



**TOWN COUNCIL MEETING**  
**Jamestown Town Hall**  
**Rosamond A. Tefft Council Chambers**  
**93 Narragansett Avenue**  
**Monday, November 21, 2022**  
**6:00 P.M.**

**THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.**

**THIS MEETING WILL BE LIVE STREAMED:** To view the meeting with no interaction:  
<http://www.record-server.net/Jtown/StreamPrimJtown.html>

*The public is welcome to participate in this Town Council meeting. Open Forum offers citizens the opportunity to clarify an item on the agenda, address items not on the agenda, or comment on a communication or Consent Agenda item. Citizens are welcome to speak to the subject of a Public Hearing, and are allowed to speak at the discretion of the Council President or a majority of Councilors present, or at other times during the meeting, in particular during New or Unfinished Business.*

*Anyone wishing to speak should use the microphone at the front of the room, stating their name and address for the record; comments must be addressed to the Council, not the audience. It is the Town Council's hope that citizens and Councilors alike will be respectful of each other's right to speak, tolerant of different points of view, and mindful of everyone's time.*

*Attachments for items on this meeting agenda are available to the public on the Town website at:*  
<https://jamestownri.gov/town-government/town-council/town-council-meetings-minutes/2022-meetings-minutes>

- I. **ROLL CALL**
- II. **CALL TO ORDER, PLEDGE OF ALLEGIANCE**
- III. **ADMINISTRATION OF THE OATH OF OFFICE TO NEWLY ELECTED TOWN COUNCIL MEMBERS, SCHOOL COMMITTEE MEMBERS, AND TOWN MODERATOR: OATH ADMINISTERED BY THE HONORABLE FRANCIS J DARIGAN, JR.**
  - A) Town Council:
    - 1) Nancy A. Beye
    - 2) Mary E. Meagher
    - 3) Michael G. White
    - 4) Erik G. Brine
    - 5) Randall White
  - B) Town Moderator:
    - 1) John A. Murphy
  - C) School Committee:
    - 1) Kristine A. LaPierre
    - 2) Christian H. Cowan

**IV. NOMINATION AND SELECTION OF TOWN COUNCIL OFFICERS****V. INTRODUCTION OF DISTINGUISHED GUESTS****OPEN MEETING TO BEGIN AT 6:30 PM****VI. TOWN COUNCIL SITTING AS THE BOARD OF WATER AND SEWER COMMISSIONERS**

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Approval of Minutes; Review, Discussion, and/or Action and/or Vote:
- 1) 09/19/2022 (Regular Meeting)
  - 2) 10/17/2022 (Regular Meeting)
  - 3) 10/17/2022 (Executive Session-sealed)
  - 4) 11/07/2022 (Regular Meeting)
- B) Open Forum – Water & Sewer Matters  
*Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.*
- 1) Scheduled request to address - none
  - 2) Non-scheduled request to address
- C) Report of Town Officials: Review, Discussion, and/or Action and/or Vote:
- 1) Pumping Report
  - 2) Town Project Reports
    - a) Town Wells
    - b) Water Treatment Plant
    - c) Transfer Pumping/Reservoir
    - d) Distribution System
    - e) Wastewater Treatment Facility
- D) Letters and Communication
- 1) None
- E) Unfinished Business: Review, Discussion, and/or Action and/or Vote:
- 2) None
- F) New Business: Review, Discussion, and/or Action and/or Vote:
- 1) None

**The Town Council Adjourns from sitting as the Board of Water and Sewer Commissioners**

## VII. OPEN FORUM

*Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.*

- A) Scheduled request to address
- B) Non-scheduled request to address

## VIII. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS AND PROCLAMATIONS

- A) Review, Discussion and or Action and/or Vote regarding a Proclamation declaring December 10<sup>th</sup> as Human Rights Day, No. 2022-16

## IX. PUBLIC HEARINGS, LICENSES AND PERMITS

*All approvals for licenses and permits are subject to the resolution of debts, taxes and appropriate signatures as well as, when applicable, proof of insurance. Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Review, Discussion and or Action and/or Vote: Approval of Renewal Applications that have been received by the Town Council for **Victualing & Holiday License** for the year December 1, 2022- November 30, 2023
  - 1) Ace's Pizza, Inc.
  - 2) A&J, Inc., dba: East Ferry Deli
  - 3) Cumberland Farms Inc., dba: Cumberland Farms #1108
  - 4) Johnny Angels Clam Shack, LLC, dba: Angels Kitchen
  - 5) TMT Enterprises, Inc., dba: McQuade's Market
  - 6) Wicked Whisk
  
- B) Review, Discussion and or Action and/or Vote: Approval of Renewal Applications that have been received by the Town Council for **Victualing License** for the year December 1, 2022- November 30, 2023:
  - 1) Live & Learn LLC, dba: Live & Learn
  
- C) Review, Discussion and or Action and/or Vote: Approval of Renewal Applications that have been received by the Town Council for **Holiday License** for the year December 1, 2022- November 30, 2023:
  - 1) All Ashore Cottage Outfitters LLC, dba: All Ashore Cottage Outfitters
  - 2) Clark Board Yard & Marine Works, LLC, dba: Clark Boatyard & Marine Works
  - 3) Conanicut Marine Services, Inc.; dba: Conanicut Ship Store & Chandlery
  - 4) Hodgkiss Farm
  - 5) Jamestown Hardware, Ltd., dba: Jamestown Hardware
  - 6) Safe Harbor Marinas, dba: Jamestown Boat Yard
  - 7) The Wickford Collection, LLC, dba: TWC Home
  - 8) TMT Enterprises, Inc., dba: McQuade's Market
  - 9) Urban Flowers LLC, dba: Secret Garden
  - 10) Milo's Beauty Corp, dba: Milo's Nails
  - 11) Zeek's Creek Bait & Tackle, Inc., dba: Zeek's Creek

- D) Review, Discussion and or Action and/or Vote: Approval of Renewal Application for **Victualing License with EXTENDED HOURS**, upon resolution of debts, taxes, State approval, and appropriate signatures for the year December 1, 2022, to November 30, 2023 (duly advertised in the *Jamestown Press*):
- 1) Cumberland Farms, Inc. dba: Cumberland Farms Store #1108, 41 North Main Road
- E) Review, Discussion, and or Action and/or Vote: One Day Event/Entertainment License: All One-Day Entertainment license application approvals are subject to any COVID-19 protocols in effect at the time of the event; Review, Discussion, and/or Take Action and/or Vote for the following:
- 1) Applicant: Conanicut Island Art Association  
Event: CIAA Holiday Arts & Crafts Fair  
Date(s): December 3, 2022, 9:00 a.m. – 4:00 p.m.  
Location: Lawn Avenue School
  - 2) Applicant: Conanicut Marine Services, Inc.  
Event: Santa & Mrs. Claus Visit Jamestown  
Date(s): December 3, 2022, 1:00 p.m. – 3:00 p.m.  
Location: 1 Ferry Wharf /20 Narragansett Avenue

## X. UNFINISHED BUSINESS

- A) Review, Discussion and/or Action and/or Vote: Proposed changes to the Fire Fighters Incentives/Tax Abatement Plan and EMS Incentive/Tax Abatement Plan:
- 1) Fire Incentive/Tax Abatement Plan proposal: 2022/2023
  - 2) EMS Incentive/Tax Abatement Plan proposal: 2022/2023
  - 3) H6521: An Act Relating to Property Tax Relief in the Town of Jamestown, and Jamestown Code of Ordinances, Division 3 Jamestown Fire Department, Sec 66-86 thru 66-89.
  - 4) Recruitment Committee Mission and Objectives.
- B) Review, Discussion, and or Action and/or Vote: Status update on the Short-Term Rental Ordinance license and registration.
- C) Review, Discussion, and/or Action and/or Vote: At the request of Councilor Meagher consideration of forming a Short-Term Rental Working Group and potential member selection.
- D) Review, Discussion, and/or Action and/or Vote: Councilor Meagher to report on Affordable Housing progress and Accessory Dwelling units.

**XI. NEW BUSINESS**

- A) Review, Discussion, and/or Action and/or Vote: At the request of Councilor Beye consideration of tax relief for year-round residents and the possible formation of an Ad Hoc Taxation Relief Committee:
  - 1) Letter from Marian Falla and supporting documentation.
  
- B) Review, Discussion, and/or Action and/or Vote regarding scheduling Special Meeting:
  - 1) Request to schedule a Joint Meeting on December 19, 2022, at 5:30 p.m. between Jamestown Town Council and the Jamestown School Department as per RIGL §16-2-21.

**XII. ORDINANCES, APPOINTMENTS, VACANCIES, AND EXPIRING TERMS**

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Appointments, Vacancies, and Expiring Terms; Review, Discussion, and/or Action and/or Vote, duly advertised in the Jamestown Press, the appointment of and or request to schedule interviews:
  - 1) **Jamestown Affordable Housing Committee, Two [2] member vacancies with an unexpired term ending May 31, 2023:**
    - a) Letter of resignation
      - i) Michael Liebhauser
    - b) Letter of interest
      - i) Wayne D. Moore\*\*
      - ii) Antonia Bauer
      - iii) Gary Post
  
  - 2) **Beavertail State Park Advisory Committee One (1) member; three-year term ending 12/31/2025:**
    - a) Letter of interest
      - i) Lisa Primiano (seeking reappointment)
      - ii) Barbara Scanlon
  
  - 3) **Charter Review Committee (Ad hoc) Seven (7) members:**
    - a) Letter of interest
      - i) Lucia Marshall
      - ii) James Rugh
      - iii) Job Toll

- 4) Conservation Commission: Three (3) members, three-year term ending 12/31/2025:
  - a) Letter of interest
    - i) Joyce Antonello (seeking reappointment)
    - ii) Gary Post
    - iii) Robert Laman
    - iv) William Harsch
  
- 5) Harbor Management Commission, Two (2) members, three-year term ending 12/31/2025:
  - a) Letter of resignation
    - i) Richard Raynes
  - a) Letter of interest
    - i) Michael Junge (seeking reappointment)
    - ii) Graham Jamison
    - iii) Gary Post
  
- 6) Jamestown Housing Authority, One (1) full member, five-year term ending 12/31/2027:
  - a) Letter of interest
    - i) Bob Plain (seeking reappointment)
  
- 7) Juvenile Hearing Board, One (1) full member, three-year term ending 12/31/2025, and One (1) alternate member, two-year term ending 12/31/2024:
  - a) Letter of interest
    - i) Agnes Filkins (seeking reappointment)
    - ii) Nancy Ventrone (seeking reappointment)
  
- 8) Library Board of Trustees, Two (2) members, three-year term ending 12/31/2025:
  - a) Letter of interest
    - i) Ted Baldwin
    - ii) Antonia Bauer
    - iii) William Harsch
  
- 9) Planning Commission, One (1) member, four-year term ending 12/31/2026:
  - a) Letter of Interest
    - i) Dana Prestgiacomo (seeking reappointment)
  
- 10) Quonset Development, One (1) member, three-year term ending 12/31/2025:
  - a) Letter of Interest
    - i) Jim Rugh
    - ii) William Harsch
    - iii) Joseph Cannon

- 11) Tree Committee, Four (4) members, Two (2) unexpired terms ending 12/31/2024 and Two (2) three-year terms ending 12/31/2025:
  - a) Letter of Resignation
    - i) Walter Bopp
    - ii) John Murphy
  - b) Letter of Interest
    - i) Beth Herman (seeking reappointment)
    - i) Gary Post
    - ii) Richard Kingsley (seeking reappointment)
  
- 12) Zoning Board of Review, One (1) full member, five-year term ending 12/31/2027, and three (3) alternate members, one year-term ending 12/31/2023:
  - a) Letter of Interest
    - i) Jane Bentley (seeking reappointment)
    - ii) John Shekarchi (seeking reappointment)
    - iii) Judy Bell (seeking reappointment - alternate)

### **XIII. FUTURE MEETINGS AND CALENDAR**

- A) Review, Discussion and/or Action or Vote:
  - 1) Setting of the Town Council 2023 calendar.

### **XIV. CONSENT AGENDA**

*An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately for review, discussion and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion and/or potential action and or vote.*

- A) Adoption of Town Council Minutes
  - 1) October 17, 2022 (Executive Session-sealed)
  - 2) October 21, 2022 (Special Meeting)
  - 3) November 7, 2022 (Regular Meeting)
  - 4) November 14, 2022 (Executive Session- sealed)
  
- B) Minutes of Boards/Commissions/Committees
  - 1) Affordable Housing Committee, October 5, 2022
  - 2) Planning Commission, October 19, 2022
  - 3) Tree Preservation and Protection Committee (attendance log)
  - 4) Zoning Board of Review, October 25, 2022

## C) Tax Assessor's Abatements and Addenda of Taxes

ABATEMENTS TO 2021 TAX ROLL		
Place holder	Place holder	Place holder
11-0417-70	UPDATED PROP INFORMATION	\$ 195.55
19-0546-30	UPDATED PROP INFORMATION	\$ 374.81
03-0370-75	UPDATED PROP INFORMATION	\$ 196.91
ADDENDA TO 2021 TAX ROLL		
12-0069-05	SW/ISDS CHANGE	\$ 20.00
01-0001-38	SW/ISDS CHANGE	\$ 20.00
11-0578-50	SW/ISDS CHANGE	\$ 20.00
12-0069-05	C/O ISSUED 8/29/22	\$1100.92
01-0001-38	C/O ISSUED 03/31/22	\$ 836.40
11-0578-50	C.O ISSUED 02/01/22	\$2737.35
TOTAL ABATEMENTS TO 2021 TAX ROLL		\$ 767.27
TOTAL ADDENDA TO 2021 TAX ROLL		\$4734.67
GRAND TOTAL		\$3967.40

## D) Town Clerk certification of Town of Jamestown Elected Officials

## XV. COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS

*The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion and/or potential action and/or vote.*

## A) Communications Received:

- 1) Copy of email to Town Administrator Hainsworth  
From: Jennifer Slattery, RI League of Cities and Towns  
Save the Date Notice: January 6, 2023  
Re: Newly Elected Leaders Orientation
- 2) Copy of Notification to Town Administrator Hainsworth  
From: RI CRMC  
Meeting Notice: November 22, 2022  
Re: Revolution Wind, LLC CRMC file number 2021-07-005

## XVI. ADJOURNMENT

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Clubhouse Library. Notice is also posted at the Jamestown Police Station and on the Internet at [www.jamestownri.gov](http://www.jamestownri.gov).*

ALL NOTE: If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to [rfagan@jamestownri.net](mailto:rfagan@jamestownri.net) not less than three (3) business days prior to the meeting.

*Posted on the RI Secretary of State website on November 17, 2022*



**TOWN OF JAMESTOWN  
TOWN COUNCIL MEETING  
for  
TOWN, WATER AND SEWER MATTERS**

September 19, 2022

A regular meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners was called to order at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue at 6:34 PM by Commission President Nancy A. Beye.

The following members were present:

Mary E. Meagher, Commission Vice-President  
Erik G. Brine  
Michael G. White  
Randall White

Also, present were:

Jamie A. Hainsworth, Town Administrator  
Roberta J. Fagan, Town Clerk  
Michael Gray PE, Public Works Director  
Jean Lambert, Town Engineer  
Peter D. Ruggiero Esq., Town Solicitor  
Brenda Hanna, Stenographer  
Denise Jennings, Water and Sewer Clerk

Absent:

Christina D. Collins, Finance Director

**AWARDS, PRESENTATIONS AND ACKNOWLEDGMENTS**

(None)

**READING AND APPROVAL OF MINUTES**

1) August 22, 2022 (regular meeting)

Motion was made by Commissioner Meagher, seconded by Commissioner Michael White to accept the August 22, 2022, regular meeting minutes. Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

**OPEN FORUM**

Commission President Beye noted that this open forum would be for water and sewer matters only.

- 1) Scheduled requests to address: (None)
- 2) Non-scheduled request to address: (None)

### REPORT OF TOWN OFFICIALS

#### 1) **Pumping Report:**

The Public Works Director reported the following:

- JR-1 well is in service.
- Pumping was up for the month of August.
- Rainfall was down for the month of August. We are in a significant drought. We will continue to monitor the level of the reservoir.
- North Reservoir is @ 29.75MG, usable storage-60MG.
- South Pond is @ capacity, usable storage- 6MG

#### 2) **Town project reports:** *(See attached Project Update Report dated August 2022)*

##### **Treatment Plant-**

The Public Works Director reported the following:

- The Town continues to be work with SUEZ to strip and recoat the two steel tanks that hold the membrane filters and he is hoping to have the new membranes installed after the peak season in the fall.
- The RIDOH has asked water suppliers to perform new PFAS testing. The Town has submitted a preliminary testing plan to the RIDOH. PFAS testing will begin in the fall.

##### **Distribution System-**

The Public Works Director reported that the town has received approval from the RIDOH for the water tower painting project and that PARE is finalizing the bid document for the project to be bid this fall, with the project to begin spring 2023.

##### **Wastewater Treatment-**

The Public Works Director reported that the Town will be selecting a consultant soon, for improvements to the Wastewater Treatment Facility, collection system and the pump stations and that with the current debt falling off, he is hoping to do this without interest.

It was the consensus of the Commission, to accept the Public Works Director's report, as submitted.

### LETTERS AND COMMUNICATIONS

#### 1) Review, Discussion, and/or Action and/or Vote:

Copy of letter dated August 21, 2022 from Christine Ferguson of 37 Bay View Drive re: request for relief from her 01/22 Water and Sewer bill and her 04/22 Water and Sewer Bill

The Public Works Director reported that in the past the Commission has granted relief on the sewer usage side only. He stated that the Commission has not granted relief on the water side, as money was used to treat the excess water usage. The Public Works Director noted that the property owner had made reference to a tool that would notify the water department, if an unusual amount of water was being used. The Public Works Director stated that there is computer software that is available. A sensor at the water meter, would transmit an alert to the clerk at the office. He suggested doing this as a pilot program. Commissioner Brine asked for clarification regarding the cost to the customer. The Public Works Director stated that he would look into the costs associated with this software and he will report back to the Commission.

It was the consensus of the Commission, to grant Christine Ferguson of 37 Bay View Drive relief on her 01/22 and 04/22 Water and Sewer bills (sewer side only) minus the average usage, as recommended by the Public Works Director.

### UNFINISHED BUSINESS

1) Review, Discussion, and/or Action and/or Vote: Status update on North Reservoir Water Conservation Regulations-reviewed and possibly amended; Re: status levels/actions levels Commissioner Meagher expressed her concerns regarding the current tiered water restrictions and suggested that the Commission tighten up on the restrictions to prohibit outdoor usage earlier than stated in the current restrictions. Discussion ensued regarding the Town being a single source aquifer. It was the consensus of the Commission, to continue discussion on the matter to the next meeting in October.

### NEW BUSINESS

1) Review, Discussion, and/or Action and/or Vote regarding whether the Board of Water and Sewer Commissioners find, after a showing by the applicant, a material or substantial change in circumstances in the time intervening after having denied a previous application of Christina DiMeglio et CLP Trust-2016 for water extension-68 East Shore; Plat 7 Lot 86 to warrant hearing a factually identical application for water service extension at this address.

Commissioner Randall White expressed his concerns about allowing the applicant to be heard a second time. Discussion ensued. Commission President Beye asked Attorney Rocha if she wished to speak. Attorney Rocha declined.

Motion was made by Commissioner Randall White, seconded by Commission Meagher, under the doctrine of Administrative finality, to deny the applicant Christina DiMeglio et CLP Trust-2016 of 68 East Shore; Plat 7 Lot 86 a second hearing.

Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

### ADJOURNMENT

Motion was made by Commissioner Randall White, seconded by Commissioner Meagher to adjourn the meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners at 7:38 PM. Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

Attest:

Denise Jennings,  
Water and Sewer Clerk

## Project Update September 2022

### WELLS

#### JR-1, JR-3

- JR-1 is in service and producing approximately 28 gpm directly into the transmission main.

### TREATMENT PLANT

- The project schedule to strip and recoat the two steel filter tanks is being developed with SUEZ. As each tank is completed, the replacement membrane filters will be installed. The overhead crane was inspected in preparation for the project and no issues were found. The tentative plan is for work to begin in the fall. RIDOH is currently reviewing both the recoating protocol and the filter replacement.
- We have submitted a preliminary testing plan to RIDOH for PFAS testing. The RIDOH will fund an initial round of testing to establish a base line for Jamestown water. Sampling will be scheduled after RIDOH reviews the proposed sampling plan. RIDOH is proposing that the testing occur in October.

### TRANSFER PUMPING/RESERVOIR

- The region is experiencing a significant drought with the lack of significant rainfall over the past three months.
- No water was transferred from South Pond.

