS, in addition, an important relationship between that shop and our public safety staff has existed for many years, resulting in prompt and excellent service to our public safety vehicles.

NOW THEREFORE, LET IT BE RESOLVED that the Little Compton Town Council opposes S0434, and its House counterpart, H5034, *An Act Relating to Motor and Other Vehicles – Inspection of Motor Vehicles*, implementation of which would strip our local automotive shop of its ability to inspect Rhode Island vehicles.

AND, BE IT FURTHER RESOLVED that copies of this resolution be sent to the clerks of all cities and towns in Rhode Island, and to Little Compton’s members of the RI General Assembly, The Speaker of the RI House of Representatives, President of the RI Senate, and the Governor of the State of RI.

Passed as a resolution of the Little Compton Town Council this 6th day of April, 2023.


Robert L. Mushen, President
Little Compton Town Council

ATTEST: 
Heather J. Cook, Deputy Town Clerk



**Town of Little Compton
Town Hall
P.O. Box 226
Little Compton, RI 02837**

RESOLUTION OF THE TOWN OF LITTLE COMPTON

**A RESOLUTION IN OPPOSITION TO OFFSHORE WIND TURBINES
SITED OFF LITTLE COMPTON**

WHEREAS, the Little Compton Town Council supports the development of clean, renewable energy, including solar power, waste to energy, and geothermal; and

WHEREAS, the Town Council recognizes the need for renewable energy infrastructure, including wind power, and has demonstrated support for clean energy through the implementation of initiatives including the installation of solar panels on municipal buildings; and

WHEREAS, the Town Council has the duty to protect and promote the physical, economic, mental, and emotional well-being of town residents, and to protect and promote the livelihoods of those who work on and off our shores; and

WHEREAS, the Bureau of Ocean Energy Management (BOEM) is considering applications from private energy companies to construct offshore wind facilities in a vital marine habitat beginning 12.9 miles off the coast of Little Compton which will include over 100 wind turbines, each nearly 900 feet tall, constructed on 30-40 foot diameter piles driven deep into the seabed; and

WHEREAS, the construction and operation of the offshore wind facilities will hinder marine navigation, disturb fish stocks and fishermen, marine environments and habitats, pelagics, groundfish, shellfish, and marine mammals, commercial and recreational boaters, and the myriad values provided by the ocean; and

WHEREAS, the Town Council believes that the construction and operation of the proposed wind facilities represent a significant threat to the welfare and livelihoods of the citizens, property owners, and visitors of Little Compton;

NOW, THEREFORE, BE IT RESOLVED, that the Town Council is opposed to the construction and operation of offshore wind facilities (including the projects surrounding Coxes Ledge, "Revolution Wind," "SouthCoast Wind," "South Fork Wind," and "Sunrise Wind") in the proposed location, a vital marine habitat near the coast of Little Compton.

AND, BE IT FURTHER RESOLVED that copies of this resolution be sent to the clerks of all cities and towns in Rhode Island, and to Little Compton's members of the RI General Assembly, The Speaker of the RI House of Representatives, President of the RI Senate, and the Governor of the State of RI.

Passed as a resolution of the Little Compton Town Council this 6th day of April, 2023.



Robert L. Mushen, President
Little Compton Town Council

ATTEST


Heather J. Cook, Deputy Town Clerk

**TOWN OF PORTSMOUTH, RI
RESOLUTION # 2023-02-13A**

**A RESOLUTION TO JOIN THE TOWN OF JAMESTOWN
IN SUPPORT OF THE REQUEST TO RIDEM FOR
THE SOUTH GOULD ISLAND PUBLIC RECREATION PLAN**

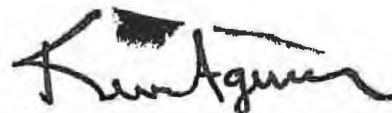
WHEREAS, the Town Council of Portsmouth requests that the Rhode Island Department of Environmental Management develop a Plan to provide public recreation on the southernmost 16.9 acres of Gould Island, as described in the attached Jamestown Town Council Resolution 2022-14, dated November 7, 2022.

WHEREAS, the Rhode Island Federal Delegation has expressed willingness to seek Federal funding for development of public recreation on South Gould Island, subject to the development of an acceptable Plan from RIDEM and the Town of Jamestown and subject to the demonstration of public support for the Plan within Rhode Island.

