



TOWN COUNCIL MEETING
Jamestown Town Hall
Rosamond A. Tefft Council Chambers
93 Narragansett Avenue
Tuesday, February 21, 2023
6:15 P.M.

THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.

THIS MEETING WILL BE LIVE STREAMED: To view the meeting with no interaction:
<http://www.record-server.net/Jtown/StreamPrimJtown.html>

The public is welcome to participate in this Town Council meeting. Open Forum offers citizens the opportunity to clarify an item on the agenda, address items not on the agenda, or comment on a communication or Consent Agenda item. Citizens are welcome to speak to the subject of a Public Hearing and are allowed to speak at the discretion of the Council President or a majority of Councilors present, or at other times during the meeting, in particular during New or Unfinished Business.

Anyone wishing to speak should use the microphone at the front of the room, stating their name and address for the record; comments must be addressed to the Council, not the audience. The Town Council hopes that citizens and Councilors alike will be respectful of each other's right to speak, tolerant of different points of view, and mindful of everyone's time.

Attachments for items on this meeting agenda are available to the public on the Town website at:
<https://jamestownri.gov/town-government/town-council/town-council-meetings-minutes/2023-meetings-minutes>

- I. ROLL CALL**
- II. CALL TO ORDER, PLEDGE OF ALLEGIANCE**
- III. TOWN COUNCIL INTERVIEW SCHEDULE: The Jamestown Town Council will meet to conduct interviews of applicants for the committee vacancies as follows:**

TIME	NAME	COMMITTEE
6:15	James (Jay) Sisson	Zoning Board and Charter Review Committee

IV. TOWN COUNCIL SITTING AS THE BOARD OF WATER AND SEWER COMMISSIONERS

- A) Approval of Minutes; Review, Discussion, and/or Take Action and/or Vote:
 - 1) January 23, 2023(regular meeting)

- B) Open Forum – Water & Sewer Matters

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibit the Town Council from discussing, considering, or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

 - 1) Scheduled request to address - none
 - 2) Non-scheduled request to address

- C) Report of Town Officials: Review, Discussion, and/or Take Action and/or Vote:
 - 1) Pumping Report
 - 2) Town Project Reports
 - a) Town Wells
 - b) Water Treatment Plant
 - c) Transfer Pumping/Reservoir
 - d) Distribution System
 - e) Wastewater Treatment Facility

- D) Letters and Communication: Review, Discussion, and/or Take Action and/or Vote:
 - 1) None

- E) Unfinished Business: Review, Discussion, and/or Take Action and/or Vote:
 - 1) None

- F) New Business: Review, Discussion, and/or Take Action and/or Vote:
 - 1) Finance Director’s Report: Comparison of the Water Budget to Actuals as of January 31, 2023.

 - 2) Finance Director’s Report: Comparison of the Sewer Budget to Actuals as of January 31, 2023.

V. The Board of Water and Sewer Commissioners recess and the Town Council continues the open session.

VI. OPEN FORUM

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibit the Town Council from discussing, considering, or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

- A) Scheduled request to address
- B) Non-scheduled request to address

VII. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS, AND PROCLAMATIONS

- A) Resolution 2023-02: Establishing a Charter Review Committee.

VIII. PUBLIC HEARINGS, LICENSES, AND PERMITS

The Town Council will review each license application and vote on it individually. All approvals for licenses and permits are subject to the resolution of debts, taxes, and appropriate signatures as well as, when applicable, proof of insurance.

A) Town Council Sitting as the Alcohol Beverage Licensing Board.

- 1) The Town Council of the Town of Jamestown, being the Licensing Board in said Town as provided under Title 3, Pursuant to Title 3 Chapter 7 of the General Laws of Rhode Island 1956, and as amended, the following license application has been received under said Act for a one-day license(s) on June 23, 2023, at the Lt. Col John C. Rembijas Memorial Pavilion at Fort Getty:

CLASS F (NON-PROFIT)

Jamestown Ukraine Relief Project
P.O. Box 36
Jamestown, RI 02835

- a) Review, Discussion, and/or Action and/or Vote for Approval of the **CLASS F (NON-PROFIT) LIQUOR LICENSE**

The Town Council Adjourns from sitting as the Alcohol Beverage Licensing Board

IX. COUNCIL, ADMINISTRATOR, SOLICITOR, COMMISSION/COMMITTEE COMMENTS & REPORTS

Please Note the Following Items are Status Reports and Matters of Interest to the Council and are for Informational Purposes unless Indicated Otherwise:

- A) Town Administrator's Report: Jamie A. Hainsworth
 - 1) Broadband update
 - 2) Federal Grant Application FYI
 - 3) Message to Councilors & Staff

X. UNFINISHED BUSINESS

- A) No items at this time.

XI. NEW BUSINESS

- A) No Items at this time.

XII. ORDINANCES, APPOINTMENTS, VACANCIES, AND EXPIRING TERMS

- A) Appointments, Vacancies, and Expiring Terms; Review, Discussion, and/or Action and/or Vote:
- 1) Town Charter Review Committee - Seven (7) member vacancies with a term ending date unspecified - maximum of nine months duration:
 - b) Letter of Interest for appointment
 - i) Sav Rebecchi
 - ii) Bill Harsch
 - iii) Lucia Marshall
 - iv) James Rugh
 - v) Job Toll
 - vi) James (Jay) Sisson
 - vii) George Souza

XIII. CONSENT AGENDA

An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to the approval of each item as if it had been acted upon separately for review, discussion, and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion, and/or potential action and or vote.

- A) Adoption of Town Council Meeting Minutes
- 1) January 26, 2023 (special meeting- amended)
 - 2) February 6, 2023 (regular meeting)
- B) Minutes of Boards/Commissions/Committees
- 1) Harbor Commission (January 11, 2023)
 - 2) Bike Committee (December 15, 2022)
 - 3) Bike Committee (January 12, 2023)
 - 4) Bike Committee – 2022 Attendance log
 - 5) Planning Commission- 2022 Attendance Log

- C) Tax Assessor's Abatements and Addenda of Taxes

REAL ESTATE ABATEMENTS TO THE 2022 TAX ROLL		
03-0370-50	TABOR DECISION	\$ -156.17
11-0404-30	TABOR DECISION	\$ -704.12
TOTAL ABATEMENTS TO 2022 TAX ROLL		\$ -860.29
TOTAL ADDENDA TO 2022 TAX ROLL		\$ 0.00
GRAND TOTAL		\$ - 860.29

- D) Acceptance of Town Administrator Jamie Hainsworth's resignation letter dated December 16, 2022
- E) Finance Director's Report: Comparison Budget to Actuals as of January 31, 2023

XIV. COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS

The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion, and/or potential action and/or vote.

- A) Communications Received:
 - 1) Copy of letter to: Town Administrator Hainsworth and Town Council
From: David and Susan Jamison
Dated: January 29, 2023
Re: 2022 Energy Plan

- B) Proclamations and Resolutions from other Rhode Island Cities and Towns
 - 1) Town of Warren: Resolution to the Honorable RI General Assembly in Support of 2023 H5309

XV. EXECUTIVE SESSION- BOARD OF WATER AND SEWER COMMISSIONERS

The Town Council Sitting as the Board of Water and Sewer Commissioners may seek to enter into Executive Session and/or Open Session for review, discussion and/or potential action and/or vote on the following:

- A) Review, Discussion, and/or Action and/or Vote in Executive Session and/or Open Session pursuant to RIGL § 42-46-5(a) Subsection (2) Pending or Potential Litigation: CLP TRUST – 2016, by and through its Trustee, Joseph R. Paolino, Jr., vs. Town of Jamestown, C.A. No. 1:22-cv-00339.

XVI. The Town Council Adjourns from sitting as the Board of Water and Sewer Commissioners and reconvenes the Open Session.

XVII. EXECUTIVE SESSION

The Town Council may seek to enter into Executive Session and/or Open Session for review, discussion, and/or potential action and/or vote on the following:

- A) Review, Discussion, and/or Action and/or Vote in Executive Session and/or Open Session pursuant to RIGL § 42-46-5(a) Subsection (5) East Ferry Use: Potential Lease Agreement with Conanicut Marine Services, Inc.

- B) Review, Discussion, and/or Action and/or Vote in Executive Session and/or Open Session pursuant to RIGL §42-46-5(a) Subsection (2) Collective Bargaining (IBPO Union Contract discussion of issues regarding upcoming negotiations set to expire 6/30/2023).

XVIII. ADJOURNMENT OF EXECUTIVE SESSION

XIX. ADJOURNMENT

Pursuant to RIGL § 42-46-6(c), Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Clubhouse Library. Notice is also posted at the Jamestown Police Station and on the Internet at www.jamestownri.gov.

ALL NOTE: If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to rfagan@jamestownri.net not less than three (3) business days prior to the meeting.

Posted on the RI Secretary of State website on February 16, 2023.



Town of Jamestown

Public Service Appointment Application

Committee, Commission or Board applying for: (MAY APPLY FOR MORE THAN ONE)**

CHARTER

ZONING (ACTIVATED)

Name: JAMES SIZSON

Address: [Redacted]

City: [Redacted]

Home Phone #: [Redacted]

Are you a registered voter in the town of Jamestown: Y N

May we contact you at work: Y N

Occupation: SENIOR CONST. WORKER E-mail address: [Redacted]

Is your request for reappointment? Y N

If yes, how long have you served on the Committee, Commission or Board? _____

Have you attended meetings of a Committee, Commission or Board in the past? Y N

If yes, which one: _____

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y N

If so, please indicate: _____

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y N

If so, please explain: _____

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Y N

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Y N

PLEASE BE SURE TO ATTACH A RESUME

[Signature]
Signature

1.20.2023
Date

Please be advised that you will need to go before the Town Council for an interview.

RECEIVED
JAN 24, 2023 01:12 PM
Roberto J. Fagan
TOWN OF JAMESTOWN Town Clerk

Interview scheduled for: 2/6 at 6:15

Please return to: **Town Clerk's Office** 93 Narragansett Avenue, Jamestown, RI 02835
Email: rfagan@jamestownri.net or dgamon@jamestownri.net or Fax # (401) 423-7230

**TOWN OF JAMESTOWN
TOWN COUNCIL MEETING
for
TOWN, WATER AND SEWER MATTERS**

January 23, 2023

A regular meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners was called to order at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue at 6:09 PM by Commission President Nancy A. Beye.

The following members were present:

Mary E. Meagher, Commission Vice-President
Erik G. Brine
Michael G. White
Randall White

Also, present were:

Jamie A. Hainsworth, Town Administrator
Roberta J. Fagan, Town Clerk
Christina D. Collins, Finance Director
Michael Gray PE, Public Works Director
Peter D. Ruggiero Esq., Town Solicitor
Denise Jennings, Water and Sewer Clerk

AWARDS, PRESENTATIONS AND ACKNOWLEDGMENTS

(None)

READING AND APPROVAL OF MINUTES

1) November 21, 2022 (regular meeting)

Motion was made by Commissioner Meagher, seconded by Commissioner Michael White to accept the November 21, 2022 regular meeting minutes. Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye. Commissioner Brine, abstained as he was absent from said meeting.

OPEN FORUM

Commission President Beye noted that this open forum would be for water and sewer matters only.

1) Scheduled requests to address:

(None)

2) Non-scheduled request to address:

(None)

REPORT OF TOWN OFFICIALS

1) **Pumping Report:**

The Public Works Director reported the following:

- JR-1 well remains in service.
- Pumping was down slightly for the month of December, compared to December of the previous year.
- Rainfall was up for the month of December.
- North Reservoir is @ 48 MG, usable storage-60 MG.
- South Pond is @ capacity, usable storage- 6MG

2) **Town project reports:** *(See attached Project Update Report dated January 2023)*

Treatment Plant-

The Public Works Director reported the following:

- The tank recoating project and membrane filter replacement project is complete.
- Staff has been working with our process engineering consultants on rebuilding our process controls and SCADA systems that run the treatment plant. The original system is from 2008 and is no longer supported by the manufacturer.

Distribution system-

The Public Works Director reported the following:

- He has received 30% of the design plans to review, for the watermain replacement project on Narragansett Avenue.
- The Town has received a notice from Senator Reed's office that the Town has been awarded 2.5 million dollars to fund the North Road watermain replacement project.
- The bids for the Howland Avenue Tank Rehabilitation were opened on December 14, 2022 and will be addressed later on the agenda.

Wastewater Treatment Plant-

The Public Works Director reported the following:

- The generator at the Wastewater Treatment Facility failed unexpectedly and can't be repaired.
- The generator was 15 years old.
- We are currently using a rental.
- The cost to replace the generator is \$80,000.

It was the consensus of the Commission, to accept the Public Works Director's report, as submitted.

LETTERS AND COMMUNICATIONS

(None)

UNFINISHED BUSINESS

(None)

NEW BUSINESS

New Business; Review, Discussion, and /or Action and /or Vote:

- 1) Request for the approval to Award the Bid to **Atlas Painting and Sheeting Corp.** for the base bid amount of \$365,000 (overcoat the exterior of the North Tank) and Add Alternate 1A for an amount of \$640,000 (blast and paint the exterior of the South Tank) for a total Project Bid Award of \$1,005,000

- a) Memorandum from Public Works Director Michael Gray regarding **Bid Recommendation, Howland Avenue Tank Rehabilitation** (See attached *Memorandum*)

The Public Works Director reported that a pre-bid meeting was held in November for the water tank painting project and that there were no attendees. The bids were due and one was received on December 14, 2023. He has been working with the Town's consultant, Pare Corporation and based upon their letter dated January 18, 2023, he is recommending that the bid be awarded to Atlas Painting and Sheeting Corp. for the base bid amount of \$365,000 (overcoat the exterior of the North Tank) and Add Alternate 1A for an amount of \$640,000 (blast and paint the exterior of the South Tank) for a total Project Bid Award in the amount of \$1,005,000 and that the bid award is to be subject to Atlas Painting and Sheeting Corp. provide the following:

- A site-specific health and safety plan.
- A detailed response on how the past safety violations were addressed.
- To provide a satisfactory response to issues noted in one of the references.

Motion was made by Commissioner Meagher, seconded by Commissioner Brine to award the bid to **Atlas Painting and Sheeting Corp.** as recommended by the Public Works Director, for the base bid amount of \$365,000 (overcoat the exterior of the North Tank) and Add Alternate 1A for an amount of \$640,000 (blast and paint the exterior of the South Tank) for a total Project Bid Award in an amount not to exceed \$1,005,000 and subject to the following conditions:

- That a site specific health and safety plan be provided.
- That a detailed response on how the past safety violations were addressed be provided.
- To provide a satisfactory response to issues noted in one of the references.

Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

- 2) **Finance Director's Report:** Comparison of the Water Budget to Actuals as of December 31, 2022.
No action taken.
- 3) **Finance Director's Report:** Comparison of the Sewer Budget to Actuals as of December 31, 2022.
No action taken.

ADJOURNMENT

Motion was made by Commissioner Meagher, seconded by Commissioner Michael White to adjourn the meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners at 6:22 PM. Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

Attest:

Denise Jennings
Water and Sewer Clerk

Project Update January 2023

WELLS

JR-1, JR-3

- JR-1 is in service.

TREATMENT PLANT

- Tank recoating project and membrane filter replacement is complete. I have attached photos of the new membranes installed by staff from SUEZ and staff from our water department.
- Our water department staff and our process engineering consultants have been working on rebuilding our process controls and SCADA systems that run our treatment plant. The equipment is original to the plant built in 2008 and is no longer supported by the manufacturer. The systems are being rebuilt with a new generation of equipment that is also compatible with the most recent versions of Microsoft and SCADA software. The equipment panels are being built off-site. During change over process the old panel will be taken offline and wiring will then be attached to the new process controls. We are anticipating the work to be completed within the next month.

TRANSFER PUMPING/RESERVOIR

- The level at the North Reservoir has been rising over the past two months due to rainfall and transfer pumping from south pond. Levels have increased to 20" below the spillway elevation which calculates to 48 million gallons in storage (60 million when full).

DISTRIBUTION SYSTEM

South Pond @ 6 MG

Usable Storage, 6 Million Gallons

North Pond @ 60 MG

Usable Storage 48 Million Gallons

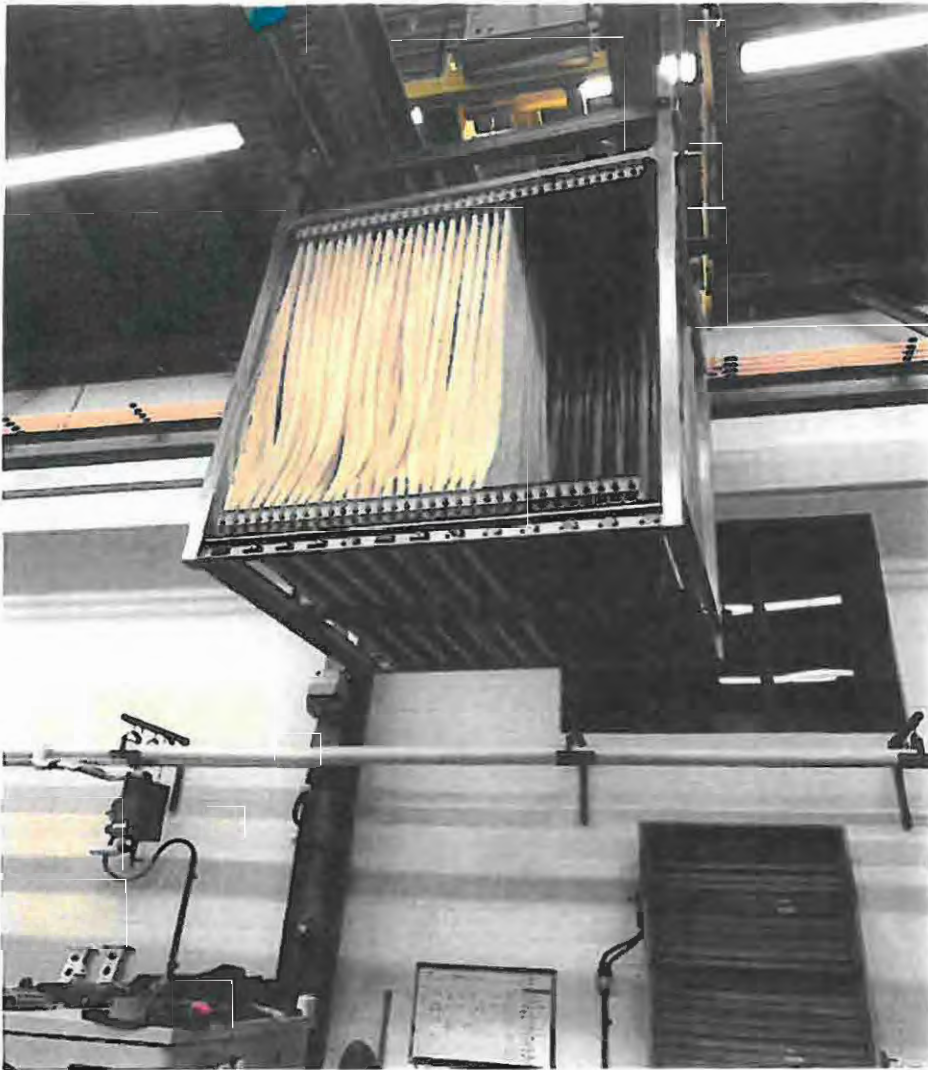
- I have received 30 % design plans to review for the watermain replacement project on Narragansett Avenue. I am working with our consultant to have a project out to bid in the coming months.
- We have received notice from Senator Jack Reed's office that we have been awarded 2.5 million to fund the North Road watermain replacement project. This will be assigned to a federal agency, most likely the EPA, who will then work with the Town on implementing the project. It may be a few months until a project manager is assigned and we can begin working through funding and project approvals. I have already included North Road within the Narragansett Avenue watermain replacement design that Pare Corporation is currently working on so that we are "shovel" ready with the construction project.
- Bids for the Howland Avenue water tank painting were opened on December 14th. Only one bid was received. A recommendation is provided for awarding the project. Work will begin in the Spring of this year with the over coating of the exterior of the north tower constructed in 2006. In the fall painting crews will return to media blast the exterior of the south tank to clean steel and then paint. This tank was last painted in 2000 as an overcoating project. Our last inspection of the tanks in 2019 recommended blast and paint.

WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for December was 0.44 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 0.89 million gallons.
- The backup generator for the wastewater treatment facility failed unexpectedly and it cannot be repaired. We immediately contacted rental companies to find a generator sized to run the treatment plant and had one delivered and wired to the facility. Without a backup generator, our facility would be off-line during a power outage. We received quotes from vendors and have ordered a new generator with an anticipated delivery in April. Cost for a new generator is \$82,000 which will be funded with Capital reserves.
- I have been working on project specifications and a Request for Qualifications for consulting services to complete a Wastewater Facilities Plan Update. The last Facilities Plan Update was completed in 2001. This process will include an updated study of our collection system specifically Inflow/Infiltration, review of our pump stations, and a review of all of our wastewater treatment processes and equipment. The Consultant will then develop a capital project with recommended upgrades to all of our systems. Upgrades of the Sewer Collection System piping and manholes was completed in 2003, pump station upgrades in 2005, and the wastewater treatment plant upgrades in 2008/2009.



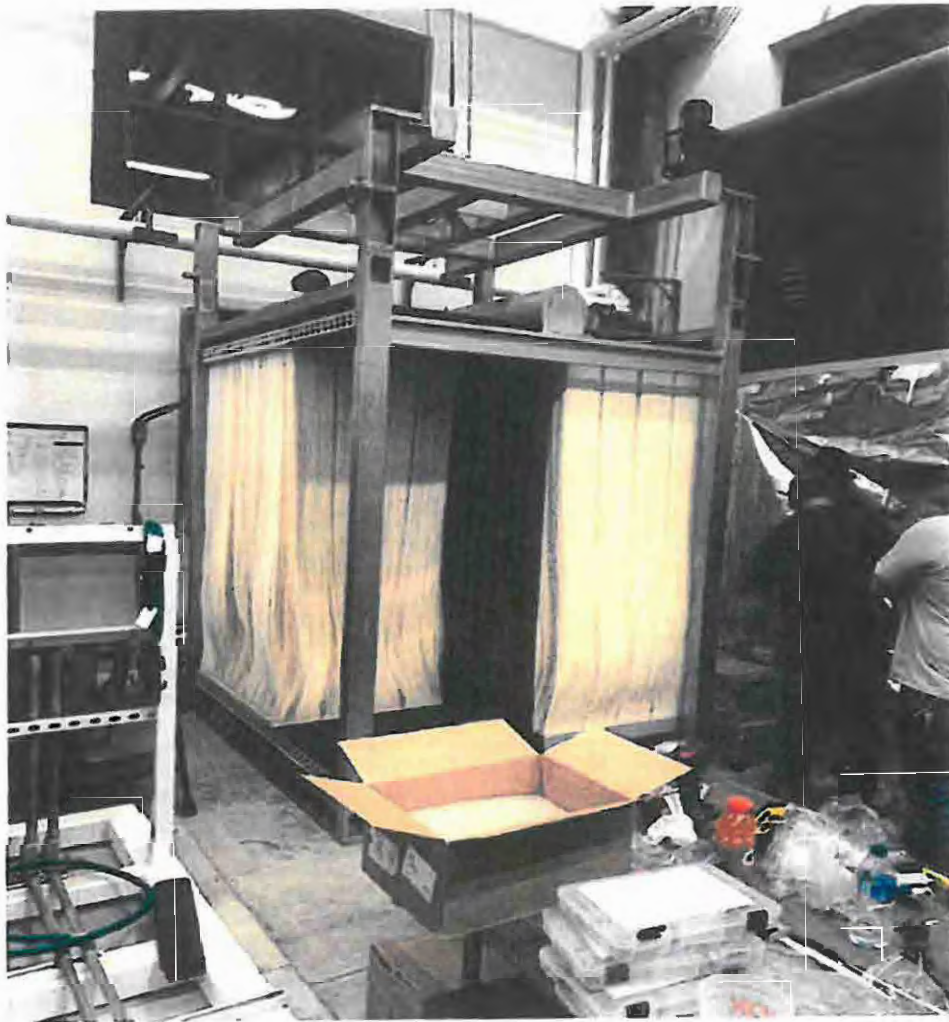
Packaged membranes arrive



Old membrane filter ready for replacement



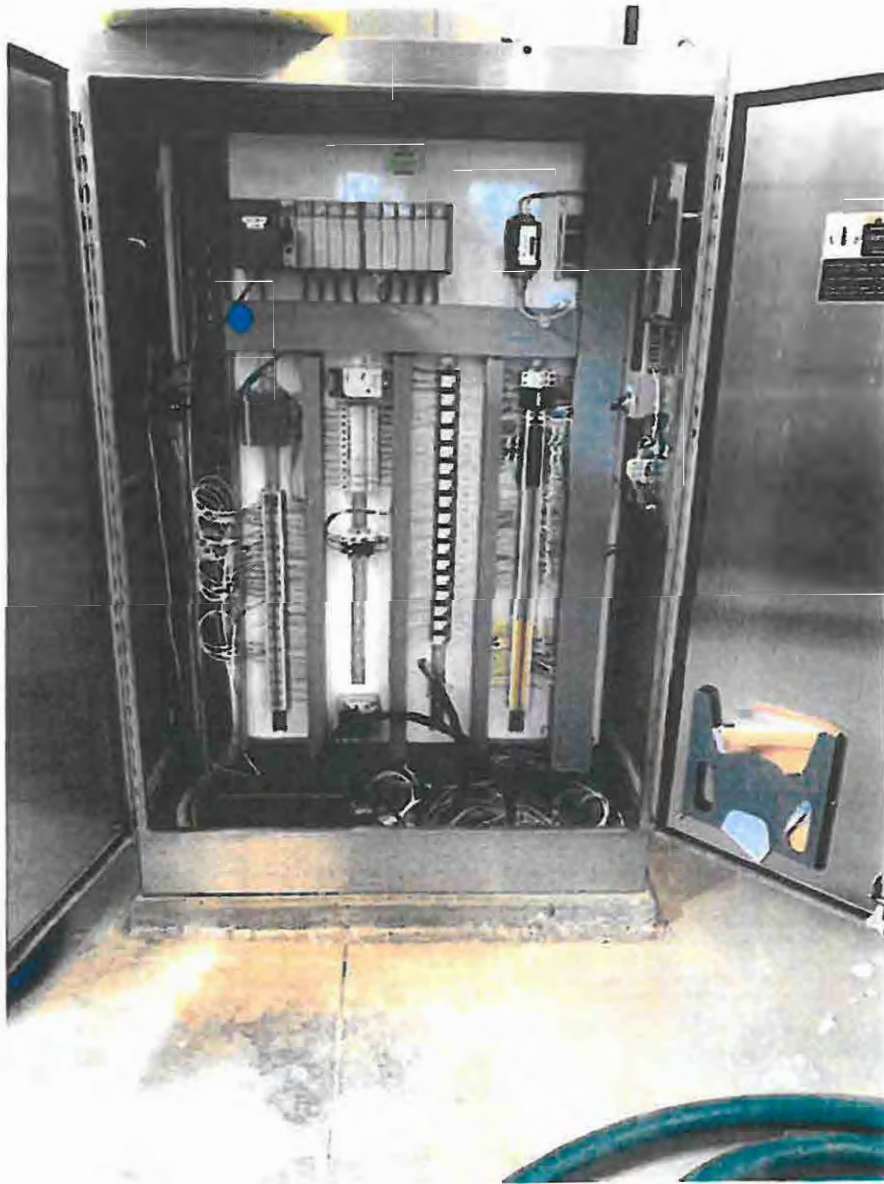
New membranes installed.