### DISTRIBUTION SYSTEM

South Pond @ 6 MG

Total Usable Storage is 6 Million Gallons

North Pond @ 29.75 MG

Total Usable Storage is 60 Million Gallons

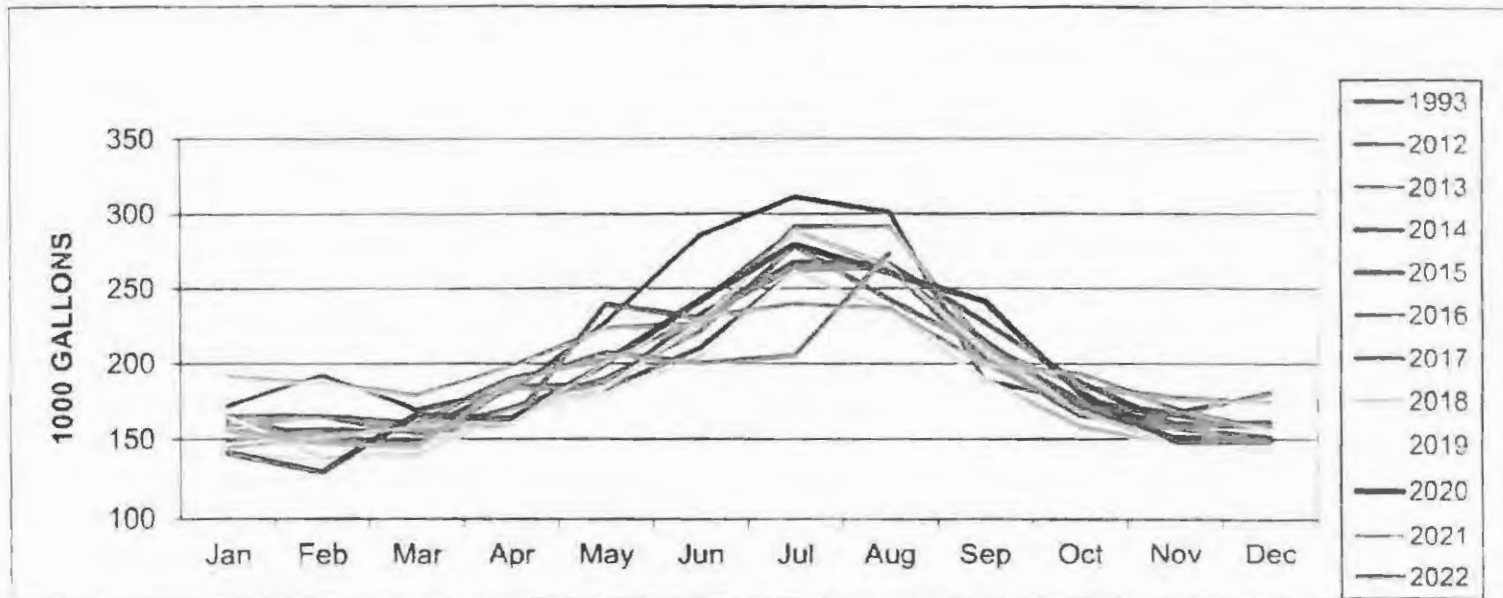
- The water tower painting project have been approved by the RI Department of Health. PARE Corporation is finalizing the bid documents for the project to be bid in fall 2022 with a planned start date in spring 2023.
- The proposal from PARE Corporation for the design of approximately 5700' of water main in Narragansett Ave and North Road has been awarded. Pare will be working with the Town to prepare bid documents with the project anticipated to be bid in spring of 2023.
- The proposal from PARE Corporation for the State mandated 5-year update to the Water Supply Management Plan has been awarded. The updated plan is due to the State in April 2023.
- A proposal from PARE Corporation to conduct a capacity and build out analysis of the Municipal Water System has been awarded. An initial kickoff meeting with staff has been scheduled.

### WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for August was 0.09 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 0.12 million gallons. There were no sanitary sewer overflows for the month of July.

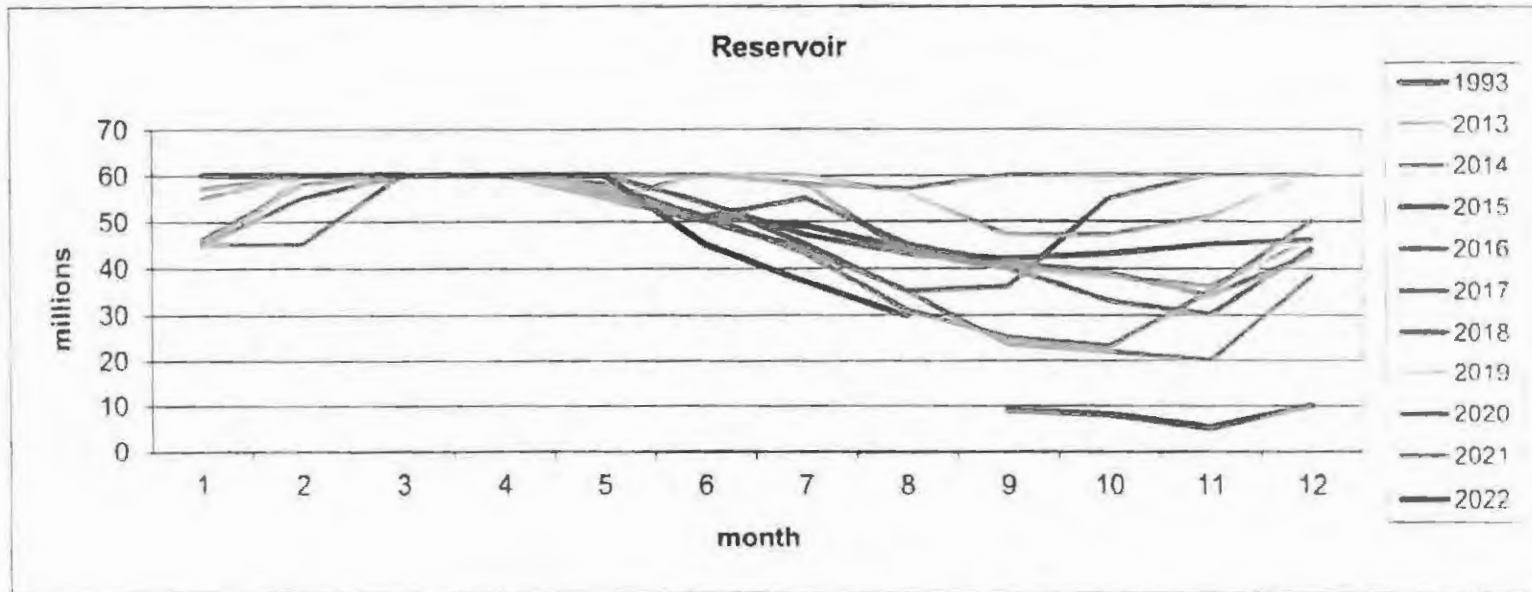
	1993	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan	171	173	239	172	155	191	163	165	159	149	165	141	141	144	155
Feb	192	173	210	158	156	187	151	165	165	155	137	135	129	151	147
Mar	169	165	198	157	155	178	147	154	160	156	139	144	166	158	145
Apr	181	196	210	180	170	198	184	160	190	183	167	167	163	160	187
May	227	195	180	212	190	223	185	239	202	183	184	179	200	201	207
Jun	285	215	218	226	221	226	232	230	240	210	227	204	242	230	200
Jul	311	277	274	279	278	291	267	264	288	261	288	261	279	239	205
Aug	301	290	251	254	242	291	266	263	264	266	265	235	260	236	273
Sep	188	245	193	205	210	212	227	215	201	203	208	189	241	199	
Oct	175	259	182	175	175	184	187	172	166	170	168	158	180	193	
Nov	166	226	160	164	167	177	160	160	157	151	148	146	149	170	
Dec	158	230	167	158	180	174	161	158	151	151	142	145	149	156	

### PUMPING REPORT



## RESERVOIR LEVEL

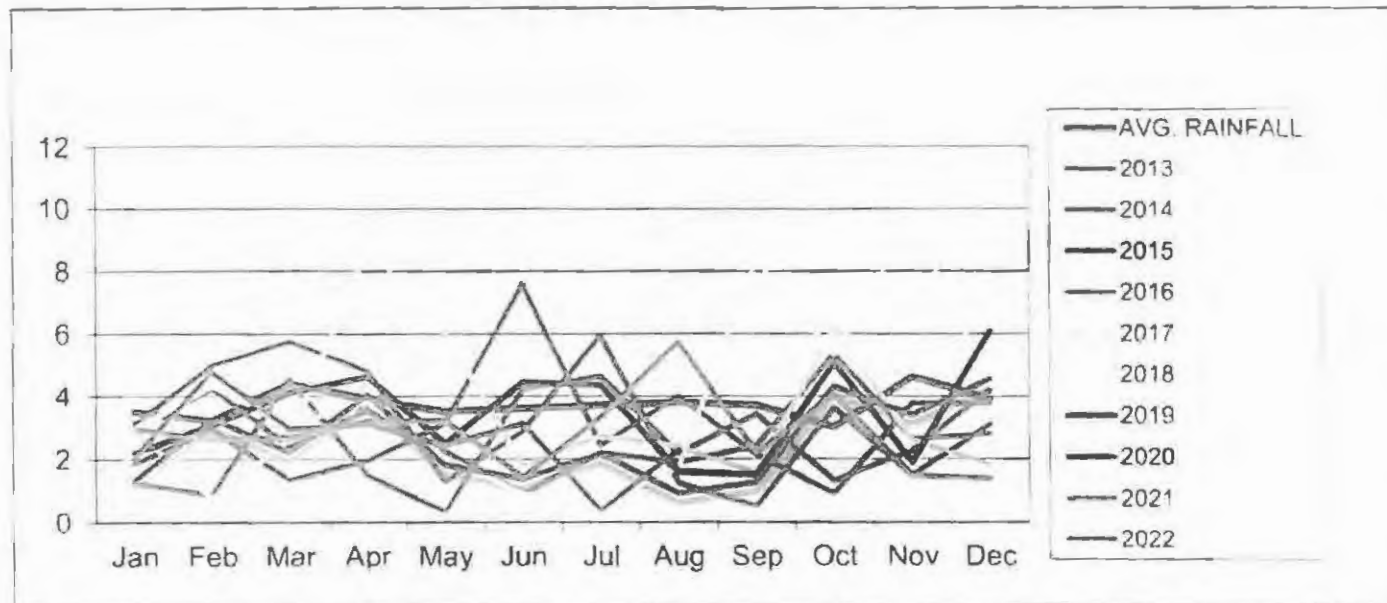
	1993	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan		60	42	55	45	46	45	60	60	60	57	60
Feb		60	60	60	45	58	55	60	60	60	60	60
Mar		58	60	60	60	60	60	60	60	60	60	60
Apr		60	60	60	60	60	60	60	60	60	60	60
May		60	55	58	56	55	60	60	60	57	60	60
Jun		54	60	51	51	50	54	54	60	51	60	60
Jul		49	58	55	49	44	47	45	60	43	58	45
Aug		43	43	45	44	35	43	35	56	31	57	37
Sep	9	40	40	41	40	23.5	42	36	47	25	60	29.75
Oct	8	38	38	39	33	22	43	55	47	23	60	
Nov	5	35	36	34	30	20	45	60	51	35	60	
Dec	10	42	46	43	44	38	46	60	60	50	60	



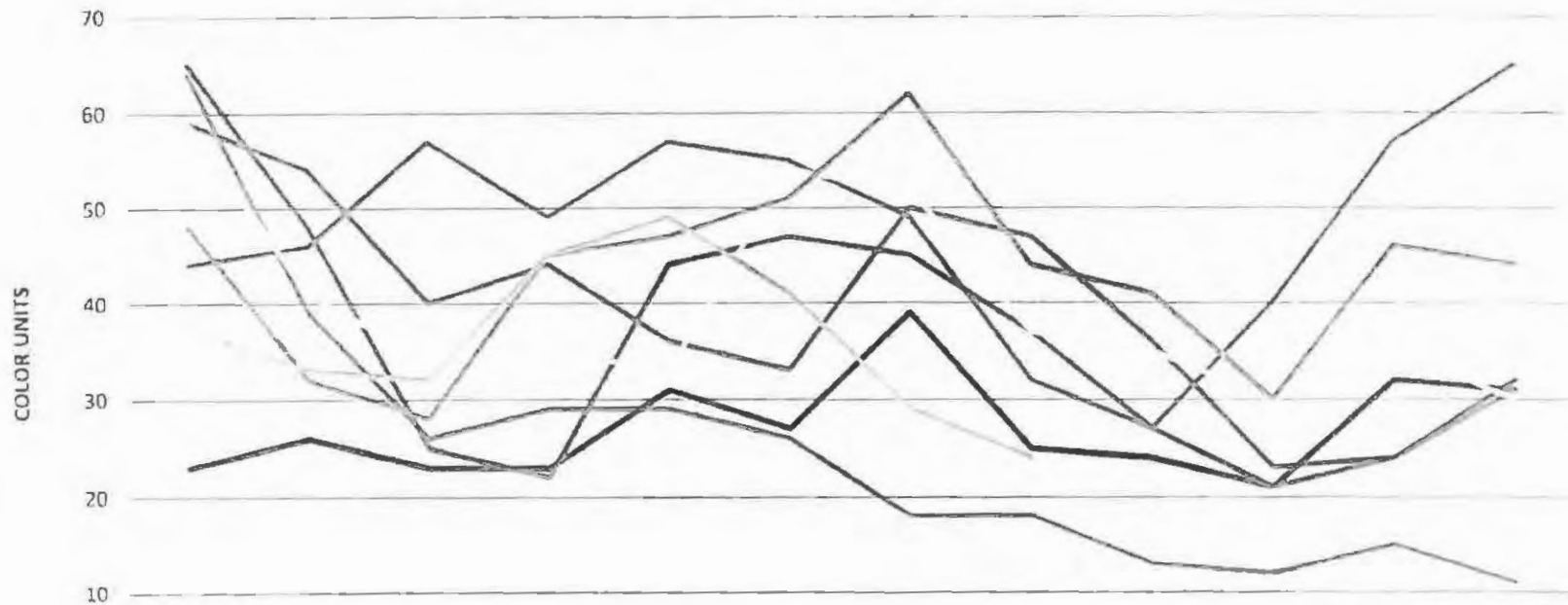


	AVG. RAINFALL	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94	2.04
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62	4.77
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66	2.94
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	3.18	3.08
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	3.2	2.43
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	1.4	3.11
Jul	3.7	2.42	5.93	4.63	2.19	2.7	0.61	4.33	2.16	3.3	0.35
Aug	3.8	3.98	1.23	2.17	1.88	2.4	1.73	1.58	0.91	5.71	2.29 avg 29.6
Sep	3.7	2.13	0.5	3.41	2.42	1.54	8.35	1.49	1.27	2.19	
Oct	3	0.9	3.61	1.31	5.33	6.18	5.34	5.04	4.29	4.03	
Nov	4.6	3.76	1.47	2.27	2.63	2.61	9.61	1.89	3.39	1.47	
Dec	3.9	3.76	3.1	4.2	2.79	1.81	4.33	6.09	4.53	1.38	
Total	44.8	35.64	38.59	30.59	33.45	40.18	47.02	41.29	30.5	34.08	21.01

### RAINFALL



## Transfer Pumping NORTH POND WATER QUALITY



	1	2	3	4	5	6	7	8	9	10	11	12
2015	59	54	40	44	36	33	50	47	36	23	24	32
2016	64	39	26	29	29	26	18	18	13	12	15	11
2017	23	26	23	23	31	27	39	25	24	21	32	31
2018	44	46	57	49	57	55	49	32	27	40	57	65
2019	65	48	25	22	44	47	45	37	27	21	24	31
2020	59	41	34	35	33	54	52	37	35	30	35	30
2021	48	32	28	45	47	51	62	44	41	30	46	44
2022	37	33	32	45	49	41	29	24				





TOWN of JAMESTOWN WWTF  
MONTHLY REPORT  
AUGUST 2022

Douglas Ouellette, Superintendent

**Parameters**

	<u>Monthly Avr.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	.0928	MGD .73 MGD	
Daily Max	.1160		
BOD Removal	99.8%	85%	% Removed
TSS Removal	99.4%	85%	% Removed
Fecal Coliform	1.0	No limit, report only	
Enterococci	1.0	(<35 cfu/100ml Monthly) (<276 cfu/100ml Daily)	

**Environmental Compliance (Violations)**

There are 0 violations to report for the month of August 2022

**Complaints**

There were no complaints reported for August

**Alarms**

The facility had 1 alarm that was caused by a power blip during a lightning storm August 26th.

**Septage**

The facility received 3750 gallons for August.

**Sludge Production**

The facility processed 76,500 gallons of sludge through Wastewater Services Incorporated.

## **Maintenance Management**

### **Chemical Use**

The facility used 330.4 gallons of Sodium hypochlorite and 0 pounds of lime for process control.

### **Collection System**

31 pump station inspections were completed. All stations are operating as designed.

### **Energy Use**

Energy use for August was: 195 KWH

### **Precipitation**

Precipitation for August was 2.29"

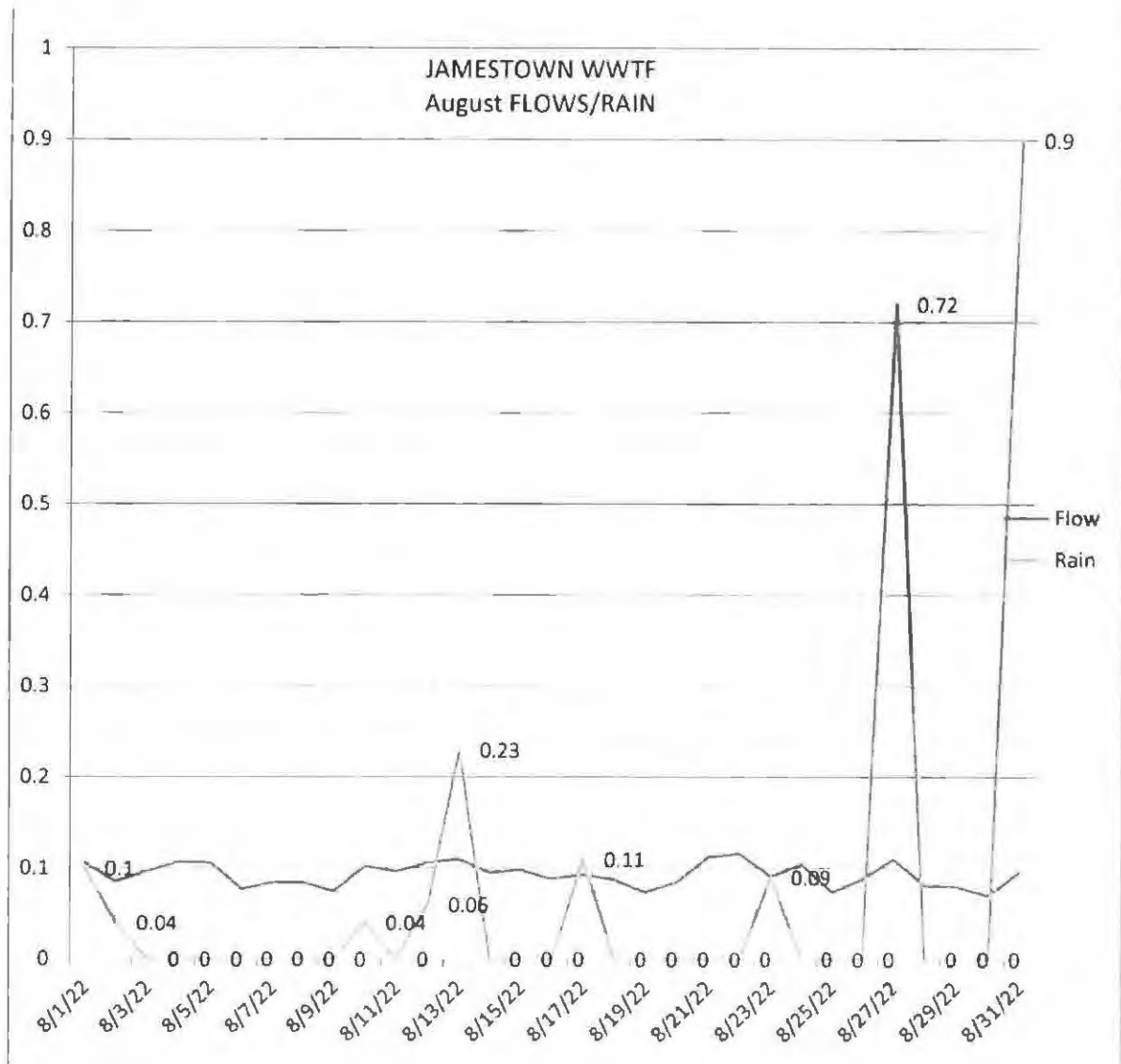
### **Golf Course**

2,059,000 gallons of effluent was pumped to the pond in August.