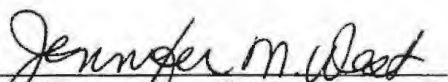
NOW, THEREFORE, BE IT RESOLVED the Town Council of Portsmouth joins Jamestown in advocating for the use of 16.9 acres of Gould Island for public recreation.

BE IT FURTHER RESOLVED, that the Town Clerk submit a copy of this Resolution to the Town of Portsmouth's State Senator and Representatives, the Speaker of the House of Representatives and the President of the Senate and every Rhode Island municipality.

Adopted this 13th day of February 2023.



Kevin M. Aguiar, President
Portsmouth Town Council

ATTEST: 
Jennifer M. West, CMC, Town Clerk

22/23-61

RESOLUTION OF THE TOWN OF WESTERLY IN
OPPOSITION TO RHODE ISLAND 2023 GUN CONTROL LEGISLATION

WHEREAS, The Town Council of the Town of Westerly pursuant to Rhode Island statute and the Town of Westerly Charter, is vested with the authority of administering the affairs of the Town of Westerly, Rhode Island; and

WHEREAS, the Second Amendment to the United States Constitution, ratified on December 15, 1791 as part of the Bill of Rights, protects the inalienable and individual right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in *District of Columbia v. Heller*, 554 U.S. 570 (2008), affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in *McDonald v. Chicago*, 561 U.S. 742 (2010), affirmed that the right of an individual to "**keep and bear arms,**" as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment and is applicable to the states; and

WHEREAS, the United States Supreme Court in *United States v. Miller*, 307 U.S. 174 (1939), opined that firearms that are part of ordinary military equipment, or with use that could contribute to the common defense are protected by the Second Amendment; and

WHEREAS, Article I, Section 22 of the Rhode Island Constitution adopted in 1842, provides that "**The right of the people to keep and bear arms shall not be infringed.**"; and

WHEREAS, Article I, Section 6 of the Rhode Island Constitution provides that "**The right of the people to be secure in their persons, papers and possessions, against unreasonable searches and seizures, shall not be violated; and no warrant shall issue, but on complaint in writing, upon probable cause, supported by oath or affirmation and describing as nearly as many as may be, the place to be searched and the persons or things to be seized.**"; and

WHEREAS, as a matter of general principle, and in recognition of over 230 years of lawmaking under the guidance of the Constitution for the United States of America having properly established numerous laws regarding criminal use of firearms that are wholly adequate when judiciously enforced such that additional laws are unneeded, any law which upon passage renders a life-long law-abiding citizen a felon through no action of their own, is an unjustified law and should be unconstitutional under multiple amendments in the Bill of Rights; and

WHEREAS, it is the desire of the Town Council of the Town of Westerly to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Rhode Island Constitution which protect the citizens of the State of Rhode Island's inalienable and individual right to keep and bear arms; and

WHEREAS, the Westerly Town Council members each took an oath to support and defend the United States Constitution, the Rhode Island Constitution, and the laws of the State of Rhode Island which are not deemed unconstitutional by a court of competent jurisdiction, and the Charter of the Town of Westerly; and

WHEREAS, the Westerly Town Council members give great weight to and adhere to the belief of James Madison, Jr., the fourth President of these great United States that: "Oppressors can tyrannize only when they achieve a standing army, an enslaved press, and a disarmed populace"; and

WHEREAS, the Westerly Town Council desires to protect the rights of law abiding citizens, individuals who have committed crimes with firearms should be fully prosecuted with existing laws on the books; and

WHEREAS, many of the bills being considered by the General Assembly would require the confiscation and storage of otherwise lawfully owned firearms, and make the Towns and Cities of Rhode Island, responsible for these costs; and

WHEREAS, the Rhode Island General Assembly, in its 2023 legislative session has pending before it numerous bills regulating and restricting the rights afforded the citizens of the State of Rhode Island through the Second Amendment to the United States' Constitution and the Constitution of the State of Rhode Island, including, but not limited to:

House Bill 5300 and Senate Bill 0379, the Rhode Island Assault Weapons Ban Act of 2023, would prohibit the possession of "assault weapons," defined as any shotgun that holds more than six (6) rounds or a rifle that holds more than 10 rounds. In order to be exempt, the weapon must, within twelve (12) months of the bill's passage, be registered, be rendered inoperable, be surrendered to a registered firearm dealer or police department or be transferred to a person in another jurisdiction where such firearms are allowed. It would also require any heirs of a decedent to surrender or transfer the firearm. If registered, the lawful owner would be required to submit fingerprints and pay a fee for registering the firearm;