New membranes



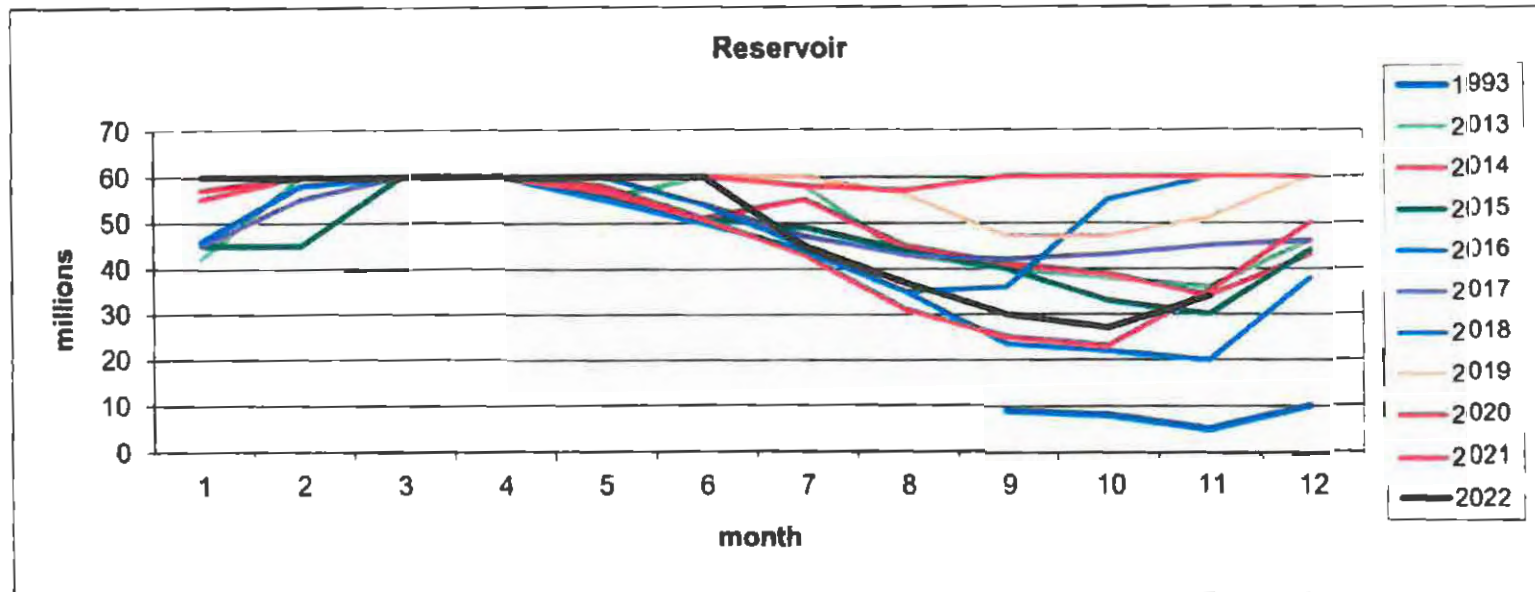
Program Logic Control (PLC) panel



Control Equipment scheduled for replacement

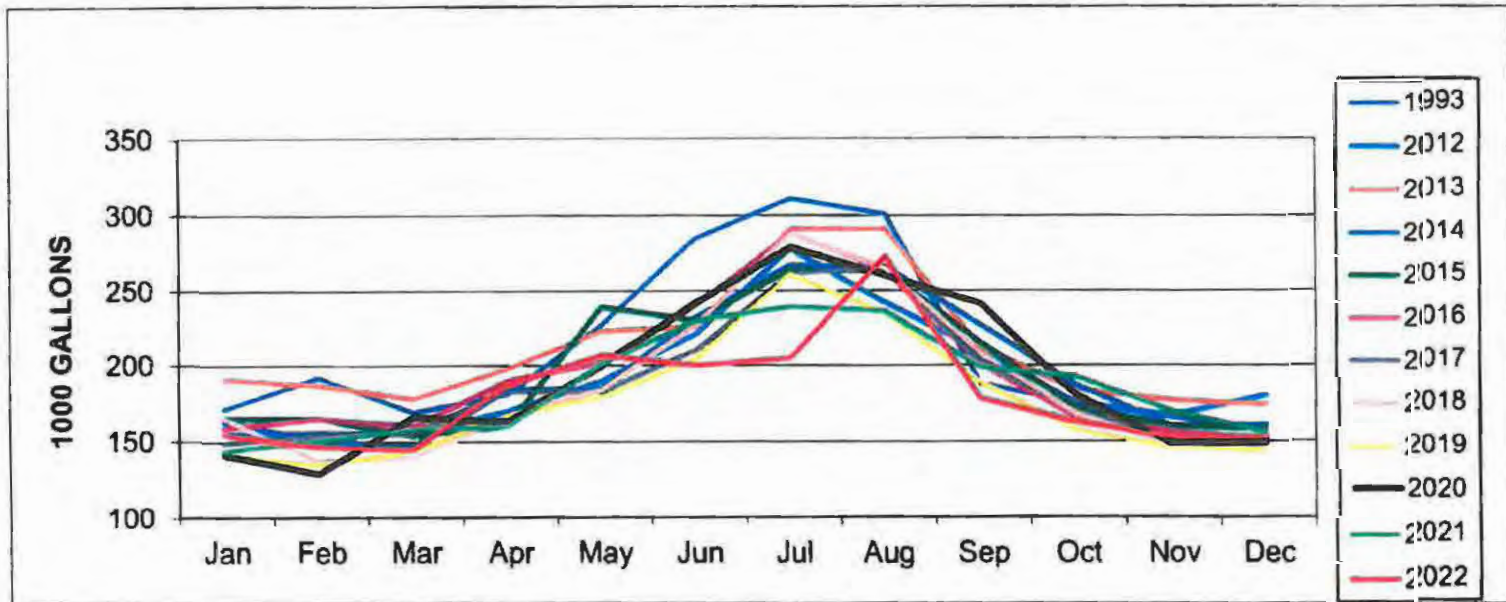
RESERVOIR LEVEL

	1993	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan		60	42	55	45	46	45	60	60	60	57	60
Feb		60	60	60	45	58	55	60	60	60	60	60
Mar		58	60	60	60	60	60	60	60	60	60	60
Apr		60	60	60	60	60	60	60	60	60	60	60
May		60	55	58	56	55	60	60	60	57	60	60
Jun		54	60	51	51	50	54	54	60	51	60	60
Jul		49	58	55	49	44	47	45	60	43	58	45
Aug		43	43	45	44	35	43	35	56	31	57	37
Sep	9	40	40	41	40	23.5	42	36	47	25	60	30
Oct	8	38	38	39	33	22	43	55	47	23	60	27
Nov	5	35	36	34	30	20	45	60	51	35	60	34
Dec	10	42	46	43	44	38	46	60	60	50	60	48



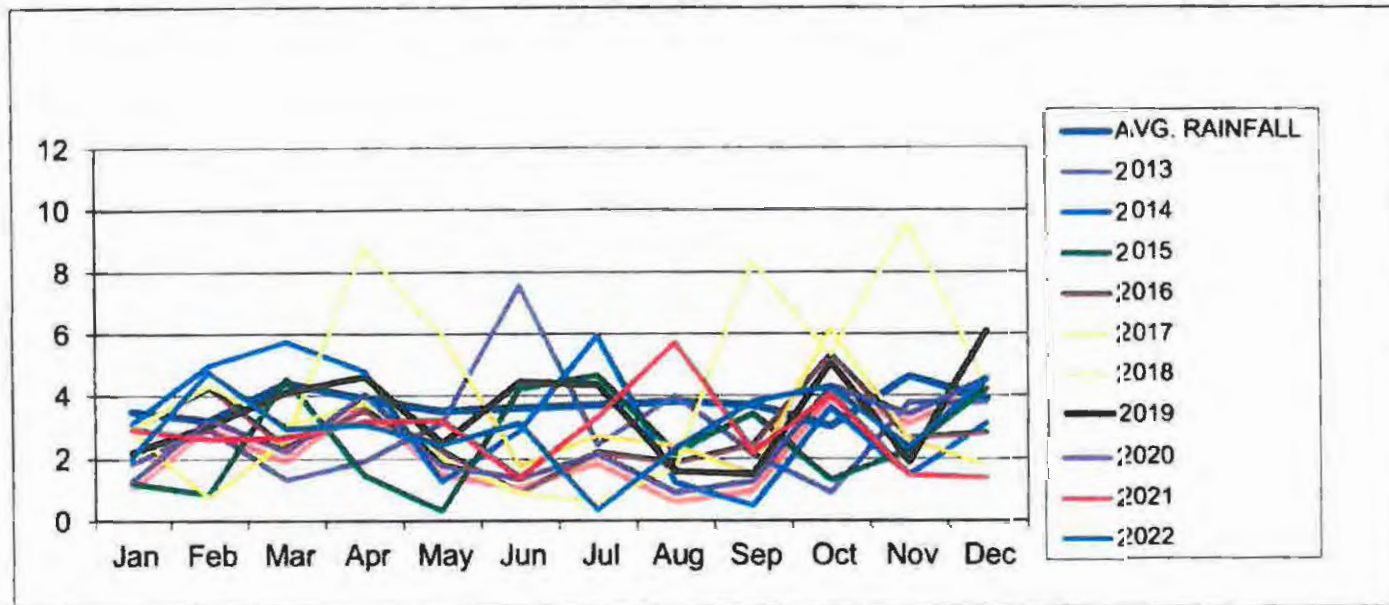
	1993	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan	171	173	239	172	155	191	163	165	159	149	165	141	141	144	155
Feb	192	173	210	158	156	187	151	165	165	155	137	135	129	151	147
Mar	169	165	198	157	155	178	147	154	160	156	139	144	166	158	145
Apr	181	196	210	180	170	198	184	160	190	183	167	167	163	160	187
May	227	195	180	212	190	223	185	239	202	183	184	179	200	201	207
Jun	285	215	218	226	221	226	232	230	240	210	227	204	242	230	200
Jul	311	277	274	279	278	291	267	264	288	261	288	261	279	239	205
Aug	301	290	251	254	242	291	266	263	264	266	265	235	260	236	273
Sep	188	245	193	205	210	212	227	215	201	203	208	189	241	199	178
Oct	175	259	182	175	175	184	187	172	166	170	168	158	180	193	163
Nov	166	226	160	164	167	177	160	160	157	151	148	146	149	170	153
Dec	158	230	167	158	180	174	161	158	151	151	142	145	149	156	153

PUMPING REPORT

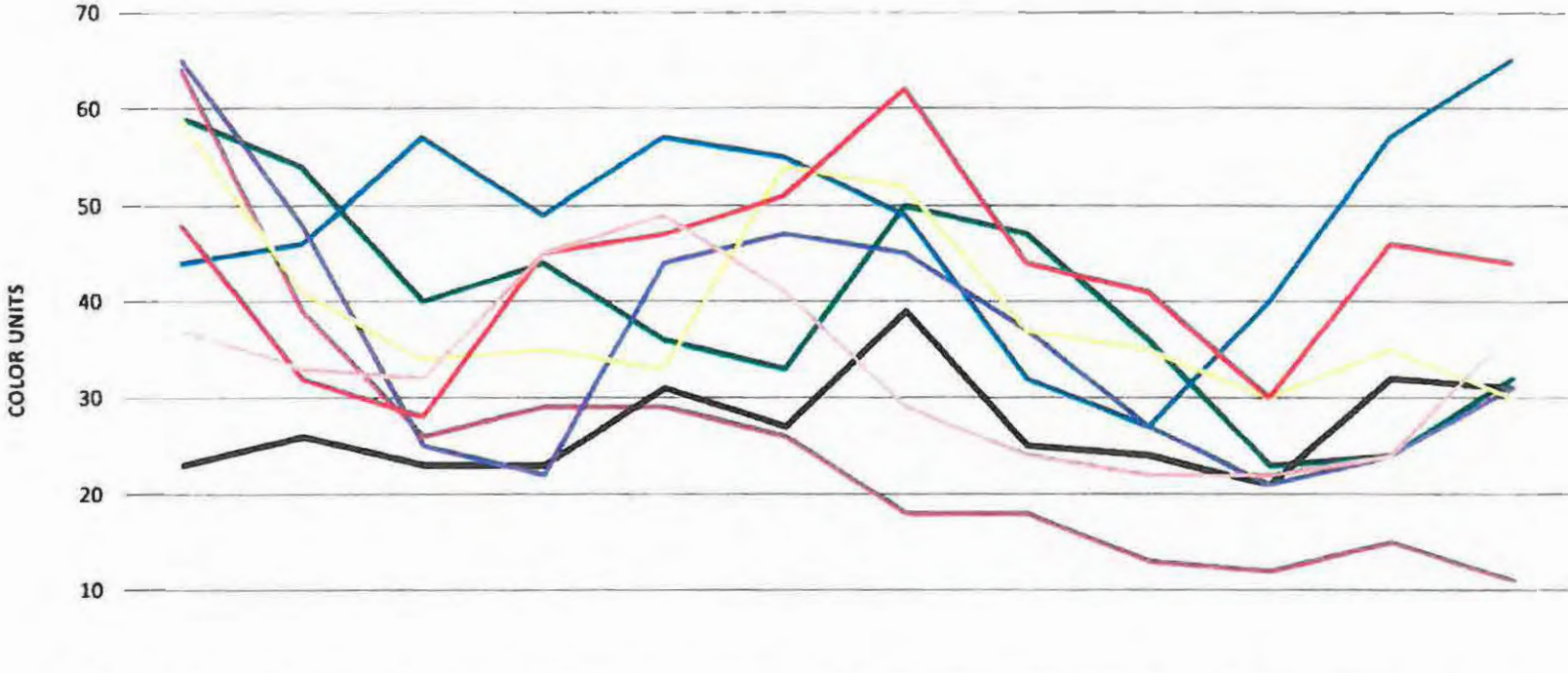


	AVG. RAINFALL	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94	2.04
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62	4.77
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66	2.94
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	3.18	3.08
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	3.2	2.43
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	1.4	3.11
Jul	3.7	2.42	5.93	4.63	2.19	2.7	0.61	4.33	2.16	3.3	0.35
Aug	3.8	3.98	1.23	2.17	1.88	2.4	1.73	1.58	0.91	5.71	2.29
Sep	3.7	2.13	0.5	3.41	2.42	1.54	8.35	1.49	1.27	2.19	3.81
Oct	3	0.9	3.61	1.31	5.33	6.18	5.34	5.04	4.29	4.03	4.28
Nov	4.6	3.76	1.47	2.27	2.63	2.61	9.61	1.89	3.39	1.47	2.33
Dec	3.9	3.76	3.1	4.2	2.79	1.81	4.33	6.09	4.53	1.38	4.48
Total	44.8	35.64	38.59	30.59	33.45	40.18	47.02	41.29	30.5	34.08	35.91

RAINFALL



Transfer Pumping NORTH POND WATER QUALITY



	1	2	3	4	5	6	7	8	9	10	11	12
2015	59	54	40	44	36	33	50	47	36	23	24	32
2016	64	39	26	29	29	26	18	18	13	12	15	11
2017	23	26	23	23	31	27	39	25	24	21	32	31
2018	44	46	57	49	57	55	49	32	27	40	57	65
2019	65	48	25	22	44	47	45	37	27	21	24	31
2020	59	41	34	35	33	54	52	37	35	30	35	30
2021	48	32	28	45	47	51	62	44	41	30	46	44
2022	37	33	32	45	49	41	29	24	22	22	24	37



TOWN OF JAMESTOWN WWTF
MONTHLY REPORT
DECEMBER 2022

Douglas Ouellette, Superintendent

Parameters

	<u>Monthly Avr.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	.4438 MGD	.73 MGD	
Daily Max	.8890 MGD		
BOD Removal	100.0%	85%	% Removed
TSS Removal	96.1%	85%	% Removed
Fecal Coliform	1.32	No limit, report only	
Enterococci	1.0	(<35 cfu/100ml Monthly) (<276 cfu/100ml Daily)	

Environmental Compliance (Violations)

There are 0 violations to report for the month of December.

Complaints

There were no complaints reported for the month of December.

Alarms

The facility had one alarm in December, this alarm was caused by a power blip in the grid.

Septage

The facility received no septage for the month of December.

Sludge Production

The facility processed 34,000 gallons of sludge through Wastewater Services Incorporated.

Maintenance Management

Facility staff cleared the 10" check valve for pump#1 at PS#1, It was plugged solid with grit and other debris. All so at PS#1 pump#1 was replaced with a newly rebuilt pump. The #2 pump at the Dutch Harbor pump out was replace with a new pump. The plant genset suffered a catastrophic failure which will require it's replacement, a portable genset has been put in place until the delivery of the new one in 12 weeks.

Chemical Use

The facility used 627.2 gallons of Sodium hypochlorite and 400 pounds of lime for process control.

Collection System

31 pump station inspections were completed. All stations are operating as designed.

Energy Use

Energy use for the month of December was: 207 KWH

Precipitation

Precipitation for December 2022 was 4.94"

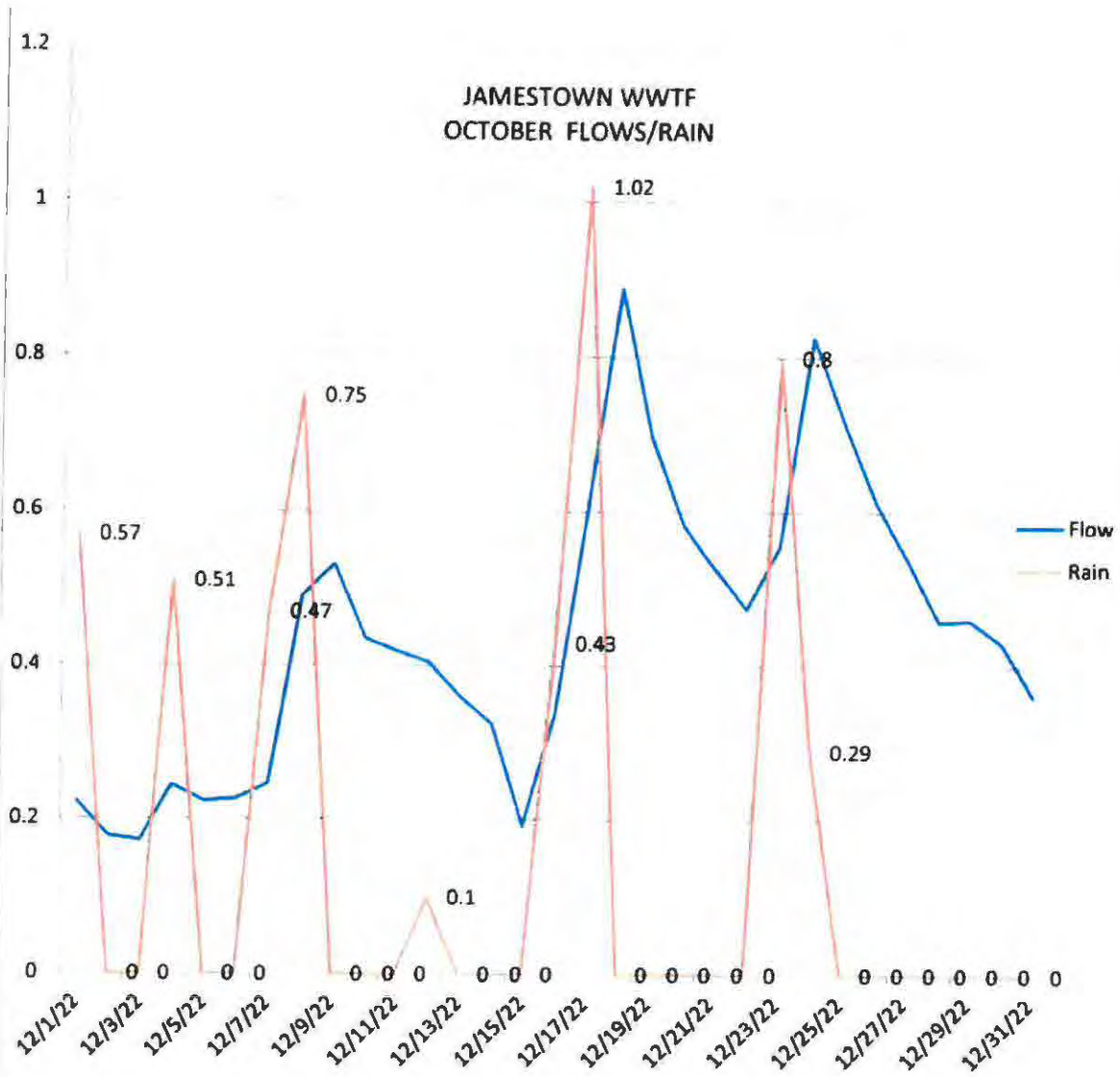
Golf Course

Pumping to the golf course has stopped for the season.

Work Orders

70 work orders were completed.

Graphs





Town of Jamestown
Public Works Department

93 Northgoosevelt Ave • Jamestown, RI 02876

Phone: (401) 423-7225

Fax: (401) 423-7226

Date: January 18, 2023
To: Water and Sewer Commission
From: Michael Gray
Public Works Director
RE: Bid Recommendation
Howland Avenue Tank Rehabilitation

Bids were prepared by Pare Corporation for the Howland Avenue Tank Rehabilitation Project for advertisement. The project included 5 base items for recoating the tanks: exterior overcoating of the south and north tanks, media blasting and coating of the south tank, and media blasting and coating of the interiors of the two tanks. On December 14, 2022, we received one bid for the Howland Avenue Tank Rehabilitation project from Atlas Painting and Sheeting Corporation.

I have been working with our consultant at Pare Corporation reviewing the bid and determining the scope of work based upon the available funding. We have approval for \$1.5 million to fund the project. Attached is a summary of the bid received and a recommendation of bid award from Pare dated January 18, 2023. At this time we will focus on the exteriors of both tanks with the available funding. The last inspection performed in 2019 indicated that the coating within the tanks is in good condition. Both tanks will need to be drained for this project and we can complete a more extensive inspection within each tank to determine a program for recoating the interiors at a later date.

Based upon the letter from Pare Corporation dated January 18, 2023, I recommend that the Water and Sewer Commission award the Bid to Atlas Painting and Sheeting Corp. for the base bid amount of \$365,000 (overcoat the exterior of the North Tank) and Add Alternate 1A for an amount of \$640,000 (blast and paint the exterior of the South Tank) for a **Total Project Bid Award of \$1,005,000**. This bid recommendation is conditional that Atlas Painting and Sheeting Corp provide the following:

- Site Specific health and safety plan
- Detailed response on how the past safety violations were addressed
- Satisfactory response to issues noted in one of the references

In addition to the cost of the painting project, there will be consultant expenses for construction administration from Pare Corporation and Paint Inspection services.



January 18, 2023

Mr. Michael Gray, P.E., Director
 Department of Public Works
 Town of Jamestown
 93 Narragansett Avenue
 Jamestown, RI 02835

Re: **Jamestown Water District**
Jamestown, Rhode Island
Howland Avenue Tank Rehabilitation
Bid Review – Atlas
 (Pare Project No.: 17103.01)

Dear Mike:

On December 14, 2022, the Jamestown Water Division (JWD) received one (1) bid for the above-referenced project. The apparent low bidder for the project was Atlas Painting and Sheeting Corp. (Atlas), with a base bid price of **three hundred sixty-five thousand dollars and zero cents (\$365,000.00)**. After reviewing the bid unit prices for the bid, some errors were noted. As follows:

1. Their Unit Bid Price (Words) for items 10 and 11 do not match the Unit Bid Price (Numbers). Since the bid price in words governs, this should be corrected. It is assumed that the word "thousand" should be inserted before the word "dollars."

These, and other minor errors, are shown on the attached bid form markup. These should be reviewed with Atlas and confirmed that they are in agreement.

BID EVALUATION

Pare reviewed Atlas' bid packages for completeness, checked their financial and project references, and reviewed their publicly available violation file with OSHA.

Completeness

Bidders were requested to provide the following documents with their bid:

1. Completed Bid Form 00 41 00 – Received
2. Completed Bid Form 00410 – Received
3. Bid Bond 5% of bid – Received

Based on our review, it appears as though Atlas' bid is generally complete.

▼



Mr. Michael Gray, P.E.

(2)

January 18, 2023

Safety Violations

Pare reviewed Atlas' publicly available online OSHA inspection file using OSHA's online inspection database for the period between the years 2013 and 2023. Based on our review, four (4) safety violations were reported over the last decade, summarized as follows:

1. 04/19/2013 – Serious – Ladders - Informal Settlement \$1,487.65
2. 07/15/2015 – Referral
3. 07/30/2019 – Serious – Aerial Lifts - Informal Settlement \$2,784.60
4. 10/22/2021 – Referral – Case Closed

Pare recommends that, should JWD choose to award the contract to Atlas, the award should be contingent upon Atlas providing the following:

- A detailed discussion on the violations, noted above, and how Atlas has addressed the safety violations and improved worker safety; and
- A site-specific health and safety plan (HASP).

Previous Project References

Atlas provided numerous project references with their bid. Pare reached out to many of the more recent project references, and as of the date of this letter, received feedback from six (6). The references with whom we received feedback include the following:

1. Kit Leong from the Mass DOT;
2. Daniel Sanford from the Delaware County DPW (New York);
3. Peter Abreu from the Saratoga County DPW (New York);
4. Peter Holland from MH Engineering and Land Surveying;
5. Timothy Walck from Wendel WD Architecture, Surveying and Landscape Architecture, P.C.; and
6. Lou Ragazzino from Wright Pierce.

Five of the six references noted a positive experience with Atlas, while one reference noted a very negative experience. Pare recommends that, should JWD choose to award the contract to Atlas, the award should be contingent upon Atlas providing a satisfactory response to the issues noted by the reference and confirmation that the same issues would be addressed on this project if awarded.

Bonding Company Reference

In addition to checking project references, Pare also contacted Atlas' bonding company. As shown in the attached email from Michele Alban of Alliant Insurance Services, the bid bond is valid, and they are not aware of any defaults.

Summary

At this time and based on our review of their bid and qualifications, it appears as though Atlas is qualified and able to perform the work associated with this project, assuming a satisfactory response from Atlas regarding the negative reference noted herein.



Mr. Michael Gray, P.E.

(3)

January 18, 2023

Base Bid and Bid Alternates Discussion

Pare recommends that, should JWD choose to award the contract to Atlas, the award prioritizes the exterior of the tanks and at a minimum, include the Base Bid plus Add Alternate 1A. This includes overcoating of the north tank and blasting/painting the exterior of the south tank. Another option would be to overcoat the south tank, however, Pare recommends blasting the south tank since that is consistent with the recommendations in the 2019 tank inspection report. This would also remove the lead paint from the tank.

If you have any questions or comments, please do not hesitate to contact me at your earliest convenience.