### **Work Orders**

63 work orders were completed.

**Graphs**



**TOWN OF JAMESTOWN  
TOWN COUNCIL MEETING  
for  
TOWN, WATER AND SEWER MATTERS**

October 17, 2022

A regular meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners was called to order at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue at 6:32 PM by Commission President Nancy A. Beye.

The following members were present:

Mary E. Meagher, Commission Vice-President  
Erik G. Brine  
Michael G. White  
Randall White

Also, present were:

Jamie A. Hainsworth, Town Administrator  
Roberta J. Fagan, Town Clerk  
Michael Gray PE, Public Works Director  
Christina D. Collins, Finance Director  
Peter D. Ruggiero Esq., Town Solicitor  
Denise Jennings, Water and Sewer Clerk

**AWARDS, PRESENTATIONS AND ACKNOWLEDGMENTS**

(None)

**READING AND APPROVAL OF MINUTES**

(None)

**OPEN FORUM**

Commission President Beye noted that this open forum would be for water and sewer matters only.

- 1) Scheduled requests to address: (None)
- 2) Non-scheduled request to address: (None)

**REPORT OF TOWN OFFICIALS**

1) **Pumping Report:**

The Public Works Director reported the following:

- JR-1 well is in service.
- Pumping was down for the month of September.

- Rainfall was up for the month of September. The reservoir has risen 2 inches and is now at 47 inches below the spillway. We will continue to monitor the level of the reservoir.
- North Reservoir is @ 27MG, usable storage-60MG.
- South Pond is @ capacity, usable storage- 6MG

2) **Town project reports:** *(See attached Project Update Report dated October 2022)*

**Treatment Plant-**

The Public Works Director reported the following:

- The Town along with a contractor will begin the process to strip and recoat the two steel tanks that hold the membrane filters on Monday, October 24<sup>th</sup>
- He and Jean Lambert the Town Engineer met with the Town's consultant, PARE to begin the Water Supply System Management Plan update. Over the next few months PARE will be completing updates to our planning documents to include water supply and system capacity, a build-out analysis and conservation measures to protect our water supply. Commissioner Meagher asked if PARE could come before the Board prior to April 2023. The Public Works Director stated that PARE could come before the Board prior to April 2023 deadline.

**Transfer Pumping/Reservoir-**

The Public Works Director reported that he and Jean Lambert are working on the update to the Town's Dam Emergency Action Plan that must be submitted to the RI Emergency Management Agency and the RIDEM.

**Distribution System-**

The Public Works Director reported that he had met with a large contingent to discuss the watermain replacement project for Narragansett Avenue and North Main Road. Brief discussion ensued.

**Wastewater Treatment-**

The Public Works Director reported that the replacement (due to fire) generator at Pump Station #3, has been installed.

It was the consensus of the Commission, to accept the Public Works Director's report, as submitted.

**LETTERS AND COMMUNICATIONS**

1) Review, Discussion, and/or Action and/or Vote: Copy of letter dated August 2, 2022, from Colin Walsh of 183 Narragansett Avenue re: request for relief from the 06/2022 Water and Sewer Bill

The Public Works Director reported that the software to monitor usage, is cellular based and we have the opportunity to provide special meters. Customers would have the ability to sign up for the program. The meters will have the ability to send notification to customers and the customer can monitor their water usage on their telephone. The customer will bear the cost for the special meter and other costs associated with this meter.

The Public Works Director reported that in the past the Commission has granted relief on the sewer usage side only. He stated that the Commission has not granted relief on the water side, as money was used to treat the excess water usage.

Colin Walsh of 183 Narragansett Avenue stated that he had some landscaping done and that they may have left the water on.

The Finance Director, Christina Collins further reported that a 3-year water usage average is taken and sewer relief is given, minus the average water usage.

It was the consensus of the Commission, to grant Colin Walsh of 183 Narragansett Avenue relief on his 06/2022 Water and Sewer bill (sewer side only) minus the average usage, as recommended by the Public Works Director and the Finance Director.

**UNFINISHED BUSINESS**

(None)

**NEW BUSINESS**

(None)

**ADJOURNMENT**

Motion was made by Commissioner Meagher, seconded by Commissioner Brine to adjourn the meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners at 6:59 PM. Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

Attest:

Denise Jennings,  
Water and Sewer Clerk

## Project Update October 2022

### WELLS

JR-1, JR-3

- JR-1 is in service.

### TREATMENT PLANT

- The water department staff have been preparing for the tank coating and filter replacement project that is schedule to begin on October 24<sup>th</sup>. During coating, one treatment train will be taken off line and the membrane filter removed and set in a temporary pool with pump to maintain moist conditions. Contractors will then strip the existing tank to bare metal, prime, and coat. After 7 days of curing the filter membranes will then be placed back in service and the second treatment train and tank coating will begin. The entire process will take a month to complete. After the tank coatings are completed SUEZ will then mobilize a crew to replace the membranes with the new membrane filters in December.
- Jean Lambert and I met with our consultant to kick-off our Water Supply System Management plan update. Over the next several months Pare will be completing updates to our planning document that will include water supply and system capacity, a build-out analysis within the district, and conservation measures to protect our supply. The plan must be submitted by April 2023 to the Water Resources Board for review and approval. We are responsible for updating the plan every 5 years.

### TRANSFER PUMPING/RESERVOIR

- On October 11, 2022 the level at the North Reservoir was measured at 49" below the spillway which equates to approximately 27 million gallons of storage.
- We are working on an update to our Dam Emergency Action Plan (EAP) that must be submitted to the RI Emergency Management Agency and RIDEM. Our plan was submitted in 2013. All Significant and High Hazard Dams in RI are required to have a EAP which defines responsibilities and provides procedures for conditions that may endanger our two dams at North and South Pond. The EAP will include notification procedures and remedial action plans in the event of dam failure.

### DISTRIBUTION SYSTEM

South Pond @ 6 MG

Usable Storage, 6 Million Gallons

North Pond @ 60 MG

Usable Storage 27 Million Gallons

- The existing conditions survey of Narragansett Avenue and North Main Road is complete. Pare will now use this information to begin designing the watermain replacement project. Over the next few months the project design will be completed and we will submit for a RIDOT permit. We are anticipating a bid advertisement in the spring of 2023

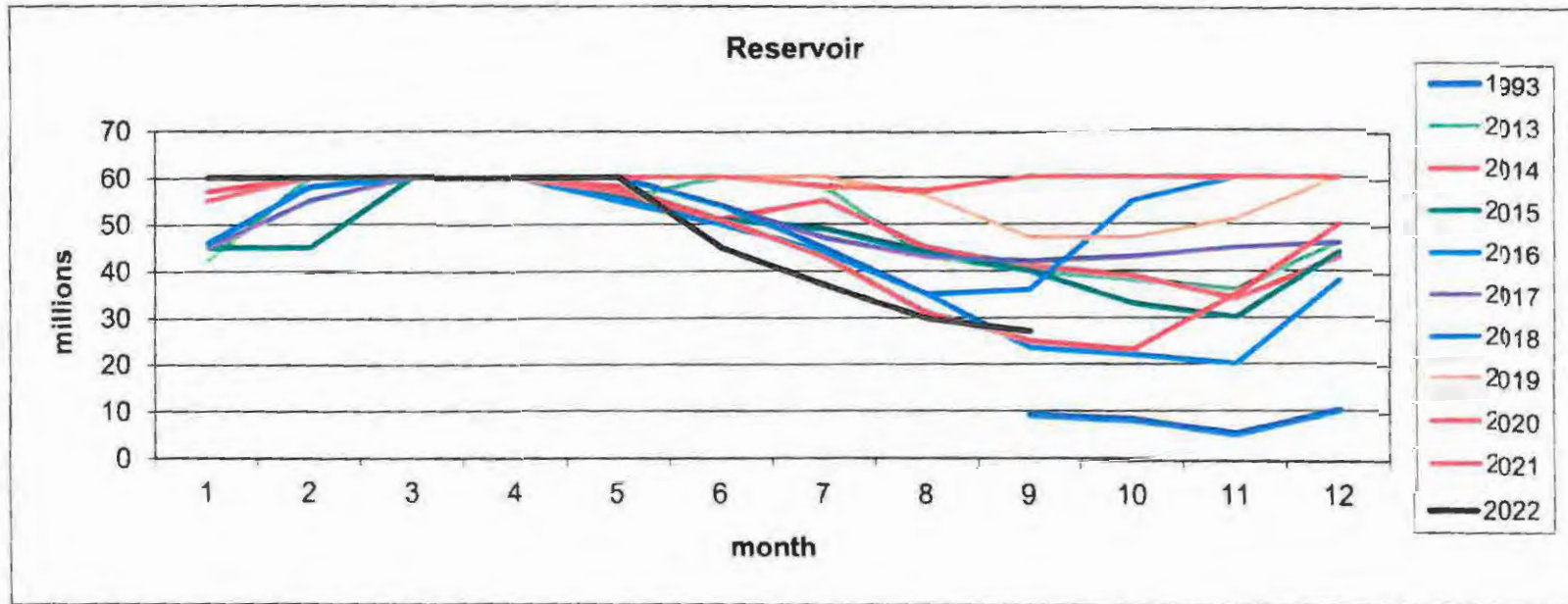
### WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for September was 0.13 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 0.18 million gallons
- The New Generator was delivered and installed in Pump Station #3 at West Ferry on October 12<sup>th</sup>. Technicians can now wire and connect the exhaust system to complete the installation.



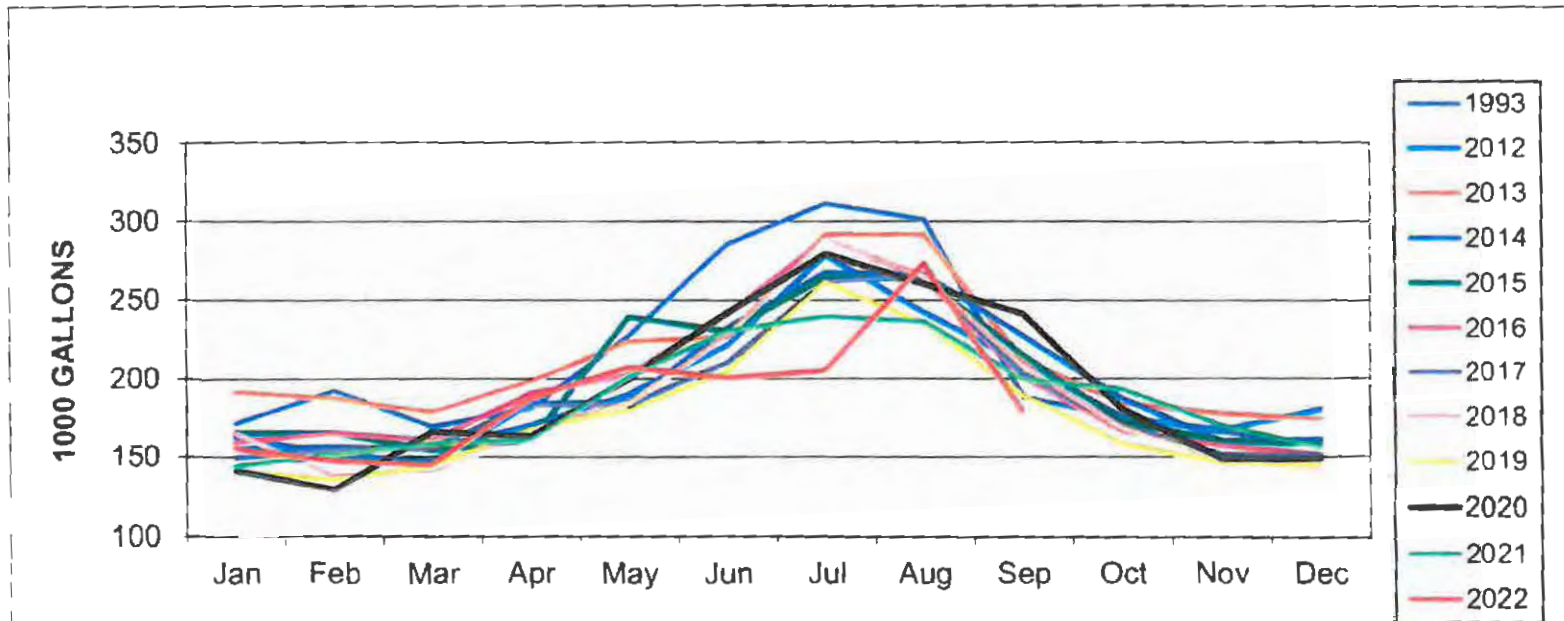
## RESERVOIR LEVEL

	1993	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan		60	42	55	45	46	45	60	60	60	57	60
Feb		60	60	60	45	58	55	60	60	60	60	60
Mar		58	60	60	60	60	60	60	60	60	60	60
Apr		60	60	60	60	60	60	60	60	60	60	60
May		60	55	58	56	55	60	60	60	57	60	60
Jun		54	60	51	51	50	54	54	60	51	60	60
Jul		49	58	55	49	44	47	45	60	43	58	45
Aug		43	43	45	44	35	43	35	56	31	57	37
Sep	9	40	40	41	40	23.5	42	36	47	25	60	29.75
Oct	8	38	38	39	33	22	43	55	47	23	60	27
Nov	5	35	36	34	30	20	45	60	51	35	60	
Dec	10	42	46	43	44	38	46	60	60	50	60	



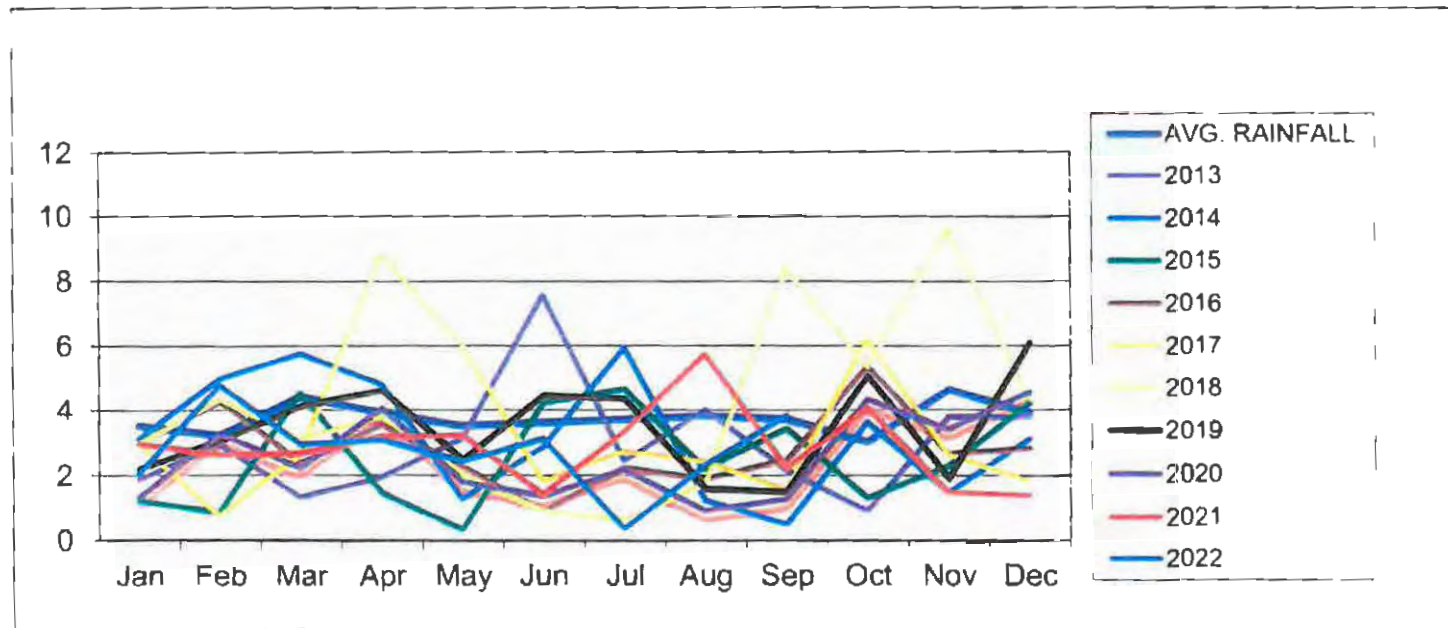
	1993	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan	171	173	239	172	155	191	163	165	159	149	165	141	141	144	155
Feb	192	173	210	158	156	187	151	165	165	155	137	135	129	151	147
Mar	169	165	198	157	155	178	147	154	160	156	139	144	166	158	145
Apr	181	196	210	180	170	198	184	160	190	183	167	167	163	160	187
May	227	195	180	212	190	223	185	239	202	183	184	179	200	201	207
Jun	285	215	218	226	221	226	232	230	240	210	227	204	242	230	200
Jul	311	277	274	279	278	291	267	264	288	261	288	261	279	239	205
Aug	301	290	251	254	242	291	266	263	264	266	265	235	260	236	273
Sep	188	245	193	205	210	212	227	215	201	203	208	189	241	199	178
Oct	175	259	182	175	175	184	187	172	166	170	168	158	180	193	
Nov	166	226	160	164	167	177	160	160	157	151	148	146	149	170	
Dec	158	230	167	158	180	174	161	158	151	151	142	145	149	156	

### PUMPING REPORT



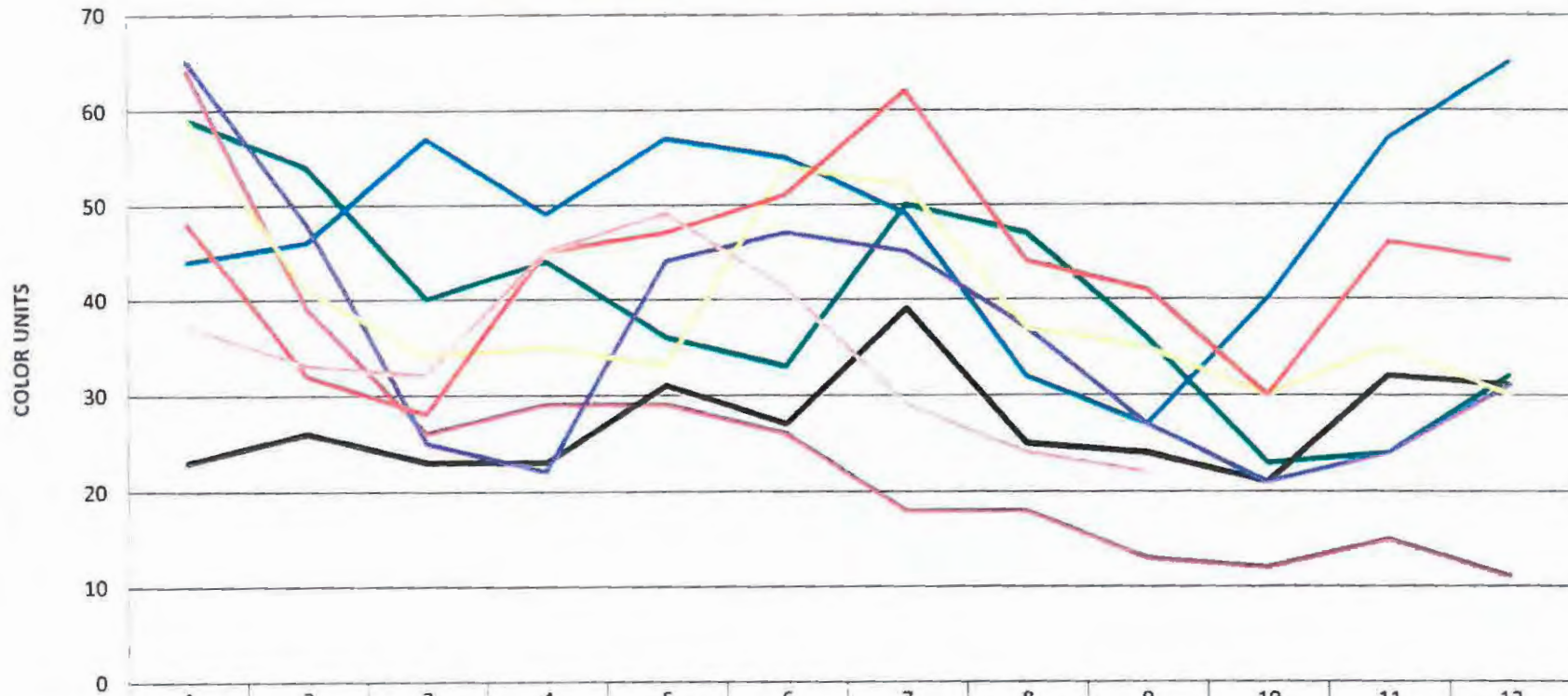
	AVG. RAINFALL	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94	2.04
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62	4.77
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66	2.94
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	3.18	3.08
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	3.2	2.43
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	1.4	3.11
Jul	3.7	2.42	5.93	4.63	2.19	2.7	0.61	4.33	2.16	3.3	0.35
Aug	3.8	3.98	1.23	2.17	1.88	2.4	1.73	1.58	0.91	5.71	2.29
Sep	3.7	2.13	0.5	3.41	2.42	1.54	8.35	1.49	1.27	2.19	3.81 avg 33.3
Oct	3	0.9	3.61	1.31	5.33	6.18	5.34	5.04	4.29	4.03	
Nov	4.6	3.76	1.47	2.27	2.63	2.61	9.61	1.89	3.39	1.47	
Dec	3.9	3.76	3.1	4.2	2.79	1.81	4.33	6.09	4.53	1.38	
Total	44.8	35.64	38.59	30.59	33.45	40.18	47.02	41.29	30.5	34.08	24.82

### RAINFALL





## Transfer Pumping NORTH POND WATER QUALITY



	1	2	3	4	5	6	7	8	9	10	11	12
2015	59	54	40	44	36	33	50	47	36	23	24	32
2016	64	39	26	29	29	26	18	18	13	12	15	11
2017	23	26	23	23	31	27	39	25	24	21	32	31
2018	44	46	57	49	57	55	49	32	27	40	57	65
2019	65	48	25	22	44	47	45	37	27	21	24	31
2020	59	41	34	35	33	54	52	37	35	30	35	30
2021	48	32	28	45	47	51	62	44	41	30	46	44
2022	37	33	32	45	49	41	29	24	22			



TOWN OF JAMESTOWN WWTF  
MONTHLY REPORT  
SEPTEMBER 2022

Douglas Ouellette, Superintendent

## Parameters

	<u>Monthly Avr.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	.1271 MGD	.73 MGD	
Daily Max	.1840 MGD		
BOD Removal	99.94%	85%	% Removed
TSS Removal	98.95%	85%	% Removed
Fecal Coliform	1.1	No limit, report only	
Enterococci	1.0	(<35 cfu/100ml Monthly)	(<276 cfu/100ml Daily)

## Environmental Compliance (Violations)

There were 0 violations to report for the month of September.