House Bill 5893 and Senate Bill 0645, notwithstanding the purchaser's background check and eight day waiting period, this act would prohibit the purchase of more than one firearm in a 30-day period. This act not only penalizes law abiding citizens from exercising their Constitutional right for owning a firearm, but it also damages federally licensed firearms dealers, who are Rhode Island business owners. The act would artificially restrict their sales and livelihood;

House Bill 5434 and Senate Bill 0321, which would require all firearms within a home to be kept in a locked container or equipped with a tamper resistant or mechanical lock, and creates a new felony for noncompliance;

House Bill 5892 and Senate Bill 0325, which would require trigger guards be issued for rifles and shotguns at time of purchase, further increasing the cost of doing business for federally licensed firearm dealers;

NOW, THEREFORE, BE IT RESOLVED that we urge the General Assembly to repeal 2022 House Bill 6614 and Senate Bill 2653 which criminalized previously lawful ownership by making it a felony, without merit, for an individual to possess any semi-automatic firearm magazine capable of holding more than ten (10) rounds of ammunition. This law has created hardship, uncertainty, and fear amongst law-abiding gun owners, while arguably doing nothing in the past year to reduce gun-related criminal activity in Rhode Island.

BE IT FURTHER RESOLVED that we urge the General Assembly to repeal Rhode Island General Law §11-47-60 *Possession of firearms on school grounds*.

BE IT FURTHER RESOLVED that these bills impose unfunded mandates upon local governments; and the Town Council of the Town of Westerly will not appropriate funds for capital construction of building space and/or the purchase of storage systems to store weapons seized, pursuant to any requirements set forth in the legislation if enacted by the General Assembly for the purpose of enforcing any law, that unconstitutionally infringes upon the rights of the People of the Town of Westerly to keep and bear arms.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to every Rhode Island Municipality, State Senators, State Representatives, the Governor and the Lt. Governor respectfully requesting their support.

ADOPTED: April 17, 2023

ATTEST: *Mary L. LeBlanc, MMC*

Mary L. LeBlanc, MMC
Council Clerk

RESOLUTION:

TO THE HONORABLE RI GENERAL ASSEMBLY REQUESTING
THAT SECTION 44-5-68
OF THE RHODE ISLAND GENERAL LAWS
BE REPEALED

BE IT RESOLVED BY THE TOWN COUNCIL OF WARREN AS FOLLOWS:

WHEREAS: RIGL § 44-5-68 states that “[U]pon adoption of a classification of taxable property by the Town of Warren, all ratable property in the Town of Warren shall be classified by the assessor as follows: (1) Class 1: all ratable real estate and tangible personal property. (2) Class 2 all motor vehicles and trailers subject to the excise tax created by chapter 34 of this title; and

WHEREAS: RIGL § 44-5-11.8 allows cities and towns to adopt a tax classification plan, by ordinance that allows for tax classifications that include: (1) Class 1: residential real estate. (2) Class 2: commercial and industrial real estate. (Class 3: all ratable, tangible personal property. Class 4 Motor vehicles and trailers subject to the excise tax created by chapter 34 of this title; and

WHEREAS: The Town Council of the Town of Warren has adopted an ordinance for tax classifications pursuant to RIGL § 44-5-11.8; and

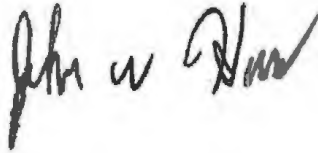
WHEREAS: In order to avoid confusion between the two above-cited statutes, RIGL § 44-5-68 should be repealed.

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF WARREN, RHODE ISLAND AS FOLLOWS:

SECTION 1: That the Town Council of the Town of Warren requests that the Honorable General Assembly repeal RIGL § 44-5-68.

SECTION 2: That this resolution shall be forwarded to the members of the Town of Warren’s legislative delegation, as well as the Speaker of the House of Representatives and the Senate President upon passage.

SECTION 3: THAT THIS RESOLUTION SHALL BECOME EFFECTIVE IMMEDIATELY UPON ITS PASSAGE BY THE WARREN TOWN COUNCIL.