Very truly yours,

Peter Georgetti, P.E.
Managing Engineer

PBG/kji

Attachments:

1. Bid Tabulation
2. Bid Form Markup
3. Reference Questionnaire Forms
4. Email from Bonding Company
5. OSHA violation print-out

JAMESTOWN WATER DISTRICT
Howland Ave Tank Rehabilitation Project



BIDS RECEIVED AND OPENED DECEMBER 14, 2022

ITEM	ACTIVITY	QUANTITY	UNITS	Atlas	
				UNIT COST	TOTAL COST
	Base Bid - North Tank - Exterior Overcoating				
1	Site Mobilization and Demobilization	1	LS	\$16,000.00	\$16,000.00
2	Overcoat Exterior Coating System	1	LS	\$269,000.00	\$269,000.00
3	Tank Pit Filling	20	GAL	\$50.00	\$1,000.00
4	Tank Pit Welding	200	EA	\$10.00	\$2,000.00
5	Tank Seam Welding	200	LF	\$10.00	\$2,000.00
6	Tank Plate Welding	200	SF	\$50.00	\$10,000.00
7	Roof Vent Modifications	1	LS	\$20,000.00	\$20,000.00
8	Tank Overflow Piping	1	LS	\$25,000.00	\$25,000.00
9	Miscellaneous Items	1	LS	\$20,000.00	\$20,000.00
	Subtotal				\$365,000.00
	Add Alternate 1A - South Tank - Exterior - Blast/Paint				
10	Blast/Paint Exterior Coating System	1	LS	\$295,000.00	\$295,000.00
11	Containment System	1	LS	\$265,000.00	\$265,000.00
12	Tank Pit Filling	20	GAL	\$50.00	\$1,000.00
13	Tank Pit Welding	200	EA	\$10.00	\$2,000.00
14	Tank Seam Welding	200	LF	\$10.00	\$2,000.00
15	Tank Plate Welding	200	SF	\$50.00	\$10,000.00
16	Roof Vent Modifications	1	LS	\$20,000.00	\$20,000.00
17	Tank Overflow Piping	1	LS	\$25,000.00	\$25,000.00
18	Miscellaneous Items	1	LS	\$20,000.00	\$20,000.00
	Subtotal				\$640,000.00
	Add Alternate 1B - South Tank - Exterior - Overcoating				
19	Overcoat Exterior Coating System	1	LS	\$285,000.00	\$285,000.00
20	Tank Pit Filling	20	GAL	\$50.00	\$1,000.00
21	Tank Pit Welding	200	EA	\$10.00	\$2,000.00
22	Tank Seam Welding	200	LF	\$10.00	\$2,000.00
23	Tank Plate Welding	200	SF	\$50.00	\$10,000.00
24	Roof Vent Modifications	1	LS	\$20,000.00	\$20,000.00
25	Tank Overflow Piping	1	LS	\$25,000.00	\$25,000.00
26	Miscellaneous Items	1	LS	\$20,000.00	\$20,000.00
	Subtotal				\$388,000.00
	Add Alternate 2 - North Tank - Interior - Blast/Paint				
27	Blast/Paint Interior Coating System	1	LS	\$525,000.00	\$525,000.00
28	Heating and Dehumidification	65	DAY	\$100.00	\$6,500.00
29	Tank Pit Filling	20	GAL	\$50.00	\$1,000.00
30	Tank Pit Welding	200	EA	\$10.00	\$2,000.00
31	Tank Seam Welding	200	LF	\$10.00	\$2,000.00
32	Tank Plate Welding	200	SF	\$50.00	\$10,000.00
33	Miscellaneous Items	1	LS	\$40,000.00	\$40,000.00
	Subtotal				\$588,500.00
	Add Alternate 3 - South Tank - Interior - Blast/Paint				
34	Blast/Paint Interior Coating System	1	LS	\$525,000.00	\$525,000.00
35	Heating and Dehumidification	65	DAY	\$100.00	\$6,500.00
36	Tank Pit Filling	20	GAL	\$50.00	\$1,000.00
37	Tank Pit Welding	200	EA	\$10.00	\$2,000.00
38	Tank Seam Welding	200	LF	\$10.00	\$2,000.00
39	Tank Plate Welding	200	SF	\$50.00	\$10,000.00
40	Miscellaneous Items	1	LS	\$40,000.00	\$40,000.00
	Subtotal				\$586,500.00
	TOTAL				\$2,643,000.00

Schedule of Prices

BID FORM

Howland Avenue Tank Rehabilitation Project

BID PRICES						
Bid Item	Description	Quantity	Unit	Unit Bid Price (Numbers)	Unit Bid Price (Words)	Total Bid Item Cost (Numbers)
NOTE: THE UNIT PRICE FOR EACH ITEM MUST BE WRITTEN IN WORDS AND FIGURES. IN CASE OF DISCREPANCY, THE AMOUNT SHOWN IN WORDS WILL GOVERN.						
Base Bid - North Tank - Exterior Overcoating						
1.	Site Mobilization and Demobilization	1	LS	\$ 16,000.00	Sixteen Thousand Dollars	\$ 16,000.00
2	Overcoat Exterior Coating System	1	LS	\$ 269,000.00	Two Hundred and Sixty Nine Thousand Dollars	\$ 269,000.00
3	Tank Pit Filling	20	CU YD	\$ 50.00	Fifty Dollars	\$ 1,000.00
4	Tank Pit Welding	200	LS	\$ 10.00	Ten Dollars	\$ 2,000.00
5	Tank Seam Welding	200	LF	\$ 10.00	Ten Dollars	\$ 2,000.00
6	Tank Plate Welding	200	SF	\$ 50.00	Fifty Dollars	\$ 10,000.00
7	Riser Vent Modifications	1	LS	\$ 20,000.00	Twenty Thousand Dollars	\$ 20,000.00
8	Tank Overflow Piping	1	LS	\$ 25,000.00	Twenty Five Thousand Dollars	\$ 25,000.00
9	Miscellaneous Items	1	LS	\$ 20,000.00	Twenty Thousand Dollars	\$ 20,000.00
	TOTAL BASE BID				Three Hundred and Sixty Five Thousand Dollars	\$ 365,000.00

9/5/2022

Howland Avenue Tank Rehabilitation Project:

Bid Item	Description	Quantity	Unit	Unit Bid Price (Numbers)	Unit Bid Price (Words)	Total Bid Item Cost (Numbers)
Add Alternate 1A - South Tank - Exterior - Blast Paint						
10	Blast Paint Exterior Concrete Surface	1	LS	\$ 295,000.00	Two Hundred and Ninety Five Dollars ^{thousand}	\$ 295,000.00
11	Contaminant Sample	1	LS	\$ 265,000.00	Two Hundred and Sixty Five Dollars ^{thousand}	\$ 265,000.00
12	Price For Cotton	20	EA	\$ 50.00	Fifty Dollars	\$ 1,000.00
13	Price For Welding	800	LS	\$ 10.00	Ten Dollars	\$ 2,000.00
14	Price Seam Welding	200	LS	\$ 10.00	Ten Dollars	\$ 2,000.00
15	Price Plate Welding	200	SL	\$ 50.00	Fifty Dollars	\$ 10,000.00
16	Price Vent Abatement	1	LS	\$ 20,000.00	Twenty Thousand Dollars	\$ 20,000.00
17	Price Overflow Pipe	1	LS	\$ 25,000.00	Twenty Five Thousand Dollars	\$ 25,000.00
18	Miscellaneous Items	1	LS	\$ 20,000.00	Twenty Thousand Dollars	\$ 20,000.00
TOTAL ADD ALTERNATE 1A						\$ 640,000.00

9/5/2012

Howland Avenue Tank Rehabilitation Project

Bid Item	Description	Quantity	Unit	Unit Bid Price (Numbers)	Unit Bid Price (Words)	Total Bid Item Cost (Numbers)
Add Alternate 1B - South Tank - Exterior - Overcoating						
19	Coating Exterior Concrete Surface	1	LS	\$ 285,000.00	Two Hundred and Eighty Five Thousand Dollars	\$ 285,000.00
20	Labor For Offing	20	EA	\$ 50.00	Fifty Dollars	\$ 1,000.00
21	Labor For Welding	200	EA	\$ 10.00	Ten Dollars	\$ 2,000.00
22	Labor Setup Welding	200	EA	\$ 10.00	Ten Dollars	\$ 2,000.00
23	Labor Plate Welding	500	EA	\$ 50.00	Fifty Dollars	\$ 10,000.00
24	Reinforcement Modifications	1	LS	\$ 20,000.00	Twenty Thousand Dollars	\$ 20,000.00
25	Labor Overflow Pump	1	LS	\$ 25,000.00	Twenty Five Thousand Dollars	\$ 25,000.00
26	Miscellaneous Items	1	LS	\$ 20,000.00	Twenty Thousand Dollars	\$ 20,000.00
	TOTAL ADD ALTERNATE 1B				Three Hundred and Sixty Five Thousand Dollars	\$ 365,000.00

9/5/2022

Howland Avenue Tank Rehabilitation Project

Bid Item	Description	Quantity	Unit	Unit Bid Price (Numbers)	Unit Bid Price (Words)	Total Bid Item Cost (Numbers)
Add Alternate 2 - North Tank - Interior - Blast Paint						
27	Blast Paint Interior Ceiling System	1	LS	\$ 525,000.00	Five Hundred and Twenty Five Thousand Dollars	\$ 525,000.00
28	Blasting and Decontamination	65	OAS	\$ 100.00	One Hundred Dollars	\$ 6,500.00
29	Block Putty Patch	80	GM	\$ 50.00	Fifty Dollars	\$ 1,000.00
30	Joint Putty Patching	200	LS	\$ 10.00	Ten Dollars	\$ 2,000.00
31	Tank Seam Welding	200	LT	\$ 10.00	Ten Dollars	\$ 2,000.00
32	Cap and Stud Welding	200	SL	\$ 50.00	Fifty Dollars	\$ 10,000.00
33	Miscellaneous Items	1	LS	\$ 40,000.00	Forty Thousand Dollars	\$ 40,000.00
	TOTAL ADD ALTERNATE 2				Five Hundred and Eighty Six Thousand Five Hundred Dollars	\$ 586,500.00

Howland Avenue Tank Rehabilitation Project 9/6/2022

Bid Item	Description	Quantity	Unit	Unit Bid Price (Numbers)	Unit Bid Price (Words)	Total Bid Item Cost (Numbers)
Add Alternate 3 - South Tank - Interior - Blue/Paint						
74	Paint (Low VOC) Interior - Semi-Gloss		LS	\$ 525,000.00	Five Hundred and Twenty Five Thousand Dollars	\$ 525,000.00
75	Painting and Rehabilitation	65	DAY	\$ 100.00	One Hundred Dollars	\$ 6,500.00
76	Tank Top Lining	20	CS	\$ 50.00	Fifty Dollars	\$ 1,000.00
77	Tank Top Welding	200	LS	\$ 10.00	Ten Dollars	\$ 2,000.00
78	Tank Seam Welding	200	LS	\$ 10.00	Ten Dollars	\$ 2,000.00
79	Tank Edge Welding	200	LS	\$ 50.00	Fifty Dollars	\$ 10,000.00
80	Miscellaneous Items	1	LS	\$ 40,000.00	Forty Thousand Dollars	\$ 40,000.00
TOTAL ADD ALTERNATE 3						\$ 586,500.00

Jamestown Tank Rehabilitation Project Questionnaire

Pare is asking for your assistance in evaluating Contractors for an upcoming water storage tank rehabilitation project. The project involves blasting and coating the interior and exterior of (2) 1 million gallon water storage tanks. Please answer all questions to the best of your knowledge. Thank you for your cooperation.

Your Name

Daniel Sanford

Your Company

Delaware County DPW

Your Email

dan.sanford@co.delaware.ny.us

Contractor Being Evaluated

Atlas Painting and Sheet Corp

Description of past project(s) that you were involved in with the Contractor. Include type of project, location, year completed and approximate final construction value.

The project was for the steel preservation of three bridges in Delaware

County NY. Consisted of blasting and painting the bridges. The project

was started on 11/14/19 and completed on 1/31/20. The final construction

value was \$341,156.00

Your role in the above-described project(s).

Oversaw the State/Federal Aid requirements of the project.

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

1. Competence of Project Manager

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	1	2	3	4	5	<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

2. Competence of Superintendent

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	1	2	3	4	5	<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

3. Quality of Work

<p>Poor workmanship, disregard for drawings and specifications, needed constant oversight.</p>	1	2	3	4	5	<p>Excellent workmanship, understood what was required, worked well without oversight.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

4. Quality of Site Control

<p>Poor management of dust, erosion controls, noise and traffic and/or frequent complaints.</p>	1	2	3	4	5	<p>Excellent management of dust, erosion controls, noise and traffic.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

5. Overall Owner/Engineer/Public Interaction

<p>Poor communication skills, frequent misunderstanding or confrontation, difficulty scheduling meetings.</p>	1	2	3	4	5	<p>Excellent communication skills, highly organized.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

6. Schedule Expectations

<p>Very unrealistic schedule or did not provide schedule despite Owner request.</p>	1	2	3	4	5	<p>Very realistic schedule, provided in a timely manner.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

7. Delivery of the Project on Time

Frequently missed milestones, project was significantly delayed due to factors completely within the Contractor's control.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Milestones were consistently met, project was completed on schedule or was completed within a time frame considering factors outside of the Contractor's control.
--	---	---

8. How Legitimate were the Change Order Requests?

One or more of the change orders were baseless.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	All of the change order(s) were justified or requested by the Owner (or no change orders requested).
---	---	--

9. How Reasonable were the Cost of the Change Orders?

The value of the change order(s) were excessive; difficult negotiation process.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	The value of the change orders was very fair; negotiation was respectful (or no change orders were requested).
---	---	--

10. Management of Sub-Contractors.

Poor quality of work by sub-contractors, frequent scheduling problems.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Excellent quality of work by sub-contractors, worked seamlessly with Contractor.
--	---	--

11. Project Organization

Poor organization skills, performed work without approved submittals, submittal process cumbersome.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Excellent organization skills, ensured submittals were organized and timely.
---	---	--

12. Overall Experience with the Contractor

If given the choice, would not work with again.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Would highly recommend.
---	---	-------------------------

Jamestown Tank Rehabilitation Project Questionnaire

Pare is asking for your assistance in evaluating Contractors for an upcoming water storage tank rehabilitation project. The project involves blasting and coating the interior and exterior of (2) 1 million gallon water storage tanks. Please answer all questions to the best of your knowledge. Thank you for your cooperation.

Your Name

Kit Leong

Your Company

Mass DOT

Your Email

kit.leong@dot.state.ma.us

Contractor Being Evaluated

Atlas Painting & Sheeting Corp.

Description of past project(s) that you were involved in with the Contractor. Include type of project, location, year completed and approximate final construction value.

Structural Steel, Cleaning, Painting and Repairs to 5 Bridges along I-290 & I-395 in Auburn, MA

Work completed in October, 2021. Final contract value is \$2,358,030

Your role in the above-described project(s).

Resident Engineer

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

1. Competence of Project Manager

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	1	2	3	4	5		<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>		

2. Competence of Superintendent

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	1	2	3	4	5		<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>		

3. Quality of Work

<p>Poor workmanship, disregard for drawings and specifications, needed constant oversight.</p>	1	2	3	4	5		<p>Excellent workmanship, understood what was required, worked well without oversight.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>		

4. Quality of Site Control

<p>Poor management of dust, erosion controls, noise and traffic and/or frequent complaints.</p>	1	2	3	4	5		<p>Excellent management of dust, erosion controls, noise and traffic.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>		

5. Overall Owner/Engineer/Public Interaction

<p>Poor communication skills, frequent misunderstanding or confrontation, difficulty scheduling meetings.</p>	1	2	3	4	5		<p>Excellent communication skills, highly organized.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>		

6. Schedule Expectations

<p>Very unrealistic schedule or did not provide schedule despite Owner request.</p>	1	2	3	4	5		<p>Very realistic schedule, provided in a timely manner.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>		

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

7. Delivery of the Project on Time

<p>Frequently missed milestones, project was significantly delayed due to factors completely within the Contractor's control.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/></p>	<p>Milestones were consistently met, project was completed on schedule or was completed within a time frame considering factors outside of the Contractor's control.</p>
---	--	--

8. How Legitimate were the Change Order Requests?

<p>One or more of the change orders were baseless.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>All of the change order(s) were justified or requested by the Owner (or no change orders requested).</p>
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9. How Reasonable were the Cost of the Change Orders?

<p>The value of the change order(s) were excessive; difficult negotiation process.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>The value of the change orders was very fair; negotiation was respectful (or no change orders were requested).</p>
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10. Management of Sub-Contractors.

<p>Poor quality of work by sub-contractors, frequent scheduling problems.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/></p>	<p>Excellent quality of work by sub-contractors, worked seamlessly with Contractor.</p>
---	--	---

11. Project Organization

<p>Poor organization skills, performed work without approved submittals, submittal process cumbersome.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/></p>	<p>Excellent organization skills, ensured submittals were organized and timely.</p>
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12. Overall Experience with the Contractor

<p>If given the choice, would not work with again.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/></p>	<p>Would highly recommend.</p>
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Jamestown Tank Rehabilitation Project Questionnaire

Pare is asking for your assistance in evaluating Contractors for an upcoming water storage tank rehabilitation project. The project involves blasting and coating the interior and exterior of (2) 1 million gallon water storage tanks. Please answer all questions to the best of your knowledge. Thank you for your cooperation.

Your Name

Lou Ragozzino

Your Company

Wright - Pierce

Your Email

louis.ragozzino@wright-pierce.com

Contractor Being Evaluated

Atlas

Description of past project(s) that you were involved in with the Contractor. Include type of project, location, year completed and approximate final construction value.

Newport 3MG tank, ongoing

Your role in the above-described project(s).

Engineer

Per telephone conversation with P. Georgetti 01/17/23

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

1. Competence of Project Manager

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	1	2	3	4	5	<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

2. Competence of Superintendent

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	1	2	3	4	5	<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

3. Quality of Work

<p>Poor workmanship, disregard for drawings and specifications, needed constant oversight.</p>	1	2	3	4	5	<p>Excellent workmanship, understood what was required, worked well without oversight.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

4. Quality of Site Control

<p>Poor management of dust, erosion controls, noise and traffic and/or frequent complaints.</p>	1	2	3	4	5	<p>Excellent management of dust, erosion controls, noise and traffic.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

5. Overall Owner/Engineer/Public Interaction

<p>Poor communication skills, frequent misunderstanding or confrontation, difficulty scheduling meetings.</p>	1	2	3	4	5	<p>Excellent communication skills, highly organized.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

6. Schedule Expectations

<p>Very unrealistic schedule or did not provide schedule despite Owner request.</p>	1	2	3	4	5	<p>Very realistic schedule, provided in a timely manner.</p>
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

7. Delivery of the Project on Time

Frequently missed milestones, project was significantly delayed due to factors completely within the Contractor's control.

1 2 3 4 5

Milestones were consistently met, project was completed on schedule or was completed within a time frame considering factors outside of the Contractor's control.

8. How Legitimate were the Change Order Requests?

One or more of the change orders were baseless.

1 2 3 4 5

All of the change order(s) were justified or requested by the Owner (or no change orders requested).

9. How Reasonable were the Cost of the Change Orders?

The value of the change order(s) were excessive; difficult negotiation process.

1 2 3 4 5

The value of the change orders was very fair; negotiation was respectful (or no change orders were requested).

10. Management of Sub-Contractors.

Poor quality of work by sub-contractors, frequent scheduling problems.

1 2 3 4 5

Excellent quality of work by sub-contractors, worked seamlessly with Contractor.

11. Project Organization

Poor organization skills, performed work without approved submittals, submittal process cumbersome.

1 2 3 4 5

Excellent organization skills, ensured submittals were organized and timely.

12. Overall Experience with the Contractor

If given the choice, would not work with again.

1 2 3 4 5

Would highly recommend.

Jamestown Tank Rehabilitation Project Questionnaire

Pare is asking for your assistance in evaluating Contractors for an upcoming water storage tank rehabilitation project. The project involves blasting and coating the interior and exterior of (2) 1 million gallon water storage tanks. Please answer all questions to the best of your knowledge. Thank you for your cooperation.

Your Name: Peter Abreu

Your Company: Saratoga County Department of Public Works

Your Email: pabreu@saratogacountyny.gov

Contractor Being Evaluated: Atlas Painting and Sheeting

Description of past project(s) that you were involved in with the Contractor. Include type of project, location, year completed and approximate final construction value.:

Contract was rehabilitation of a 100,000 gallon steel water tank located in Ballston Spa, NY. Tank provided water to Saratoga County complex. Tank was erected in 1986. Work included removing old paint, repair of tank corrosion, coating interior and exterior of tank. Removal and installation metal ladder system and safety cables to meet current standards, removal of section of damaged/leaking plate beneath tank bowl and installation of new plating and bellows flange. Installation of a temporary water bypass pump system to provide water to complex while tank off line. Scaffolding was erected and entire tank was enclosed in tarps during paint removal and painting.

Contract signed 2020.03.27.

Mobilization to site 2020.06.04

Projected completion date 2020.10.07

Tank brought back on line 2021.01.27

Contractor demobilization 2021.02

Substantial Completion issued 2021.03.05

Final electrical work completed 2021.09.01

Final change order and billing completed 2022.03.01

Initial Construction Costs: \$1,187,700. Final Cost \$1,068,187.93

Your role in the above-described project(s).

Project Engineer

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

1. Competence of Project Manager

Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.	1 2 3 4 5 <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>	Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.
---	---	---

2. Competence of Superintendent

Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/>	Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.
---	---	---

3. Quality of Work

Poor workmanship, disregard for drawings and specifications, needed constant oversight.	1 2 3 4 5 <input checked="" type="radio"/> <input checked="" type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/>	Excellent workmanship, understood what was required, worked well without oversight.
---	---	---

ELECTRICAL
WELDING *PAINTING*

4. Quality of Site Control

Poor management of dust, erosion controls, noise and traffic and/or frequent complaints.	1 2 3 4 5 <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/>	Excellent management of dust, erosion controls, noise and traffic.
--	--	--

PAINTING
↑ DID NOT PROTECT ADEQUATELY THE 12" Ø SUPPLY PIPE - CONSTRUCTION DEBRIS, STEEL SHOT, WELDING RODS FOUND IN PIPE.

5. Overall Owner/Engineer/Public Interaction

Poor communication skills, frequent misunderstanding or confrontation, difficulty scheduling meetings.	1 2 3 4 5 <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>	Excellent communication skills, highly organized.
--	---	---

6. Schedule Expectations

Very unrealistic schedule or did not provide schedule despite Owner request.	1 2 3 4 5 <input checked="" type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>	Very realistic schedule, provided in a timely manner.
--	---	---

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

7. Delivery of the Project on Time

Frequently missed milestones, project was significantly delayed due to factors completely within the Contractor's control.

1 2 3 4 5

Milestones were consistently met, project was completed on schedule or was completed within a time frame considering factors outside of the Contractor's control.

8. How Legitimate were the Change Order Requests?

One or more of the change orders were baseless.

1 2 3 4 5

All of the change order(s) were justified or requested by the Owner (or no change orders requested).

9. How Reasonable were the Cost of the Change Orders?

The value of the change order(s) were excessive; difficult negotiation process.

1 2 3 4 5

The value of the change orders was very fair; negotiation was respectful (or no change orders were requested).

10. Management of Sub-Contractors.

Poor quality of work by sub-contractors, frequent scheduling problems.

1 2 3 4 5

Excellent quality of work by sub-contractors, worked seamlessly with Contractor.

11. Project Organization

Poor organization skills, performed work without approved submittals, submittal process cumbersome.

1 2 3 4 5

Excellent organization skills, ensured submittals were organized and timely.

12. Overall Experience with the Contractor

If given the choice, would not work with again.

1 2 3 4 5

Would highly recommend.

Jamestown Tank Rehabilitation Project Questionnaire

Pare is asking for your assistance in evaluating Contractors for an upcoming water storage tank rehabilitation project. The project involves blasting and coating the interior and exterior of (2) 1 million gallon water storage tanks. Please answer all questions to the best of your knowledge. Thank you for your cooperation.

Your Name

Peter Holland, PE

Your Company

MJ Engineering and Land Surveying, P.C.

Your Email

pholland@mjels.com

Contractor Being Evaluated

Atlas Painting and Sheeting Corp.

Description of past project(s) that you were involved in with the Contractor. Include type of project, location, year completed and approximate final construction value.

Rehabilitation of a 400,000 gallon hydropillar in the Town of Halfmoon, NY. The project involved the surface preparation and recoating of interior and exterior tank surfaces as well as the installation of an active tank mixing system and the replacement of an existing cathodic protection system. The project was completed in January 2019 for a total construction cost of \$529,000.

Your role in the above-described project(s).

Lead Engineer

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

1. Competence of Project Manager

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
--	--	--

2. Competence of Superintendent

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
--	--	--

3. Quality of Work

<p>Poor workmanship, disregard for drawings and specifications, needed constant oversight.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Excellent workmanship, understood what was required, worked well without oversight.</p>
--	--	--

4. Quality of Site Control

<p>Poor management of dust, erosion controls, noise and traffic and/or frequent complaints.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/></p>	<p>Excellent management of dust, erosion controls, noise and traffic.</p>
---	--	---

5. Overall Owner/Engineer/Public Interaction

<p>Poor communication skills, frequent misunderstanding or confrontation, difficulty scheduling meetings.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></p>	<p>Excellent communication skills, highly organized.</p>
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6. Schedule Expectations

<p>Very unrealistic schedule or did not provide schedule despite Owner request.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/></p>	<p>Very realistic schedule, provided in a timely manner.</p>
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Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

7. Delivery of the Project on Time

Frequently missed milestones, project was significantly delayed due to factors completely within the Contractor's control.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Milestones were consistently met, project was completed on schedule or was completed within a time frame considering factors outside of the Contractor's control.
--	---	---

8. How Legitimate were the Change Order Requests?

N/A - No change orders for this project		
One or more of the change orders were baseless.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>	All of the change order(s) were justified or requested by the Owner (or no change orders requested).

9. How Reasonable were the Cost of the Change Orders?

N/A - No change orders for this project		
The value of the change order(s) were excessive; difficult negotiation process.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>	The value of the change orders was very fair; negotiation was respectful (or no change orders were requested).

10. Management of Sub-Contractors.

Poor quality of work by sub-contractors, frequent scheduling problems.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/>	Excellent quality of work by sub-contractors, worked seamlessly with Contractor.
--	---	--

11. Project Organization

Poor organization skills, performed work without approved submittals, submittal process cumbersome.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/>	Excellent organization skills, ensured submittals were organized and timely.
---	---	--

12. Overall Experience with the Contractor

If given the choice, would not work with again.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Would highly recommend.
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Jamestown Tank Rehabilitation Project Questionnaire

Pare is asking for your assistance In evaluating Contractors for an upcoming water storage tank rehabilitation project. The project involves blasting and coating the interior and exterior of (2) 1 million gallon water storage tanks. Please answer all questions to the best of your knowledge. Thank you for your cooperation.

Your Name

Timothy Walck

Your Company

Wendel WD Architecture, Engineering, Surveying and Landscape Architecture, P.C.

Your Email

twalck@wendelcompanies.com

Contractor Being Evaluated

Atlas Painting and Sheeting Corp.

Description of past project(s) that you were involved in with the Contractor. Include type of project, location, year completed and approximate final construction value.

Wendel has been involved with multiple tank painting projects with Atlas over many years. The latest was a 1.5 million gallon elevated tank, where the exterior and interior wet surfaces were blasted and recoated. That project was approximately 10 years ago and was over one million dollars. Tank was owned and contract was with the Erie County Water Authority.

Your role in the above-described project(s).

I was Engineer-of-Record. Wendel designed the project, provided services during construction, and provided construction observation.

Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

1. Competence of Project Manager

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
--	--	--

2. Competence of Superintendent

<p>Poor understanding of the project requirements, frequent shortages or delays with manpower, materials and/or equipment.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Excellent understanding of the project requirements, no problems with manpower, materials and/or equipment.</p>
--	--	--

3. Quality of Work

<p>Poor workmanship, disregard for drawings and specifications, needed constant oversight.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Excellent workmanship, understood what was required, worked well without oversight.</p>
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4. Quality of Site Control

<p>Poor management of dust, erosion controls, noise and traffic and/or frequent complaints.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Excellent management of dust, erosion controls, noise and traffic.</p>
---	--	---

5. Overall Owner/Engineer/Public Interaction

<p>Poor communication skills, frequent misunderstanding or confrontation, difficulty scheduling meetings.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Excellent communication skills, highly organized.</p>
---	--	--

6. Schedule Expectations

<p>Very unrealistic schedule or did not provide schedule despite Owner request.</p>	<p>1 2 3 4 5</p> <p><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p>	<p>Very realistic schedule, provided in a timely manner.</p>
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Jamestown Tank Rehabilitation Project Contractor Evaluation Questionnaire

For each of the following questions, please select a rating of 1 through 5 that most closely represents your experience with the Contractor on the project(s) indicated. Please answer every question.

7. Delivery of the Project on Time

Frequently missed milestones, project was significantly delayed due to factors completely within the Contractor's control.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Milestones were consistently met, project was completed on schedule or was completed within a time frame considering factors outside of the Contractor's control.
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8. How Legitimate were the Change Order Requests?

One or more of the change orders were baseless.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/>	All of the change order(s) were justified or requested by the Owner (or no change orders requested).
---	---	--

9. How Reasonable were the Cost of the Change Orders?

The value of the change order(s) were excessive; difficult negotiation process.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/>	The value of the change orders was very fair; negotiation was respectful (or no change orders were requested).
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10. Management of Sub-Contractors.

Poor quality of work by sub-contractors, frequent scheduling problems.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Excellent quality of work by sub-contractors, worked seamlessly with Contractor.
--	---	--

11. Project Organization

Poor organization skills, performed work without approved submittals, submittal process cumbersome.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Excellent organization skills, ensured submittals were organized and timely.
---	---	--

12. Overall Experience with the Contractor

If given the choice, would not work with again.	1 2 3 4 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/>	Would highly recommend.
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Peter Georgetti

From: Michele Alban <Michele.Alban@alliant.com>
Sent: Friday, January 6, 2023 9:17 AM
To: Peter Georgetti
Cc: Andrew Bly
Subject: RE: 17103.01 Jamestown-Tank Repainting - Howland Ave Tank Rehab Project

(EXTERNAL)

Peter,

We can confirm that the bid bond is a valid bid bond issued and to our knowledge there has been no claims or defaults.

The surety program for Atlas is \$25M Single/\$35M Aggregate.

Please let us know if you have any further questions.

Thanks!

Michele Alban
Assistant Vice President
Surety Manager
Construction Services Group

10320 Little Patuxent Parkway, Suite 560
Columbia, MD 21046

D (443) 656-9030
C (410) 456-3326
E Michele.Alban@alliant.com

alliant.com



Alliant Insurance Services, Inc
CA License No. 0C36861

From: Peter Georgetti <PGeorgetti@parecorp.com>
Sent: Thursday, January 5, 2023 3:31 PM
To: Michele Alban <michele.alban@alliant.com>
Subject: 17103.01 Jamestown-Tank Repainting - Howland Ave Tank Rehab Project

This message has originated outside the organization



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Inspection Detail

Quick Link Reference

1559725.015 | 1419269.015 | 1077618.015 | 901853.015

Case Status: CLOSED

Inspection: 1559725.015 - Atlas Painting And Sheeting Corp.