## Complaints

There was 1 complaint reported for the month of September. There was a blockage on 8 Shady Lane (Butch Anthony). Crews jetted the line and cleared the blockage.

## Alarms

There was 1 alarm on 9-3-22 for low chlorine. Chlorine was new and required adjustment of the feed rate.

## Septage

The facility received 2,000 gallons septage for the month of September.

## Sludge Production

The facility processed 54,000 gallons of sludge through Wastewater Services Incorporated.

### **Maintenance Management**

Facility staff changed all blower oils and belts, cleaned all the flooded wet-wells and repaired the air blower that was submerged when PS#2 flooded.

The Generator at the plant currently remains off line and Lightship Group are in the process of troubleshooting the issues.

The new Generator at PS3 is set to be delivered on 10/11/22, installation to follow.

### **Chemical Use**

The facility used 373.6 gallons of Sodium hypochlorite and 0 pounds of lime for process control.

### **Collection System**

30 pump station inspections were completed. All stations are operating as designed. 16 Generator Set inspections were performed.

### **Energy Use**

Energy use for September was: 143 KWH

### **Precipitation**

Precipitation for September was 4.11" of rain

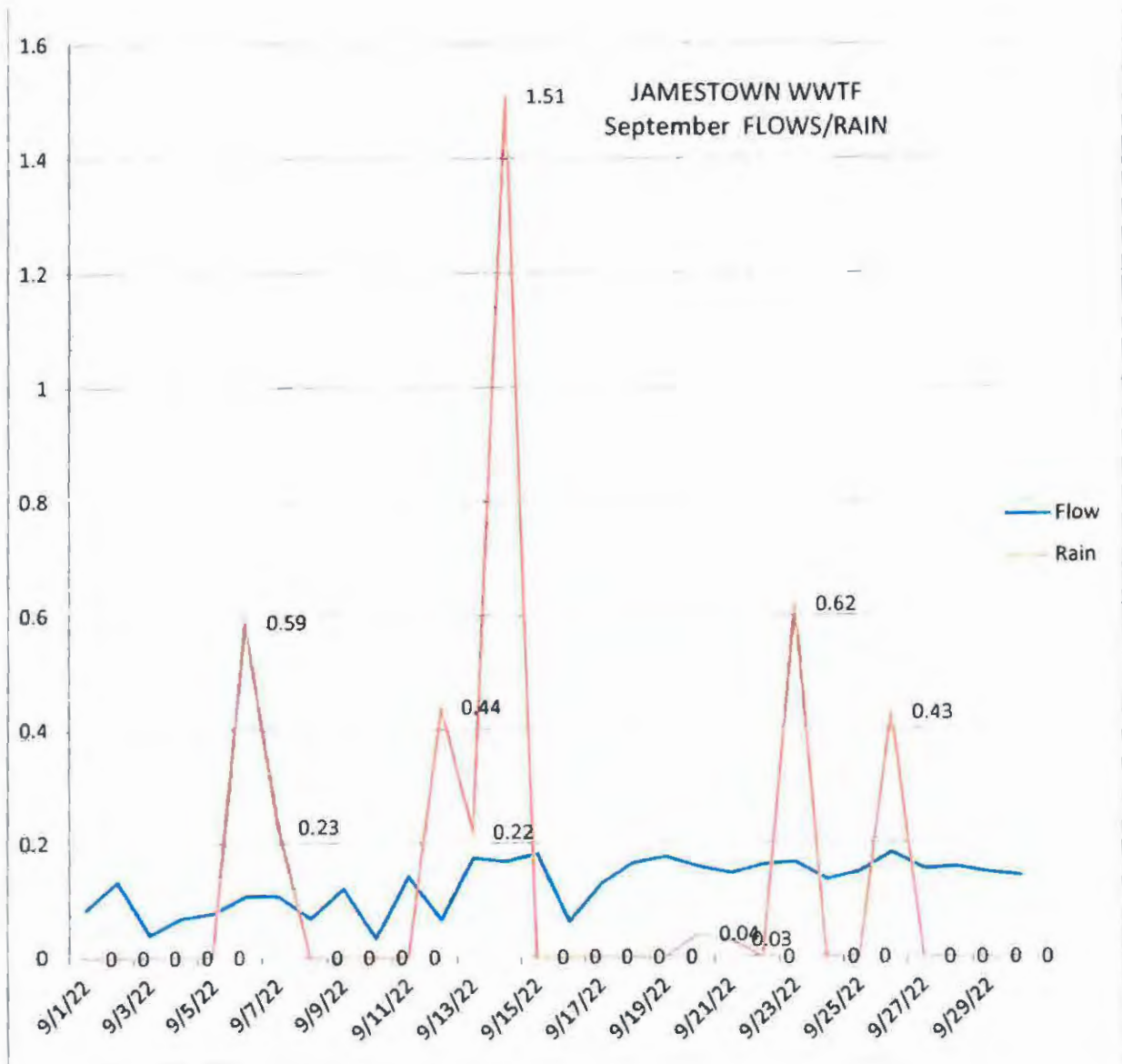
### **Golf Course**

1.005 MG of effluent and 25.65 gallons of chlorine were sent to Golf Course for the month of September. The Golf Course Operator requested the flow be shut off on 9-18-22 as the pond was full.

### Work Orders

80 work orders were completed.

### Graphs





**TOWN OF JAMESTOWN  
TOWN COUNCIL MEETING  
for  
TOWN, WATER AND SEWER MATTERS**

November 7, 2022

A regular meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners was called to order at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue at 6:33 PM by Commission President Nancy A. Beye.

The following members were present:

Mary E. Meagher, Commission Vice-President  
Erik G. Brine  
Randall White

Also, present were:

Jamie A. Hainsworth, Town Administrator  
Roberta J. Fagan, Town Clerk  
Michael Gray PE, Public Works Director  
Christina D. Collins, Finance Director  
Peter D. Ruggiero Esq., Town Solicitor  
Denise Jennings, Water and Sewer Clerk

Absent:

Michael G. White, Commissioner  
Michael Gray, Public Works Director

**UNFINISHED BUSINESS**

- 1) **Review, Discussion, and/or Action and /or Vote:** Review current outdoor water restrictions, daily water usage, and reservoir levels.

Town Administrator Hainsworth reported the following:

- Currently, no outdoor watering is allowed.
- Daily water usage is 150,000 gallons per a day.
- The reservoir level is at 47 inches below the spillway.

The Town Administrator stated that they have seen two major improvements since August. One being, that consumption is down and rainfall has been enough to replenish the daily consumption.

Following brief clarification, motion was made by Commissioner Meagher, seconded by Commissioner Brine to rescind all current water restrictions. Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Brine, Aye; Commissioner Randall White, Aye

**ADJOURNMENT**

Motion was made by Commissioner Meagher, seconded by Commissioner Brine to adjourn the meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners at 6:36 PM. Vote: President Beye, Aye; Commission Vice-President Meagher, Aye; Commissioner Brine, Aye; Commissioner Randall White, Aye

Attest:

Denise Jennings,  
Water and Sewer Clerk

## Project Update November 2022

### WELLS

JR-1, JR-3

- JR-1 is in service.

### TREATMENT PLANT

- A crew has been onsite for the last two weeks for the membrane tank recoating project. The first tank has been stripped to bare metal, primed, and recoated. I have included photos of the newly coated tank. As of November 14<sup>th</sup> the new coating is in a 7-day cure period. After 7 days the tank will be flushed and filled with water where it will be tested before placing back on line. The crew will then return to complete the recoating of the second tank.
- The highway department stripped and shingled the roof on the south pond pre-treatment building. The roof was original to the building which was built in 1990. Trim boards were also replaced.

### TRANSFER PUMPING/RESERVOIR

- The level at the North Reservoir has measured 47" below the spillway for 3 weeks. This level has not changed in 3 weeks with the transfer pumping from south pond, rainfall received, and demand dropping below our recent averages for this time of year. We have transferred 3 million gallons of water from south pond to the north reservoir over the past 4 weeks.

### DISTRIBUTION SYSTEM

South Pond @ 6 MG

Usable Storage, 6 Million Gallons

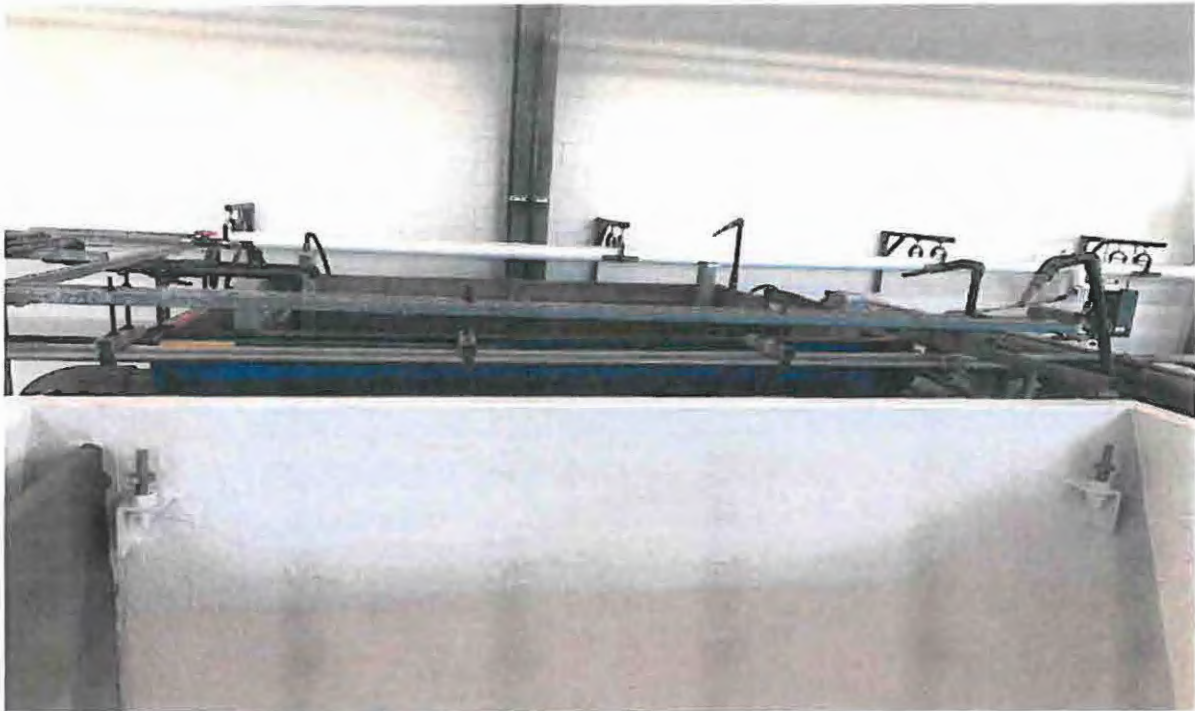
North Pond @ 60 MG

Usable Storage 27 Million Gallons

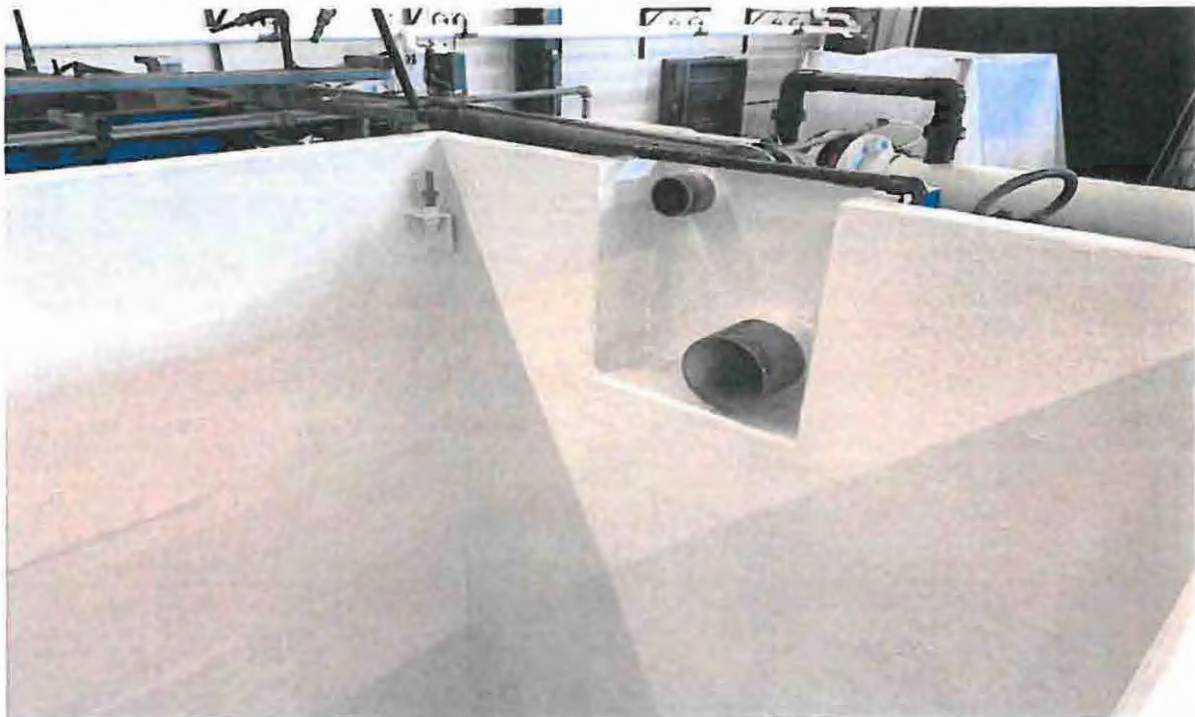
- Pare Corporation is working on the plans for the watermain replacement project on Narragansett Avenue.
- On November 16<sup>th</sup> a pre-bid meeting was held for the water tank painting project. Bids are due on December 14, 2022.

### WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for October was 0.21 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 0.28 million gallons.
- The New Generator installation at Pump Station #3 at West Ferry is now complete, tested, and in-service.



Tank for train one in foreground newly coated white. Tank for two still in use. Can see the difference in coating color and condition

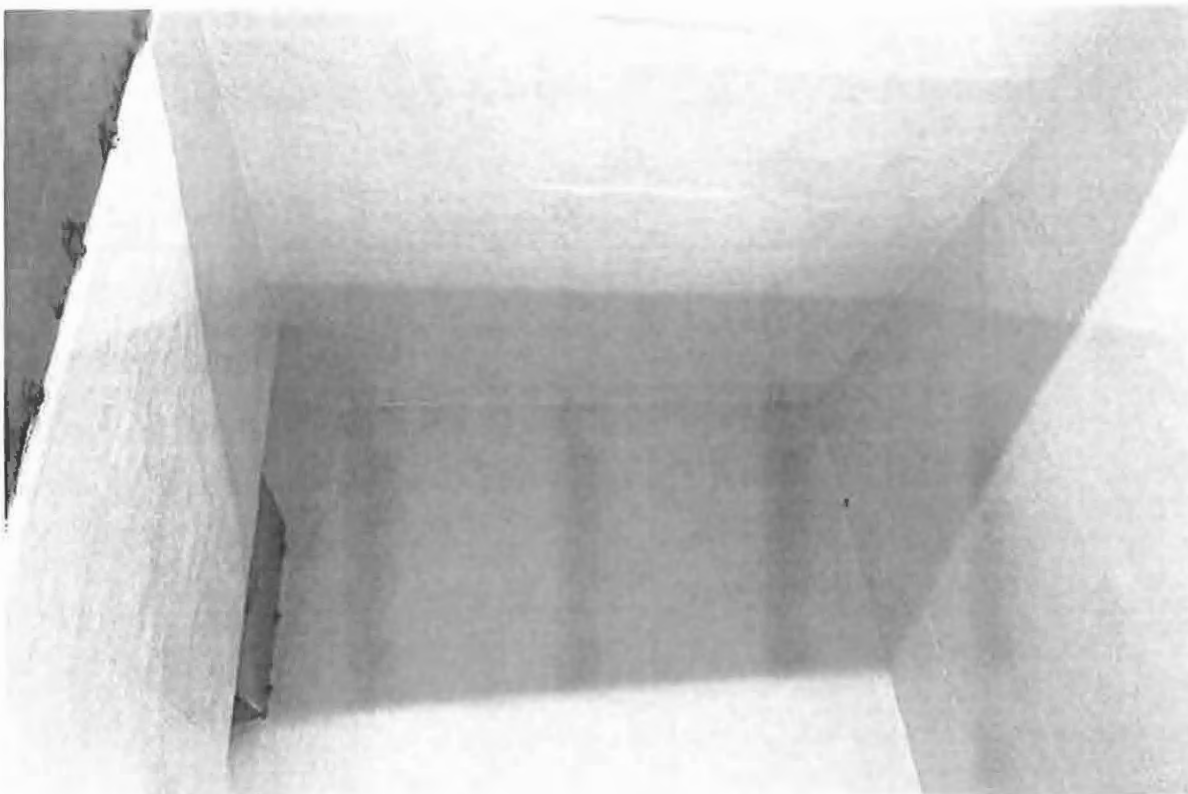


Newly coated tank with outlet piping shown





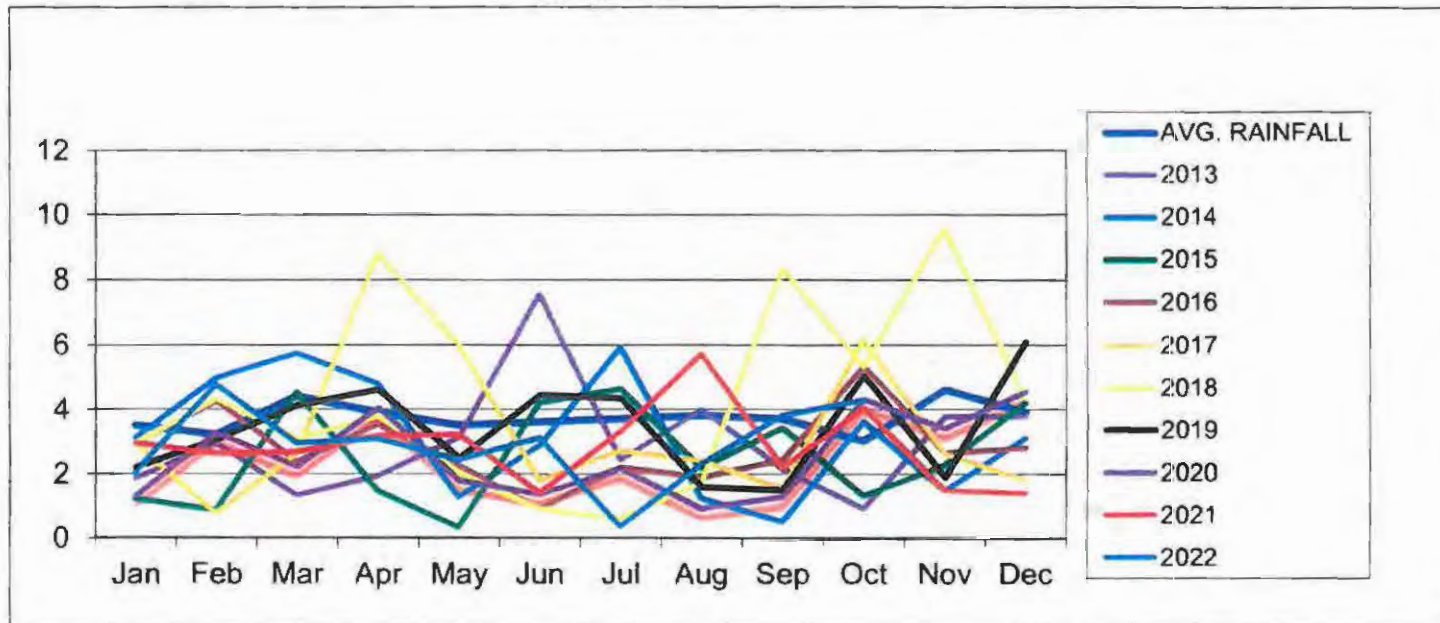
Filter for train one maintained in pool of water to keep membranes in a moist environment during tank coating