A handwritten signature in black ink, appearing to read "John Hanley". The signature is written in a cursive style with a large initial "J".

John Hanley,
TOWN COUNCIL PRESIDENT
TOWN OF WARREN

**RESOLUTION OF THE TOWN OF HOPKINTON
IN SUPPORT OF FY 2024 PROPOSED INFRASTRUCTURE FUNDS**

WHEREAS, Municipalities have seen an influx of federal aid to support our economic recovery from COVID-19, those funds are intended to support our communities through the new challenges they are facing; and

WHEREAS, federal stimulus funds have allowed communities to make progress but are far short of the investments needed to accommodate a new influx of housing; and

WHEREAS, as the state looks to increase housing stock, cities and towns will need infrastructure to respond to population growth; and

WHEREAS, in FY 2022 and FY 2023, approximately \$3.5 million was allocated to the Municipal Infrastructure Grant program, for the first time since the program was established in 2017; and

WHEREAS, In the first round of funding proposals, 17 municipalities requested almost \$8.5 million dollars from this program across 24 project proposals; and

WHEREAS, many communities are interested in securing Infrastructure Investment & Jobs Act (IIJA) funds but are lacking matching funds to be seen as competitive nationally.

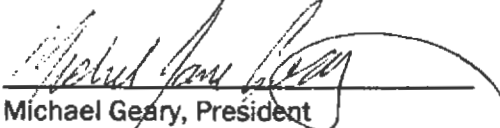
NOW, THEREFORE, BE IT RESOLVED, that the Hopkinton Council of the Town of Hopkinton strongly encourages the General Assembly to approve the FY 2024 proposed Municipal Roads Program for \$20.0 million so cities and towns can complete road, sidewalk, and bridge projects; and

BE IT FURTHER RESOLVED, the Hopkinton Council of the Town of Hopkinton strongly encourages the General Assembly to identify an annual source of funding for the Municipal Roads Program similar to Massachusetts "Chapter 90" program; and

BE IT FURTHER RESOLVED, the Hopkinton Council of the Town of Hopkinton strongly encourages the General Assembly to approve the FY 2024 proposed Municipal Infrastructure Matching Pool for \$5.5 million to support municipalities applying for IIJA funds, but lack local matching funds; and

BE IT FURTHER RESOLVED, the Hopkinton Council of the Town of Hopkinton strongly encourages the General Assembly to support municipal infrastructure and resilience projects by allocating \$30.0 million to the Municipal Infrastructure Grant program for two years as it is critical to expanding the housing stock across the state.

Passed as a resolution of the Town of Hopkinton Council this 1st day of May, 2023.


Michael Geary, President
Hopkinton Town Council

ATTEST: Marita Murray
Marita Murray, Town Clerk



RESOLUTIONS
Instr: 2023-7

TOWN OF RICHMOND, RHODE ISLAND
Town Council Resolution # 2023-7

**RESOLUTION OF THE TOWN OF RICHMOND
IN OPPOSITION TO RHODE ISLAND GUN CONTROL LEGISLATION**

WHEREAS, the Town Council of the Town of Richmond pursuant to Rhode Island statute and the Town of Richmond Charter, is vested with the authority of administering the affairs of the Town of Richmond, Rhode Island; and

WHEREAS, the Second Amendment to the United States Constitution, ratified on December 15, 1791 as part of the Bill of Rights, protects the inalienable and individual right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in *District of Columbia v. Heller*, 554 U.S.570 (2008), affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in *McDonald v. Chicago*, 561 U.S. 742 (2010), affirmed that the right of an individual to "*keep and bear arms*," as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment and is applicable to the states; and

WHEREAS, the United States Supreme Court in *United States v. Miller*, 307 U.S. 174 (1939), opined that firearms that are part of ordinary military equipment, or with use that could contribute to the common defense are protected by the Second Amendment; and

WHEREAS, Article I, Section 22 of the Rhode Island Constitution adopted in 1842, provides that "*The right of the people to keep and bear arms shall not be infringed.*"; and

WHEREAS, Article I, Section 6 of the Rhode Island Constitution provides that "*The right of the people to be secure in their persons, papers and possessions, against unreasonable searches and seizures, shall not be violated; and no warrant shall issue, but on complaint in writing, upon probable cause, supported by oath or affirmation and describing as nearly as many as may be, the place to be searched and the persons or things to be seized.*"; and