Inspection Information - Office: Springfield

Inspection Nr: 1559725.015

Report ID: 0112600

Open Date: 10/22/2021

Site Address:

Atlas Painting And Sheeting Corp.
27 Shrewsbury Street
Worcester, MA 01604

Union Status: Union

SIC:

NAICS: 237310/ Highway, Street, and Bridge
Construction

Mailing Address:

465 Creekside Drive, Amherst, NY 14228

Inspection Type: Referral

Safety/Health: Health

Scope: Partial

Close Conference: 01/19/2022

Advanced Notice: N

Emphasis: N:Lead

Ownership: Private

Close Case: 01/31/2022

Related Activity

Type	Activity Nr	Safety	Health
Referral	1824921		Yes

Case Status: CLOSED

Case Status: CLOSED

Inspection: 1419269.015 - Atlas Painting And Sheeting Corporation

Inspection Information - Office: Hartford

Inspection Nr: 1419269.015

Report ID: 0112000

Open Date: 07/30/2019

Site Address:
Atlas Painting And Sheeting Corporation
Park Street I-84
Hartford, CT 06101

Union Status: NonUnion

STC:

NAICS: 238320/Painting and Wall Covering
Contractors

Mailing Address:
465 Creekside Drive, Amherst, NY 14228

Inspection Type: Complaint

Safety/Health: Safety

Scope: Partial

Close Conference: 07/30/2019

Advanced Notice: N

Emphasis: L:Escaf, L:Esax30, L:Fall

Ownership: Private

Close Case:09/10/2019

Related Activity

Type	Activity Nr	Safety	Health
Complaint	1482408	Yes	

Case Status: CLOSED

Violation Summary

Violations/Penalties	Serious	Willful	Repeat	Other	Unclass	Total
Initial Violations	1					1
Current Violations	1					1
Initial Penalty	\$3,978	\$0	\$0	\$0	\$0	\$3,978
Current Penalty	\$2,785	\$0	\$0	\$0	\$0	\$2,785
FTA Penalty	\$0	\$0	\$0	\$0	\$0	\$0

Violation Items

#	Citation ID	Citation Type	Standard	Issuance Date	Abatement Due Date	Current Penalty	Initial Penalty	FTA Penalty	Contest	Latest Event	Note
1.	01001A	Serious	19260453 802 V	08/22/2019		\$2,785	\$3,978	\$0		I - Informal Settlement	
2.	01001B	Serious	19260453 802 IV	08/22/2019		\$0	\$0	\$0		I - Informal Settlement	

Case Status: CLOSED

Inspection: 1077618.015 - Atlas Painting & Sheeting Corp.

Inspection Information - Office: Albany

Inspection Nr: 1077618.015

Report ID: 0213100

Open Date: 07/15/2015

Site Address:Atlas Painting & Sheeting Corp.
Milepost Bs 1.08 Berkshire Spur Bridge
Seldrk, NY 12158

Union Status: Union

SIC:NAICS: 238320/Painting and Wall Covering
Contractors**Mailing Address:**

465 Creekside Drive, Amherst, NY 14228

Inspection Type: Referral

Safety/Health: Safety

Scope: Partial

Close Conference: 07/15/2015

Advanced Notice: N

Emphasis: L:Highway

Ownership: Private

Close Case:10/16/2015

Related Activity

Type	Activity Nr	Safety	Health
Referral	1001342	Yes	

Case Status: CLOSED

Case Status: CLOSED

Inspection: 901853.015 - Atlas Painting & Sheeting Corp.

Inspection Information - Office: Boston South

Inspection Nr: 901853.015

Report ID: 0111400

Open Date: 04/19/2013

Site Address:Atlas Painting & Sheeting Corp.
Sagamore Bridge
Bourne, MA 02532

Union Status: Union

SIC:NAICS: 238320/Painting and Wall Covering
Contractors**Mailing Address:**

465 Creekside Drive, Amherst, NY 14228

Inspection Type: Referral

Safety/Health: Safety

Scope: Partial

Close Conference: 04/19/2013

Advanced Notice: N

Emphasis: L:Fall

Ownership: Private

Close Case:08/07/2013

Related Activity

Type	Activity Nr	Safety	Health
Referral	814688	Yes	
Inspection	901843	Yes	

Case Status: CLOSED

Violation Summary

Violations/Penalties	Serious	Willful	Repeat	Other	Unclass	Total
Initial Violations	1					1
Current Violations				1		1
Initial Penalty	\$2,975	\$0	\$0	\$0	\$0	\$2,975
Current Penalty	\$0	\$0	\$0	\$1,488	\$0	\$1,488
FTA Penalty	\$0	\$0	\$0	\$0	\$0	\$0

Violation Items

#	Citation ID	Citation Type	Standard	Issuance Date	Abatement Due Date	Current Penalty	Initial Penalty	FTA Penalty	Contest	Latest Event	Note
1.	01001	Other	19261053 B09	07/01/2013		\$1,488	\$2,975	\$0		I - Informal Settlement	

UNITED STATES DEPARTMENT OF LABOR

Occupational Safety and Health
Administration
200 Constitution Ave NW
Washington, DC 20210
☎ 800-321-6742 (OSHA)
TTY
www.OSHA.gov

FEDERAL GOVERNMENT
White House
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Project Update February 2023

WELLS

JR-1, JR-3

- JR-1 is in service.

TREATMENT PLANT

- Staff have been working on upgrading the raw water pump system at the water treatment plant.
- The water department collected the first round of four for PFAS analysis as required by the EPA. Separately the water department is required to collect one round of samples for PFAS analysis by July. I will report the results to the Commission once we receive them. I have attached sections of the RI Laws that apply and information from the RIDOH and EPA. Regulations will be developed based upon scientific research on health risks.

TRANSFER PUMPING/RESERVOIR

- The level at the North Reservoir is now at the spillway elevation and at full capacity.

DISTRIBUTION SYSTEM

South Pond @ 6 MG

Usable Storage, 6 Million Gallons

North Pond @ 60 MG

Usable Storage 60 Million Gallons

- Our Consultant at Pare Corporation is working on an permit application to the RIDOT for the watermain replacement project. We will be meeting with the RIDOT staff prior to a formal submittal to review the project. We are trying to schedule this meeting early March.
- Atlas Painting was provided an award letter for coating the exterior of the two water towers. They are working on providing the required information to the Town before they receive a notice to proceed. We did have a coordination meeting with the contractor and the three cell carriers to talk scope and schedule. In March the contractor will be mobilizing the site with a crane to begin welding work on the North Tower. Once work is complete they will then clean and overcoat the tank. During the summer months Verizon will then move their equipment from the South to the North Tower. In August the contractor will return to erect staging around the South Tower. AT&T will move their antennae to the staging so the workers can complete the work safely and without impacting any equipment. In September the South Tower will be taken off-line and the exterior will be blasted and coated.
- The annual watermain flushing program for the distribution system will start in March.

WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for January was 0.727 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 1.93 million gallons.
- The new backup generator for the wastewater treatment facility has been delivered ahead of schedule and was installed on February 16th. Crews are working on wiring to the facility.

Title 46

Waters and Navigation

Chapter 32

PFAS in Drinking Water, Groundwater, and Surface Waters

R.I. Gen. Laws § 46-32-7

§ 46-32-7. Investigation of potential sources of per- and polyfluoroalkyl substances contamination.

(a) On or before November 1, 2023, the director of the department of environmental management shall publish a plan for public review and comment to complete a statewide investigation of potential sources of per- and polyfluoroalkyl substances (PFAS) contamination. As part of this investigation, the director of the department of health shall conduct a pilot project at public water systems by an applicable analytical method to evaluate total PFAS. The director of the department of environmental management shall initiate implementation of the plan not later than January 1, 2024.

(b) On or before June 1, 2024, all public water systems shall conduct monitoring for the maximum number of PFAS detectable from standard laboratory methods.

History of Section.

P.L. 2022, ch. 144, § 2, effective June 27, 2022; P.L. 2022, ch. 169, § 2, effective June 27, 2022.

Title 46

Waters and Navigation

Chapter 32

PFAS in Drinking Water, Groundwater, and Surface Waters

R.I. Gen. Laws § 46-32-3

§ 46-32-3. Drinking water standards for PFAS contaminants.

If the director of the department of health decides to publish a notice pursuant to the provisions of § 46-32-4(b)(1) then on or before June 1, 2024, the director of the department of health shall, pursuant to this section, file under § 42-35-4 a final rule with the secretary of state regarding adoption of the interim drinking water standard level of twenty parts per trillion (20 ppt) for perfluorooctanoic acid (PFOA), perfluorooctane sulfonic acid (PFOS), perfluorohexane sulfonic acid (PFHxS), perfluorononanoic acid (PFNA), perfluoroheptanoic acid (PFHpA), and perfluorodecanoic acid (PFDA) as a maximum contaminant level (MCL). Upon the effective date of the final rule, the drinking water monitoring provisions of § 46-32-2 may be suspended, modified, or superseded by the provisions of the final rules.

History of Section.

P.L. 2022, ch. 144, § 2, effective June 27, 2022; P.L. 2022, ch. 169, § 2, effective June 27, 2022.

Title 46

Waters and Navigation

Chapter 32

PFAS in Drinking Water, Groundwater, and Surface Waters

R.I. Gen. Laws § 46-32-6

§ 46-32-6. Surface water quality action levels for per- and polyfluoroalkyl substances.

On or before December 31, 2023, the director of the department of environmental management shall file under § 42-35-4 a final rule with the secretary of state to adopt surface water quality action levels to address the contamination of Rhode Island waters from releases of, at a minimum, perfluorooctanoic acid (PFOA), perfluorooctane sulfonic acid (PFOS), perfluorohexane sulfonic acid (PFHxS), perfluorononanoic acid (PFNA), perfluoroheptanoic acid (PFHpA), and perfluorodecanoic acid (PFDA).

History of Section.

P.L. 2022, ch. 144, § 2, effective June 27, 2022; P.L. 2022, ch. 169, § 2, effective June 27, 2022.

Title 46

Waters and Navigation

Chapter 32

PFAS in Drinking Water, Groundwater, and Surface Waters

R.I. Gen. Laws § 46-32-2

§ 46-32-2. Interim drinking water standard and testing requirements.

(a) As used in this chapter, “PFAS contaminants” means perfluorooctanoic acid (PFOA), perfluorooctane sulfonic acid (PFOS), perfluorohexane sulfonic acid (PFHxS), perfluorononanoic acid (PFNA), and perfluoroheptanoic acid (PFHpA), and perfluorodecanoic acid (PFDA).

(b) On or before July 1, 2023, all public water supply systems in the state as defined by § 46-13-2, except transient, non-community water systems as defined by the department of health in 216-RICR-50-05-1 as may be amended, shall conduct monitoring for the presence of PFAS contaminants in drinking water supplied by the system. Regular monitoring shall be conducted as follows until adoption of maximum contaminant level rules pursuant to § 46-32-4:

(1) If monitoring results detect the presence of any PFAS contaminants individually or in combination in excess of the interim drinking water standard level of twenty parts per trillion (20 ppt), the public water supply system shall conduct continued quarterly monitoring.

(2) If monitoring results detect the presence of any PFAS contaminants individually or in combination at a level equal to or below the interim drinking water standard level of twenty parts per trillion (20 ppt), the public water supply system shall conduct continued monitoring annually.

(3) If monitoring results do not detect the presence of any PFAS contaminants, the public water supply system shall conduct continued monitoring every two (2) years.

(c) If monitoring results under subsection (b) of this section confirm the presence of any PFAS contaminants individually or in combination in excess of the interim drinking water standard level of twenty parts per trillion (20 ppt), the department of health shall require monitoring in a manner consistent with applicable regulations governing synthetic organic contaminants, including but not limited to, requiring a confirmation sample, prior to directing the public water supply system to implement treatment or other remedy to reduce the levels of PFAS contaminants in the drinking water of the public water supply system below the interim drinking water standard level.

(d) On or before July 1, 2023, if the PFAS contaminants exceed the level of twenty parts per trillion (20 ppt), the public water supply system shall provide potable water through other means to all customers or users of the system. The requirement for a public water supply system to provide potable water to customers and users of the system through other means shall cease when monitoring results indicate that the levels of PFAS contaminants in the drinking water of the public water supply system are below the interim drinking water standard level of twenty parts per trillion (20 ppt).

(e) The director of the department of health is authorized to enforce the requirements of this chapter in accordance with the provisions of chapter 13 of this title and violations will be subject to the penalties

imposed pursuant to § 46-13-16. A person may contest or appeal a decision of the director, a penalty imposed for violation, or the fact of violation pursuant to the provisions of chapter 35 of title 42 (the “administrative procedures act”).

History of Section.

P.L. 2022, ch. 144, § 2, effective June 27, 2022; P.L. 2022, ch. 169, § 2, effective June 27, 2022.

Health Effects of PFAS



Per- and polyfluoroalkyl substances (PFAS) are a complex group of manmade chemicals that repel water and oil. They are used in many grease-, stain-, and water-resistant consumer products. PFAS can take years to break down in the environment. This is why they are known as “forever chemicals.”

People can be exposed to PFAS by eating food, drinking water, accidentally ingesting dust, or breathing air polluted with PFAS. People who work with PFAS, including firefighters and paper or textiles manufacturers, may be exposed to higher amounts of PFAS.

When people are exposed, PFAS can build up in the body. Nearly everyone has a small amount of PFAS in their blood. After research showed the older, “long-chain” PFAS could build up in the body and cause health problems, they were largely phased out and replaced by newer, “short-chain” PFAS. “Short-chain” PFAS don’t build up in the body as well but still take years to break down in the environment.

Scientists still have questions about the health effects of PFAS, and more research is needed.

Health Effects in Adults

PFAS may:

- Raise cholesterol levels
- Suppress the immune system
- Cause problems with thyroid hormones
- Damage the liver



Health Effects During Pregnancy

PFAS may:

- Increase blood pressure or risk of pre-eclampsia (a serious blood pressure condition) during pregnancy
- Reduce growth and development of an unborn child (fetus), with potential long-term health effects



Health Effects for Infants and Children

PFAS may:

- Disrupt immune system development
- Cause issues with growth and metabolism (how the body changes food into energy)



While breastmilk can expose infants and newborns to PFAS, the health benefits of breastfeeding for children are greater than the risks of health effects from possible PFAS exposure. **People who are willing and able to breastfeed infants should continue to do so.**



What should I do?

If you have your own private well and are concerned about PFAS, you can get your water tested or contact the RIDOH Private Wells Program. If you receive public water, you can find PFAS testing results and more information at health.ri.gov/pfas. People who are concerned about PFAS in drinking water can consider a point-of-use treatment system [certified by NSF](#). You can also try to avoid products that are treated to provide oil, water, and stain resistance, such as microwave popcorn bags, non-stick cooking pans, and stain-resistant carpets, waterproof clothing, and waxes.

People concerned about possible exposures can speak to a doctor to determine if blood testing is appropriate. They can also take well-known steps to reduce common health risks, such as:

- Eating healthy,
- Exercising,
- Seeing their doctor for regular check-ups, and
- Following nutritional advice and attending prenatal visits during pregnancy.

A blood test cannot show if exposure to PFAS will cause health problems or if a current condition was caused by PFAS. Commonly performed blood tests for cholesterol levels and immune function can indicate potential future health problems, while PFAS levels cannot.

Rhode Islanders concerned about exposure to PFAS who want more information can contact the RIDOH Environmental Health Risk Assessment Program at health.ri.gov/ehrap.

To learn more, visit health.ri.gov/PFAS



Rhode Island Department of Health

PFAS (Per- and Polyfluoroalkyl Substances)

PFAS (per- and polyfluoroalkyl substances) are a large group of manmade chemicals that repel oil and water. They have been used since the 1940s to make products water-, grease-, and stain-resistant. Some PFAS take centuries to break down in the environment. This is why they are called “forever chemicals.” Some PFAS break down and form other PFAS. PFAS that don’t break down build up in and pollute the environment.

People can be exposed to PFAS by eating food, drinking water, accidentally ingesting dust, or breathing air polluted with PFAS. PFAS can also build up in our bodies. While more research is needed, studies have shown certain PFAS can contribute to negative health effects.

Health Risks

Nearly everyone has a low level of PFAS in their blood. PFAS can build up in the body and increase to the point where it can harm health.

While more research is needed, studies have shown certain PFAS cause negative health effects. Exposure to PFAS has been linked with a variety of health effects, including:

- Higher cholesterol levels,
- Lower infant birth weights,
- Weakened immune response, and
- Interference with the body’s natural hormones.

Sources of Exposure

Most exposure to PFAS comes from eating or breathing. PFAS are not easily absorbed through the skin. Children younger than two years old are at the highest risk from PFAS exposure. This is because they are exposed to more PFAS than adults and because their bodies are still developing.

People are exposed to PFAS by:

- Eating food packaged in PFAS-containing material.
- Eating foods that have built up PFAS over time,
- Drinking PFAS-contaminated water,
- Using a PFAS-containing consumer product, like accidentally swallowing PFAS-containing lipstick while wearing it,
- Accidentally swallowing contaminated soil or dust, or
- Breathing contaminated air.

What You Should Do

You can take simple steps to reduce exposure to PFAS:

- Avoid grease-resistant food packaging, such as microwavable popcorn bags,
- Replace non-stick cookware with safer alternatives, such as cast iron or stainless steel, and
- Test drinking water from private wells.

When possible, avoid purchasing products advertised as water-, grease-, and stain-resistant. When these products are thrown away and then burned, composted, or sent to a landfill, PFAS can enter the environment.


Reduce the risk of common health problems

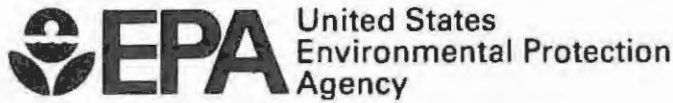
PFAS exposures may contribute to common health problems, like heart disease and infections. People concerned about possible exposures should focus on well-known steps to reduce those health risks, such as:

- Eating healthy,
- Exercising, and
- Seeing their doctor for regular check-ups.

If you think there is a source of PFAS in your neighborhood or workplace:

- Contact the RIDOH Environmental Health Risk Assessment Program

 An official website of the United States government



MENU

Search EPA.gov

**PFOA,
PFOS
and
Other
PFAS**

CONTACT US <<https://epa.gov/pfas/forms/contact-us-about-pfoa-pfos-and-other-pfas>>

Increasing Our Understanding of the Health Risks from PFAS and How to Address Them

EPA Determines Health Risks Using a Proven Scientific Process

Identifying the risk a chemical may pose to human health is a scientific process. It involves determining how much of a chemical is present in the environment, how much a person comes in contact with the chemical, and how toxic or harmful the chemical is to people. Risk, or likelihood of harm to human health, is a function of both chemical hazard and chemical exposure.

It is important to understand how toxic a chemical is and how much a person is exposed to the chemical before health risks can be identified and steps to

What EPA is Doing

Learn what EPA is doing to address PFAS.

<<https://epa.gov/pfas/pfas-strategic-roadmap-epas-commitments-action-2021-2024>>



reduce these risks can be taken.

For example, a chemical can be very toxic but people are very rarely exposed to it, so the risk to human health may be low. If another chemical is only moderately toxic but people are routinely exposed to it in high quantities, then the risk to human health may be high.

EPA is Working to Increase our Understanding of PFAS in Key Areas

There are likely thousands of PFAS that are currently present in the United States. Each of these chemicals has different properties and may be used for different purposes or may simply be present as unintended byproducts of certain manufacturing or other processes. The toxicity of the chemicals varies, and people may be exposed to each chemical in different ways, in varying amounts, and/or with different mixtures.

Robust information about PFAS is needed to better understand the risks they pose and to be able to take effective actions to protect human health and the environment. EPA's research is helping to deepen our understanding of these chemicals so that we can take steps to continue reducing the risks posed by PFAS and provide certainty to state, local, and tribal partners; the regulated community; and the public.

That is why EPA has placed a strong emphasis on research and why this work is vital to addressing PFAS in the environment. EPA is conducting research to help us move forward in two key areas:

Increasing Our Understanding of Risks to Human Health:

What are the best ways to find and measure PFAS?

Researchers are developing new and more effective laboratory methods to find, identify, and measure PFAS in the air, water, ground water, wastewater, soil, and more. These methods will help EPA better understand which PFAS are currently in the environment, at what levels, and how people might be exposed.



How harmful are PFAS?

Researchers are working to better understand how toxic or harmful PFAS are to people and the environment. This process includes conducting long, in-depth evaluations of a few specific PFAS, as well as shorter scientific studies that provide information about hundreds of PFAS. By using multiple approaches, EPA can better understand how harmful specific chemicals can be and use the information to prioritize the agency's work to protect human health and the environment.

How are people exposed to PFAS?

Researchers are developing and testing methods to determine where PFAS come from, how they move through the environment, and how people are exposed. This information is crucial to knowing how to 'break' the exposure pathway and thereby prevent people from being exposed to PFAS.

Increasing Our Understanding of How to Address PFAS in the Environment:

How can we remove PFAS from drinking water?

Researchers are studying the effectiveness of various technologies at removing PFAS from drinking water. This work helps the people who manage water treatment facilities make informed choices about methods or technologies to use. Researchers are also studying the effectiveness of household water filters so that people have the information they need for their own home.

How should we manage and dispose of PFAS?

Researchers are working to help understand how to safely dispose of materials that contain PFAS. Due to their strong chemical bonds, PFAS are difficult to destroy. EPA and other federal agencies' researchers are doing tests to figure out the best ways to destroy and dispose of PFAS, such as through incineration, landfilling, and more. The agency is also working to understand how PFAS at a contaminated site may move into the nearby water, soil, or air.

Other Federal Agencies Are Contributing to Research Efforts on

PFAS

Many other public and private sector organizations are conducting PFAS-related research. Below are few examples of this work at the federal level:

The National Institute of Environmental Health Sciences (NIEHS), which is part of the National Institutes of Health (NIH) in the federal Department of Health and Human Services (HHS), is collaborating with EPA on a wide range of research on human exposure to PFAS. The NIH awards over \$10 million annually in grants to more than 40 universities and research centers studying PFAS. Research efforts are underway to:

- Assess more than 140 PFAS compounds; and
- Explore alternatives to PFAS-containing firefighting foams and other products.

The Centers for Disease Control and Prevention's (CDC) Agency for Toxic Substances and Disease Registry (ATSDR) is studying the human health effects of exposure to PFAS in drinking water. In 2019, CDC/ATSDR initiated two community efforts to study PFAS exposure and health effects.

- The first effort is conducting exposure assessments in eight communities near current or former military bases whose drinking water has been impacted by PFAS.
- The second is a national health study with seven partners to learn more about the relationship between PFAS exposure and health outcomes among differing populations. Read more information about ATSDR activities. [🔗](https://www.atsdr.cdc.gov/pfas/activities/index.html)

[<https://www.atsdr.cdc.gov/pfas/activities/index.html>](https://www.atsdr.cdc.gov/pfas/activities/index.html)

The Food and Drug Administration (FDA) is conducting work to assess PFAS issues related to the general food supply, food packaging, and cosmetics. For more information on FDA's work in these areas please see:

- **Food Supply** [🔗](https://www.fda.gov/food/chemical-contaminants-food/testing-food-pfas-and-assessing-dietary-exposure) [<https://www.fda.gov/food/chemical-contaminants-food/testing-food-pfas-and-assessing-dietary-exposure>](https://www.fda.gov/food/chemical-contaminants-food/testing-food-pfas-and-assessing-dietary-exposure)
- **Food Packaging** [🔗](https://www.fda.gov/food/chemical-contaminants-food/authorized-uses-pfas-food-contact-applications) [<https://www.fda.gov/food/chemical-contaminants-food/authorized-uses-pfas-food-contact-applications>](https://www.fda.gov/food/chemical-contaminants-food/authorized-uses-pfas-food-contact-applications)
- **Cosmetics** [🔗](https://www.fda.gov/cosmetics/cosmetic-ingredients/and-polyfluoroalkyl-substances-pfas-cosmetics) [<https://www.fda.gov/cosmetics/cosmetic-ingredients/and-polyfluoroalkyl-substances-pfas-cosmetics>](https://www.fda.gov/cosmetics/cosmetic-ingredients/and-polyfluoroalkyl-substances-pfas-cosmetics)

- FDA PFAS webpage [🔗 <https://www.fda.gov/food/chemical-contaminants-food/and-polyfluoroalkyl-substances-pfas>](https://www.fda.gov/food/chemical-contaminants-food/and-polyfluoroalkyl-substances-pfas)

The Department of Defense's Strategic Environmental Research and Development Program is sponsoring a number of projects aimed at developing a better understanding of: (1) the occurrence, fate and transport of PFAS, (2) remedial treatment options, (3) ecotoxicity at sites impacted firefighting foam, and (4) next generation PFAS-free foams. Learn more about DOD's PFAS projects. [🔗 <https://www.serdp-estcp.org/featured-initiatives/per-and-polyfluoroalkyl-substances-pfas>](https://www.serdp-estcp.org/featured-initiatives/per-and-polyfluoroalkyl-substances-pfas)

Where to Go for the Latest Information on PFAS

Federal Government Resources

- U.S. Environmental Protection Agency (EPA) [<https://epa.gov/pfas>](https://epa.gov/pfas)
- Agency for Toxic Substances and Disease Registry (ATSDR) [🔗 <https://www.atsdr.cdc.gov/pfas/index.html>](https://www.atsdr.cdc.gov/pfas/index.html)
- National Institutes of Health (NIH) [🔗 <https://www.niehs.nih.gov/health/topics/agents/pfc/index.cfm>](https://www.niehs.nih.gov/health/topics/agents/pfc/index.cfm)
- Food and Drug Administration (FDA) [🔗 <https://www.fda.gov/food/chemicals/and-polyfluoroalkyl-substances-pfas>](https://www.fda.gov/food/chemicals/and-polyfluoroalkyl-substances-pfas)
- United States Department of Defense (DOD) [🔗 <https://www.denix.osd.mil/army-pfas/index.html>](https://www.denix.osd.mil/army-pfas/index.html)
- United States Navy [🔗 <https://www.secnav.navy.mil/eie/pages/pfc-pfas.aspx>](https://www.secnav.navy.mil/eie/pages/pfc-pfas.aspx)
- United States Air Force, Civil Engineering Center [🔗 <https://www.afcec.af.mil/whatwedo/environment/perfluorinated-compounds/>](https://www.afcec.af.mil/whatwedo/environment/perfluorinated-compounds/)

News Releases from EPA about PFAS

Sign up to receive EPA's press releases and alerts on PFAS related topics.

[<https://epa.gov/newsroom>](https://epa.gov/newsroom)

State Government Resources



- Association of State Drinking Water Administrators (ASDWA) <https://www.asdwa.org/pfas/>
- Interstate Technology and Regulatory Council (ITRC) <https://pfas-1.itrcweb.org/>
- Environmental Council of the States (ECOS) <https://www.ecos.org/pfas/>
- Environmental Research Institute of the States (ERIS) <https://www.eristates.org/projects/pfas-risk-communications-hub/>

Information on How to Provide Input on Proposed Government Actions

Federal agencies are required to provide an opportunity for public comment when proposing a new regulation and must consider the comments in revising the proposal and issuing a final rule. In carrying out our mission to protect human health and the environment, EPA develops regulations to prevent or to clean up hazardous chemicals released into our air, land, and water, some of which relate to PFAS.

Commenting on a proposed regulation is an important opportunity to make your voice heard. It is a way for you to provide decisionmakers with key information on any or all aspects of the proposed action, including:



- Pointing out key issues in the proposed regulation that you or your community are concerned about,
- Offering additional data and scientific evidence that may not have been considered,
- Identifying factual errors, and
- Proposing alternative solutions.

EPA's regulations will always be announced in the Federal Register and can be found at the following government websites:


What is a Regulation?

Under federal environmental laws, EPA and other federal agencies are authorized to help put those laws into effect by creating and enforcing regulations.

Regulations are mandatory requirements that can apply to individuals, businesses, state or local governments, non-profits, and others.

<https://www.federalregister.gov/>  [<https://www.federalregister.gov/>](https://www.federalregister.gov/), and <https://www.regulations.gov/>  [<https://www.regulations.gov/>](https://www.regulations.gov/).

For some rules, EPA holds a public hearing where you can provide comments in person or remotely. The agency always accepts comments in writing. All comments – whether in person or written – get the same level of consideration. Below are additional resources to help you comment on EPA’s proposed regulations related to PFAS.

- Learn how to get involved with EPA regulations [<https://epa.gov/laws-regulations/get-involved-epa-regulations>](https://epa.gov/laws-regulations/get-involved-epa-regulations).
- Read tips for submitting effective comments on EPA’s proposed regulations [<https://epa.gov/dockets/commenting-epa-dockets>](https://epa.gov/dockets/commenting-epa-dockets).
- Watch a webinar on “Techniques and Skills for Providing Effective Input in the EPA Rulemaking Process.” 