Coating for tank number one

	AVG. RAINFALL	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94	2.04
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62	4.77
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66	2.94
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	3.18	3.08
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	3.2	2.43
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	1.4	3.11
Jul	3.7	2.42	5.93	4.63	2.19	2.7	0.61	4.33	2.16	3.3	0.35
Aug	3.8	3.98	1.23	2.17	1.88	2.4	1.73	1.58	0.91	5.71	2.29
Sep	3.7	2.13	0.5	3.41	2.42	1.54	8.35	1.49	1.27	2.19	3.81
Oct	3	0.9	3.61	1.31	5.33	6.18	5.34	5.04	4.29	4.03	4.28 avg 36.3
Nov	4.6	3.76	1.47	2.27	2.63	2.61	9.61	1.89	3.39	1.47	
Dec	3.9	3.76	3.1	4.2	2.79	1.81	4.33	6.09	4.53	1.38	
Total	44.8	35.64	38.59	30.59	33.45	40.18	47.02	41.29	30.5	34.08	29.1

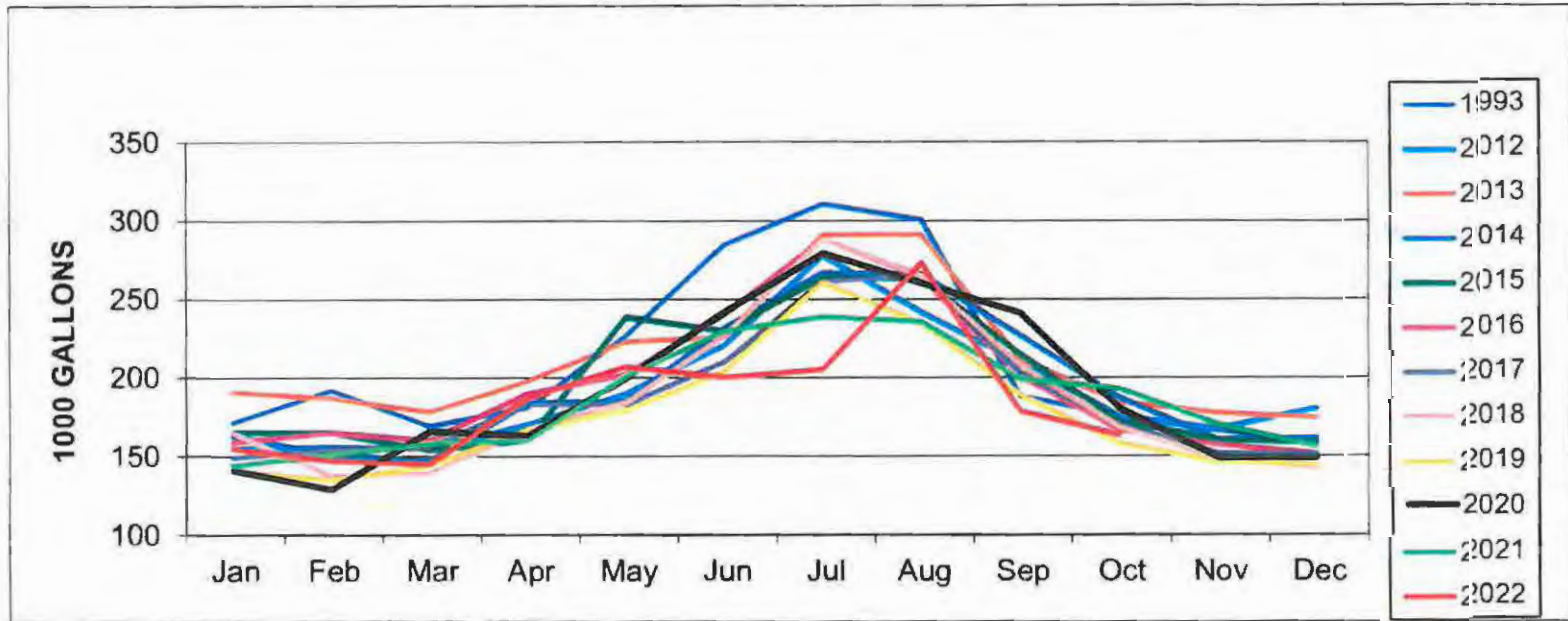
### RAINFALL





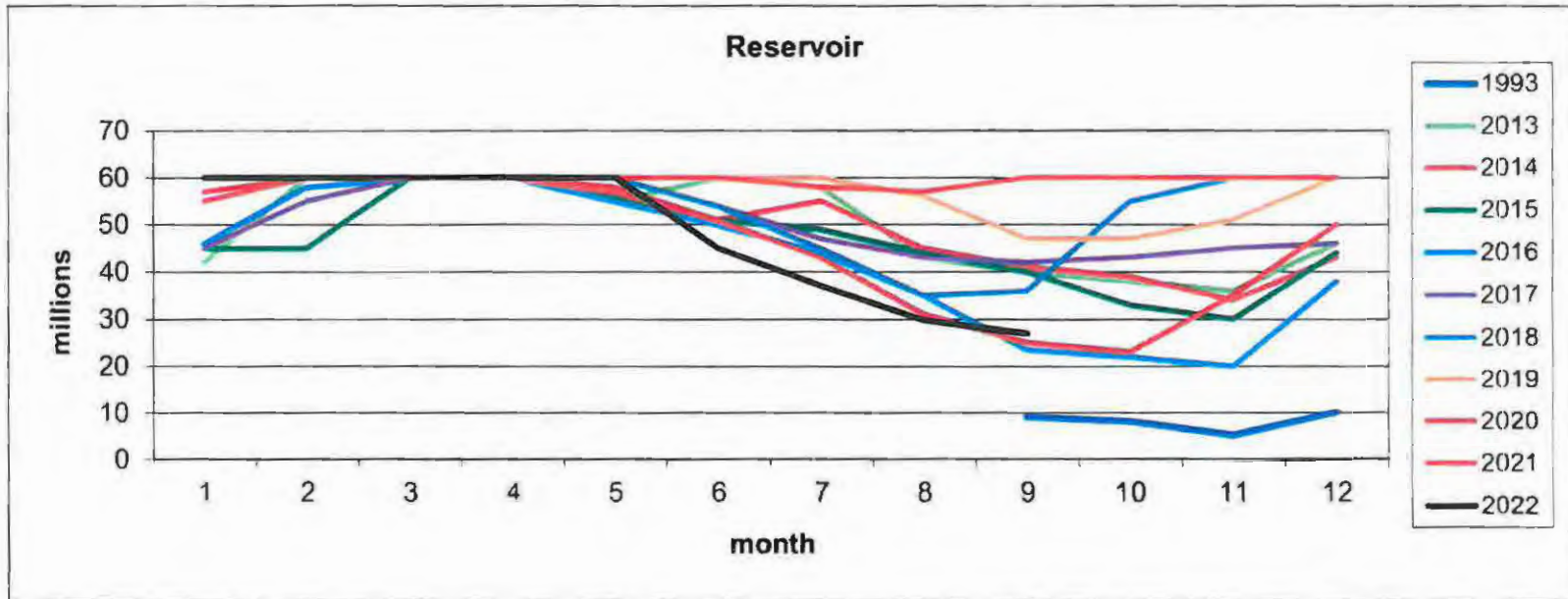
	1993	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan	171	173	239	172	155	191	163	165	159	149	165	141	141	144	155
Feb	192	173	210	158	156	187	151	165	165	155	137	135	129	151	147
Mar	169	165	198	157	155	178	147	154	160	156	139	144	166	158	145
Apr	181	196	210	180	170	198	184	160	190	183	167	167	163	160	187
May	227	195	180	212	190	223	185	239	202	183	184	179	200	201	207
Jun	285	215	218	226	221	226	232	230	240	210	227	204	242	230	200
Jul	311	277	274	279	278	291	267	264	288	261	288	261	279	239	205
Aug	301	290	251	254	242	291	266	263	264	266	265	235	260	236	273
Sep	188	245	193	205	210	212	227	215	201	203	208	189	241	199	178
Oct	175	259	182	175	175	184	187	172	166	170	168	158	180	193	163
Nov	166	226	160	164	167	177	160	160	157	151	148	146	149	170	
Dec	158	230	167	158	180	174	161	158	151	151	142	145	149	156	

### PUMPING REPORT



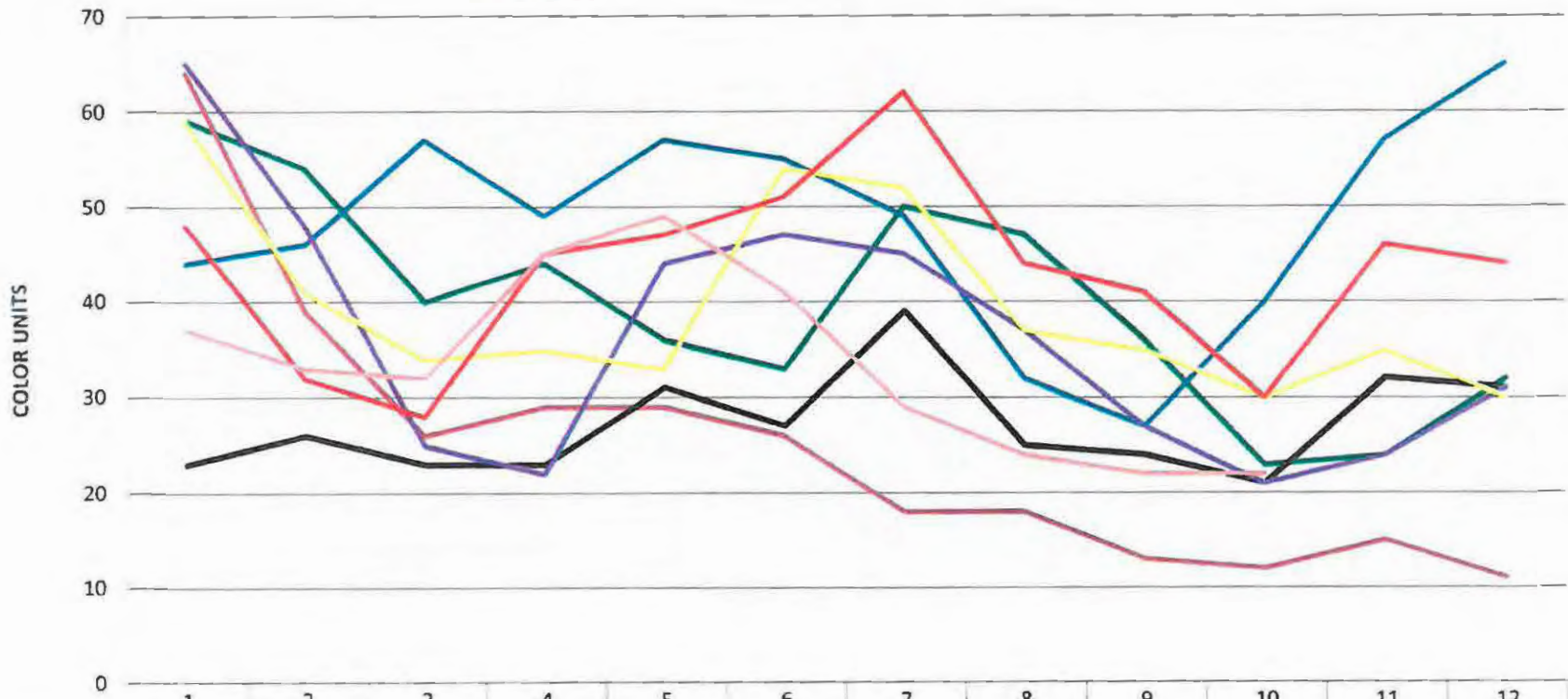
## RESERVOIR LEVEL

	1993	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022
Jan		60	42	55	45	46	45	60	60	60	57	60
Feb		60	60	60	45	58	55	60	60	60	60	60
Mar		58	60	60	60	60	60	60	60	60	60	60
Apr		60	60	60	60	60	60	60	60	60	60	60
May		60	55	58	56	55	60	60	60	57	60	60
Jun		54	60	51	51	50	54	54	60	51	60	60
Jul		49	58	55	49	44	47	45	60	43	58	45
Aug		43	43	45	44	35	43	35	56	31	57	37
Sep	9	40	40	41	40	23.5	42	36	47	25	60	29.75
Oct	8	38	38	39	33	22	43	55	47	23	60	27
Nov	5	35	36	34	30	20	45	60	51	35	60	
Dec	10	42	46	43	44	38	46	60	60	50	60	





## Transfer Pumping NORTH POND WATER QUALITY



	1	2	3	4	5	6	7	8	9	10	11	12
2015	59	54	40	44	36	33	50	47	36	23	24	32
2016	64	39	26	29	29	26	18	18	13	12	15	11
2017	23	26	23	23	31	27	39	25	24	21	32	31
2018	44	46	57	49	57	55	49	32	27	40	57	65
2019	65	48	25	22	44	47	45	37	27	21	24	31
2020	59	41	34	35	33	54	52	37	35	30	35	30
2021	48	32	28	45	47	51	62	44	41	30	46	44
2022	37	33	32	45	49	41	29	24	22	22		



TOWN OF JAMESTOWN WWTF  
MONTHLY REPORT  
OCTOBER 2022

Douglas Ouellette, Superintendent

**Parameters**

	<u>Monthly Avr.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	.2051 MGD	.73 MGD	
Daily Max	.2780 MGD		
BOD Removal	100%	85%	% Removed
TSS Removal	98.6%	85%	% Removed
Fecal Coliform	1.28	No limit, report only	
Enterococci	1.00	(<35 cfu/100ml Monthly) (<276 cfu/100ml Daily)	

**Environmental Compliance (Violations)**

There were no violations in October

**Complaints**

There were no complaints reported for the month of October.

**Alarms**

There were no alarms to report for October

**Septage**

The facility received 2200 gallons septage for the month of October.

**Sludge Production**

The facility processed 54,000 gallons of sludge through Wastewater Services Incorporated.

### **Maintenance Management**

Facility staff started to prep the facility for the cold weather, changed clarifier oils, had all weather effluent sampler repaired and got the wetwell exhaust back up and running.

### **Chemical Use**

The facility used 391 gallons of Sodium hypochlorite and 0 pounds of lime for process control.

### **Collection System**

31 pump station inspections were completed. All stations are operating as designed.

### **Energy Use**

Energy use for October was: 133 KWH

### **Precipitation**

Precipitation for October was 4.16" of rain

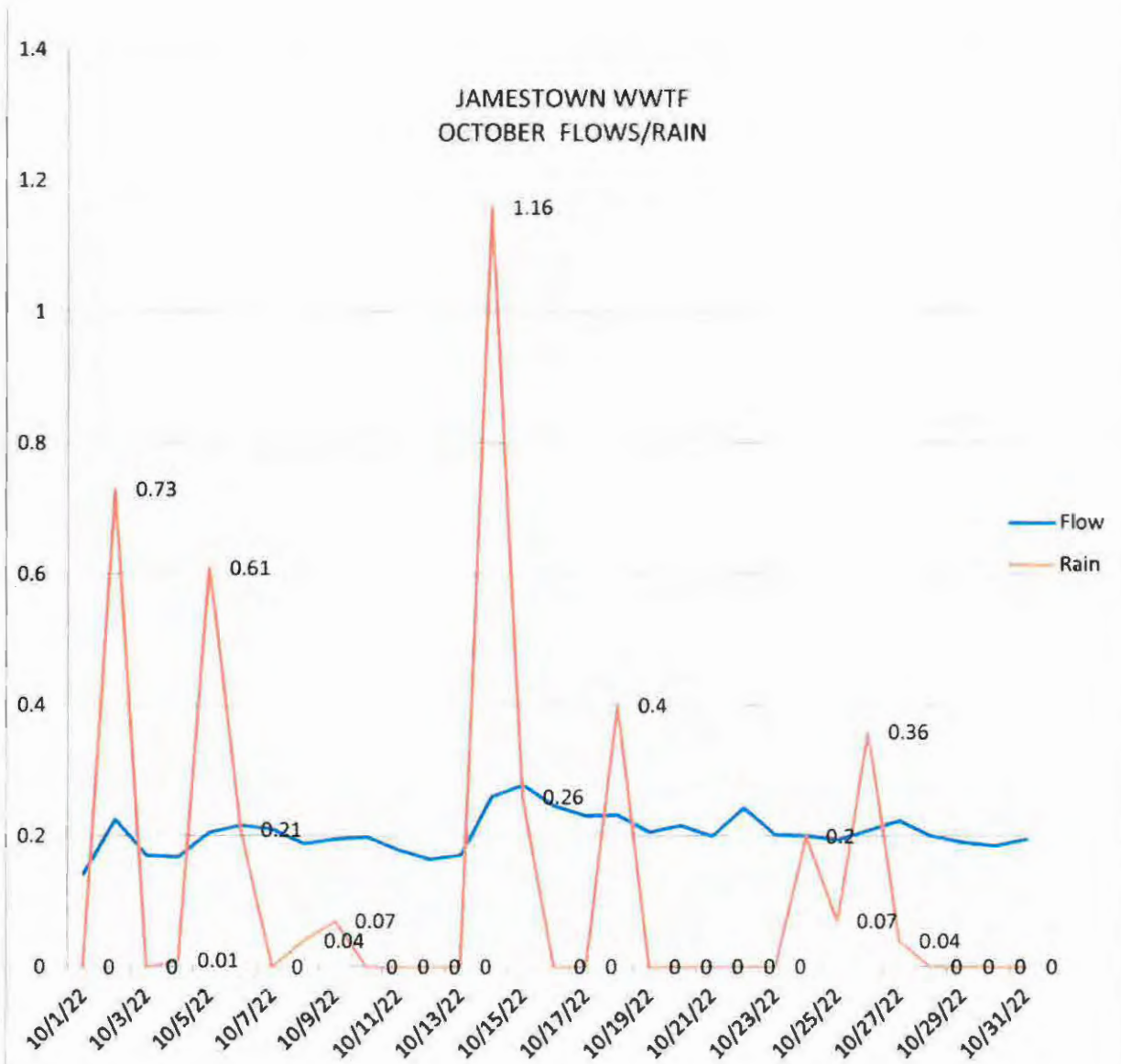
### **Golf Course**

No water was requested in the month of October.

### **Work Orders**

70 work orders were completed.

### Graphs





# TOWN OF JAMESTOWN



## PROCLAMATION OF THE TOWN COUNCIL

No. 2022-16

### HUMAN RIGHTS DAY PROCLAMATION 2022

WHEREAS: the United Nations was founded in 1945, and the anniversary of the day on which the UN General Assembly adopted the Universal Declaration of Human Rights in 1948 is observed each year on December 10; and

WHEREAS: Eleanor Roosevelt chaired the UN Human Rights Commission which was charged with drafting the Declaration as well as championed UN ideals across the United States; and

WHEREAS: the United Nations promotes peace and security, development, democracy, economic prosperity, global health, and human rights around the world, and is vital now more than ever; and

WHEREAS: the United States has a long tradition of international leadership on human rights and has shown bipartisan commitment to advancing human rights through ratification of the International Convention on Civil and Political Rights; Convention Against Torture; International Convention on the Elimination of all forms of Racial Discrimination; and pursuing membership on the UN Human Rights Council; and

WHEREAS: a 2021 bipartisan poll revealed that more than eight out of ten voters say it is important that the United States maintain an active role within the UN; and

WHEREAS: the United Nations has strived to promote the "Stand Up for Someone's Human Rights" campaign of the Office of the UN High Commissioner for Human Rights; and

WHEREAS: the Town of Jamestown, Rhode Island is committed to educating and mobilizing our local communities to build a stronger network of global citizens and leaders to create a more prosperous, safe, just, and sustainable world for all; and

WHEREAS: the Town of Jamestown, should participate in all activities related to Human Rights Day

NOW, THEREFORE, the Town Council of the Town of Jamestown, Rhode Island does hereby proclaim Saturday, December 10, 2022 as **HUMAN RIGHTS DAY IN THE TOWN OF JAMESTOWN**.