WHEREAS, as a matter of general principle, and in recognition of over 230 years of lawmaking under the guidance of the Constitution for the United States of America having properly established numerous laws regarding criminal use of firearms that are wholly adequate when judiciously enforced such that additional laws are unneeded, any law which upon passage renders a life-long law-abiding citizen a felon through no action of their own, is an unjustified law and should be unconstitutional under multiple amendments in the Bill of Rights; and

WHEREAS, it is the desire of the Town Council of the Town of Richmond to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Rhode Island Constitution which protect the citizens of the State of Rhode Island's inalienable and individual right to keep and bear arms; and

WHEREAS, the Richmond Town Council members each took an oath to support and defend the United States Constitution, the Rhode Island Constitution, and the laws of the State of Rhode Island which are not deemed unconstitutional by a court of competent jurisdiction, and the Charter of the Town of Richmond; and

WHEREAS, the Richmond Town Council members give great weight to and adhere to the belief of James Madison, Jr., the fourth President of these great United States that: "Oppressors can tyrannize only when they achieve a standing army, an enslaved press, and a disarmed populace"; and

WHEREAS, the Richmond Town Council desires to protect the rights of law abiding citizens, individuals who have committed crimes with firearms should be fully prosecuted with existing laws on the books; and

WHEREAS, many of the bills being considered by the General Assembly would require the confiscation and storage of otherwise lawfully owned firearms, and make the Towns and Cities of Rhode Island, responsible for these costs; and

WHEREAS, the Rhode Island General Assembly, in its 2023 legislative session has pending before it numerous bills regulating and restricting the rights afforded the citizens of the State of Rhode Island through the Second Amendment to the United States' Constitution and the Constitution of the State of Rhode Island, including, but not limited to:

House Bill 5300 and Senate Bill 0379, the Rhode Island Assault Weapons Ban Act of 2023, would prohibit the possession of "assault weapons," defined as any shotgun that holds more than six (6) rounds or a rifle that holds more than 10 rounds. In order to be exempt, the weapon must, within twelve (12) months of the bill's passage, be registered, be rendered inoperable, be surrendered to a registered firearm dealer or police department or be transferred to a person in another jurisdiction where such firearms are allowed. It would also require any heirs of a decedent to surrender or transfer the firearm. If registered, the lawful owner would be required to submit fingerprints and pay a fee for registering the firearm;

House Bill 5893 and Senate Bill 0645, notwithstanding the purchaser's background check and eight day waiting period, this act would prohibit the purchase of more than one firearm in a 30-day period. This act not only penalizes law abiding citizens from exercising their Constitutional right for owning a firearm, but it also damages federally licensed firearms dealers, who are Rhode Island business owners. The act would artificially restrict their sales and livelihood;

House Bill 5434 and Senate Bill 0321, which would require all firearms within a home to be kept in a locked container or equipped with a tamper resistant or mechanical lock, and creates a new felony for noncompliance;

House Bill 5892 and Senate Bill 0325, which would require trigger guards be issued for rifles and shotguns at time of purchase, further increasing the cost of doing business for federally licensed firearm dealers;

NOW, THEREFORE, BE IT RESOLVED, that the Town Council of the Town of Richmond declared itself a Second Amendment Sanctuary Town, now reaffirms that declaration, and hereby takes the following position on state legislation that potentially abridges our Second Amendment rights. We find and declare that these gun restriction bills, if enacted by the Rhode Island General Assembly, infringe upon the rights of the People of the Town of Richmond and the People of the State of Rhode Island to keep and bear arms. We are collectively opposed to the infringement of these rights established by our Founding Fathers.

BE IT FURTHER REOLVED, that we urge the General Assembly to repeal 2022 House Bill 6614 and Senate Bill 2653 which criminalized previously lawful ownership by making it a felony, without merit, for an individual to possess any semi-automatic firearm magazine capable of holding more than ten (10) rounds of ammunition. This law has created hardship, uncertainty, and fear amongst law-abiding gun owners, while arguably doing nothing in the past year to reduce gun-related criminal activity in Rhode Island.