[PFAS Home <https://epa.gov/pfas>](https://epa.gov/pfas)

PFAS Explained

[Action steps to reduce risk <https://epa.gov/pfas/meaningful-and-achievable-steps-you-can-take-reduce-your-risk>](https://epa.gov/pfas/meaningful-and-achievable-steps-you-can-take-reduce-your-risk)

[EPA's current understanding <https://epa.gov/pfas/our-current-understanding-human-health-and-environmental-risks-pfas>](https://epa.gov/pfas/our-current-understanding-human-health-and-environmental-risks-pfas)

Increasing our understanding

[EPA actions to address PFAS <https://epa.gov/pfas/key-epa-actions-address-pfas>](https://epa.gov/pfas/key-epa-actions-address-pfas)

[PFAS Strategic Roadmap <https://epa.gov/pfas/pfas-strategic-roadmap-epas-commitments-action-2021-2024>](https://epa.gov/pfas/pfas-strategic-roadmap-epas-commitments-action-2021-2024)

[Data and Tools <https://epa.gov/pfas/pfas-resources-data-and-tools>](https://epa.gov/pfas/pfas-resources-data-and-tools)

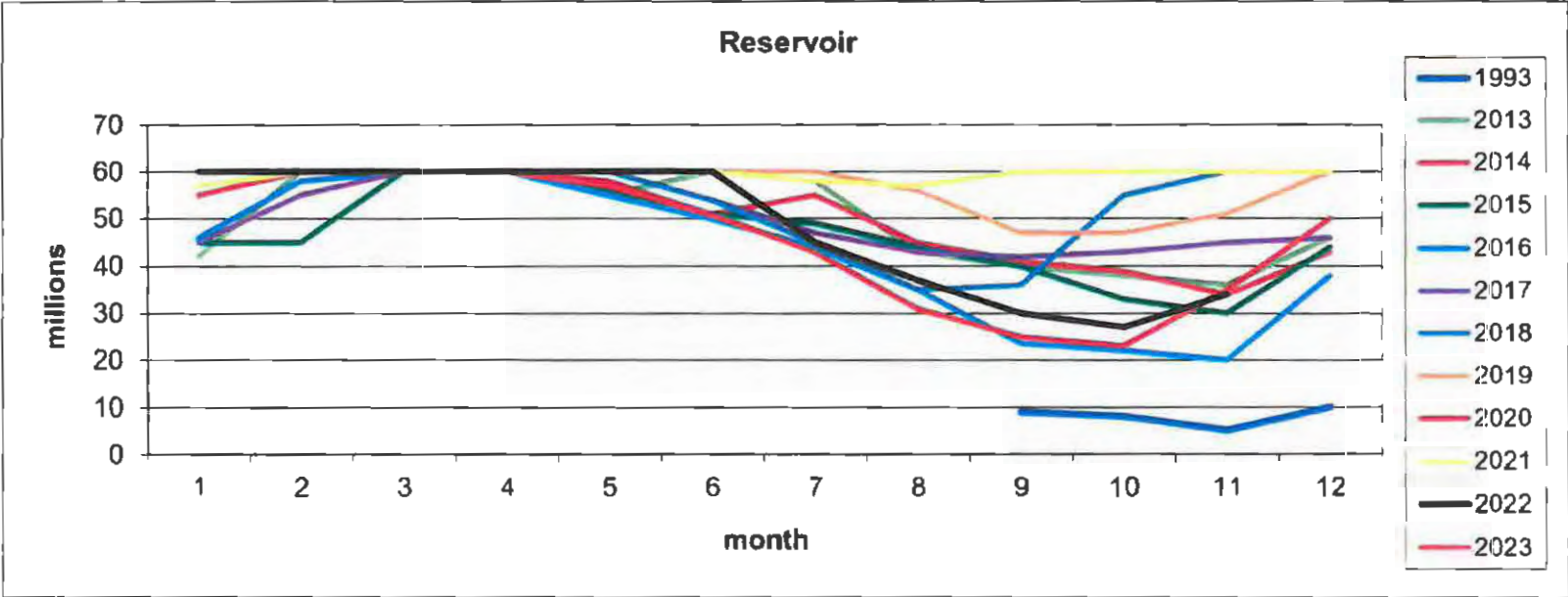
[State Information <https://epa.gov/pfas/us-state-resources-about-pfas>](https://epa.gov/pfas/us-state-resources-about-pfas)



[Contact Us <https://epa.gov/pfas/forms/contact-us-about-pfoa-pfos-and-other-pfas>](https://epa.gov/pfas/forms/contact-us-about-pfoa-pfos-and-other-pfas) to ask a question,

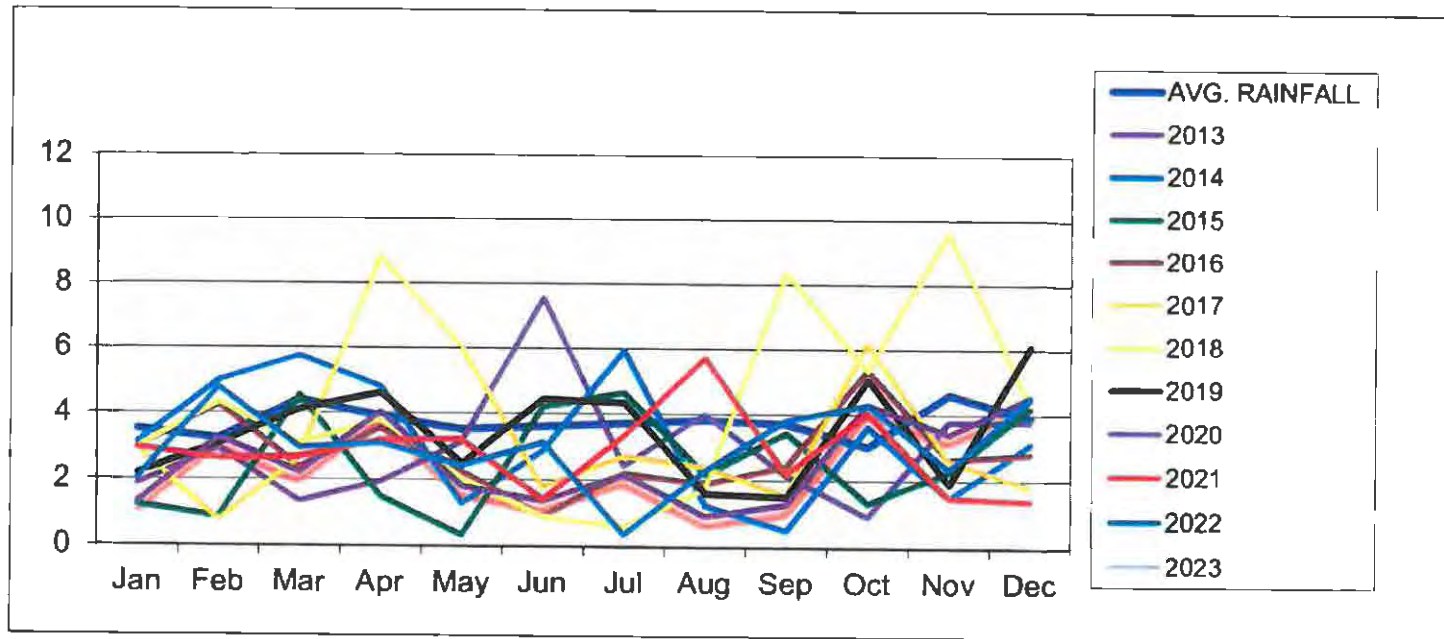
RESERVOIR LEVEL

	1993	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Jan		42	55	45	46	45	60	60	60	57	60	60
Feb		60	60	45	58	55	60	60	60	60	60	60
Mar		60	60	60	60	60	60	60	60	60	60	60
Apr		60	60	60	60	60	60	60	60	60	60	60
May		55	58	56	55	60	60	60	57	60	60	60
Jun		60	51	51	50	54	54	60	51	60	60	60
Jul		58	55	49	44	47	45	60	43	58	45	45
Aug		43	45	44	35	43	35	56	31	57	37	37
Sep	9	40	41	40	23.5	42	36	47	25	60	30	30
Oct	8	38	39	33	22	43	55	47	23	60	27	27
Nov	5	36	34	30	20	45	60	51	35	60	34	34
Dec	10	46	43	44	38	46	60	60	50	60	48	48



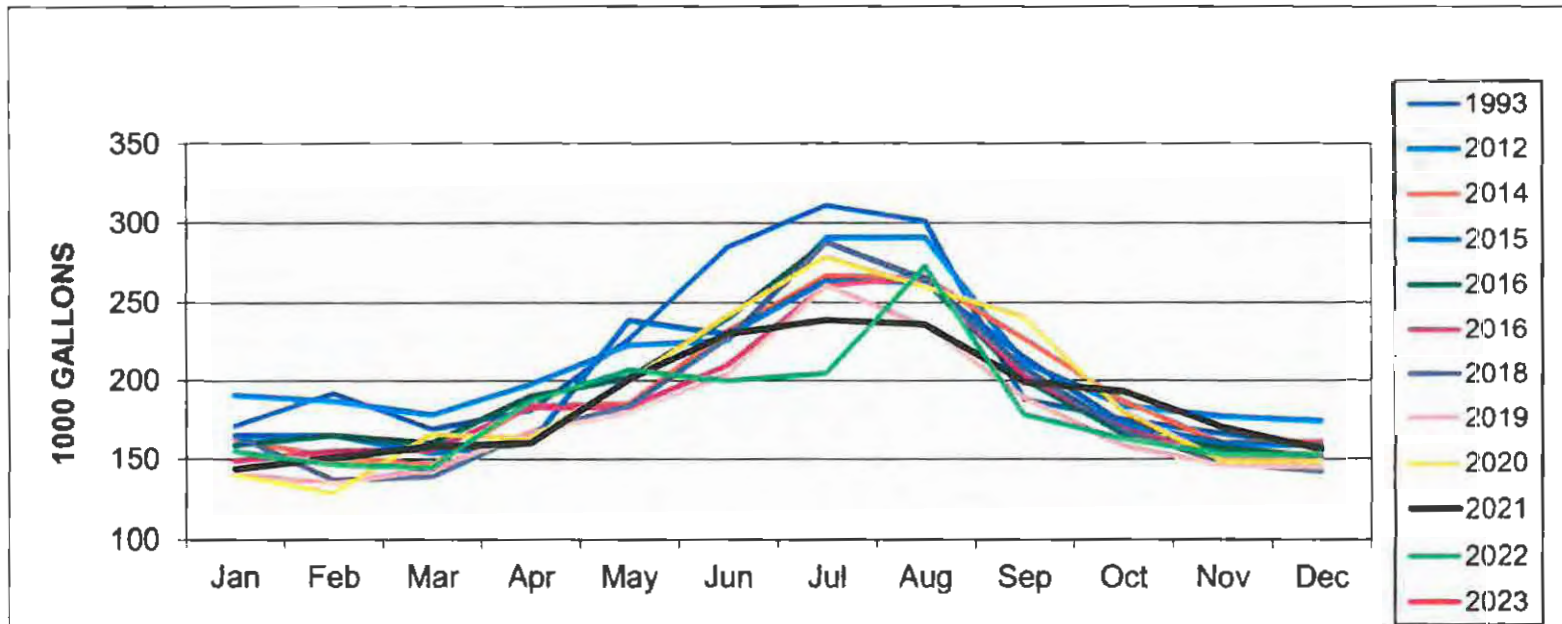
	AVG. RAINFALL	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94	2.04	3.84
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62	4.77	
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66	2.94	
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	3.18	3.08	
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	3.2	2.43	
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	1.4	3.11	
Jul	3.7	2.42	5.93	4.63	2.19	2.7	0.61	4.33	2.16	3.3	0.35	
Aug	3.8	3.98	1.23	2.17	1.88	2.4	1.73	1.58	0.91	5.71	2.29	
Sep	3.7	2.13	0.5	3.41	2.42	1.54	8.35	1.49	1.27	2.19	3.81	
Oct	3	0.9	3.61	1.31	5.33	6.18	5.34	5.04	4.29	4.03	4.28	
Nov	4.6	3.76	1.47	2.27	2.63	2.61	9.61	1.89	3.39	1.47	2.33	
Dec	3.9	3.76	3.1	4.2	2.79	1.81	4.33	6.09	4.53	1.38	4.48	
Total	44.8	35.64	38.59	30.59	33.45	40.18	47.02	41.29	30.5	34.08	35.91	

RAINFALL

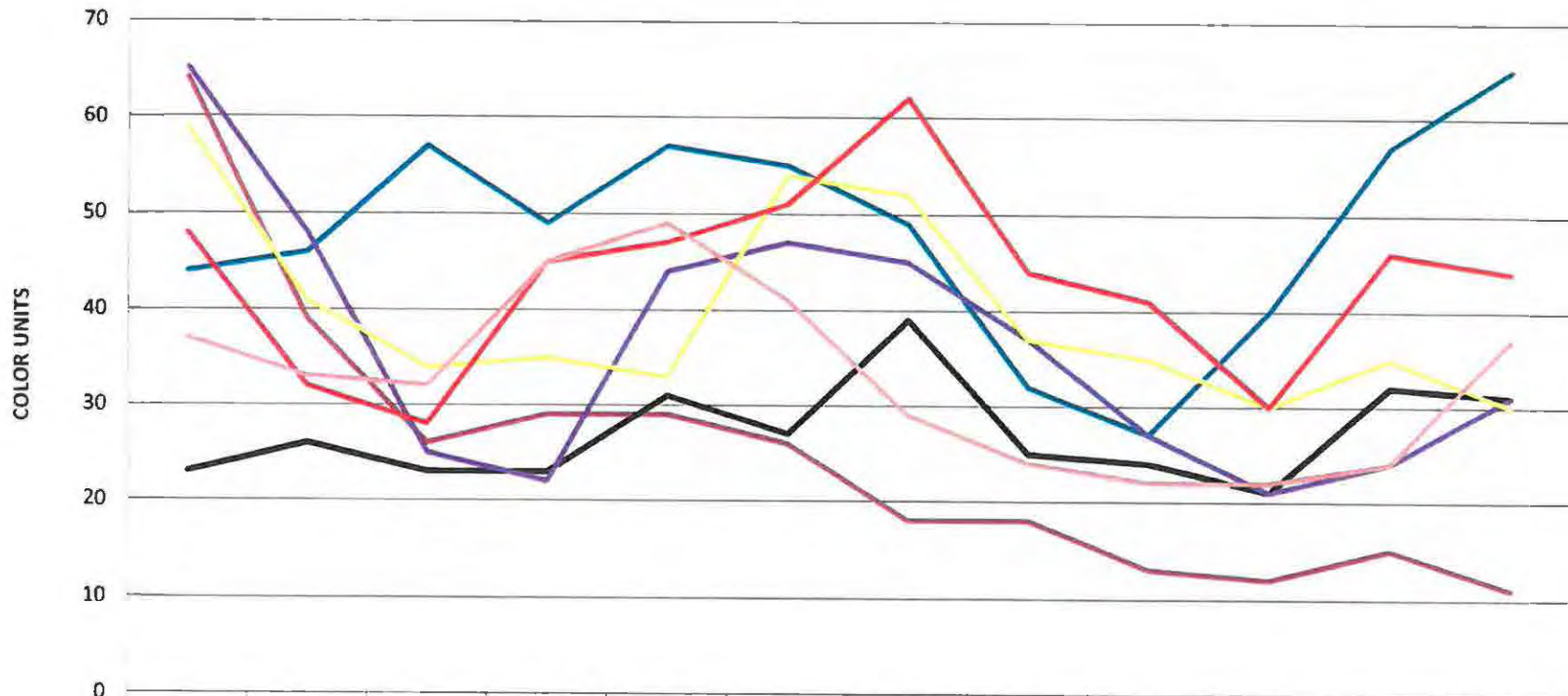


	1993	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Jan	171	239	172	155	191	163	165	159	149	165	141	141	144	155	139
Feb	192	210	158	156	187	151	165	165	155	137	135	129	151	147	
Mar	169	198	157	155	178	147	154	160	156	139	144	166	158	145	
Apr	181	210	180	170	198	184	160	190	183	167	167	163	160	187	
May	227	180	212	190	223	185	239	202	183	184	179	200	201	207	
Jun	285	218	226	221	226	232	230	240	210	227	204	242	230	200	
Jul	311	274	279	278	291	267	264	288	261	288	261	279	239	205	
Aug	301	251	254	242	291	266	263	264	266	265	235	260	236	273	
Sep	188	193	205	210	212	227	215	201	203	208	189	241	199	178	
Oct	175	182	175	175	184	187	172	166	170	168	158	180	193	163	
Nov	166	160	164	167	177	160	160	157	151	148	146	149	170	153	
Dec	158	167	158	180	174	161	158	151	151	142	145	149	156	153	

PUMPING REPORT



Transfer Pumping NORTH POND WATER QUALITY



	1	2	3	4	5	6	7	8	9	10	11	12
2016	64	39	26	29	29	26	18	18	13	12	15	11
2017	23	26	23	23	31	27	39	25	24	21	32	31
2018	44	46	57	49	57	55	49	32	27	40	57	65
2019	65	48	25	22	44	47	45	37	27	21	24	31
2020	59	41	34	35	33	54	52	37	35	30	35	30
2021	48	32	28	45	47	51	62	44	41	30	46	44
2022	37	33	32	45	49	41	29	24	22	22	24	37
2023	39											



TOWN OF JAMESTOWN WWTF
MONTHLY REPORT
January 2023

Douglas Ouellette, Superintendent

Parameters

	<u>Monthly Avg.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	.7273 MGD	.73 MGD	
Daily Max	1.9310 MGD		
BOD Removal	99.1%	85%	% Removed
TSS Removal	92.2%	85%	% Removed
Fecal Coliform	1.0	No limit, report only	
Enterococci	2.11	(<35 cfu/100ml Monthly)	(<276 cfu/100ml Daily)

Environmental Compliance (Violations)

There were no violations for the month of January

Complaints

There were no complaints reported for this period.

Alarms

There is one alarm to report for the month of January, this alarm was at pumping station #3 and is directly related to l&l as a result of excessive rain on top of an already high water table.

Septage

The facility received no septage for the month.

Sludge Production

The facility processed 25,500 gallons of sludge through Wastewater Services Incorporated.

Maintenance Management

The Crew completed 67 work orders for the month of January.

Chemical Use

The facility used 864 gallons of Sodium hypochlorite and 200 pounds of lime for process control.

Collection System

31 pump station inspections were completed. 12 Gen Set inspections were performed. All stations are operating as designed.

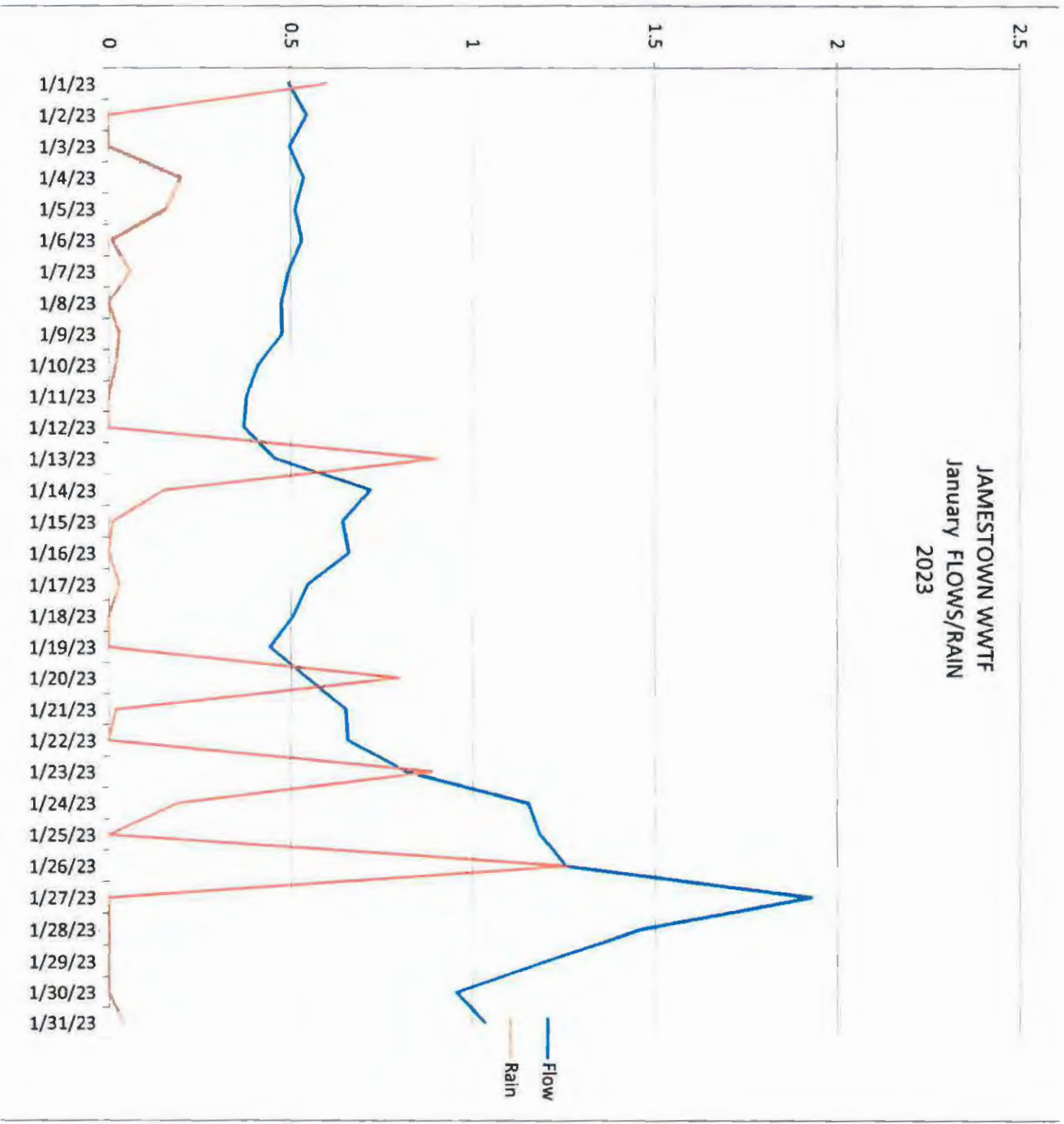
Energy Use

Energy use at the plant for the month was: 233 KWH

Precipitation

Precipitation measured in at 5.37"

Graphs



Town of Jamestown

Finance Department

Town Hall

93 Narragansett Avenue

Jamestown, Rhode Island 02835-1199

401-423-9809 Fax 401-423-7229

Email: ccollins@jamestownri.net



Christina D. Collins
Finance Director

MEMORANDUM

TO: Jamie A. Hainsworth, Town Administrator

FROM: Christina D. Collins, Finance Director

DATE: February 15, 2023

SUBJECT: Budget to Actual- Water & Sewer Funds

A handwritten signature in blue ink, appearing to be "C. Collins", is written over the "FROM" line of the memorandum.

Attached is Budget to Actual report for the Fiscal Year 2023. The report contains the expenses that have been paid through January 31, 2023.

Please do not hesitate to contact me with any questions or concerns.

Budget vs Actual - Water
TOWN OF JAMESTOWN, RI
For 1/31/2023

Run: 2/15/2023 at 1:30 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
2102 7000 70100 00 Salary- Public Works Director	26,806.00	2,177.56	10,939.98	15,866.02	40.81
2102 7000 70102 00 Salary- Accounting	48,536.00	5,203.90	30,086.39	18,449.61	61.99
2102 7000 70103 00 Salary - Treatment Plant Operator	84,987.00	6,225.60	49,946.03	35,040.97	58.77
2102 7000 70104 00 Ass't Plant Operator w/longevity	77,905.00	5,548.80	51,012.34	26,892.66	65.48
2102 7000 70105 00 Salary - Plant Operator	64,486.00	4,960.00	40,395.82	24,090.18	62.64
2102 7000 70339 00 License Yrly	1,800.00	0.00	0.00	1,800.00	0.00
2102 7000 70513 00 Treatment Plant Operator - OT	15,000.00	950.00	5,066.40	9,933.60	33.78
2102 7000 70514 00 Ass't Treatment Plant Operator OT	15,000.00	1,558.86	11,274.18	3,725.82	75.16
2102 7000 70515 00 Plant Operator- OT	10,000.00	1,720.50	5,934.45	4,065.55	59.34
7000 Salaries	344,520.00	28,345.22	204,655.59	139,864.41	59.40
2102 7001 70900 00 SOCIAL SECURITY TAX	26,356.00	2,072.90	14,664.29	11,691.71	55.64
2102 7001 70901 00 Blue Cross/Delta Dental	47,900.00	3,420.40	23,583.46	24,316.54	49.23
2102 7001 70902 00 Worker's Compensation	20,000.00	0.00	0.00	20,000.00	0.00
2102 7001 70903 00 Retirement System	36,750.00	2,134.72	15,569.36	21,180.64	42.37
2102 7001 70906 00 Life Insurance	670.00	116.10	406.35	263.65	60.65
2102 7001 70910 00 Clothing	1,500.00	0.00	288.50	1,211.50	19.23
7001 Benefits	133,176.00	7,744.12	54,511.96	78,664.04	40.93
7000/7001 Salaries & Benefits	477,696.00	36,089.34	259,167.55	218,528.45	54.25
2102 7005 70601 00 Maintenance	6,000.00	0.00	420.00	5,580.00	7.00
2102 7005 70606 00 ALARM LINES	3,000.00	417.79	2,518.34	481.66	83.94
7005 Reservoirs/Rights of Way	9,000.00	417.79	2,938.34	6,061.66	32.65
2102 7006 70601 00 Maintenance	1,000.00	0.00	0.00	1,000.00	0.00
2102 7006 70636 00 Wells- Electricity	15,000.00	1,835.64	5,073.74	9,926.26	33.82
7006 Wells	16,000.00	1,635.64	5,073.74	10,926.26	31.71
2102 7010 70008 00 Lab Supplies - Water	15,000.00	1,056.48	6,008.89	8,991.11	40.06
2102 7010 70631 00 Chemicals	70,000.00	1,679.47	32,351.11	37,648.89	46.22
2102 7010 70632 00 Heat	18,000.00	5,469.53	6,473.03	11,526.97	35.96
2102 7010 70633 00 Equip Maintenance	45,000.00	3,421.16	13,096.76	31,903.24	29.10
2102 7010 70634 00 Professional Services	5,000.00	307.00	24,241.63	(19,241.63)	484.83
2102 7010 70635 00 Telephone	3,500.00	231.09	1,489.37	2,010.63	42.55
2102 7010 70636 00 Pumpout- Electricity	60,000.00	7,480.41	22,106.42	37,893.58	36.84
2102 7010 70637 00 Bldg Maint	8,000.00	241.92	5,851.66	2,148.34	73.15
2102 7010 70638 00 State Testing	12,000.00	669.00	5,310.47	6,689.53	44.25
2102 7010 70639 00 License Fees	6,000.00	0.00	1,800.00	4,200.00	30.00
2102 7010 70643 00 PUMP OUT TREATMENT PLANT	3,500.00	460.00	1,380.00	2,120.00	39.43
2102 7010 70645 00 WATER SLUDGE DISPOSAL	16,500.00	2,449.27	9,454.18	7,045.82	57.30
7010 Pump Station & Treatment Plant	262,500.00	23,465.33	129,563.52	132,936.48	49.36
2102 7011 70636 00 South Pond- Electricity	3,000.00	6,190.85	6,363.32	(3,363.32)	212.11
2102 7011 70637 00 South Pond Transfer Pump	4,000.00	0.00	0.00	4,000.00	0.00
7011 South Pond Pre-Treatment Bldg	7,000.00	6,190.85	6,363.32	636.68	90.90
2102 7012 70636 00 Water Tower- Electricity	3,000.00	168.92	404.81	2,595.19	13.49
2102 7012 70643 00 Water Tower - Maintenance	500.00	0.00	0.00	500.00	0.00
7012 Water Tower	3,500.00	168.92	404.81	3,095.19	11.57
2102 7013 70644 00 Vehicles Gas & Oil	2,000.00	0.00	949.79	1,050.21	47.49
2102 7013 70645 00 Repair and Maintenance	4,000.00	0.00	78.02	3,921.98	1.95
7013 Vehicles	6,000.00	0.00	1,027.81	4,972.19	17.13
2102 7020 70651 00 Clamps	1,500.00	0.00	4,589.15	(3,089.15)	305.94
2102 7020 70652 00 Pipe	5,500.00	0.00	848.85	4,651.15	15.43
2102 7020 70653 00 Backfill & Excavation	2,000.00	0.00	0.00	2,000.00	0.00
7020 Maintenance & Laterials	9,000.00	0.00	5,438.00	3,562.00	60.42
2102 7030 70661 00 Service Repairs	10,000.00	0.00	0.00	10,000.00	0.00
2102 7030 70663 00 New Services	5,000.00	3,035.79	4,142.23	857.77	82.84
7030 Water Division Services	15,000.00	3,035.79	4,142.23	10,857.77	27.61
2102 7040 70672 00 Supplies/Expenses	14,000.00	1,350.00	9,741.78	4,258.22	69.58
7040 Meters	14,000.00	1,350.00	9,741.78	4,258.22	69.58
2102 7050 70681 00 Hydrants- Maintenance	8,500.00	0.00	0.00	8,500.00	0.00
7050 Hydrants	8,500.00	0.00	0.00	8,500.00	0.00
2102 7060 70923 00 Billing	6,500.00	230.04	1,274.93	5,225.07	19.61