By Order of the Jamestown Town Council,

\_\_\_\_\_  
, President

IN WITNESS WHEREOF, I hereby attach my hand and the  
Official seal of the Town of Jamestown this 21<sup>ST</sup> day of November, 2022.

\_\_\_\_\_  
Roberta J. Fagan, Town Clerk







# TOWN OF JAMESTOWN

## One Day Event/Entertainment Application

NOV 30 2022 01:16 PM  
Roberto J. Posar  
TOWN OF JAMESTOWN

**\$5.00 Application Fee**

All licenses are issued subject to the resolution of debts, taxes and appropriate signatures

Please complete the following information:

- Seasonal Event
- Parade
- Race:
  - Bicycle/Wheelchair
  - Run/Jog/Walk/Wheelchair
  - Marine Vessel
- Art/Craft Show
- Theatre/Film Production
- Concert
- Miscellaneous Function (please explain)

Name of Event: (if applicable) CIAA Holiday Arts & Crafts Fair  
 Date of Event: December 3, 2022 Hours of Event: 9-4  
 Location of Event: Lawn Avenue School Number of people attending: unknown  
 Name of Applicant/ Business: CONANICUT ISLAND ART ASSOCIATION  
 Mailing Address: CIAA Business Phone #: (401) 481-2634  
P.O. Box 229, Jamestown RI 02835 Email Address: \_\_\_\_\_  
 Contact Person: Alexandra Kent Phone Number: (401) 359-1040

List the type of entertainment being requested, if applicable (Band, DJ, etc.) \_\_\_\_\_  
 Who will the event benefit? CIAA and local artisans  
 Type of Operation: (Private, State Sponsored, Non-Profit): non-profit (501c-3)  
 R.I. Show Promoter's Permit Number, per RIGL § 44-19-1, (if applicable): n/a

If the applicant is a Non-Profit organization, is it registered with the State?  Yes  No  
 RI Tax ID #: 2225 05 460 00 Non-Profit ID #: (same)

Number of Vendors/Peddlers: (circle one) N/A 1-10 11-20 21-30 31-40 41-50  
*All vendor/peddlers must submit an application to the Town Clerk's Office*  
 What types of items will be sold at this event? handmade art & crafts

Will alcohol be provided and/or served at this event? If yes, Alcohol Liability Insurance must be provided Yes  No   
 Will traffic control be needed? Yes  No   
 If yes, Please contact the Jamestown Police Department

Note: All applicants must submit a liability insurance policy with coverage in the amount of \$1,000,000 (one million dollars) when using Town owned property, naming the Town of Jamestown as an additional Certificate Holder.

Certificate of insurance:  Yes  No

If there is additional information for the Town Council that you would like to add please attach separate correspondence.

Signature of Applicant: Alexandra Kent

Please attend the Town Council meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ for Council review.





# TOWN OF JAMESTOWN

NOV 14, 2022 03:26 PM  
Roberta J. Fagan  
TOWN OF JAMESTOWN Town Clerk

## One Day

## Event/Entertainment Application

### \$5.00 Application Fee

All licenses are issued subject to the resolution of debts, taxes and appropriate signatures

Please complete the following information:

- Seasonal Event
- Parade
- Race:
  - Bicycle/Wheelchair
  - Run/Jog/Walk/Wheelchair
  - Marine Vessel
- Art/Craft Show
- Theatre/Film Production
- Concert
- Miscellaneous Function (please explain)

Name of Event: (if applicable) Santa + Mrs. Clause Visit Jamestown Children

Date of Event: Dec. 3, 2022 Hours of Event: 1-3

Location of Event: 1 Ferry Wharf/20 Narragansett Number of people attending: 150-200

Name of Applicant/ Business: Conanicut Marine Services, Inc.

Mailing Address: 20 Narragansett Ave. Business Phone #: 423-1556, ext. 222

Jamestown RI 02835 Email Address: Donm@CruiseRI.com

Contact Person: Donna Wood Phone Number: 423-1556, ext. 222

List the type of entertainment being requested, if applicable (Band, DJ, etc.) NIA

Who will the event benefit? NIA

Type of Operation: (Private, State Sponsored, Non-Profit): Private

R.I. Show Promoter's Permit Number, per RIGL § 44-19-1, (if applicable): NIA

If the applicant is a Non-Profit organization, is it registered with the State? NIA Yes No

RI Tax ID #: 05-0356126 Non-Profit ID #: \_\_\_\_\_

Number of Vendors/Peddlers: (circle one) N/A 1-10 11-20 21-30 31-40 41-50

*All vendor/peddlers must submit an application to the Town Clerk's Office*

What types of items will be sold at this event? NIA

Will alcohol be provided and/or served at this event? If yes, Alcohol Liability Insurance must be provided Yes  No

Will traffic control be needed? Yes  No   
If yes, Please contact the Jamestown Police Department

Note: All applicants must submit a liability insurance policy with coverage in the amount of \$2,000,000 (two million dollars) when using Town owned property, naming the Town of Jamestown as an additional Certificate Holder.

Certificate of insurance: Yes  No

If there is additional information for the Town Council that you would like to add please attach separate correspondence.

Signature of Applicant: Donna Wood

Please attend the Town Council meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ for Council review.





Fire Incentive/Tax Abatement Plan proposal: 2022/2023

**Tax abatement Program:**

Any "member in good standing" is eligible for an annual tax abatement from the Town of Jamestown.

A "member in good standing" is when an individual member meets the following criteria:

- A. Actively participates in 24 JFD training sessions, approved outside training classes or approved outside continuing education courses.
- B. Responds to a minimum of twenty percent (20%) of the total fire incidents during the previous award year.
- C. Any active member who qualifies as a member in good standing will receive a property tax abatement if they own property or the cash equivalent.
- D. Any active member of the Department who has completed twenty-five (25) "member in good standing" years of service and has reached age (55) shall receive an annual \$ 2,000.00 property tax abatement or the cash equivalent if they do not own property.
- E. Any active member of the department who retires after July 1, 2022, and who has completed twenty-five (25) "member in good standing" years of service and has reached age (55) shall receive an annual \$ 2,000.00 property tax abatement or the cash equivalent if they do not own property. This benefit is transferable to a surviving spouse until they are deceased or re-marry.

**Abatement Schedule:**

**Base Abatement Award:**

1-9 years of service	=	\$ 1,000.00
10-19 years of service	=	\$ 1,500.00
20+ years of service	=	\$ 2,000.00

**Total Maximum Abatement Award = \$ 2,000.00**

**Incentive/Call Member Program:**

A member will receive \$ 25.00 for every call they respond to. A member will receive \$ 12.50 per hour for every call over two hours.

Members will be paid quarterly for the calls they respond to.

**Personnel Responses:****Engine Co. 1**

Capt. Lamantia, Chris  
 Lt. Tiexiera, Mark  
 FF. Cochran, Marcus  
 FF. Randall, Doug  
 FF. Cochran, Mick  
 FF. Regan, Geoff  
 FF. Reardon, Susan  
 FF. Somyk, John  
 FF. Somyk, Shannon  
 FF. Schnelle, Hunter

	<u>250</u>	<u>326</u>	<u>297</u>	<u>237</u>	<u>240</u>	<u>234</u>
	<u>2022</u>	<u>2021</u>	<u>2020</u>	<u>2019</u>	<u>2018</u>	<u>2017</u>
Capt. Lamantia, Chris	68	89	95	48	43	24
Lt. Tiexiera, Mark	65	86	95	30	36	55
FF. Cochran, Marcus	8	9	15	11	19	11
FF. Randall, Doug	9	13	15	30	20	9
FF. Cochran, Mick	81	118	172	143	133	108
FF. Regan, Geoff	69	65	122	104	85	33
FF. Reardon, Susan	3	13	N/A	N/A	N/A	N/A
FF. Somyk, John	19	25	N/A	N/A	N/A	N/A
FF. Somyk, Shannon	43	51	N/A	N/A	N/A	N/A
FF. Schnelle, Hunter	3	N/A	N/A	N/A	N/A	N/A

**Engine Co. 2**

Capt. Woodbine, Nicholas  
 Lt. Smith, Jordan  
 FF. Caito, Jonathan  
 FF. Page, Adam  
 FF. Rosa, Frank  
 FF. Ellsworth, Charles  
 FF. Thomas Chamberlain  
 FF. Perrotti, Christopher  
 FF. Parkerson, Cooper

Capt. Woodbine, Nicholas	49	39	25	13	25	10
Lt. Smith, Jordan	51	34	27	35	9	27
FF. Caito, Jonathan	2	19	13	18	15	15
FF. Page, Adam	15	13	3	12	2	25
FF. Rosa, Frank	8	22	N/A	N/A	N/A	N/A
FF. Ellsworth, Charles	8	15	N/A	N/A	N/A	N/A
FF. Thomas Chamberlain	95	13	N/A	N/A	N/A	N/A
FF. Perrotti, Christopher	111	N/A	N/A	N/A	N/A	N/A
FF. Parkerson, Cooper	11	N/A	N/A	N/A	N/A	N/A

Calls	Abatement	Cash Equil.
\$1,700.00	\$1,500.00	\$0.00
\$1,625.00	\$1,500.00	\$0.00
\$200.00	\$0.00	\$0.00
\$225.00	\$0.00	\$0.00
\$2,025.00	\$1,500.00	\$0.00
\$1,725.00	\$0.00	\$1,000.00
\$75.00	\$0.00	\$0.00
\$475.00	\$1,000.00	\$0.00
\$1,075.00	\$1,000.00	\$0.00
\$75.00	\$0.00	\$0.00

\$1,225.00	\$1,000.00	\$0.00
\$1,275.00	\$0.00	\$1,000.00
\$50.00	\$0.00	\$0.00
\$375.00	\$0.00	\$1,500.00
\$200.00	\$0.00	\$0.00
\$200.00	\$0.00	\$0.00
\$2,375.00	\$0.00	\$1,000.00
\$2,775.00	\$0.00	\$1,000.00
\$275.00	\$0.00	\$1,000.00

## ENGINE CO. 3

Capt. Bryer, Brian	25	54	60	23	41	39
Lt. Froberg, Steve	28	36	34	23	34	23
FF. Kitts, Lew	92	151	178	118	148	105
FF. Gladding, Ken	45	52	71	42	51	27
FF. Bento, Dave	26	71	44	36	58	52
FF. Chase, Eliza	27	17	40	49	60	42
FF. Prior, Dave	62	71	97	47	69	4
FF. King, Jamie	32	85	102	52	10	N/A
FF. Gladding, Nikki	1	16	39	3	N/A	N/A
FF. Versacois, Kevin	0	1	11	N/A	N/A	N/A
FF. Holland, Alicia	19	5	N/A	N/A	N/A	N/A
FF. Trainor, Jack	3	N/A	N/A	N/A	N/A	N/A

\$625.00	\$2,000.00	\$0.00
\$700.00	\$2,000.00	\$0.00
\$2,300.00	\$2,000.00	\$0.00
\$1,125.00	\$2,000.00	\$0.00
\$650.00	\$0.00	\$0.00
\$675.00	\$1,500.00	\$0.00
\$1,550.00	\$1,000.00	\$0.00
\$800.00	\$1,000.00	\$0.00
\$25.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$475.00	\$0.00	\$1,000.00
\$75.00	\$0.00	\$0.00

## ENGINE CO. 1

Capt. Delessio, Mike	55	109	107	54	57	61
Lt. Kinzel, Jenn	93	86	71	43	58	6
FF. Pinksaw, Mike	15	7	7	1	9	14
FF. Largess, Gary	29	61	72	38	57	42
FF. voHohenleiten, Andrea	85	97	89	39	60	25
FF. Katz, Evan	8	4	23	17	35	36
FF. Hull, Tim	29	38	35	33	46	47
FF. Cabral, Mike	0	17	10	4	9	17
FF. Rafanelli, Tony	44	79	69	22	34	29
FF. Borge, Greg	0	6	5	4	11	1
FF. VanCleeef, Bob	4	5	N/A	N/A	N/A	N/A
FF. Reardon, David	20	36	N/A	N/A	N/A	N/A
FF. Schnelle, Jay	1	N/A	N/A	N/A	N/A	N/A

\$1,375.00	\$1,500.00	\$0.00
\$2,325.00	\$1,000.00	\$0.00
\$375.00	\$0.00	\$0.00
\$725.00	\$0.00	\$1,500.00
\$2,125.00	\$1,500.00	\$0.00
\$200.00	\$0.00	\$0.00
\$725.00	\$0.00	\$1,500.00
\$0.00	\$0.00	\$0.00
\$1,100.00	\$1,500.00	\$0.00
\$0.00	\$0.00	\$0.00
\$100.00	\$0.00	\$0.00
\$500.00	\$0.00	\$1,000.00
\$25.00	\$0.00	\$0.00



**Tanker Co.**

Capt. Pease, Fred	44	65	58	10	41	14
Lt. Weaver, Alan	24	24	9	0	2	7
FF. Caswell, Valmont	2	16	17	38	42	25
FF. Balzer, Mike	0	0	0	2	9	1
FF. Caswell, Ken	2	0	0	0	0	0
FF. Dickinson, Bert	0	0	1	0	0	1
FF. McNeil, Vernon	0	3	1	0	4	1
FF. Sylvia, Rich	6	3	3	0	0	0
FF. Javery, Milt	0	0	0	0	0	0
FF. Mulvey, Ken	17	17	14	18	8	N/A
FF. Rathbun, Ernie	4	15	34	1	0	N/A

\$1,100.00	\$1,500.00	\$0.00
\$600.00	\$2,000.00	\$0.00
\$50.00	\$700.00	\$0.00
\$0.00	\$700.00	\$0.00
\$50.00	\$700.00	\$0.00
\$25.00	\$0.00	\$700.00
\$75.00	\$0.00	\$0.00
\$150.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$425.00	\$0.00	\$1,000.00
\$100.00	\$0.00	\$0.00

**EMS Co.**

Capt. Barber, Ron	70	89	83	39	64	36
Lt. Ingari, James	7	23	37	24	30	25

\$1,750.00	\$1,500.00	\$0.00
\$175.00	\$0.00	\$0.00

**Training Co.**

Capt. Tiexiera, Christian	53	65	29	14	36	48
Lt. Lavallee, Daniel	32	40	17	21	37	27

\$1,325.00	\$1,500.00	\$0.00
\$800.00	\$1,500.00	\$0.00

**Chief Officers**

Chief Bryer, Jr.	67	118	102	56	103	74
Dep. Chief Tighe, Howie	114	133	136	76	124	67
Dep. Chief Tiexiera, Steve	124	136	139	63	109	78
Dep. Chief Tiexiera, Kyle	69	68	43	16	33	35

Totals

\$1,675.00	\$2,000.00	\$0.00
\$2,850.00	\$2,000.00	\$0.00
\$3,100.00	\$2,000.00	\$0.00
\$1,725.00	\$1,500.00	\$0.00

\$52,500.00	\$42,100.00	\$13,200.00
-------------	-------------	-------------

Total CASH            \$65,700.00



2020/2021 Abatement	\$ 12,617.03 = ACTIVE
INCREASE in ABATEMENTS	\$ 29,482.97 = ACTIVE
Total Abatements FY 23 = \$ 42,100.00	

Jamestown Fire DepartmentMembership ListAs of 10/2022

Member	Rank	Company	D/E/T	D/E/D		FY 23 Age	Yrs. 2023		
Caswell, Valmont K.	Firefighter	Tanker Co.	May-47	May-49		95	76 yrs.	Property	
Balzer, Paul B. Jr.	Firefighter	Tanker Co.	Nov-70	Nov-71		77	53 yrs	Property	
Caswell, Kenneth H.	Firefighter	Tanker Co.	May-77	Aug-78		66	46 yrs	Property	
Tiexiera, Steven J.	Deputy Chief	CHIEF 3	Aug-77	Feb-80		62	46 yrs	Property	
Bryer, James R. Jr.	Chief	CHIEF 1	Aug-77	Nov-79	93-95	64	44 yrs	Property	
Dickinson, Bert A. Jr.	Firefighter	Tanker Co.	Aug-68	Aug-69	91-04	76	41 yrs		No Property
Kitts, Lewis W.	Firefighter	Engine 3	Aug-71	Aug-72	80-92	73	40 yrs.	Property	
Bryer, Brian D.	Captain	Engine 3	Nov-82	Nov-85		57	41 yrs	Property	
Froberg, Stephen P.	Lieutenant	Engine 3	Nov-83	Nov-86		56	40 yrs.	Property	
Gladding, Kenneth M.	Firefighter	Engine 3	Feb-83	Feb-86	86-91	57	35 yrs	Property	
Tighe, Howard F.	Deputy Chief	CHIEF 2	Nov-87	May-91		50	32 yrs	Property	
Pinksaw, Michael D. Jr.	Firefighter	Ladder 1	May-91	Nov-93		48	32 yrs		No Property
Weaver, Alan	Lieutenant	Tanker Co.	Feb-92	Feb-95	2008-14	46	25 yrs.	Property	
Bento, David	Firefighter	Engine 3	Aug-94	Aug-96		47	29 yrs		No Property
Cochran, Marcus L.	Firefighter	Engine 1	Aug-96	Feb-99		43	27 yrs	Property	
McNeil, Vernon	Firefighter	Tanker Co.	Feb-97	Feb-98	14-17	56	23 yrs	Property	
Ingari, James P.	Lieutenant	EMS	Aug-01	Aug-02		66	22 yrs.	Property	
Largess, Gary	Firefighter	Ladder 1	Feb-04	Feb-07		34	19 yrs		No Property
Tiexiera, Kyle	Deputy Chief	CHIEF 4	Nov-04	Nov-07		34	19 yrs	Property	
Lavallee, Dan	Lieutenant	Training Co.	Nov-05	Feb-07		35	18 yrs	Property	
Barber, Ron	Captain	EMS	Nov-06	Nov-07		62	17 yrs	Property	
Caito, John	Firefighter	Engine 2	Nov-06	Nov-07		39	17 yrs		No Property
Randall, Doug	Firefighter	Engine 1	Nov-06	Nov-07		36	17 yrs		No Property
vonHohenleiten, Andrea	Firefighter	Ladder 1	Nov-06	Nov-07		67	17 yrs	Property	
Pease Fred	Captain	Tanker Co.	Nov-07	Nov-08		75	16 yrs	Property	
Silvia, Richard	Firefighter	Tanker Co.	Nov-07	Nov-08		67	16 yrs		No Property
Tiexiera, Christian	Captain	Training Co.	Nov-07	Nov-10		31	16 yrs	Property	
Katz, Evan	Firefighter	Ladder 1	May-08	May-09		34	15 yrs	Property	
Javery, Milton	Firefighter	Tanker Co.	May-08	May-09		75	15 yrs		No Property
Hull, Timothy	Firefighter	Ladder 1	May-08	May-09		66	15 yrs	Property	
Delessio, Michael	Captain	Ladder 1	Feb-10	Feb-11		53	13 yrs	Property	
Chase, Elizabeth	Firefighter	Engine 3	Feb-10	Feb-11		31	13 yrs		No Property
Tiexiera, Mark	Lieutenant	Engine 1	Aug-11	Aug-12		32	12 yrs	Property	
Page, Adam	Firefighter	Engine 2	Aug-11	Aug-12		30	12 yrs		No Property
Cochran, Michael	Firefighter	Engine 1	Aug-11	Aug-12		75	12 yrs	Property	
Cabral, Michael	Firefighter	Ladder 1	May-04	May-06	2009-16	35	12 yrs	Property	
Raffanelli, Anthony	Firefighter	Ladder 1	Aug-12	Aug-13		67	11 yrs	Property	
Lamantia, Christopher	Captain	Engine 1	Nov-13	Nov-14		33	10 yrs		No Property