BE IT FURTHER REOLVED, that we urge the General Assembly to repeal Rhode Island General Law §11-47-60 *Possession of firearms on school grounds.*

BE IT FURTHER RESOLVED that these bills impose unfunded mandates upon local governments; and the Town Council of the Town of Richmond will not appropriate funds for capital construction of building space and/or the purchase of storage systems to store weapons seized, pursuant to any requirements set forth in the legislation if enacted by the General Assembly for the purpose of enforcing any law, that unconstitutionally infringes upon the rights of the People of the Town of Richmond to keep and bear arms.

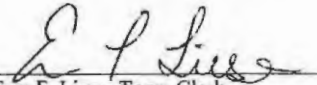
BE IT FURTHER RESOLVED that the following motion was made on April 18, 2023:

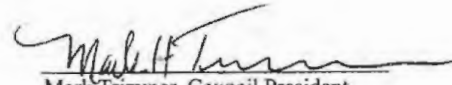
A motion was made by Councilor Colasante, seconded by Councilor Sheehan to support the Burrillville Resolution and approve a Richmond Resolution in Opposition to Rhode Island 2023 Gun Control Legislation. Vote: President Trimmer, Aye; Vice President Nassauey, Aye; Councilor Sheehan, Aye; Councilor Colasante, Aye; Councilor Wilcox, Nay.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to every Rhode Island Municipality, State Senators, State Representatives, the Governor and the Lt. Governor respectfully requesting their support.

**GIVEN UNDER THE SEAL OF THE TOWN COUNCIL OF THE TOWN OF RICHMOND
THIS 18TH DAY OF APRIL 2023.**

ATTEST:


Erin F. Liese, Town Clerk


Mark Trimmer, Council President



TOWN OF RICHMOND, RHODE ISLAND
Town Council Resolution # 2023-8
RESOLUTION IN SUPPORT OF FY 2024 PROPOSED INFRASTRUCTURE FUNDS

WHEREAS, Municipalities have seen an influx of federal aid to support our economic recovery from COVID-19, those funds are intended to support our communities through the new challenges they are facing; and

WHEREAS, in FY 2022 and FY 2023, approximately \$3.5 million was allocated to the Municipal Infrastructure Grant program, for the first time since the program was established in 2017.; and

WHEREAS, In the first round of funding proposals, 17 municipalities requested almost \$8.5 million dollars from this program across 24 project proposals; and

WHEREAS, many communities are interested in securing Infrastructure Investment & Jobs Act (IIJA) funds but are lacking matching funds to be seen as competitive nationally.

NOW, THEREFORE, BE IT RESOLVED, that the Town Council of the Town of Richmond strongly encourages the General Assembly to approve the FY 2024 proposed Municipal Roads Program for \$20.0 million so cities and towns can complete road, sidewalk, and bridge projects; and

BE IT FURTHER RESOLVED, the Town Council of the Town of Richmond strongly encourages the General Assembly to identify an annual source of funding for the Municipal Roads Program similar to Massachusetts "Chapter 90" program; and

BE IT FURTHER RESOLVED, the Town Council of the Town of Richmond strongly encourages the General Assembly to approve the FY 2024 proposed Municipal Infrastructure Matching Pool for \$5.5 million to support municipalities applying for IIJA funds, but lack local matching funds; and

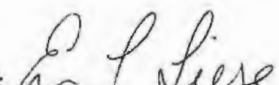
BE IT FURTHER RESOLVED, the Town Council of the Town of Richmond strongly encourages the General Assembly to support municipal infrastructure and resilience projects by allocating \$30.0 million to the Municipal Infrastructure Grant program for two years as it is critical to expanding the housing stock across the state.

BE IT FURTHER RESOLVED that the following motion was made on May 2, 2023:

A motion was made by Councilor Sheehan, seconded by Councilor Colasante to approve the Amended Resolution in Support of FY 2024 Proposed Infrastructure Funds. Vote: President Trimmer, Aye; Vice President Nassaney, Aye; Councilor Sheehan, Aye; Councilor Colasante, Aye; Councilor Wilcox, Aye.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to every Rhode Island Municipality, State Senators, State Representatives, the Governor and the Lt. Governor respectfully requesting their support.

GIVEN UNDER THE SEAL OF THE TOWN COUNCIL OF THE TOWN OF RICHMOND THIS 2ND DAY OF MAY 2023.

ATTEST: 
Erin F. Liese, Town Clerk




Mark Trimmer, Council President