**Budget vs Actual - Water
TOWN OF JAMESTOWN, RI
For 1/31/2023**

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
2102 7060 70924 00 Insurance	7,920.00	0.00	0.00	7,920.00	0.00
2102 7060 70925 00 Audit	3,000.00	0.00	0.00	3,000.00	0.00
2102 7060 70926 00 Supplies	6,000.00	752.97	4,886.12	1,113.88	81.44
7060 Administration	23,420.00	983.01	6,161.05	17,258.95	26.31
2102 7070 70300 00 Water Debt	434,247.00	0.00	3,710.00	430,537.00	0.85
2102 7070 70940 00 Interest	68,530.00	0.00	0.00	68,530.00	0.00
7070 Debt Service	502,777.00	0.00	3,710.00	499,067.00	0.74
2102 7080 70800 00 Water- Capital	100,000.00	0.00	0.00	100,000.00	0.00
7080 Capital	100,000.00	0.00	0.00	100,000.00	0.00
2102 7081 70604 00 Distribution	0.00	21,016.00	40,697.00	(40,697.00)	0.00
2102 7081 71303 00 WATER MANAGEMENT PLAN	0.00	1,845.00	3,465.00	(3,465.00)	0.00
Total Expenses	0.00	22,861.00	44,162.00	(44,162.00)	0.00
Total Expenses	1,454,393.00	96,397.67	477,894.15	976,498.85	32.86

**Budget vs Actual - Sewer
TOWN OF JAMESTOWN, RI
For 1/31/2023**

Run: 2/15/2023 at 1:26 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
2103 7000 70100 00 Salary, Public Works Director	26,806.00	2,177.57	10,940.00	15,866.00	40.81
2103 7000 70101 00 Salary- Superintendent	87,415.00	6,225.61	49,678.29	37,736.71	56.83
2103 7000 70102 00 Salary, Clerical	48,443.00	5,203.90	30,086.40	18,356.60	62.11
2103 7000 70103 00 Salaries, Ass't Superintendent	77,905.00	5,548.80	50,056.47	27,848.53	64.25
2103 7000 70104 00 Salaries- Plant Operator	68,678.00	4,960.00	47,601.98	21,076.02	69.31
2103 7000 70335 00 License- Contractual	1,800.00	0.00	0.00	1,800.00	0.00
2103 7000 70336 00 Clothing	1,500.00	0.00	332.31	1,167.69	22.15
2103 7000 70511 00 Wastewater Superintendent - OT	13,000.00	504.36	6,022.80	6,977.20	46.33
2103 7000 70513 00 Ass't Superintendent - OT	13,000.00	1,123.50	8,434.72	4,565.28	64.88
2103 7000 70514 00 Plant Operator - OT	10,000.00	1,188.72	3,659.46	6,340.54	36.59
2103 7000 70639 00 License Fees	0.00	0.00	1,800.00	(1,800.00)	0.00
2103 7000 70900 00 Social Security Tax	26,550.00	1,673.76	14,438.89	12,111.11	54.38
2103 7000 70901 00 Blue Cross/Delta Dental	49,500.00	3,387.82	23,349.31	26,150.69	47.17
2103 7000 70902 00 Worker'S Compensation	8,000.00	0.00	0.00	8,000.00	0.00
2103 7000 70903 00 Retirement System	38,000.00	2,134.74	15,790.42	22,209.58	41.55
2103 7000 70906 00 Life Insurance	695.00	116.10	406.35	288.65	58.47
7000 Salaries	471,292.00	34,244.88	262,597.40	208,694.60	55.72
7000/7001Salaries & Benefits	471,292.00	34,244.88	262,597.40	208,694.60	55.72
2103 7002 70001 00 Power- Electricity	60,000.00	4,654.92	21,184.80	38,815.20	35.31
2103 7002 70002 00 Chemicals	3,000.00	0.00	978.50	2,021.50	32.62
2103 7002 70003 00 Heat	20,000.00	1,543.01	4,777.45	15,222.55	23.89
2103 7002 70004 00 Water	2,000.00	477.22	956.92	1,043.08	47.85
2103 7002 70005 00 Chlorine	10,000.00	0.00	6,914.11	3,085.89	69.14
2103 7002 70006 00 Equipment Maintenance	30,000.00	7,882.81	19,904.88	10,095.12	66.35
2103 7002 70007 00 Misc. Supplies, Office, Cleani	10,000.00	1,919.41	6,823.91	3,176.09	68.24
2103 7002 70008 00 Lab Supplies	5,500.00	4.41	1,717.24	3,782.76	31.22
2103 7002 70009 00 Telephone	2,200.00	37.99	258.53	1,941.47	11.75
2103 7002 70010 00 Alarm Line- N.E.T.	7,500.00	588.55	3,493.73	4,006.27	46.58
2103 7002 70011 00 Sludge Composting	50,000.00	7,345.28	27,245.26	22,754.74	54.49
2103 7002 70012 00 Truck Operation & Maintenance	2,000.00	0.00	1,762.66	237.34	88.13
2103 7002 70013 00 Gas- Truck	3,500.00	0.00	1,037.10	2,462.90	29.63
2103 7002 70014 00 State Mandated Testing	28,500.00	2,330.25	18,289.32	10,210.68	64.17
2103 7002 70201 00 Professional Services - Legal	2,500.00	0.00	0.00	2,500.00	0.00
2103 7002 70315 00 Training Of Members	1,000.00	0.00	70.00	930.00	7.00
2103 7002 70600 00 Professional Services	2,000.00	0.00	0.00	2,000.00	0.00
7002 Wastewater Treatment Facility	239,700.00	26,783.85	115,414.41	124,285.59	48.15
2103 7003 70017 00 Pumping Station #3	7,500.00	0.00	992.51	6,507.49	13.23
2103 7003 70018 00 Pumping Station #1	37,000.00	3,127.52	8,374.21	28,625.79	22.63
2103 7003 70019 00 Pumping Station #2	16,000.00	2,023.11	4,137.33	11,862.67	25.86
2103 7003 70020 00 Pumping Station #4	1,000.00	61.67	233.99	766.01	23.40
7003 Pumping Stations	61,500.00	5,212.30	13,738.04	47,761.96	22.34
2103 7004 70598 00 Equipment Insurance	4,000.00	0.00	0.00	4,000.00	0.00
7004 Insurance	4,000.00	0.00	0.00	4,000.00	0.00
2103 7005 70021 00 Maintenance Sewer Mains	12,000.00	0.00	4,100.00	7,900.00	34.17
2103 7005 70504 00 Payment Of Principal - Town	39,225.00	0.00	0.00	39,225.00	0.00
2103 7005 70605 00 Interest Payments	8,216.00	0.00	34,762.50	(26,546.50)	423.11
7005 Sanitary Sewers, Laterials & Mains	59,441.00	0.00	38,862.50	20,578.50	65.38
2103 7030 70017 00 Pumping Station #3	0.00	535.37	535.37	(535.37)	0.00
7030 Water Division Services	0.00	535.37	535.37	(535.37)	0.00
2103 7081 70801 00 Sewer Capital	70,000.00	(16,227.28)	156,007.79	(86,007.79)	222.87
7081 Capital Improvements	70,000.00	(16,227.28)	156,007.79	(86,007.79)	222.87
Total Expenses	905,933.00	50,549.12	587,155.51	318,777.49	64.81



Town of Jamestown
Resolution of the Town Council

No. 2023-02

**Resolution Relative to the Establishment of a
Charter Review Committee**

WHEREAS, the Jamestown Town Charter Article XII- Amendment of Charter, states that the Town Council of the Town of Jamestown shall appoint a charter review committee to review the Town Charter whenever it is deemed necessary but not longer than six years from the previous review; and

WHEREAS, the Town Council of the Town of Jamestown has determined that it is prudent and necessary to appoint a Charter Review Committee; and

WHEREAS, the Charter Review Committee shall within nine months of its appointment submit to the town council a report with its recommendations for amendments, additions or deletions; and

NOW, THEREFORE, BE IT RESOLVED that we, the Town Council of the Town of Jamestown, hereby establish the Charter Review Committee and vest them with the authority to investigate, research, consult, deliberate and recommend amendments, additions or deletions of the Town Charter to the Town Council; and

BE IT FURTHER RESOLVED that the Charter Review Committee shall be composed of seven (7) voting members. All voting members shall be qualified electors and residents of the Town of Jamestown appointed by the Town Council. The Town Council Vice President shall be the ex-officio member. The Town Administrator is hereby authorized and directed to organize and provide appropriate technical staff assistance to the Charter Review Committee to assist them in the effective conduct of their duties and obligations. Meetings of the Charter Review Committee shall comply with all requirements of public meetings, including but not limited to the Open Meetings Act.

By Order of the Jamestown Town Council

Nancy A. Beye, President

IN WITNESS WHEREOF, I hereby attach my hand and the official seal
of the Town of Jamestown this 21st day of February 2023.

Roberta J. Fagan, Town Clerk

State of Rhode Island

Board of Licensing Commissioners

Application for License by Corporation, Independent or Caterer

Retailer Class:

F (beer/wine) -or- F1 _____ (full bar)
Liability Insurance Policy **MUST** accompany this form upon submission*

Date of Event: June 23, 2023 Hours of Event: 6-9 pm

Location of Event: Lt. Col. John C. Rembjas Memorial Pavilion

Name of Applicant: Jamestown Ukraine Relief Project

DBA: _____ Applicants Phone # [REDACTED]

Address of Applicant: [REDACTED], Jamestown, RI

Does applicant have a draft system? YES -or- NO

Will Entertainment be provided? YES -or- NO

Has an Entertainment License been requested and/or applied for? YES -or- NO

Does Applicant Own Premise? YES -or- NO Is Property Mortgaged? YES -or- NO

Is Property Leased? YES -or- NO Is Property Town Owned? YES -or- NO

Name Address, Phone # and Date of Birth of all Corporation Officers:

President: John Andrew Vice President: NA

Secretary: Eleanor Howard Treasurer: Tan Krause Greene

Classes of Stock: (attach additional sheet if necessary) NA

Amount of Each Authorized: _____ Amount of Each Issued: _____

Names and Addresses of All Registered Owners of Each Class and Amount Owned:

If any of the above stock is hypothecated or pledged provide details:

If application is on behalf of undisclosed principal or party in interest, give details:

Have any Officers, Board Members or Stockholders ever been arrested or convicted of a crime? YES -or- **NO** (if Yes explain): _____

Is any other business to be carried on in Licensed Premises? YES -or- **NO** (if Yes explain): _____

Is any Officer, Board Member or Stockholder engaged in any manner as a Law Enforcement Officer? YES -or- **NO** (if Yes explain): _____

Is Applicant or any of its Officers, Board Members or Stockholders interested directly or indirectly, as principle or associate, or in any manner whatsoever, in any retail license issued under Chapter 3-7 of the General Laws of Rhode Island, 1956, as amended? If yes, explain.

NA

Is Applicant the owner or operator of any other business? YES -or- **NO** If yes, explain: _____

State amount of capital invested in the business: _____

I hereby certify that the above statements are true to the best of my knowledge and belief.

[Signature]
Applicant

2/7/23
Date

Corporation Owner/Caterer

Date

[Signature]

2/7/23

Witness of Licensing Board or Notary Public Date of Witness or Notary Expiration

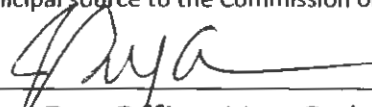
Instructions for Corporation Applicants

1. Every question on the Application Form must be answered. Any false statement made by the Applicant will be sufficient grounds for the denial of the application or the revocation of the license in case one has been granted.
2. Corporations having 25 or more stockholders need not file a list of the names and addresses of stockholders (question #8).
3. Attention is called to the requirements of the 1963 amendment of Section 3-5-10 of the General Laws.
 - a. All newly elected officers or directors must be reported to the Board of License Commissioners within 30 days.
 - b. Any acquisition by any person of more than 10% of any class of corporate stock must be reported within 30 days.
 - c. Any transfer of 50% or more of any class of corporate stock can be made only by written application to the licensing board subject to the procedures for a transfer license.

(Copy Shall Be Forwarded To Liquor Control Administration By Town Clerk)

Town of Jamestown, Rhode Island
Board of License Commissioners
Alcoholic Beverage License Application

As part of the application process for a liquor license in the Town of Jamestown, the Alcoholic Beverage Licensing Commission of said town conducts an investigation to determine if the applicant has ever been convicted of any crime in this state or any other state. The applicant acknowledges the same, and consents to the investigation by the Commission or its designee, including the Jamestown Police Department, and the release of any information relating to a past criminal conviction of the applicant by any federal, state or municipal source to the Commission or its designee.

Signature of Applicant: 
For Office Use Only

Certificate of Liability Insurance: _____

F License Fee (Beer/Wine): \$15.00

Date Paid: _____

F1 License Fee (Full): \$35.00

Date Paid: _____

Approval: Please Sign & Date

Chief of Police: _____

Fire Chief: _____

Zoning Official: _____

Water & Sewer Clerk: _____

Tax Collector: _____

Public Works Director: _____

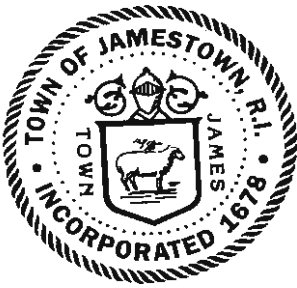
This application has been **GRANTED/DENIED** by the Jamestown Town Council at a meeting held on the _____ day of _____, 20____ for the day of the event to be held on: _____;

Location: _____

Issued: _____

Roberta J. Fagan, Town Clerk

Please keep this license on hand for the duration of the event



Town of Jamestown
Town Administrator
93 Narragansett Avenue
Jamestown, Rhode Island 02835-1199
401-423-9805
Email: jhainsworth@jamestownri.net

Jamie A. Hainsworth
Town Administrator

MEMORANDUM TO: Honorable Town Council
FROM: Jamie A. Hainsworth, Town Administrator
DATE: February 16, 2023
SUBJECT: Report for Town Council Meeting February 21, 2023

Broadband update: Michael Glier and I had a meeting with Olivia Read, Broadband GIS Manager at RI Commerce the discussion involved RI Broadband planning goals and Jamestown's interests with improving services. RI Commerce wants to continue surveying Jamestown residents about their experiences with internet access and performance Commerce will propose new Jamestown Internet survey within next 2 weeks.

Federal Grant Applications FYI: I have contacted our three Federal RI Congressional Delegation members asking them to support The Jamestown Fire Department grant applications to the U.S. Department of Homeland Security's Federal Emergency Management Agency's Assistance to Firefighters Grants Program. The applications seek funding of \$1.3 million for a new ladder truck and \$300,000 for 30 personal breathing apparatus units. Senator Reed and Whitehouse along with Congressman Cicilline have all written letters in support of these two grant applications.

Message to Councilors & Staff: As this is my last meeting as Town Administrator, I want to take a moment to say how much I have enjoyed working with all of you. It has been my privilege to serve this wonderful community that I also am proud to call "home".

Over the last three years we have worked through unprecedented times—from the beginning of the pandemic, through outdoor financial town meetings and working with our Chamber of Commerce and businesses to assure our citizens and visitors alike could continue to visit our downtown and recreational spaces. We have addressed many constituent issues and have maintained a sound financial status. It has been a very busy and fast three years.

I want to also publicly thank the Town Staff—all of whom contribute in their way to making Jamestown the great jewel that it is. I will miss their professionalism, great skill, comradery and friendship but I know I am leaving them in good hands under the steady leadership of Ed Mello. To our dedicated Town Solicitor; Peter Ruggiero, his opinions, guidance and advise have been extremely helpful and I value the relationship we have enjoyed.

In closing— please contact me anytime if I can be of any assistance to you. Thank you again for this great opportunity and I wish all of you and our townspeople: good health and happiness.



Town of Jamestown

Public Service Appointment Application

Committee, Commission or Board applying for: (MAY APPLY FOR MORE THAN ONE)**

Charter Review Commission

Name: George Souza
Address: [REDACTED]
City: [REDACTED] Zip Code: 02835
Home Phone #: [REDACTED] Business Phone #: _____

Are you a registered voter in the town of Jamestown: Yes No

May we contact you at work: Yes No

Occupation: Business Owner E-mail address: [REDACTED]

Is your request for reappointment? Y No

If yes, how long have you served on the Committee, Commission or Board? N/A

Have you attended meetings of a Committee, Commission or Board in the past? Yes No

If yes, which one: Conservation (member 11 yrs), Town Council, Zoning, etc.

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y No

If so, please indicate: _____

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y No

If so, please explain: _____

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Yes No

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Yes No

PLEASE BE SURE TO ATTACH A RESUME

Signature [Handwritten Signature]

Date January 29, 2023

Please be advised that you will need to go before the Town Council for an interview.

Interview scheduled for: _____ at _____ PM.

Please return to: **Town Clerk's Office** 93 Narragansett Avenue, Jamestown, RI 02835
Email: rfagan@jamestownri.net or dqamon@jamestownri.net or Fax # (401) 423-7230

TOWN COUNCIL SPECIAL MEETING MINUTES

Thursday, January 26, 2023

I. ROLL CALL

A special meeting of the Jamestown Town Council was held on January 26, 2023. Town Council Members present were as follows: Nancy A. Beye, Mary Meagher, Michael G. White, Randy White, and Erik Brine

Also, in attendance: Town Administrator Jamie Hainsworth, Solicitor Peter Ruggiero, Finance Director Christina Collins, and Town Clerk Roberta Fagan

II. CALL TO ORDER, PLEDGE OF ALLEGIANCE

Town Council President Beye called the meeting of the Jamestown Town Council to order at 2:01 p.m. in the Jamestown Town Hall Rosamond A. Tefft Council Chambers at 93 Narragansett Avenue and led the Pledge of Allegiance.

III. SPECIAL AGENDA ITEM

- A) Review, Discussion, and or Action and/or Vote: Town Administrator Search
 - 1. Review of applications received for the Town Administrator position.
Possible decision to select applicants for interviews, possible decision to set interview dates, times, and place for candidate interviews.

Councilor R. White explained the process the Town Council followed for the selection of a possible Town Administrator candidate. Councilors were tasked with reviewing the applicants individually.

Vice President Meagher clarified the methodology and general process for identifying qualified candidates.

Councilor R. White stated that he knows several of the candidates from his personal/professional time in public service. There was a core of candidates that live outside of Rhode Island. Selecting a qualified professional for the Town Administrator's position weighs on the Town Council with many variables to consider such as who would be best suited to the Town's needs while also considering the importance of Town staff interaction. He made observations about the process and shared his opinion that the Open Meeting Act (OMA) created a challenge in the selection of a Town Administrator. OMA restricts the Council members from freely discussing the candidates, and Councilor R. White feels encumbered by it. He theorized that qualified individuals did not apply because their identities would be subject to OMA. He respects and agrees with the premises of the OMA, but suggests that it is not appropriate and/or applicable to this process. There should be a middle ground on certain issues.

Councilor M. White believes in the spirit of the law (OMA) but it creates challenges for municipalities. He does not believe it is applicable in the process of searching for qualified candidates.

Vice President Meagher noted there was a lack of women/diversity in the list of applicants. In the past, there was more diversity in the pool of candidates.

Town Administrator Hainsworth urged the Town Council to bring the issue to the attention of the Rhode Island General Assembly.

Councilor Brine commented on the methodology. He found it difficult to select the top three based on cover letters and resumes. Rather leadership, management, public service, other governing experience, and familiarity with Rhode Island and Jamestown specifically were candidate attributes that Councilor Brine considered. He also stated the importance of recognizing internal candidates.

All agreed 3-5 candidates should be selected. Vice President Meagher also stressed the importance of governmental experience. The candidate should enhance Town staff. She noted there was a very good pool of experienced applicants.

Solicitor Peter Ruggiero suggested that each councilor state their top three candidates.

Councilor M. White stated his top three candidates: Mark Carruolo, Edward Mello and Mark Stenkiewicz.

Vice President Meagher stated that she had selected the same 3 candidates.

President Beye also selected the same three candidates, Mark Carruolo, Mark Stenkiewicz and Edward Mello.

Councilor R. White also selected the same three candidates, Mark Stenkiewicz, Edward Mello and Mark Carruolo

Councilor Brine stated his candidates: Edward Mello, Mark Stenkiewicz, David Marciello, and Robert Zernesky.

A lengthy discussion ensued. President Beye asked if Councilor Brine was comfortable with interviewing Mark Carruolo, Mark Stenkiewicz and Edward Mello. He stated yes, but also suggested that after interviewing the three candidates the Town Council may want to review other top candidates. Mark Carruolo also rated very high on Councilor Brine's list of candidates.

Councilor Brine asked if it was advisable to send a potential list of questions to Solicitor Ruggiero which would be unique to the applicants as well as standard questions.

Dates and times for interviews were discussed.

Town Administrator Hainsworth commented that Town staff was available to assist in the process.

IV. ADJOURNMENT

A motion was made by Councilor M. White with a second by Vice President Meagher to adjourn at 2:48 p.m. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; Councilor R. White, Aye.

Attest:

Roberta J. Fagan, Town Clerk

TOWN COUNCIL MEETING MINUTES

Monday, February 6, 2023 6:00 P.M.

I. ROLL CALL

A regular meeting of the Jamestown Town Council was held on February 6, 2023. Town Council Members present were as follows: Mary Meagher, Michael G. White, and Randy White. Nancy A. Beye and Erik Brine were absent.

Also, in attendance: Town Administrator Jamie Hainsworth, Solicitor Peter Ruggiero, Police Chief Edward Mello, Finance Director Christina Collins, Public Works Director Michael Gray, Building Official Peter Medeiros, Town Planner Lisa Bryer, Parks & Recreation Director Ray DeFalco, Town Clerk Roberta Fagan, Superintendent of Schools Kenneth Duva. and Jamestown Schools Finance Director Jane Littlefield.

II. CALL TO ORDER, PLEDGE OF ALLEGIANCE

Town Council Vice President Meagher called the meeting of the Jamestown Town Council to order at 6:04 p.m. in the Jamestown Town Hall Rosamond A. Tefft Council Chambers at 93 Narragansett Avenue and led the Pledge of Allegiance

Vice President Meagher announced and congratulated Edward Mello for his appointment as the new Interim Town Administrator as of February 27, 2023 thru September 30, 2023. She also gave praise, thanks and well wishes to Town Administrator Hainsworth.

III. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS, AND PROCLAMATIONS

- A) Review of the FY 2022 Financial Statements with Paul Dansereau, representing Baxter, Dansereau & Associates

Paul Dansereau representing Baxter, Dansereau & Associates gave an overview of the Jamestown Financial Statements as of June 30, 2022 with highlights on the following: Statement of Net Position; Statement of Activities; Balance Sheet Governmental Funds; Statement of Revenues, Expenditures and Changes in Fund Balances; Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds to the Statement of Activities; Statement of Net position, Jamestown Police Pension Plan, State MERS Plan; and Town and School Operational Funds.

IV. TOWN COUNCIL INTERVIEW SCHEDULE: The Jamestown Town Council will meet to conduct interviews of applicants for the committee vacancies as follows:

TIME	NAME	COMMITTEE
6:20	James (Jay) Sisson	Charter Review/Zoning (Alternate)

Due to a scheduling conflict James Sisson was not able to attend. The interview will be rescheduled at a later date.

V. OPEN FORUM

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibit the Town Council from discussing, considering, or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

- A) Scheduled request to address
- B) Non-scheduled request to address

VI. PUBLIC HEARINGS, LICENSES, AND PERMITS

The Town Council will review each license application and vote on it individually. All approvals for licenses and permits are subject to the resolution of debts, taxes, and appropriate signatures as well as, when applicable, proof of insurance.

A) Licenses and Permits

- 1) **One-Day Event/Entertainment License:** All One-Day Entertainment license application approvals are subject to any COVID-19 protocols in effect at the time of the event; Review, Discussion, and/or Take Action and/or Vote for the following:

- a) Applicant: Jamestown Arts Center (JAC)
Event: Film screening: No Time to Fail
Date(s): February 15, 2023, 7:00 p.m.- 8:30 p.m.
Location: JAC, 18 Valley Street

A motion was made by Councilor M. White with a second by Councilor R. White to approve the Film screening: No Time to Fail One-Day Event License application for JAC, taking place on February 15, 2023, 7:00 p.m. – 8:30 p.m. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- b) Applicant: Jamestown Arts Center (JAC)
Event: Panel Discussion Outsider Art: Harnessing Color
Date(s): March 2, 2023, 5:30 p.m.- 7:30 p.m.
Location: JAC, 18 Valley Street

A motion was made by Councilor M. White with a second by Councilor R. White to approve the Panel Discussion Outsider Art: Harnessing Color One-Day Event License application for JAC, taking place on March 2, 2023, 5:30 p.m.- 7:30 p.m. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- c) Applicant: Jamestown Arts Center (JAC)
Event: Performance by Kingston Chamber
Date(s): March 17, 2023, 7:00 p.m.- 8:30 p.m.
Location: JAC, 18 Valley Street

A motion was made by Councilor M. White with a second by Councilor R. White to approve the Performance by Kingston Chamber One-Day Event License application for JAC, taking place on March 17, 2023, 7:00 p.m.- 8:30 p.m. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- d) Applicant: Jamestown Arts Center (JAC)
 Event: Newport Live with Mark Erelli
 Date(s): March 23, 2023, 7:00 p.m.- 8:30 p.m.
 Location: JAC, 18 Valley Street

A motion was made by Councilor M. White with a second by Councilor R. White to approve the Newport Live with Mark Erelli One-Day Event License application for JAC, taking place on March 23, 2023, 7:00 p.m.- 8:30 p.m. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- e) Applicant: Jamestown Ukraine Relief Project
 Event: Benefit for Ukraine
 Date(s): June 23, 2023, 5:00 p.m.- 8:00 p.m.
 Location: Ft. Getty Pavilion*
 i) Review, Discussion, and/or Take Action and/or Vote:
 Approval of the request to waive the Ft. Getty Pavilion rental fee

A motion was made by Councilor M. White with a second by Councilor R. White to approve the Benefit for Ukraine One-Day Event License application for Jamestown Ukraine Relief Project, taking place on June 23, 2023, 5:00 p.m.- 8:00 p.m. at Ft. Getty Pavilion. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

A motion was made by Councilor M. White with a second by Councilor R. White to approve the request of the Jamestown Ukraine Relief Project, to waive the Ft. Getty Rental fee for the Jamestown Ukraine Relief Project One-Day Even, taking place on June 23, 2023, 5:00 p.m.- 8:00. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- f) Applicant: Save the Bay
 Event: 47th Annual Save the Bay Swim
 Date(s): July 15, 2023, 6:30 a.m.- 11:00 a.m.
 Location: RITBA Lawn

A motion was made by Councilor M. White with a second by Councilor R. White to approve the 47th Annual Save the Bay Swim One-Day Event License application for Save the Bay, taking place on July 15, 2023, 6:30 a.m.- 11:00 a.m. at the RITBA Lawn. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- 2) **Trash Collector License Renewal Application:** Review, Discussion, and/or Action and/or Vote:
 a) Applicant: Waste Management of RI, Inc.
 Address: 1610 Pontiac Avenue, Cranston, RI 02920

A motion was made by Councilor M. White with a second by Councilor R. White to approve the Trash Collector License Renewal Application for Waste Management of RI, Inc. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

VII. UNFINISHED BUSINESS

- A) Review, Discussion, and/or Action and/or Vote: Recommendation and request of Parks & Recreation Director DeFalco to review and/or approve the proposed fee schedule for the 2023 season and revised policy for RV camper's resident pass limit:
 - 1) Memorandum from Parks and Recreation Director DeFalco to Town Administrator Hainsworth with Director's recommendations.

A motion was made by Councilor M. White with a second by Councilor R. White to approve the proposed fee schedule for the 2023 season and revised policy for RV camper's resident pass limit as presented. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

VIII. NEW BUSINESS

- A) No items at this time.

IX. ORDINANCES, APPOINTMENTS, VACANCIES, AND EXPIRING TERMS

- A) Ordinances; Discussion and Possible Action to *Order to Advertise* in the Jamestown Press; Notice of a Public Hearing for Proposed Amendments to the Code of Ordinances, Chapter 70, Article II -Administration and Enforcement; Sections 25- Notice of violation; admission of truth and payment of fines at the police station; amounts. These Amendments are proposed to update and modernize the existing Traffic and Vehicle ordinance.

Discussion ensued.