Woodbine, Nicholas	Captain	Engine 2	May-14	May-15		27	9 yrs	Property	
Borge, Greg	Firefighter	Ladder 1	Nov-14	Nov-15		72	9 yrs	Property	
VanCleaf, Robert	Firefighter	Ladder 1	Nov-14	Nov-15		66	9 yrs	Property	
Smith, Jordan	Lieutenant	Engine 2	Feb-15	Feb-16		26	8 yrs		No Property
Regan, Geoff	Firefighter	Engine 1	Feb-15	Feb-16		65	8 yrs		No Property
Rosa, Frank	Firefighter	Engine 2	Aug-15	Aug-16		41	8 yrs		No Property
Prior, David	Firefighter	Engine 3	Nov-16	Nov-17		56	7 yrs	Property	
Kinzel, Jennifer	Firefighter	Ladder 1	Nov-16	Nov-17		52	7 yrs	Property	
Reardon, David	Firefighter	Ladder 1	Nov-16	Nov-17		63	7 yrs	Property	
Mulvey, Ken	Firefighter	Tanker Co.	Nov-17	Nov-18		70	6 yrs	Property	
Rathbun, Ernie	Firefighter	Tanker Co.	Nov-17	Nov-18		59	6 yrs	Property	
King, James	Firefighter	Ladder 1	Nov-17	Nov-18		49	6 yrs	Property	
Gladding, Nikki	Firefighter	Engine 3	Aug-18	Aug-19		42	5 yrs	Property	
Versacois, Kevin	Firefighter	Engine 3	Feb-19	Feb-20		22	4 yrs		No Property
Ellsworth, Charles	Firefighter	Engine 2	Feb-18	Feb-21		20	5 yrs		No Property
Reardon, Susan	Firefighter	Engine 1	Feb-20	Feb-21		55	3 yrs	Property	
Somyk, John	Firefighter	Engine 1	Feb-20	Feb-21		58	3 yrs	Property	
Somyk, Shannon	Firefighter	Engine 1	Feb-20	Feb-21		44	3 yrs		No Property
Chamberlain, Thomas	Firefighter	Engine 2	Nov-18	Nov-21		20	5 yrs		No Property
Holland, Alicia	Firefighter	Engine 3	Nov-18	Nov-21		20	5 yrs		No Property
Perrotti, Christopher	Firefighter	Engine 2	May-19	May-22		19	4 yrs		No Property
Parkerson, Cooper	Firefighter	Engine 2	Aug-21	Aug-22		32	2 yrs		No Property
Trainor, Jack	Firefighter	Engine 3	Aug-21	Aug-22		24	2 yrs		No Property
Schnelle, Jay	Firefighter	Ladder 1	Aug-21	Aug-22		53	2 yrs		No Property
Schnelle, Hunter	Firefighter	Engine 1	Aug-21	Aug-22		19	2 yrs		No Property

## TRAINING ATTENDANCE

## Personnel Responses:

	8	6	9	9	14	6	6	7	9	6			74
	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	Total

**Engine Co. 1**

Capt. Lamantia, Chris	6	6	6	5	5	6	6	4	5	3			52
Lt. Tiexiera, Mark	4	3	4	4	3	4	3	4	1	1			31
FF. Cochran, Marcus	1	1	0	0	0	0	0	0	1	1			4
FF. Randall, Doug	1	1	1	1	0	1	3	2	0	0			10
FF. Cochran, Mick	3	2	2	0	2	2	1	1	1	0			14
FF. Regan, Geoff	4	4	5	3	2	4	3	5	1	2			33
FF. Reardon, Susan	4	3	2	1	3	5	3	3	3	2			29
FF. Somyk, John	1	3	4	3	8	3	3	5	4	2			36
FF. Somyk, Shannon	2	3	4	4	4	4	4	5	4	3			37
FF. Schnelle, Hunter								3	3	3			9

**Engine Co. 2**

Capt. Woodbine, Nicholas	3	2	2	4	4	4	3	3	3	2			30
Lt. Smith, Jordan	3	3	3	3	3	4	3	2	3	1			28
FF. Caito, Jonathan	2	1	3	2	1	0	0	0	0	0			9
FF. Page, Adam	0	0	0	0	1	1	1	1	2	4			10
FF. Rosa, Frank	0	0	0	0	0	0	0	0	0	0			0
FF. Baldwin, Brandon	6	4	8	8	5	6	6	5	6	4			58
FF. Ellsworth, Charles	1	0	0	1	1	2	0	3	2	3			13
FF. Chamberlain, Thomas	6	6	7	7	5	4	5	3	0	0			43
FF. Perrotti, Chris					4	5	5	4	6	5			29
FF. Parkerson, Cooper								4	2	3			9

Engine Co. 3												
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Capt. Bryer, Brian	3	3	4	4	2	3	2	3	4	3			31
Lt. Froberg, Steve	2	4	4	3	3	5	3	4	4	3			35
FF. Kitts, Lew	4	4	4	4	4	4	2	4	2	3			35
FF. Gladding, Ken	2	4	3	3	8	4	2	3	4	2			35
FF. Bento, Dave	0	0	1	2	1	1	1	0	0	0			6
FF. Chase, Eliza	2	1	0	0	1	3	3	2	4	2			18
FF. Prior, Dave	3	2	3	4	1	4	2	1	4	2			26
FF. King, Jamie	0	1	2	1	2	2	2	0	0	0			10
FF. Gladding, Nikki	1	2	1	2	2	3	1	2	0	0			14
FF. Versacois, Kevin	0	0	0	0	0	0	0	0	0	0			0
FF. Holland, Alicia	3	2	0	4	2	3	2	2	4	2			24
FF. Trainor, Jack								2	1	1			4

Ladder Co. 1												
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Capt. Delessio, Mike	4	3	4	5	11	3	3	4	3	1			41
Lt. Kinzel, Jenn	4	4	5	6	9	5	4	5	6	4			52
FF. Pinksaw, Mike	0	0	3	0	0	0	2	2	0	0			7
FF. Largess, Gary	3	0	2	5	1	1	0	0	0	1			13
FF. voHohenleiten, Andrea	4	4	5	3	5	5	3	5	6	1			41
FF. Katz, Evan	0	1	0	1	1	1	0	1	0	0			5
FF. Hull, Tim	1	1	3	0	1	1	1	2	1	0			11
FF. Cabral, Mike	0	0	0	0	0	0	0	0	0	0			0
FF. Rafanelli, Tony	2	4	4	4	7	4	3	3	5	0			36
FF. Borge, Greg	0	0	0	0	0	0	0	0	0	0			0
FF. VanCleaf, Bob	3	3	2	1	1	2	1	1	2	2			18
FF. Reardon, David	1	3	4	3	3	2	3	1	0	0			20
FF. Schnelle, Jay								3	0	1			4

Capt. Pease, Fred	4	4	4	3	4	5	2	3	3	4				36
Lt. Weaver, Alan	2	2	3	2	2	3	2	3	1	2				22
FF. Caswell, Valmont	0	0	0	0	0	0	0	0	0	0				0
FF. Balzer, Mike	0	0	0	0	0	0	0	0	0	0				0
FF. Caswell, Ken	0	1	1	0	3	1	1	1	1	0				9
FF. Dickinson, Bert	0	1	1	0	0	0	0	1	0	1				4
FF. McNeil, Vernon	1	1	2	0	4	0	1	3	0	1				13
FF. Sylvia, Rich	2	3	0	1	3	3	1	1	1	4				19
FF. Javery, Milt	0	0	0	0	0	0	0	1	0	0				1
FF. Mulvey, Ken	4	2	4	4	4	4	2	2	4	3				32
FF. Rathbun, Ernie	2	2	4	3	2	3	2	0	4	3				25

Capt. Barber, Ron	3	3	0	2	3	2	1	4	3	1				22
Lt. Ingari, James	2	3	2	3	3	3	1	2	1	1				21
FF. Gouveia, Alan	0	1	0	0	1	0	0	1	0	0				3

**Training Co.**

Capt. Tiexiera, Christian	2	3	3	5	4	1	3	2	2	2				26
Lt. Lavallee, Dan	4	3	4	5	4	4	2	3	1	4				34

**Chief Officers**

Chief Bryer, Jr.	2	2	2	3	3	4	2	2	3	1				24
Dep. Chief Tighe, Howie	4	3	5	1	4	3	2	3	3	2				30
Dep. Chief Tiexiera, Steve	4	2	5	3	4	4	3	3	3	3				34
Dep. Chief Tiexiera, Kyle	2	2	3	5	3	3	1	3	3	2				27



**EMS Incentive/Tax Abatement Plan proposal:**

**Tax abatement Program:**

Any "member in good standing" is eligible for an annual tax abatement from the Town of Jamestown.

A "member in good standing" is when an individual member meets the following criteria:

- A. Actively participates in 24 weekly training sessions, approved outside training classes or approved outside continuing education courses.
- B. Worked a minimum of 40 EMS shifts during the previous award year. A shift is defined as 6am-12pm, 12pm-6pm & 6pm-6am. Shift pay is \$ 7.50 per six-hour shift for EMTs and \$ 4.00 per six-hour shift for Drivers.
- C. Any active member of the Department who has completed twenty-five (25) "member in good standing" years of service and has reached age (55) shall receive an annual \$ 2,000.00 property tax abatement or cash equivalent if they do not own property (excludes training and shift requirements in A and B above.)
- D. Any active member of the department who retires after July 1, 2022, and who has completed twenty-five (25) "member in good standing" years of service and has reached age (55) shall receive an annual \$ 2,000.00 property tax abatement or the cash equivalent if they do not own property. This benefit is transferable to a surviving spouse until they are deceased or re-marry.

**Abatement Schedule:**

**Base Abatement Award:**

1-9 years of service = \$ 1000.00  
10-19 years of service = \$ 1500.00  
20+ years of service = \$ 2000.00

**Total Maximum Abatement Award = \$ 2,000.00**

**Dual members of both Fire and EMS are only allowed to receive one (1) property tax abatement.**

**Incentive Call/Member Program:**

There will be two (2) or three (3) Call/Member positions each shift:

EMT1 and EMT2 = EMTB or EMTC working in the EMT position

DRIVER = Certified Driver or EMT working in the Driver position

EMT1 and EMT2 = Will be compensated \$ 7.50 per six-hour shift

DRIVER = Will be compensated \$ 4.00 per six-hour shift

EMT 1 & the Driver will be compensated \$ 25.00 per call in addition to their shift incentive. Members responding to second or third EMS calls will also receive the \$ 25.00 per call incentive.

Members will be paid quarterly for the calls they respond to.



Jamestown Fire DepartmentMembership ListAs of 10/2022

EMS Division

Member	Rank	D/E/EMS	Years	FY 23 Age			
Pritchard, David	Driver	Nov-88	35 yrs	69	Property		
Page, William	Driver	Aug-91	32 yrs	64		No Property	
Page, James	Driver	Aug-91	32 yrs	60	Property		
Beye, Nancy	EMT	May-99	24 yrs	67	Property		
Joyce, Maryann	AEMT	Nov-99	24 yrs	75	Property		
Ronchie, Donald	Driver	Nov-99	25 yrs	61		No Property	
Engle, Lee	AEMT	May-02	21 yrs	62		No Property	
Bell, Judith	EMT	May-02	21 yrs	79	Property		
Bartley, Lawrence	Driver	May-04	19 yrs	75	Property		
Bullock, Prim	Driver	May-04	19 yrs	76	Property		
Maclean, Linda	AEMT	Nov-07	16 yrs	68	Property		
Littman, Kenneth	Driver	Feb-08	15 yrs	72	Property		
Hull, Timothy	Driver	May-08	15 yrs	66			FF
Donaghue, Daniel	AEMT	Apr-10	13 yrs	61	Property		
Tatzel, Janine	AEMT	Apr-10	13 yrs	68	Property		
Barber, Beverly	AEMT	Nov-10	13 yrs	61	Property		
Barber, Ron	AEMT	Aug-11	12 yrs	62			FF
Delessio, Michael	AEMT	Aug-11	12 yrs	53			FF
Ingari, James P.	EMT	Aug-11	12 yrs	66	Property		FF
Tiexiera, Steven J.	Driver	Aug-11	12 yrs	62			FF
vonHohenleiten, Andrea	EMT	Aug-11	12 yrs	67			FF
Raffanelli, Anthony	EMT	Aug-12	11 yrs	67			FF
Schwarz, Eric	Driver	Nov-13	10 yrs	31		No Property	
Lamantia, Christopher	AEMT	Nov-13	10 yrs	33		No Property	FF
Hutchinson, Bill	AEMT	Nov-14	9 yrs	64	Property		
VanCleaf, Robert	EMT	Nov-14	9 yrs	66	Property		FF
Regan, Geoff	Driver	Feb-15	8 yrs	65		No Property	FF
Reardon, David	AEMT	Nov-16	7 yrs	63	Property		FF
Mulvey, Ken	Driver	Nov-17	6 yrs	70	Property		
King, James	EMT	Nov-17	6 yrs	49			FF
Preece, John	EMT	May-18	5 yrs	70	Property		
Bowler, Julie	EMT	Nov-18	5 yrs	60	Property		
Ratcliffe, Lyndsey	EMT	Nov-18	5 yrs	28		No Property	
Porter, William	EMT	Feb-20	3 yrs	53		No Property	
Ryu, Gemma	EMT	Feb-20	3 yrs	23		No Property	
Rosa, Corey	EMT	Feb-22	1 Yr.	22		No Property	
Carlson, Don	EMT	Feb-22	1 Yr.	61	Property		
Trainor, Jack	EMT	Feb-22	1 Yr.	23		No Property	
Bob Hunte	EMT	Nov-22	1 yr	65	Property		
Cooper Parkerson	EMT	Nov-22	1 yr	31		No Property	
Taylor Silveria	EMT	Nov-22	1 yr	26		No Property	

	22 Calls	21 Calls	Shifts	Calls	Abatement	Non-Abatement
FF/EMT Tatzel, Janine	23	37	\$780.00	\$575.00	\$1,500.00	\$0.00
FF/EMT Hutchinson, Bill	37	59	\$1,560.00	\$925.00	\$1,000.00	\$0.00
FF/EMT Vandcleef, Bob	21	20	\$780.00	\$525.00	\$1,000.00	\$0.00
FF/EMT Ratcliffe, Lydnsey	26	43	\$780.00	\$650.00	\$0.00	\$1,000.00
Capt/EMT Delessio, Mike	17	39	\$780.00	\$425.00	\$0.00	\$1,500.00
FF/EMT James King	17	17	\$780.00	\$425.00		
FF/EMT Bell, Judy	32	45	\$780.00	\$800.00	\$1,500.00	\$0.00
FF/EMT Preece, John	33	30	\$780.00	\$825.00	\$1,000.00	\$0.00
FF/EMT Ryu, Gemma	23	25	\$780.00	\$575.00	\$0.00	\$1,000.00
Capt/EMT Lamantia, Chris	25	39	\$780.00	\$625.00	\$0.00	\$1,000.00
FF/EMT Porter, Bill	14	22	\$780.00	\$350.00	\$0.00	\$1,000.00
FF/EMT Joyce, Maryann	82	94	\$1,950.00	\$2,050.00	\$2,000.00	\$0.00
FF/EMT Beye, Nancy	46	40	\$780.00	\$1,150.00	\$2,000.00	\$0.00
FF/EMT Maclean, Linda	19	17	\$390.00	\$475.00	\$1,500.00	\$0.00
FF/EMT Engle, Lee	27	31	\$780.00	\$675.00	\$0.00	\$1,500.00
FF/EMT Donaghue, Dan	28	34	\$780.00	\$700.00	\$1,500.00	\$0.00
FF/EMT Barber, Bev	17	12	\$390.00	\$425.00	\$1,500.00	\$0.00
LT/EMT Ingari, James	22	36	\$780.00	\$550.00	\$1,500.00	\$0.00
FF/EMT VonHohenleiten, Andrea	30	47	\$390.00	\$750.00	\$0.00	\$1,500.00
FF/EMT Bowler, Julie	11	28	\$780.00	\$275.00	\$1,000.00	\$0.00
FF/EMT Trainor, Jack	11	35	\$390.00	\$275.00	\$0.00	\$1,000.00
FF/EMT Rosa, Corey	23	15	\$780.00	\$575.00	\$0.00	\$1,000.00
FF/EMT Carlson, Don	11	6	\$390.00	\$275.00	\$1,000.00	\$0.00

FF/Driver Bartley, Larry  
 FF/Driver Regan, G.  
 Dep. Chief Tiexiera, Steve  
 FF/Driver Page, Bill  
 FF/Driver Mulvey, Ken  
 FF/Driver Hull, Tim  
 FF/Driver Bullock, Prim  
 FF/Driver Prtichard, Dave  
 FF/Driver Littman, Ken  
 FF/EMT/Driver Rafanelli, Tony  
 FF/Driver Schwarz, Eric  
 FF/EMT /Driver Preece, John  
 FF/Driver Page, Jim

88	91
35	38
40	34
14	25
36	31
19	24
43	47
27	30
14	20
32	57
20	25
33	20
16	17

\$832.00	\$2,200.00	\$1,500.00	\$0.00
\$416.00	\$875.00	\$0.00	\$1,000.00
\$416.00	\$1,000.00	\$0.00	\$2,000.00
\$416.00	\$350.00	\$0.00	\$2,000.00
\$416.00	\$900.00	\$1,000.00	\$0.00
\$416.00	\$475.00	\$0.00	\$1,500.00
\$832.00	\$1,075.00	\$1,500.00	\$0.00
\$416.00	\$675.00	\$2,000.00	\$0.00
\$208.00	\$350.00	\$1,500.00	\$0.00
\$416.00	\$800.00	\$0.00	\$1,000.00
\$208.00	\$500.00	\$0.00	\$1,000.00
\$416.00	\$825.00	\$0.00	\$0.00
\$416.00	\$400.00	\$2,000.00	\$0.00

**Driver Shifts = 1460 Shifts**  
**EMT Shifts = 2912 Shifts**  
**Miscellaneous Calls =**

\$5,824.00  
 \$21,840.00

\$23,764.00    \$25,300.00    ~~\$23,500.00~~    \$19,000.00

Calls                      2021    605  
                                     2020    523  
                                     2019    565

W/ EQUIV                      **\$68,064.00**  
 W/ Misc Calls                      **\$2,500.00**  
  
**Total Cash**                      **\$70,564.00**

FY 20-21 Abatements = \$ 22,580.89

FY 23 Abatements = \$ 27,500.00

INCREAS EOF \$ 4,919.11

AN ACT  
RELATING TO PROPERTY TAX RELIEF IN THE TOWN OF JAMESTOWN

**Introduced By:** Representative Bruce J. Long

**Date Introduced:** May 24, 2005

is enacted by the General Assembly as follows:

SECTION 1. Section 1 of chapter 67 of the public laws of 1989, as amended, entitled "An Act Providing for Tax Relief for the Members of the Jamestown ~~Volunteer Ambulance Corps~~ Emergency Medical Services and Volunteer Fire Department" is hereby amended to read as follows:

The town council of Jamestown may, by ordinance, grant to every member of the Jamestown ~~Volunteer Ambulance Corps~~ Emergency Medical Services and the Jamestown Volunteer Fire Department, who is a citizen and resident of the town of Jamestown, and to the surviving spouse of any deceased member of the same, who is a citizen and resident of the town of Jamestown, on proper claim being made therefore, a tax exemption.

The town council of Jamestown may, from time to time, by ordinance, make such rules and regulations as they deem necessary to promote the purpose of this act.

The schedule of exemptions shall be as follows: An exemption not to exceed ~~fifty twenty-five thousand dollars (\$50,000)~~ (\$75,000) of the assessed valuation; and such exemption shall be in addition to any other exemption to which said person shall be entitled. Provided, however, that he or she shall have presented to the assessor a true and exact account of his or her taxable estate as provided for in title 44, chapter 5, sections 15 and 16 of the general laws of 1956, as amended, for the year for which exemption is claimed together with due evidence that he or she is so entitled to such exemption.

SECTION 2. Any ordinance or amendment to any ordinance passed by the town council of Jamestown to provide tax relief for the surviving spouses of deceased members of the Jamestown ~~Volunteer Ambulance Corps~~ Emergency Medical Services and/or the Jamestown Volunteer Fire Department shall become effective upon passage; provided, however, that said ordinance shall provide tax relief only for taxes assessed December 31, 1990, and thereafter; and further provided that such ordinance shall be preceded by a public hearing to be advertised.

SECTION 3. The question of the acceptance or rejection of this act shall be submitted to the qualified electors of said town, entitled to vote upon a proposition to impose tax or for the expenditure of money, at any special or regular financial town meeting to be held after the passage of the act, and no other action shall be taken under the authority of this act unless a majority of said electors voting on said question at said town meeting vote to accept this act.

However, any action taken in the year ~~2002~~ 2005 by the town meeting shall be as valid and effective as if this act were in effect at the time of issue, posting and publication of the warrant for such meeting and at the time of the taking such action.

The town clerk of the town of Jamestown shall forthwith after said town meeting certify to the secretary of state the result of this vote upon the question at the ~~2002~~ 2005 or a subsequent financial town meeting; any ordinance passed by the town council of Jamestown to provide tax relief for the spouses of deceased members of the Jamestown ~~Volunteer Ambulance Corps~~ Emergency Medical Services and Jamestown Volunteer Fire Department shall become effective upon passage, provided, however, that such ordinance adoption shall be preceded by a public hearing.