A motion was made by Councilor M. White with a second by Councilor R. White to approve the request to Order to Advertise the Notice of a Public Hearing for Proposed Amendments to the Code of Ordinances, Chapter 70, Article II -Administration and Enforcement; Sections 25- Notice of violation; admission of truth and payment of fines at the police station; amounts to take place on March 6, 2023 at 6:30 p.m. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

- B) Appointments, Vacancies, and Expiring Terms; Review, Discussion, and/or Action and/or Vote:
 - 1) Board of Canvassers One (1) Full Member, for the One (1) Six-year term expiring March 2029, and One (1) Board of Canvassers Republican Alternate Member, for the One (1) Six-year term expiring March 2029; review discussion and/or potential action and/or vote:
 - a) Letter of recommendation to the Town Council from the Jamestown Republican Committee:
 - i) Hugh Murphy (Full member)
 - ii) Linda Jamison (Republican Alternate Member)

A motion was made by Councilor R. White with a second by Councilor M. White to appoint Hugh Murphy to the Board of Canvassers as a Full Member, for the One (1) Six-year term expiring March 2029; and to appoint Linda Jamison to the Board of Canvassers Republican as an Alternate Member, for the One (1) Six-year term expiring March 2029 . Vote: President Meagher, Aye; M. White, Aye; and Councilor R. White, Aye.

- 2) Zoning Board of Review, One (1) Alternate Member vacancy with a one-year term ending December 31, 2023:
 - b) Letter of interest:
 - i) James (Jay) Sisson

The Town Council postponed this agenda item to a later Town Council meeting.

Vice President Meagher requested to amend the January 23, 2023 Town Council meeting minutes, page 10, modified to reflect that she was grateful for the Town Council's funding support of the Jamestown Community Housing Land Trust, which was funded.

A motion was made by Councilor M. White with a second by Councilor R. White to accept the Consent Agenda as amended. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

X. CONSENT AGENDA

An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to the approval of each item as if it had been acted upon separately for review, discussion, and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion, and/or potential action and or vote.

- A) Adoption of Town Council Meeting Minutes
 - 1) January 23, 2023 (Regular meeting)
 - 2) January 26, 2023 (Executive Session- sealed)
 - 3) January 31, 2023 ([2] Executive Session[s] – sealed)

- B) Minutes of Boards/Commissions/Committees
 - 1) Planning Commission (December 7, 2022)
 - 2) Planning Commission (January 18, 2023)
 - 3) Tree Preservation and Protection Committee (June 15, 2022)
 - 4) Tree Preservation and Protection Committee (July 20, 2022)
 - 5) Tree Preservation and Protection Committee (August 17, 2022)
 - 6) Tree Preservation and Protection Committee September 21, 2022)
 - 7) Tree Preservation and Protection Committee (October 19, 2022)
 - 8) Tree Preservation and Protection Committee (November 16, 2022)
 - 9) Tree Preservation and Protection Committee (2022 Attendance log)
 - 10) Tax Assessment Board of Review (November 21, 2022)
 - 11) Tax Assessment Board of Review (December 1, 2022)
 - 12) Tax Assessment Board of Review (December 12, 2022)
 - 13) Tax Assessment Board of Review (January 30, 2023)
 - 14) Tax Assessment Board of Review (Attendance Log November 2022-January 2023)

Vice President Meagher commented on Resolution #2023-2, the Town of Richmond, urging the Rhode Island General Assembly to Make Juneteenth Independence Day an Official State Holiday. She would like the Town of Jamestown to consider passing a similar resolution urging the Rhode Island General Assembly

Communications were acknowledged.

Vice President Meagher asked Solicitor Ruggiero for guidance on the Town of Tiverton's Resolution 2023-001 as it relates to municipal authority over licensing Short-Term rentals. Solicitor Peter Ruggiero does not agree with the Town of Tiverton Resolution.

No further action was taken.

XI. COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS

The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion, and/or potential action and/or vote.

- A) Communications Received:
- 1) Copy of email to: Town Council members
From: Mary Lou Sanborn
Date: January 23, 2023
Re: Jamestown Energy Plan
 - 2) Copy of report from Rhode Island League of Cities and Towns
Date: February 1, 2023
Re: 2023 Legislative Priorities
- B) Resolutions from other Rhode Island Cities and Towns Received:
- 1) Town of Richmond, Richmond Town Council, Resolution #2023-2, Resolution Urging the Rhode Island General Assembly to Make Juneteenth Independence Day an Official State Holiday.
 - 2) Town of Tiverton, Resolution Seeking General Assembly Authority to License Short-Term Rental (STR) By Municipalities, Resolution 2023-001.

A motion was made by Vice President Meagher with a second by Councilor R. White to change the order, and place XIV.) Executive Session before XII) Town Council Sitting as the Board of Water and Sewer Commissioners. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

A motion was made by Councilor R. White to move into Executive Session with a second by Councilor M. White. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

XIV) EXECUTIVE SESSION

The Town Council may seek to enter into Executive Session for review, discussion, and/or potential action and/or vote on the following:

- A) Review, Discussion, and/or Action and/or Vote in Executive Session and/or open session pursuant to RIGL § 42-46-5(a) Subsection (5) East Ferry Use: Potential Lease Agreement with Conanicut Marine Services, Inc.

A motion was made by Vice President Meagher to seal the minutes and adjourn from Executive Session with a second by Councilor M. White. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

It was announced that no votes were taken.

A motion was made by Councilor M. White with a second by Councilor R. White to convene as the Town Council Sitting as the Board of Water and Sewer. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; Councilor R. White, Aye

XII. TOWN COUNCIL SITTING AS THE BOARD OF WATER AND SEWER COMMISSIONERS

A motion was made by Councilor M. White with a second by Councilor R. White to move into Executive Session – Board of Water and Sewer Commissioners. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

XIII. EXECUTIVE SESSION- BOARD OF WATER AND SEWER COMMISSIONERS

The Town Council Sitting as the Board of Water and Sewer Commissioners may seek to enter into Executive Session for review, discussion and/or potential action and/or vote on the following:

- A) The Board of Water and Sewer Commissioners: Review, Discussion and/or Action and/or Vote in Executive Session and/or open session pursuant to RIGL § 42-46-5(a) Subsection (2) Pending or Potential Litigation: CLP TRUST – 2016, by and through its Trustee, Joseph R. Paolino, Jr., vs. Town of Jamestown, C.A. No. 1:22-cv-00339. Authorize a member of the Board of Water and Sewer Commissioners to attend the Rule 16 Conference with the Federal District Court.

A motion was made by Councilor R. White to seal the minutes and adjourn from Executive Session- Board of Water and Sewer Commissioners with a second by Councilor M. White. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

It was announced that no votes were taken.

A motion was made by Councilor M. White with a second by Councilor R. White to adjourn from sitting as the Board of Water And Sewer Commissioners. Vote: Vice President Meagher, Aye; Councilor M. White, Aye; Councilor R. White, Aye.

XIV. ADJOURNMENT

A motion was made by Councilor M. White with a second by Councilor R. White to adjourn at 9:34 p.m. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; Councilor R. White, Aye.

Attest:

Roberta J. Fagan, Town Clerk

**TOWN OF JAMESTOWN
HARBOR COMMISSION**

Minutes of the January 11, 2023 meeting of the Jamestown Harbor Commission.

Approved: 2/8/23

A meeting of the Jamestown Harbor Commission (JHC) was held Wednesday, January 11, 2023 at 5:00 p.m. in the Town Council Chambers at the Jamestown Town Hall, 93 Narragansett Avenue, Jamestown, Rhode Island.

I. Call to Order and Roll Call

Vice-Chairman Michael Junge called the meeting to order at 5:00 p.m.

Present:

Michael Junge, Vice-Chairman
Dan Wurzbacher, Commissioner
Eric Lexow, Commissioner
Steven Bois, Commissioner

Absent:

Wayne Banks, Chairman
Jessica McCarthy, Commissioner

Also in Attendance:

Chief Edward Mello, Executive Director
Joan Rich, Harbor Clerk
Randy White, Town Council Liaison

**II. Approval of Meeting Minutes – Review, discussion and/or potential action and/or vote
A. Wednesday, December 14, 2022**

Commissioner Wurzbacher moved to approve the minutes of the December 14, 2022 meeting of the Jamestown Harbor Commission and Commissioner Lexow seconded. So voted: 4 ayes, 0 nay.

B. Executive Session – December 14, 2022

Commissioner Bois moved to approve the minutes of the Executive Session of the Jamestown Harbor Commission on December 14, 2022 and Commissioner Wurzbacher seconded. So voted: 4 ayes, 0 nay.

III. Open Forum

A. Scheduled Requests to Address

There were no scheduled requests to address.

B. Non-Scheduled Requests to Address

There were no non-scheduled requests to address.

IV. Executive Director's Report – Chief Mello

The harbormaster, Glenn Skalubinski, will not return in the spring. The position has been advertised through the usual channels and applications have started to come in.

The permit/mooring/outhaul/pier renewals are due on January 31 and the renewals are steadily coming in. There was discussion of the renewal process. Vice-Chairman Junge asked to have the number of non-renewals, if any, at the February meeting.

V. Harbormaster's Report – Glenn Skalubinski

Harbormaster Skalubinski was not present.

VI. Year-to-Date Financial Report – Review, discussion and/or potential action and/or vote

Executive Director Chief Mello had nothing to report.

VII. Subcommittee Reports

A. Budget – E. Lexow – Review, discussion and/or potential action and/or vote

Commissioner Lexow had nothing to report.

B. Facilities – W. Banks & D. Wurzbacher – Review, discussion and/or potential action and/or vote

Commissioner Wurzbacher had nothing to report and Chairman Banks was absent.

C. Mooring Implementation – W. Banks – Review, discussion and/or potential action and/or vote

Chairman Banks was absent.

D. Gould Island Restoration – W. Banks and S. Bois – Review, discussion and/or potential action and/or vote

Commissioner Bois had nothing to report and Chairman Banks was absent.

VIII. Liaison Reports

A. Conservation Commission Liaison Report – L. Orsi-Review, discussion and/or potential action and/or vote

Conservation Commissioner Leo Orsi was not present.

B. Town Council Liaison Report – R. White – Review, discussion and/or potential action and/or vote

Town Councilman Randy White stated that Conanicut Marine Services missed the deadline to remove their signage at East Ferry, and that they would like to arrange another Executive Session in February. The Town Solicitor is recommending the Town Council entertain another Executive Session but Councilman White does not see the point in that to rehash the same issue. Some discussion ensued.

IX. Old Business

A. East Ferry Use: Potential Lease Agreement with Conanicut Marine Services, Inc. – Review, discussion and/or potential action and/or vote

Executive Director Chief Mello went over the timeline of correspondence to Conanicut Marine Services for the licensing agreement and removal of the Jamestown-Newport Ferry sign from the town-owned dock. The deadline for the sign removal was January 10 and the sign is still in place and there has been no response from CMS regarding the licensing agreement other than what was outlined by Councilor White in his statement.

Commissioner Bois asked what happens if there is no agreement with CMS in place by May? Chief Mello and Councilor White both stated options have been discussed and the Town Council will take some sort of action at the February meeting.

Chief Mello stated that originally, a float was also going to be constructed along the south side of the wood pile pier, and he is going to meet with Mike Gray, Director of Public Works and representatives from TPG Marina to brainstorm solutions for the public and private side of the wood pile pier. Some discussion ensued.

B. Development of Long-Term Capital Plan/Budget – Review, discussion and/or potential action and/or vote

Chief Mello presented a long-range infrastructure plan/budget that is approximately three years old. Vice-Chairman Junge stated he would also like to see engineering studies of all of the town-owned properties included in a long-range plan so the Harbor Commission knows what needs to be done to various assets and that there are no surprises. There was some discussion about the assets at East Ferry and how improvements may be paid for. Vice-Chairman Junge made a motion to table discussion about the assets and long-term plan/budget until the next

meeting when more members are present and Commissioner Bois seconded. So voted: 4 aye, 0 nay.

C. 2024 Mooring Harbor Permit Rates – Review, discussion and/or potential action and/or vote

Chief Mello provided a spreadsheet showing the extra revenue if a rate increase of 25% was implemented. It could provide approximately \$72,000.00 towards capital projects, as those projects are not currently budgeted. Some discussion ensued. Commissioner Wurzbacher asked when the last rate increase was, and Chief Mello stated he thought it was about seven years ago. There was discussion about the rates Jamestown currently charges and the fact that a rate increase of 25% all at once may not be palatable.

Chief Mello informed the JHC that he will be meeting tomorrow with representatives of Tighe & Bond, who did the original study of the Ft. Getty Pier, and have them look at the pier again to update their report. Some discussion ensued. Chief Mello also stated he would distribute the asset list to the Commissioners. The rate increase and capital plan will continue to be discussed. How to notify permit holders and the general public about a potential rate increase was also discussed.

X. Correspondence

There was no correspondence.

XI. New Business

There was no new business.

XII. Open Forum – Continued (if necessary) – Review, discussion and/or potential action and/or vote

None.

XIII. Adjournment

There being no further business, Commissioner Lexow made a motion to adjourn and Commissioner Bois seconded it. So voted: 4 aye, 0 nay, and the meeting was adjourned at 5:30 p.m.

Attest,



Joan Rich, Harbor Clerk

Approved as written
BIKE COMMITTEE MINUTES
January 12, 2023
9:00 AM
Jamestown Town Hall
93 Narragansett Ave.

I. Call to Order and Roll Call

The meeting was called to order at 9:05 am and the following members were present:
In attendance: Julie Kallfelz, Rip Smith, Jeremy Collie, John Hammel, Samira Hakki, Lisa Bryer – Town Planner, Jean Lambert – Public Works, Erik Brine – Town Council Representative
Not present: Joyce Antoniello and Steve Engberg,

II. Approval of Minutes from December 15, 2022 – Review, Discussion, and/or Action and/or Vote

A motion was moved by Kallfelz and seconded by Smith to approve the minutes as written from December 15, 2022. All in favor.

III. Discuss Strengths, Weaknesses, Opportunities and Threats Analysis of Potential Bike Path - Review, Discussion, and/or Action and/or Vote

The committee discussed the sections that were complete. Hammel wants to look at North road Bike Path plan including the road plans. The Safe Routes to School plans were also discussed. Bryer will provide them for the next meeting.

IV. National Bike Summit 2023, Washington DC, - Review, Discussion, and/or Action and/or Vote <https://bikeleague.org/summit>

Bryer reported that the Bike Committee 6 month report was on the Town council Agenda on January 23, 2022. This will include the update of what the Committee is working on as well as discussion on budget, the Bike Summit and the Committees willingness to look for grants.

V. Future Meetings – determine set day of the month and time - Review, Discussion, and/or Action and/or Vote

Requested that the next meeting be on a Friday. Next meeting is February 10 at 9am.

VI. Adjournment

A motion to adjourn was moved by Hakki and seconded by Collie. All in favor.

Approved as written
BIKE COMMITTEE MINUTES
December 15, 2022
9:00 AM
Jamestown Town Hall
93 Narragansett Ave.

I. Call to Order and Roll Call

The meeting was called to order at 9:07am and the following members were present:

In attendance: Samira Hakki, Rip Smith, Jeremy Collie, Joyce Antonello, Steve Engberg, Lisa Bryer – Town Planner, Jean Lambert – Public Works, Erik Brine – Town Council Representative, and Carrie Kolb – Planning Assistant

Not present: John Hammel and Julie Kallfelz

II. Approval of Minutes – Review, Discussion, and/or Action and/or Vote

A motion was moved by Lambert and seconded by Smith to approve the minutes as amended from November 18, 2022. All in favor.

III. Discuss Strengths, Weaknesses, Opportunities and Threats (SWOT) Analysis of Potential Bike Path - Review, Discussion, and/or Action and/or Vote

Bryer created SWOT Analysis spreadsheets to fill out with road location, strength/opportunity and weakness/threat. Each of the 23 sections of the bike path and/or road/potential bike path will be analyzed.

1. North Road from Narragansett Ave to Zeeks Creek
2. North Road from Arnold to Zeeks Creek
3. North Road from 138 to West Reach
4. North Road from West Reach to East Shore Rd
5. East Shore Rd from North Road to Eldred
6. East Shore Rd from Eldred to Weeden (includes Eldred Ave Extension)
7. East Shore Rd from Weeden to Conanicus
8. Conanicus from East Shore Rd to Bay View Drive
9. Conanicus from Bay View Drive to Narragansett Ave (Shoreby Hills)
10. Conanicus from Narragansett Ave to High Street
11. Walcott from High Street to Fort Wetherill Rd
12. Fort Wetherill Rd from Walcott to State Park at Fisheries Building
13. Hamilton from Walcott to Southwest Ave

Bike Path Committee Meeting
December 15, 2022
Page 2 of 2

14. Beavertail Rd from Hamilton to Fort Getty Rd
15. Beavertail Rd from Fort Getty Rd to Beavertail State Park Loop
16. Southwest Ave from Hamilton to Narragansett Ave
17. Southwest Ave/North Rd from Narragansett Ave to Arnold
18. Watson Ave (School Loop) from Lawn Ave to Melrose
19. Watson Ave (School Loop) from North Rd to Lawn Ave
20. Arnold Ave (School Loop) from North Rd to Lawn Ave
21. Lawn Ave (School Loop) from Arnold Ave to Watson
22. Melrose (School Loop) from Watson to Arnold Ave
23. Arnold Ave from Melrose to Westwind

IV. National Bike Summit 2023, Washington DC, - Review, Discussion, and/or Action and/or Vote

<https://bikeleague.org/summit>

The National Bike Summit will be in Washington, DC from March 26-29, 2023. Bryer will look into joining The League of American Bicyclists and having a representative from Jamestown attend the conference either in-person or virtual.

V. Future Meetings – January 12, 2023 - Review, Discussion, and/or Action and/or Vote

The next meeting is January 12, 2023 at 9:00am.

This committee will present to Town Council at first meeting in February 2023 what has been discussed since formation of the committee.

Earth Day, Saturday, April 22, 2023 – the conservation commission will have conservation groups at the Recreation Center. Hakki will speak with *Crossing the Pell* to see if they will attend. Hakki would like to have the Jamestown Bridge open for bicycling across on Earth Day and Bryer will speak to Town Administrator about this.

VI. Adjournment

A motion to adjourn the meeting at 10:40am was moved by Collie and seconded by Smith. All in favor.

Attest:

Lisa Bryer Carrie Kolb
Town Planner and Planning Assistant

Bike Path Committee Attendance 2022				
	August 17	October 21	November 18	December 15
Jeremy Collie	x	A	x	x
Steve Engberg	x	A	A	x
Samira Hakki	x	x	x	x
John Hammel	x	x	x	A
Julie Kallfelz	x	x	x	A
Rip Smith	x	x	x	x
Joyce Antoniello*		A	x	x
Lisa Bryer	x	x	x	x
Jean Lambert	x	x	x	x
Erik Brine		A	A	x

*Conservation Commission member appointed in September

Planning Commission Attendance

1/19/2022 - 12/07/2022

		1/19/2022	3/2/2022	3/16/2022	4/6/2022	4/20/2022	5/4/2022	5/18/2022	6/1/2022	6/15/2022	7/6/2022
Mick Cochran**		P	P	P	P	P	P	P	A	P	P
Rosemary Enright		P	P	P	P	P	P	P	P	P	P
Diane Harrison***		n/a	P	P	A	P	P	P	P	P	P
Dana Prestigiacomo		P	P	A	P	P	P	P	P	P	P
Bernie Pfeiffer		P	P	P	P	P	P	P	P	P	P
Duncan Pendlebury		P	P	P	P	P	P	P	P	P	P
Michael Swistak		P	P	P	P	P	P	P	P	P	P
Michael Smith*		P									

***leave of absence starting on Oct 3, 2022 - April 2023

* term expired in 2021

***appointed 2/9/22

		8/3/2022	8/17/2022	9/21/2022	10/5/2022	10/19/2022	11/2/2022	11/16/2022	12/7/2022		
Mick Cochran***		P	P	P	LA	LA	LA	LA	LA		
Rosemary Enright		P	P	A	P	P	P	P	P		
Diane Harrison*		P	P	P	P	P	P	P	P		
Dana Prestigiacomo		P	P	P	P	A	P	P	P		
Bernie Pfeiffer		P	P	P	P	P	P	P	P		
Duncan Pendlebury		P	P	P	P	P	P	P	P		
Michael Swistak		P	P	P	P	P	P	P	P		

***leave of absence starting on Oct 3, 2022 - April 2023



**Town of Jamestown
Tax Assessor**

**93 Narragansett Avenue
Jamestown, RI 02835**

**Phone: 401-423-9802
Email: cbrochu@jamestownri.net**

To: COUNCIL PRESIDENT BEYE, JAMESTOWN TOWN COUNCIL

From: CHRISTINE BROCHU, JAMESTOWN TAX ASSESSOR

Subject: ADDITIONS OF TAXES FOR THE **FEBRUARY 21, 2023** MEETING

Please see the attached.

RESPECTFULLY SUBMITTED,

Christine Brochu

CHRISTINE BROCHU
TAX ASSESSOR

Conditions:

District:

Reported Type: All

DATE: 2/15/2023

YEAR	NAME/ADDRESS	COC INFO	ACCOUNT #	GROSS OLD	EXEMPT OLD	NET OLD	TAX OLD	SEWER OLD
			UNIQUE ID	GROSS CHANGE	EXEMPT CHANGE	NET CHANGE	TAX CHANGE	SEWER CHANGE
			LIST NUMBER	GROSS NEW	EXEMPT NEW	NET NEW	TAX NEW	SEWER NEW
2022	[REDACTED]	18713R	03-0370-50	644,900	0	644,900	4,378.80	0.00
	[REDACTED]	01/31/2023	5/470	-23,000	0	-23,000	-156.11	0.00
Accept	[REDACTED]	TABOR DECISION	515	621,900	0	621,900	4,122.70	0.00
2022	[REDACTED]	18714R	11-0404-30	1,703,700	0	1,703,700	10,865.11	0.00
	[REDACTED]	01/31/2023	9/651	-103,700	0	-103,700	-704.11	0.00
Accept	[REDACTED]	TABOR DECISION	1685	1,600,000	0	1,600,000	10,161.00	0.00
Totals For -2022 R						-126,700	-860.29	
						Total Inc's:	0.00	
						Total Dec's:	-860.29	
TOTAL	# Of Accts 2					-126,700	-860.29	
						Grand Total Inc's:	0.00	
						Grand Total Dec's:	-860.29	

Jamie A. Hainsworth

[REDACTED]
Jamestown, RI 02835

December 16, 2022

Jamestown Town Council
93 Narragansett Avenue
Jamestown, RI 02835

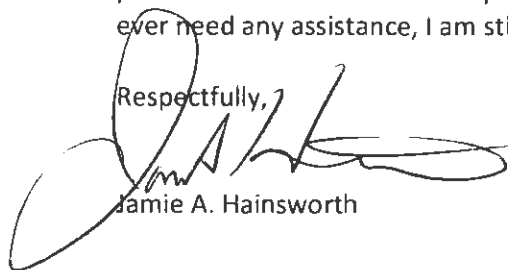
Dear Honorable Town Council:

This letter is a follow-up to our phone conversation earlier today. I will be leaving my position as Town Administrator effective February 26, 2023. I would not be leaving except that I have the opportunity to go back to my law enforcement roots at the RI District Court as the Court Administrator/Chief of Staff for Chief Judge Jean LaFazia. It was not an easy decision for me because I enjoyed the Town Administrator position here and have a great working relationship with all of you, the Town Hall staff and their staff. I cannot say enough good things about the Town Hall staff, they are hardworking, they all know their jobs and do them, they are dependable, honest and helpful to me and to the citizens of this town.

It has been an honor to work for you for the past 3 years. I have learned a lot and am thankful for all your help, support and assistance through Covid, budgets, floods and replacement of our many Department Heads. You have always supported my decisions and have had input to make the town a better place. The Town of Jamestown is a beautiful and wonderful place to live and work.

I want to say thank you for giving me this opportunity to work for you and the Town of Jamestown. I am proud of what has been accomplished in my 3 years as Town Administrator and I hope you know if you ever need any assistance, I am still available to you.

Respectfully,



Jamie A. Hainsworth

Town of Jamestown

Finance Department

Town Hall

93 Narragansett Avenue

Jamestown, Rhode Island 02835-1199

401-423-9809 Fax 401-423-7229

Email: ccollins@jamestownri.net



Christina D. Collins
Finance Director

MEMORANDUM

TO: Jamie A. Hainsworth, Town Administrator

FROM: Christina D. Collins, Finance Director

DATE: February 15, 2023

SUBJECT: Budget to Actual- General Fund

A handwritten signature in blue ink, appearing to be "C. Collins", is written over the "FROM" line of the memorandum.

Attached is Budget to Actual report for the Fiscal Year 2023. The report contains the expenses that have been paid through January 31, 2023.

Please do not hesitate to contact me with any questions or concerns.

Budget vs Actual - Expenditures
TOWN OF JAMESTOWN, RI
For 1/31/2023

Run: 2/15/2023 at 1:25 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7001 70101 00 Salaries	13,800.00	0.00	6,900.00	6,900.00	50.00
1100 7001 70302 00 Fees And Supplies	500.00	0.00	69.00	431.00	13.80
1100 7001 70305 00 Advertising	750.00	315.00	5,298.13	(4,548.13)	706.42
Town Council Expenses	15,050.00	315.00	12,267.13	2,782.87	81.51
1100 7002 70101 00 Salary, Town Administrator	123,000.00	9,461.54	71,434.59	51,565.41	58.08
1100 7002 70102 00 Salary, Clerical	62,478.00	4,950.00	36,135.00	26,343.00	57.84
1100 7002 70302 00 Fees And Supplies	2,500.00	894.77	3,385.31	(885.31)	135.41
1100 7002 70303 00 Travel Expenses	5,000.00	350.00	2,450.00	2,550.00	49.00
Town Administrator Expenses	192,978.00	15,656.31	113,404.90	79,573.10	58.77
1100 7003 70101 00 Salaries	5,636.00	433.48	3,251.10	2,384.90	57.68
1100 7003 70302 00 Fees And Supplies	1,200.00	(165.00)	131.15	1,068.85	10.93
Probate Court Expenses	6,836.00	268.48	3,382.25	3,453.75	49.48
1100 7004 70101 00 Salaries	5,236.00	0.00	2,618.00	2,618.00	50.00
1100 7004 70103 00 Salaries, Moderator & Sergeant	1,900.00	0.00	647.36	1,252.64	34.07
1100 7004 70104 00 Election Supervisors	4,916.00	0.00	5,725.00	(809.00)	116.46
1100 7004 70112 00 Election - OT	1,162.00	0.00	0.00	1,162.00	0.00
1100 7004 70302 00 Fees And Supplies	3,000.00	125.00	1,965.84	1,034.16	65.53
1100 7004 70305 00 Advertising And Printing	700.00	0.00	630.00	70.00	90.00
Election and Town Meeting Expenses	16,914.00	125.00	11,586.20	5,327.80	68.50
1100 7005 70201 00 Professional Services - Legal	125,000.00	8,484.50	54,163.50	70,836.50	43.33
Legal Expenses	125,000.00	8,484.50	54,163.50	70,836.50	43.33
1100 7006 70101 00 Salaries	71,600.00	5,672.92	42,830.54	28,769.46	59.82
1100 7006 70102 00 Salary, Clerical	105,337.00	7,837.51	58,628.04	46,708.96	55.66
1100 7006 70104 00 Clerk - OT	540.00	0.00	1,116.14	(576.14)	206.69
1100 7006 70302 00 Fees, Supplies & Dues	28,959.00	1,952.51	9,428.90	19,530.10	32.56
1100 7006 70305 00 Advertising	3,797.00	0.00	(758.75)	4,555.75	(19.98)
Clerks And Records Expenses	210,233.00	15,462.94	111,244.87	98,988.13	52.92
1100 7007 70101 00 Salaries	90,454.00	6,611.58	58,082.72	32,371.28	64.21
1100 7007 70102 00 Salary, Clerical	39,578.00	3,000.00	19,387.50	20,190.50	48.99
1100 7007 70201 00 Planning Commission	7,000.00	0.00	0.00	7,000.00	0.00
1100 7007 70302 00 Fees, Supplies & Dues	4,175.00	105.10	1,696.45	2,478.55	40.63
Planning Expenses	141,207.00	9,716.68	79,166.67	62,040.33	56.06
1100 7008 70201 00 Salaries, Zoning Board	8,000.00	325.00	1,950.00	6,050.00	24.38
1100 7008 70302 00 Fees, Supplies & Dues	2,500.00	356.88	769.05	1,730.95	30.76
Zoning Expenses	10,500.00	661.88	2,719.05	7,780.95	25.90
1100 7009 70900 00 Social Security Tax	351,000.00	24,164.66	220,633.72	130,366.28	62.86
1100 7009 70901 00 Blue Cross/Delta Dental	658,750.00	48,122.62	338,496.38	320,253.62	51.38
1100 7009 70902 00 Worker's Compensation	75,000.00	6,602.00	6,602.00	68,398.00	8.80
1100 7009 70903 00 Retirement System	347,850.00	21,693.83	147,876.33	199,973.67	42.51
1100 7009 70906 00 Life Insurance	12,320.00	2,123.09	7,556.60	4,763.40	61.34
1100 7009 70907 00 General Liability Insurance	110,000.00	6,015.20	5,801.20	104,198.80	5.27
1100 7009 70910 00 Salary Adjustment	113,000.00	0.00	0.00	113,000.00	0.00
1100 7009 70911 00 FICA CLEARING ACCT	0.00	0.00	(0.39)	0.39	0.00
1100 7009 70912 00 OPEB	25,000.00	0.00	0.00	25,000.00	0.00
1100 7009 70920 00 Police Retiree Health	83,245.00	10,176.68	65,554.30	17,690.70	78.75
Personnel Expenses	1,776,165.00	118,898.08	792,520.14	983,644.86	44.62
1100 7010 70100 00 Salary, Finance Director	106,722.00	8,154.82	71,813.16	34,908.84	67.29
1100 7010 70101 00 Salaries- Dep. Tax Collector	77,827.00	5,643.00	41,193.91	36,633.09	52.93
1100 7010 70201 00 Professional Services	21,000.00	1,196.12	8,891.08	12,108.92	42.34
1100 7010 70302 00 Fees, Supplies & Dues	21,000.00	132.64	7,097.90	13,902.10	33.80
Finance Expenses	226,549.00	15,126.58	128,996.05	97,552.95	56.94
1100 7011 70101 00 Salaries	75,611.00	6,408.98	49,210.52	26,400.48	65.08
1100 7011 70302 00 Fees, Supplies, Dues	14,931.00	486.63	2,263.84	12,667.16	15.16
1100 7011 70305 00 Advertising	900.00	0.00	404.05	495.95	44.89
Tax Assessor Expenses	91,442.00	6,895.61	51,678.41	39,563.59	56.73
1100 7012 70201 00 Professional Services	24,000.00	1,600.00	23,600.00	400.00	98.33
Audit of Accounts Expenses	24,000.00	1,600.00	23,600.00	400.00	98.33
1100 7013 70201 00 IT- Consultant	60,000.00	6,855.00	35,942.50	24,057.50	59.90
1100 7013 70303 00 Software	49,150.00	241.08	45,271.33	3,878.67	92.11
Total Expenses	109,150.00	7,096.08	81,213.83	27,936.17	74.41

Budget vs Actual - Expenditures
TOWN OF JAMESTOWN, RI
For 1/31/2023

Run: 2/15/2023 at 1:25 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7030 70302 00 EMA- SUPPLIES	7,500.00	3,172.17	4,985.46	2,514.54	66.47
EMA Expenses	7,500.00	3,172.17	4,985.46	2,514.54	66.47
1100 7031 70100 00 Salary, Police Chief	108,732.00	8,252.60	68,207.73	40,524.27	62.73
1100 7031 70101 00 Salaries - Police	931,536.00	72,035.50	539,505.13	392,030.87	57.92
1100 7031 70102 00 Police Longevity	68,089.00	0.00	28,820.58	39,268.42	42.33
1100 7031 70103 00 Police Benefits	57,650.00	13,415.37	44,200.25	13,449.75	76.67
1100 7031 70104 00 Police - OT	175,000.00	11,353.05	123,611.15	51,388.85	70.63
1100 7031 70105 00 Police Retirement	212,726.00	0.00	0.00	212,726.00	0.00
1100 7031 70111 00 Salary - Dispatch/Admin/Seasonal	234,213.00	16,119.19	123,897.38	110,315.62	52.90
1100 7031 70112 00 Dispatch, Longevity	16,027.00	0.00	4,935.46	11,091.54	30.79
1100 7031 70113 00 Dispatch - Benefits	11,686.00	3,235.79	9,366.32	2,319.68	80.15
1100 7031 70114 00 Dispatch - OT	23,000.00	4,650.18	26,603.27	(3,603.27)	115.67
1100 7031 70302 00 Fees & Supplies	21,000.00	424.86	8,814.54	12,185.46	41.97
1100 7031 70303 00 Computer Maintenance	24,200.00	3,620.40	12,835.90	11,364.10	53.04
1100 7031 70307 00 Building Maintenance	5,000.00	338.99	1,537.99	3,462.01	30.76
1100 7031 70308 00 Vehicle Insurance	9,017.00	0.00	0.00	9,017.00	0.00
1100 7031 70309 00 Telephone	12,500.00	1,181.46	6,860.67	5,639.33	54.89
1100 7031 70310 00 Personal Equipment	2,500.00	0.00	175.00	2,325.00	7.00
1100 7031 70311 00 Maintenance Of Uniforms	30,150.00	410.65	973.17	29,176.83	3.23
1100 7031 70312 00 Ammunition And Supplies	3,500.00	817.00	817.00	2,683.00	23.34
1100 7031 70313 00 Maintenance Of Police Cars	15,000.00	2,327.54	7,427.09	7,572.91	49.51
1100 7031 70314 00 Gas & Tires	23,000.00	0.00	18,302.33	4,697.67	79.58
1100 7031 70315 00 Training Of Members	15,000.00	75.98	7,890.52	7,109.48	52.60
1100 7031 70317 00 Maintenance Of Radio System	3,500.00	310.08	825.08	2,674.92	23.57
1100 7031 70318 00 Equipment	5,000.00	0.00	650.07	4,349.93	13.00
1100 7031 70322 00 Dispatch Uniforms	2,000.00	0.00	2,226.39	(226.39)	111.32
Police Protection Expenses	2,010,026.00	138,568.64	1,038,483.02	971,542.98	51.67
1100 7032 70100 00 Fire Chief/Fire Inspector	64,473.00	5,377.48	42,952.87	21,520.13	66.62
1100 7032 70102 00 Stipend, Deputy Fire Chief	3,000.00	0.00	0.00	3,000.00	0.00
1100 7032 70103 00 Stipend - Fire Inspector	20,065.00	1,589.76	12,695.04	7,369.96	63.27
1100 7032 70104 00 Fire Dept. Incentive Program	75,000.00	0.00	2,707.18	72,292.82	3.61
1100 7032 70105 00 Equip/Safety Maint. - Per Diem	22,400.00	3,239.74	16,550.58	5,849.42	73.89
1100 7032 70201 00 Service Cleaning Contract	6,720.00	559.00	3,913.00	2,807.00	58.23
1100 7032 70302 00 Fees And Supplies	9,200.00	539.82	3,804.62	5,395.38	41.35
1100 7032 70308 00 Vehicle Insurance	70,180.00	797.40	10,148.90	60,031.10	14.46
1100 7032 70309 00 Telephone	9,500.00	815.12	5,381.60	4,118.40	56.65
1100 7032 70313 00 Maintenance Of Fire Apparatus	35,000.00	2,811.24	37,011.25	(2,011.25)	105.75
1100 7032 70314 00 Gas, Tires & Oil	13,000.00	5,611.75	14,448.29	(1,448.29)	111.14
1100 7032 70315 00 Training Of Members	6,000.00	250.00	1,843.75	4,156.25	30.73
1100 7032 70317 00 Maintenance Of Radio System	5,500.00	0.00	354.32	5,145.68	6.44
1100 7032 70321 00 Electricity	15,500.00	4,355.09	11,606.50	3,893.50	74.88
1100 7032 70323 00 Oxygen & Air Packs	4,500.00	2,140.00	3,641.06	858.94	80.91
1100 7032 70324 00 Water	1,600.00	327.85	656.94	943.06	41.06
1100 7032 70325 00 Fire Equipment	17,000.00	1,633.99	10,017.83	6,982.17	58.93
1100 7032 70326 00 Fire Ext. Agent	2,500.00	110.00	1,293.99	1,206.01	51.76
1100 7032 70343 00 Heating	13,000.00	2,026.69	5,918.17	7,081.83	45.52
1100 7032 70344 00 Repairs And Maintenance	14,500.00	1,926.18	8,001.84	6,498.16	55.19
1100 7032 70399 00 Subscriptions & Journals	425.00	0.00	0.00	425.00	0.00
1100 7032 70900 00 Social Security Tax	8,139.00	0.00	0.00	8,139.00	0.00
1100 7032 70903 00 Fire Chief - Benefit	6,500.00	0.00	6,640.00	(140.00)	102.15
Fire Protection Expenses	423,702.00	34,111.11	199,587.73	224,114.27	47.11
1100 7033 70102 00 Salary, EMS Director	32,624.00	2,649.60	21,158.40	11,465.60	64.86
1100 7033 70103 00 Stipend - Medical Director	5,000.00	416.66	2,083.30	2,916.70	41.67
1100 7033 70104 00 ALS - Per Diem	316,032.00	21,768.00	197,880.00	118,152.00	62.61
1100 7033 70105 00 EMS Incentive Program	80,000.00	0.00	0.00	80,000.00	0.00
1100 7033 70106 00 EMT INSTRUCTORS	0.00	5,240.00	(2,052.00)	2,052.00	0.00
1100 7033 70302 00 Fees And Supplies	6,800.00	2,677.87	4,844.75	1,955.25	71.25
1100 7033 70308 00 Vehicle Insurance	31,460.00	0.00	4,469.75	26,990.25	14.21
1100 7033 70311 00 Maintenance Of Uniforms	8,000.00	128.50	6,138.32	1,861.68	76.73
1100 7033 70313 00 Maintenance of Vehicles	9,000.00	375.62	8,872.10	127.90	98.58
1100 7033 70315 00 Training Of Members	21,500.00	583.34	12,183.70	9,316.30	56.67
1100 7033 70330 00 EMS Building	6,000.00	176.50	781.43	5,218.57	13.02
1100 7033 70333 00 Ambulance Medical	20,000.00	1,444.98	19,120.19	879.81	95.60
1100 7033 70900 00 Social Security Tax	26,890.00	2,648.78	23,098.68	3,791.32	85.90
EMS Expenses	563,306.00	38,109.85	298,578.62	264,727.38	53.00
1100 7034 70101 00 Salary - Building Inspector	84,050.00	7,115.38	46,235.25	37,814.75	55.01
1100 7034 70102 00 Salary, Clerical	30,643.00	2,206.07	20,223.90	10,419.10	66.00
1100 7034 70117 00 Salary, Electrical Inspector	11,500.00	958.33	6,708.31	4,791.69	58.33
1100 7034 70118 00 Salary, Plumbing Inspector	5,750.00	479.16	3,354.12	2,395.88	58.33

Budget vs Actual - Expenditures
TOWN OF JAMESTOWN, RI
For 1/31/2023

Run: 2/15/2023 at 1:25 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7034 70119 00 Salary, Mechanical Inspector	5,750.00	479.16	3,354.12	2,395.88	58.33
1100 7034 70302 00 Supplies And Expenses	5,250.00	1,976.33	3,183.31	2,066.69	60.63
1100 7034 70303 00 E-PERMITTING	11,700.00	0.00	0.00	11,700.00	0.00
1100 7034 70328 00 Hydrant Rental	170,000.00	0.00	0.00	170,000.00	0.00
Protection Services Expenses	324,643.00	13,214.43	83,059.01	241,583.99	25.58
1100 7041 70101 00 Salaries	62,608.00	4,355.14	20,027.68	42,580.32	31.99
1100 7041 70302 00 Fees And Supplies	1,000.00	0.00	0.00	1,000.00	0.00
Public Works Administration Expenses	63,608.00	4,355.14	20,027.68	43,580.32	31.49
1100 7042 70101 00 Salaries	46,558.00	3,600.96	26,274.45	20,283.55	56.43
1100 7042 70302 00 Fees And Supplies	1,200.00	25.99	35.93	1,164.07	2.99
Engineering Expenses	47,758.00	3,626.95	26,310.38	21,447.62	55.09
1100 7043 70100 00 Salary, Highway Supervisor	75,470.00	5,676.88	44,944.28	30,525.72	59.55
1100 7043 70101 00 Salaries - Public Works	727,539.00	45,978.40	375,247.97	352,291.03	51.58
1100 7043 70104 00 Highway -OT	45,000.00	575.04	4,559.38	40,440.62	10.13
1100 7043 70308 00 Vehicle Insurance	17,570.00	0.00	0.00	17,570.00	0.00
1100 7043 70313 00 Upkeep Of Equipment	100,000.00	6,436.58	44,840.03	55,159.97	44.84
1100 7043 70314 00 Oil And Gas	65,000.00	6,461.89	37,083.95	27,916.05	57.05
1100 7043 70330 00 Sand And Gravel	17,000.00	0.00	9,856.90	7,143.10	57.98
1100 7043 70331 00 Cold Patch	13,500.00	0.00	5,660.52	7,839.48	41.93
1100 7043 70333 00 Other Road Supplies	14,000.00	0.00	2,825.30	11,174.70	20.18
1100 7043 70334 00 Equipment Rental	2,500.00	0.00	0.00	2,500.00	0.00
1100 7043 70335 00 License - Contractual	6,000.00	0.00	6,300.00	(300.00)	105.00
1100 7043 70336 00 Clothing	6,000.00	0.00	0.00	6,000.00	0.00
1100 7043 70399 00 Safety And Licensing	5,500.00	1,184.13	1,721.44	3,778.56	31.30
Highway Expenses	1,095,079.00	66,312.92	533,039.77	562,039.23	48.68
1100 7044 70101 00 Snow Removal - OT	34,000.00	0.00	0.00	34,000.00	0.00
1100 7044 70337 00 Equipment And Supplies	54,000.00	2,039.41	13,868.30	40,131.70	25.68
Snow Removal Expenses	88,000.00	2,039.41	13,868.30	74,131.70	15.76
1100 7045 70101 00 Salaries	65,595.00	5,357.60	40,566.64	25,028.36	61.84
1100 7045 70104 00 Transfer Station -Sunday OT	7,534.00	0.00	0.00	7,534.00	0.00
1100 7045 70309 00 Telephone	800.00	0.00	0.00	800.00	0.00
1100 7045 70321 00 Electricity	1,400.00	196.69	515.24	884.76	36.80
1100 7045 70340 00 Maintenance And Testing	44,000.00	140.24	19,457.22	24,542.78	44.22
1100 7045 70341 00 Transfer And Trucking	410,000.00	36,956.65	214,463.94	195,536.06	52.31
1100 7045 70350 00 Hazardous Waste Recycling	300.00	0.00	0.00	300.00	0.00
Waste Removal Expenses	529,629.00	42,651.18	275,003.04	254,625.96	51.92
1100 7046 70321 00 Electricity	64,000.00	54.65	15,478.08	48,521.92	24.18
Street Lighting Expenses	64,000.00	54.65	15,478.08	48,521.92	24.18
1100 7047 70101 00 Salaries	10,000.00	0.00	5,575.00	4,425.00	55.75
1100 7047 70302 00 Fees And Supplies	1,800.00	0.00	426.40	1,373.60	23.69
1100 7047 70360 00 Tree Pruning	18,250.00	0.00	11,279.98	6,970.02	61.81
1100 7047 70370 00 Purchase Of Trees	5,000.00	1,665.00	3,670.00	1,330.00	73.40
Tree Warden Expenses	35,050.00	1,665.00	20,951.38	14,098.62	59.78
1100 7048 70342 00 Town Cemetery And Parade	2,500.00	0.00	1,497.10	1,002.90	59.88
Other Public Works Expenses	2,500.00	0.00	1,497.10	1,002.90	59.88
1100 7049 70101 00 Cleaning Contracts	58,000.00	3,055.57	23,537.49	34,462.51	40.58
1100 7049 70302 00 Supplies	7,000.00	391.60	3,574.13	3,425.87	51.06
1100 7049 70309 00 Telephone	15,500.00	539.03	6,054.15	9,445.85	39.06
1100 7049 70321 00 Electricity	57,000.00	4,450.92	25,172.21	31,827.79	44.16
1100 7049 70324 00 Water	10,000.00	2,292.43	4,414.77	5,585.23	44.15
1100 7049 70343 00 Heating	45,000.00	8,694.37	22,643.97	22,356.03	50.32
1100 7049 70344 00 Repairs And Maintenance	60,000.00	8,746.46	35,504.49	24,495.51	59.17
1100 7049 70375 00 Landscape	8,000.00	579.57	12,262.41	(4,262.41)	153.28
Public Buildings Expenses	260,500.00	28,749.95	133,163.62	127,336.38	51.12
1100 7060 70456 00 Visiting Nurse/Mental Health	43,500.00	0.00	18,000.00	25,500.00	41.38
General Expenses	43,500.00	0.00	18,000.00	25,500.00	41.38
1100 7061 70302 00 Fees And Supplies	5,000.00	0.00	0.00	5,000.00	0.00
1100 7061 70306 00 Tick Tack Force	2,500.00	0.00	0.00	2,500.00	0.00
Animal Control Expenses	7,500.00	0.00	0.00	7,500.00	0.00
1100 7065 70101 00 Salaries	65,115.00	4,733.46	38,241.53	26,873.47	58.73
1100 7065 70102 00 Meal Site Aid	28,000.00	2,236.00	17,253.27	10,746.73	61.62

Budget vs Actual - Expenditures
TOWN OF JAMESTOWN, RI
For 1/31/2023

Run: 2/15/2023 at 1:25 PM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7065 70201 00 Cleaning Contract	9,096.00	0.00	4,548.00	4,548.00	50.00
1100 7065 70202 00 Wellness Coord.	0.00	500.00	5,350.00	(5,350.00)	0.00
1100 7065 70302 00 Fees, Supplies & Dues	4,000.00	298.33	3,802.03	197.97	95.05
1100 7065 70305 00 Advertising	2,500.00	0.00	1,140.00	1,360.00	45.60
1100 7065 70309 00 Telephones	500.00	41.43	95.16	404.84	19.03
1100 7065 70321 00 Electricity	4,500.00	0.00	0.00	4,500.00	0.00
1100 7065 70324 00 Water	1,200.00	284.45	568.39	631.61	47.37
1100 7065 70341 00 Trash Removal	400.00	47.00	267.00	133.00	66.75
1100 7065 70343 00 Heat	4,000.00	971.93	2,388.39	1,611.61	59.71
1100 7065 70344 00 Repairs & Maintenance	6,000.00	485.60	3,161.39	2,838.61	52.69
1100 7065 70380 00 Program	20,000.00	616.20	5,202.75	14,797.25	26.01
Total Expenses	145,311.00	10,214.40	82,017.91	63,293.09	56.44
1100 7070 70100 00 Salary, Library Director	77,300.00	6,124.52	46,240.13	31,059.87	59.82
1100 7070 70101 00 Salaries	176,832.00	11,984.19	96,255.28	80,576.72	54.43
1100 7070 70104 00 Library-OT	600.00	47.12	47.12	552.88	7.85
1100 7070 70302 00 Fees And Supplies	8,500.00	544.69	6,736.99	1,763.01	79.26
1100 7070 70308 00 Insurance	20,694.00	0.00	0.00	20,694.00	0.00
1100 7070 70309 00 Telephone	750.00	0.00	196.99	553.01	26.27
1100 7070 70310 00 Equipment	1,000.00	0.00	175.99	824.01	17.60
1100 7070 70321 00 Electricity	21,000.00	0.00	8,735.83	12,264.17	41.60
1100 7070 70343 00 Heating	14,000.00	1,857.70	6,357.02	7,642.98	45.41
1100 7070 70344 00 Repairs And Maintenance	20,000.00	422.07	6,624.89	13,375.11	33.12
1100 7070 70345 00 Computer Repairs And Maintenan	9,000.00	720.00	4,234.89	4,765.11	47.05
1100 7070 70351 00 Books And Periodicals	19,000.00	1,538.83	3,468.19	15,531.81	18.25
1100 7070 70352 00 Books - State Aid	115,315.00	11,236.80	62,063.53	53,251.47	53.82
1100 7070 70354 00 Construction move	0.00	195.00	10,299.80	(10,299.80)	0.00
1100 7070 70355 00 CREDITS (LIB SALES & GIFTS)	0.00	(314.87)	(3,099.34)	3,099.34	0.00
Library Expenses	483,991.00	34,356.05	248,337.31	235,653.69	51.31
1100 7080 70101 00 Salary- Recreation Director	73,800.00	5,847.22	44,146.51	29,653.49	59.82
1100 7080 70102 00 Salaries- Recreation Staff	245,220.00	18,681.61	144,838.39	100,381.61	59.06
1100 7080 70104 00 Salaries -Teen Center Support Staff	16,720.00	1,794.75	6,557.50	10,162.50	39.22
1100 7080 70105 00 Seasonal Support Staff	134,103.00	15.00	156,437.80	(22,334.80)	116.65
1100 7080 70112 00 Recreation - OT	3,000.00	0.00	1,682.36	1,317.64	56.08
1100 7080 70302 00 Supplies	6,200.00	430.62	6,093.10	106.90	98.28
1100 7080 70305 00 Advertising	3,000.00	0.00	1,162.51	1,837.49	38.75
1100 7080 70308 00 Vehicle Insurance	10,000.00	0.00	0.00	10,000.00	0.00
1100 7080 70309 00 Telephone	1,860.00	178.56	1,096.64	763.36	58.96
1100 7080 70310 00 Equipment	4,500.00	544.83	3,252.70	1,247.30	72.28
1100 7080 70314 00 Gas And Oil	9,000.00	0.00	7,157.16	1,842.84	79.52
1100 7080 70321 00 Electricity	26,000.00	52.92	20,914.60	5,085.40	80.44
1100 7080 70322 00 Fort Getty Water Removal	8,000.00	0.00	7,130.00	870.00	89.13
1100 7080 70323 00 Shores Beach/Sanitary Faciliti	5,000.00	0.00	5,000.00	0.00	100.00
1100 7080 70324 00 Water	12,000.00	13,045.63	13,378.40	(1,378.40)	111.49
1100 7080 70341 00 Trash Removal	11,500.00	272.00	8,104.00	3,396.00	70.47
1100 7080 70344 00 Repairs, Maintenance And Impro	24,000.00	1,903.33	17,103.86	6,896.14	71.27
1100 7080 70345 00 ELDRED AVE. FIELD	25,611.00	0.00	0.00	25,611.00	0.00
IMPROVEMENTS					
1100 7080 70382 00 Summer Program	3,500.00	0.00	3,750.00	(250.00)	107.14
1100 7080 70383 00 Winter Program	1,200.00	0.00	0.00	1,200.00	0.00
Parks, Beaches & Recreation Expenses	624,214.00	42,766.47	447,805.53	176,408.47	71.74
1100 7090 70504 00 Payment Of Principal - Town	1,170,569.00	0.00	550,000.00	620,569.00	46.99
1100 7090 70505 00 Payment Of Interest - Town	251,843.00	0.00	68,224.99	183,618.01	27.09
1100 7090 70506 00 School- Principal	255,000.00	0.00	0.00	255,000.00	0.00
1100 7090 70507 00 School - Interest	149,488.00	0.00	0.00	149,488.00	0.00
1100 7090 70525 00 Payment Of Interest - PW LEASE	0.00	0.00	3,645.00	(3,645.00)	0.00
Debt Service Expenses	1,826,900.00	0.00	621,869.99	1,205,030.01	34.04
1100 7092 70527 00 Incidentals And Emergencies	50,000.00	0.00	45,943.47	4,056.53	91.89
1100 7092 70530 00 Conservation Commission	2,200.00	685.00	1,384.50	815.50	62.93
1100 7092 70533 00 Eastern RI Conservation District	2,000.00	0.00	2,000.00	0.00	100.00
1100 7092 70550 00 CHAMBER OF COMMERCE	4,000.00	530.00	2,672.21	1,327.79	66.81
Other Expenses	58,200.00	1,215.00	52,000.18	6,199.82	89.35
Total Department Expenses	11,650,941.00	665,510.46	5,600,207.11	6,050,733.89	48.07

Jamestown Town Council
93 Narragansett Avenue
Jamestown, R.I. 02835

January 29, 2023

To Jamie Hainsworth and the Jamestown Town Council,

We are asking that you reconsider implementing the 2022 Energy Plan. This is a clear example of government overreach and is going to negatively impact Jamestown's residents financially, as does the R.I.'s H.5445 (or H.5445 SubA)/S.78 SubA, Acts Relating to State Affairs and Government – 2021 Act on Climate Change. To quote Deb Ruggiero, "Marketplace competition will do more for the climate crisis policy issue than any government regulation could ever do!"

We want to tackle climate change together but we don't need local mandatory oversight to get it done. I think most folks would rather do what's right for the environment if they are shown the way, with education. We compost, recycle and have an electric heat pump installed. When the temps drop below 20 degrees, however, our propane heater needs to kick on to keep us warm, the electric heat pump doesn't work as efficiently. Had we known about the R.I. law when we installed our system in 2016, we may have considered other options. But we spent thousands to upgrade, and can't afford to do a re-do at this point. We have friends that just installed a new oil burner—wouldn't it have been great if they had only gotten word of the R.I. law? I ask locals if they have even heard of R.I.'s H.5445 and most know nothing about it. You need to educate folks first, so they can plan and budget.

Much like how our heating system works, a well thought out plan involves having a **BACKUP PLAN** in place. The 2022 Energy Plan does nothing to address what happens when the power goes out. How do we protect ourselves from becoming like the state of Texas in 2021, where residents faced freezing temps in their own homes due to reckless planning? (https://en.wikipedia.org/wiki/2021_Texas_power_crisis) I can't believe you recklessly want to pass this through with no communication from the folks you represent, with no preparedness plan! You are coming into our homes and telling us how we should live, how to heat our homes, with no backup plan in place. I remember being without heat for four or five days a few years ago, and it was pretty scary.

What about the generators that run on propane? Once we chase all of the propane suppliers out of the state, how will our backups work to keep us warm?

We will endorse your energy plan when it addresses the realities of life in New England and below-zero temperatures. Please don't leave us standing out in the cold after you have taken away the things that help us to live.

Thank you for your time and consideration in this matter.

Regards,
David and Susan Jamison

RESOLUTION: TO THE HONORABLE RI GENERAL ASSEMBLY IN SUPPORT OF 2023 H 5309

BE IT RESOLVED BY THE TOWN COUNCIL OF WARREN AS FOLLOWS:

WHEREAS: H 5309 was introduced into the General Assembly on February 1, 2023, by Representatives Place, Rea and Nardone; and

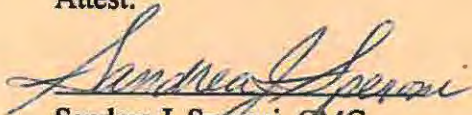
WHEREAS: This act provides that if a primary election is scheduled for the day after Labor Day, then the primary election shall be held on the Wednesday after Labor Day, instead of the Tuesday after Labor Day.

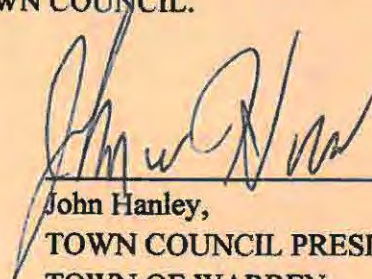
NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF WARREN, RHODE ISLAND AS FOLLOWS:

SECTION 1: That the Town Council of the Town of Warren officially expresses its support of H 5309 and respectfully requests the Honorable General Assembly to enact H 5309.

SECTION 2: THAT THIS RESOLUTION SHALL BECOME EFFECTIVE IMMEDIATELY UPON ITS PASSAGE BY THE WARREN TOWN COUNCIL.

Attest:


Sandra J. Speroni, CMC
TOWN CLERK



John Hanley,
TOWN COUNCIL PRESIDENT
TOWN OF WARREN

Dated: 2-14-23

2023 -- H 5309

LC000484

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2023

A N A C T

RELATING TO ELECTIONS -- PRIMARY ELECTION DATES

Introduced By: Representatives Place, Rea, and Nardone

Date Introduced: February 01, 2023

Referred To: House State Government & Elections

It is enacted by the General Assembly as follows:

1 SECTION 1. Section 17-15-1 of the General Laws in Chapter 17-15 entitled "Primary
2 Elections" is hereby amended to read as follows:

3 **17-15-1. Date of primaries.**

4 A primary election for the nomination of candidates for each political party shall be held
5 in each voting district in the manner provided in this chapter on the eighth Tuesday preceding
6 biennial state elections. Provided, however, that if the eighth Tuesday is the day after Labor Day,
7 then the primary election shall be held on the very next day, the Wednesday.

8 SECTION 2. This act shall take effect upon passage.

LC000484

EXPLANATION
BY THE LEGISLATIVE COUNCIL
OF
A N A C T
RELATING TO ELECTIONS -- PRIMARY ELECTION DATES

- 1 This act would require that the primary election date, typically the eighth Tuesday
- 2 preceding the biennial state elections, shall be held on the Wednesday immediately following Labor
- 3 Day, only if the eighth Tuesday immediately follows Labor Day.
- 4 This act would take effect upon passage.

LC000484