SECTION 4. This section and section 3 of this act shall take effect upon passage, and the remaining sections shall take effect if and when the electors of the town of Jamestown qualified to vote upon a proposition to impose a tax or for the expenditure of money vote to accept this act.

DIVISION 3. - JAMESTOWN FIRE DEPARTMENT

Footnotes:

-- (3) --

*Editor's note*— Section 1(Exh. A) of an ordinance adopted June 18, 2012, amended div. 3 in its entirety to read as herein set out. Former div. 3, §§ 66-86—66-89 pertained to Jamestown Volunteer Fire Department Emergency Medical Services Company, and derived from the 1982 Code, §§ 7-41—7-44; the 2003 Code, §§ 66-86—66-89; an ordinance adopted Oct. 19, 2009, § 1; and an ordinance adopted June 20, 2011(2).

Sec. 66-86. - Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Due evidence* means no abatement from taxation of property, as provided in this division, shall be allowed, except upon written application therefore, which application shall be on a form prescribed by the assessor and received by the tax assessor prior to March 15 of each tax year. The assessor may, at any time, inquire into the right of the claimant to an abatement under this division or any continuance of the abatement; and, for that purpose, he may require the filing of a new application or the submission of such proof as he shall deem necessary to determine the right of the claimant to an abatement in the original instance or any continuance of the abatement.

*Life member* means a member of the town fire department who has achieved life membership status, as such status is defined in the rules and regulations of the fire department and who has reached the age of 55 years. Should a member die before reaching their 55th birth date, and is otherwise qualified as a life member, their spouse shall commence receipt of the tax abatement in the year the life member would have attained the age of 55 years.

(Ord. of 6-18-2012, § 1(Exh. A))

Sec. 66-87. - Abatement.

The town council grants to every member of the Jamestown fire department, and to the surviving spouse of any deceased member of the same who satisfies the eligibility qualifications stipulated in the incentive policies adopted by the town and the fire department, which said policies shall be reviewed and approved by the town council annually, a tax abatement, on proper claim being made thereof, commencing in the year of adoption hereof, in the amount of \$700.00. Such abatement shall be in addition to any other abatement or pay incentive to which said person shall be entitled. Provided,



however, that such abatement shall not be allowed in favor of any person unless he or she shall have been certified by the fire department, in accordance with, established policies, rules and regulations of said organization for the year for which the abatement is claimed, together with due evidence that he or she is so entitled to such abatement. In the event that a person does not own property within the town of Jamestown or is unable to take advantage of said tax abatement for any reason, the cash equivalent shall be paid up to the amount earned.

(Ord. of 6-18-2012, § 1(Exh. A))

Editor's note— Public Laws of 1989, chapter 67, as amended by Public Law of 1992, chapter 4, authorizes the granting of the exemption adopted in this section.

#### Sec. 66-88. - Eligibility.

- (a) To qualify for a tax abatement the member or spouse of a deceased member must own one or more taxable real estate or other property within the town as of the date of assessment for the year for which the abatement is claimed. In the event that a person does not own property within the town of Jamestown or is unable to take advantage of said tax abatement for any reason, the cash equivalent shall be paid up to the amount earned.
- (b) For a member to qualify for an abatement under this division, he or she must be certified to be a member in good standing, , as defined in the policies, rules and regulations of the fire department.
- (c) A life member shall be entitled to an abatement under this division if he or she has been entitled to an abatement under this division for 13 years or he receives an abatement under this division for not less than one-half of the years remaining between the date life membership status is acquired and the effective date of the ordinance from which this division is derived, or he has achieved life membership status as of the effective date of the ordinance from which this division is derived.
- (d) Notwithstanding any language to the contrary, any retired life member currently receiving a tax abatement or cash equivalent shall continue to be eligible.

(Ord. of 6-18-2012, § 1(Exh. A))

#### Sec. 66-89. - Administration.

- (a) The town council shall appoint a compensation committee for the fire department. The committee shall consist of five persons, three of whom shall be members of the fire department and two persons who are not members. Each member shall serve for a three-year term.
- (b) Members shall be appointed for overlapping three-year terms so that no more than two membership terms will expire each year. In the event

of resignation during a term, the town council shall appoint a new member to fill the unexpired portion of the term. It shall be the duty of such committees to make annual recommendations to the tax assessor regarding the eligibility for an abatement under this division of each member. Pursuant thereto, such committees shall promulgate rules and regulations for the maintenance and safekeeping of such attendance records as are reasonably calculated to provide suitable evidence of eligibility under this division.

- (c) The town council may review and approve the rules, regulations and policies of the fire department annually for compliance with the terms and provisions of these sections.

(Ord. of 6-18-2012, § 1(Exh. A))

Secs. 66-90—66-105. - Reserved.





## JAMESTOWN FIRE DEPARTMENT

INCORPORATED 1897



Telephone 401-423-0062  
Fax 401-423-7278

50 Narragansett Avenue  
Jamestown RI 02835

## Recruitment Committee Mission Statement

The purpose of the Recruitment Committee is to attract potential fire department volunteers by promoting our department's camaraderie, professional development, and dedication to community service.

The committee will utilize print and social media, local advertising, community education, and outreach by members to achieve this goal. It will also provide mentorship from point of contact through membership in collaboration with the Training Company.

## Recruitment Committee Objectives

1. Research/Determine Recruitment Strategies
  - a. Investigate past recruitment efforts by JFD
  - b. Implement most effective campaigns and track growth
2. Determine/Establish ownership of JFD accounts/Online presence
  - a. Direct communication to common point of contact
  - b. Distribute approved department information and requirements for application/membership
3. Create templates for JFD Publications
  - a. Create information hub of official JFD promotional material
4. Establish Relationships with Local Businesses/Facilities for Distribution
  - a. Network with businesses to promote official JFD media and events
5. Plan Events
  - a. Establish comprehensive list of formal and informal JFD events as a means to actively recruit and/or promote camaraderie
  - b. Coordinate with existing committees to implement events
6. Engage Recruits
  - a. Establish sustainable mentorship of recruits
  - b. Promote internal events to encourage building healthy workplace relationships among recruits and members

# JAMESTOWN VOLUNTEER FIRE DEPARTMENT



**We need your help now!**

**Join today in person or online!**

- ❖ Firefighting Operations
- ❖ Emergency Medical Services
- (Starting at 15 years old)
- ❖ Boat Operators
- ❖ Technical Rescue
- ❖ Motor Vehicle Accidents
- ❖ Haz-Mat Response
- ❖ Fire Safety



50 Narragansett Ave  
Jamestown, RI 02835  
[volunteer@jamestownfd.com](mailto:volunteer@jamestownfd.com)  
[www.jamestownfd.com](http://www.jamestownfd.com)





## JFD Services:

The Jamestown Fire Department responds to 1000+ emergencies every year providing a professional service to our community. Our services include, but aren't limited to:

- Fire Suppression
- Medical Services
- Technical Rescue
- Marine Rescue
- Haz-Mat Response
- Public Education
- Fire Inspections



## WHO WE ARE:

The Jamestown Fire Department is currently made up of members ranging from 15 to 90+ years of age! Everyone plays their own crucial role in the operation!

- Firefighters
- Pump Operators
- First Responders
- Emergency Medical Technicians
- Ambulance Drivers
- Boat Operators



*This could be you!*

## WE NEED YOUR HELP!

For more information about upcoming Firefighting and EMT classes please contact:

-Fire Training Recruitment at [volunteer@jamestownfd.com](mailto:volunteer@jamestownfd.com)

OR

Come by the station anytime!





## **Our Service**

Founded in 1891, the Jamestown Fire Department has been serving the residents of Jamestown for over a century. The department and EMS Division are comprised entirely of volunteers, dedicated to serving their community, neighbors and friends.



## **KNOW WHAT TO DO IN CASE OF A FIRE:**

**GET OUT, STAY OUT**

**CALL 9-1-1**

**Yell "Fire!" several times  
and go outside right away.  
If your clothes catch on fire  
remember to STOP DROP  
and ROLL!**

## **JAMESTOWN FIRE DEPARTMENT**



**A Volunteer Organization**

**50 Narragansett Ave  
Jamestown, RI 02835  
[www.jamestownfd.com](http://www.jamestownfd.com)**

To: Roberta J. Fagan  
93 Narraganset Ave.  
Jamestown, RI  
Date:25Oct2022  
Subject: Tax Exemption

Can this following item please be added to a future TC agenda?

Agenda item: Tax Exemption

Background:

Jamestown's character has changed materially since we moved here in 1984. The JT TC has in the past attempted to limit commercial activities in residential areas by zoning (i.e., Bed and Breakfast) and the recent STR ordinance. With Jamestown's growing popularity, it is recommended that the Town of Jamestown also revisit tax and property classification of properties/commercial entities within residential areas.

The rental challenges related to STRs highlight areas in Jamestown current tax and residential property classification that may need to be reviewed. The *commercial aspects* of residential rentals, the growth of this industry in JT and the growing number of properties that are not occupied by residents, warrants *the review of the existing tax and property classification. In this way the tax classification would better align with conditions that exist today.*

Other island and coastal communities are evaluating or have modified their tax and property classifications to address these evolving commercial market conditions. (See attached Newport and Middletown related articles)

JT Potential Actions:

Now that the STR ordinance is enacted, can JT TC explore tax relief options for its residents who are not using their residential property commercially? Some sort of tax exemption maybe appropriate. It is suggested that JT TC established an ad-hoc tax relief committee to evaluate what other coastal communities are doing to address this challenge and then provide the TC with recommendations/options.

As I understand, Jamestown's goal is to maintain its residential base since this is the backbone of its charm and character. Some type of tax classification change/exemption could result in a benefit to this existing residential base and attract additional non-commercial residents to JT.

In summary, it is suggested that JT TC evaluate what other communities have done and maybe have a subcommittee investigate options related to the implementation of a tiered tax structure and/or implementation of a tax exemption for JT residents.

Thank you,  
Marian Falla  
75 Green Lane  
Jamestown RI, 02835



# Newport takes step toward giving full-time residents a property tax break. Here's how.

**Savana Dunning**

Newport Daily News

NEWPORT — After two years contemplating ways to establish **higher property** tax rates for residents who don't live in the city year-round, the City Council unanimously submitted a bill proposal for local legislators to sponsor at the General Assembly that would allow them to do just that.

“This comes from the work the (**Ad Hoc Taxation Relief Committee**) has been doing, based on many discussions from this council where we talked about the need to try and find ways to make living in Newport year-round easier for our residents,” Councilor Jamie Bova said Wednesday. “I think that it would really benefit all Newporters and make our city more livable for years to come if we can put this into law.”

This decision comes a month after the Town of **Middletown's new tiered tax rate system** for full-time residents went into effect.

Newport currently taxes residential and commercial real estate properties at different rates, but the city has been **exploring tax relief** options for year-round residents, as opposed to summer home owners, since 2020.

The resolution and accompanying bill proposal was presented to the City Council by the city's **Ad Hoc Taxation Relief Committee** as an alternative to enacting a **homestead exemption**. Like several cities across Rhode Island, Newport has had the authority to create a homestead exemption since 2002, but it has yet to draft an ordinance to define it further and has not implemented it into the city budget.

City Manager Joe Nicholson, who worked as a part of the Ad Hoc Taxation Relief Committee, said a homestead exemption didn't provide the kind of tax relief the city wanted, but the city's specific homestead exemption statute in the Rhode Island General Laws limited its authority to enact other types of differential tax rates.

Bova presented a similar resolution to the City Council in 2020 that would have asked for permission from the General Assembly to create a split-tax system in lieu of a homestead exemption. However, after the proposal received pushback from then-Councilor Jeanne Marie Napolitano and Councilor Kathryn Leonard, then-Mayor Bova moved to table the resolution in favor of a workshop instead.

Napolitano later co-sponsored a resolution in March 2020 alongside Leonard and Councilor Lynn Underwood Ceglie that proposed specifically taxing short-term rentals differently than residential properties. This, too, was tabled in favor of discussing the options at the tax workshop.

The Ad Hoc Taxation Relief Committee was born from said workshop as the council decided it needed more research done on the subject.

**More:** Newport City Council seeks options on tax break for full-time residents

The resolution passed Wednesday is the culmination of the ad hoc committee's work. Comprised of City Manager Joe Nicholson, City Solicitor Christopher Behan, City Finance Director Laura Sitron, other city staff members and several members of the public, the committee reviewed the current homestead exemptions in place throughout Rhode Island and a 2021 report on property tax relief throughout the country from the Lincoln Institute of Land Policy to recommend a specific model that would raise residential taxes for non-resident property owners without unintended side effects for other properties.

The model proposed by the report calculates a base rate for all residential properties, estimates how much money would be discounted from year-round residents' taxes based on average property value, then increases the rate for non-qualifying property owners enough to make up for the loss.

Since the proposed model calculates the non-qualifying property tax rate based on a flat dollar amount to be raised, year-round residents with higher property values would see less of a percent discounted from their tax bill than those with lower property values.

At the Wednesday meeting, Leonard said the committee's report, which was attached to the resolution, was too difficult to understand for the general public and the proposed taxation model distributed the tax discount unfairly among qualifying properties.

"Maybe I'm wrong, but the fairness of it, I think, is that everybody gets what would be probably an equal amount, so that it's fair to everybody" Leonard said. "I don't think this is self explanatory at all."

**More:**Middletown is giving its full-time residents a tax break. Here what you need to know.

Nicholson agreed the report was complex, but said the issue itself is complex and "has an effect on this city at-large." He reminded the council that the resolution was just to receive the authority to enact a split residential tax system from the state, and the council would need to take further action to implement any actual changes to the city's tax rates.

Councilor Angela McCalla also raised concerns about the proposed tax model in the report, though she and Leonard recognized this was not what they were taking action on. McCalla said she looked forward to having further discussions on the fairness of the proposed model.

**More:**Middletown is giving its full-time residents a tax break. Here what you need to know.

“(I’m thinking about) how much our taxation is disproportionately affecting our low to moderate income families,” McCalla said. “I think those are the questions I would want to know going forward: Is this equitable? What are the mechanisms that are put in place?”

Napolitano ultimately called for a vote, saying discussions about the specifics before acquiring the proper enabling legislation could prove problematic and the council approved the resolution unanimously.

**From:** Michael Liebhauser <[mrliebhauser@gmail.com](mailto:mrliebhauser@gmail.com)>

**Sent:** Wednesday, October 19, 2022 1:34 PM

**To:** Lisa Bryer <[lbryer@jamestownri.net](mailto:lbryer@jamestownri.net)>; MARY MEAGHER <[tiptoparch@msn.com](mailto:tiptoparch@msn.com)>; Bob Plain <[bobplain@gmail.com](mailto:bobplain@gmail.com)>

**Subject:** Re: affordable housing

Hey Lisa,

Thanks for reaching out. I've CC'd a few other people onto this message cause I wasn't sure what the official channel was. I've also missed being at meetings but looking ahead my schedule is becoming increasingly prohibitive. Over the last few months more and more out-of-town work has been materializing for me and it's now at a point where I'll be out of the state for the foreseeable future.

So, it is with sincere regret that I feel I need to leave the Affordable Housing Committee. It simply has not been possible for me to make meetings around my rehearsal/travel schedule, and I feel it is a disservice to the committee and the town for me to be wilfully derelict in my duties to this body. I really appreciate the flexibility and patience you've had with me as I tried to work things out.

I'm really proud of the work we've done, and the work that has been planned. If I can be a resource going forward please let me know.

Keep doing the good work,  
Michael Liebhauser







**PRELIMINARY  
TOWN OF JAMESTOWN  
TOWN COUNCIL  
ANNUAL MEETING  
SCHEDULE  
2023**

Town Council meetings begin at 6:30 PM on the First and Third Monday of each month, unless otherwise noted. In the event of a holiday on the First or Third Monday of the month, the Town Council will meet on Tuesday of that week, unless otherwise noted. Meetings are held at the Jamestown Town Hall in the Rosamond A. Tefft Council Chambers at 93 Narragansett Avenue, Jamestown.

The Annual Financial Town Meeting is the First Monday in June at 7:00 PM at the Jamestown School Gymnasium at 55 Lawn Avenue, Jamestown.

January	3 (Tuesday)* 6:30 P.M.	July	3 (Monday) 6:30 P.M.*
	17(Tuesday)* 6:30 P.M.*		17 (Monday) 6:30 P.M.
February	6 (Monday) 6:30 P.M.	August	7(Monday) 6:30 P.M.*
	21(Tuesday)* 6:30 P.M.*		21 (Monday) 6:30 P.M.
March	6 (Monday) 6:30 P.M.	September	5 (Tuesday)* 6:30 P.M.*
	20 (Monday) 6:30 P.M.		18 (Monday) 6:30 P.M.
April	3 (Monday) 6:30 P.M.	October	2 (Monday) 6:30 P.M.
	17 (Monday) 6:30 P.M.		16(Monday) 6:30 P.M.
May	1 (Monday) 6:30 P.M.	November	6 (Monday) 6:30 P.M.
	15 (Monday) 6:30 P.M.		20 (Monday) 6:30 P.M.
June	5 (Monday)** 7:00 P.M.**	December	4 (Monday) 6:30 P.M.
	20 (Tuesday)* 6:30 P.M.*		18 (Monday) 6:30 P.M.

**Pursuant to RIGL §42-46-6 (a), (b) and (c), the Annual Notice and Notice of all Town Council Meetings are posted on the Secretary of State's website, the Jamestown Town Hall, the Jamestown Philomenian Library, and the Jamestown Police Station. In addition to the above locations, notice is also posted on the Internet at: [www.jamestownri.gov](http://www.jamestownri.gov).**

**ALL NOTE:** This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, contact the Town Clerk by telephone at 401-423-9800, via facsimile to 401-423-7230, or by email to [rfagan@jamestownri.net](mailto:rfagan@jamestownri.net) not less than three (3) business days prior to the meeting.

\*Tuesday meeting following Monday holiday

\*\*Annual Financial Town Meeting





## TOWN OF JAMESTOWN 2023 HOLIDAYS

<b>Martin Luther King Day</b>	<b>Monday</b>	<b>January 16, 2023</b>
<b>President's Day</b>	<b>Monday</b>	<b>February 20, 2023</b>
<b>Good Friday</b>	<b>Friday</b>	<b>April 7, 2023</b>
<b>Memorial Day</b>	<b>Monday</b>	<b>May 29, 2023</b>
<b>Juneteenth</b>	<b>Monday</b>	<b>June 19, 2023</b>
<b>Independence Day</b>	<b>Tuesday</b>	<b>July 4, 2023</b>
<b>Victory Day</b>	<b>Monday</b>	<b>August 14, 2023</b>
<b>Labor Day</b>	<b>Monday</b>	<b>September 4, 2023</b>
<b>Columbus Day</b>	<b>Monday</b>	<b>October 9, 2023</b>
<b>Veteran's Day</b>	<b>Friday</b>	<b>November 10, 2023</b>
<b>Thanksgiving Day</b>	<b>Thursday</b>	<b>November 23, 2023</b>
<b>Day after Thanksgiving</b>	<b>Friday</b>	<b>November 24, 2023</b>
<b>Christmas Eve, 1/2 day</b>	<b>Friday</b>	<b>December 22, 2023</b>
<b>Christmas Day</b>	<b>Monday</b>	<b>December 25, 2023</b>
<b>New Year's Day</b>	<b>Monday</b>	<b>January 1, 2024</b>

**JOINT TOWN COUNCIL and  
JAMESTOWN PHILOMENIAN LIBRARY BOARD OF TRUSTEES  
SPECIAL METING MINUTES  
October 21, 2022**

**I. ROLL CALL TOWN COUNCIL MEMBERS**

**A special meeting of the Jamestown Town Council was held on October 21, 2022. Town Council Members present were as follows: Nancy A. Beye, Mary Meagher, Michael G. White, and Randy White. Erik Brine was absent.**

**Also, in attendance: Town Administrator Jamie Hainsworth, Solicitor Peter Ruggiero(via zoom), Library Director Lisa Sheley, Finance Director Christina Collins, Public Works Director Mike Gray, and Town Clerk Roberta Fagan.**

**II. ROLL CALL JAMESTOWN PHILOMENIAN LIBRARY BOARD OF TRUSTEES**

**Library Board of Trustees(LBOT) present were as follows: Eugene Mihaly, Robert Flath, Marla Romash, Devi Ross, Peter Carson, Paul Houseberg, and Christopher Walsh**

**III. CALL TO ORDER**

**Town Council President Beye called the meeting of the Jamestown Town Council to order at 4:30 p.m. in the Jamestown Town Hall Rosamond A. Tefft Council Chambers at 93 Narragansett Avenue and led the Pledge of Allegiance.**

**IV. Review, Discussion and/or Action and/or Vote of the Jamestown Philomenian Library Board of Trustees:**

A) Recommendation of a bid award to the Jamestown Town Council for the Addition and Renovation to Jamestown Philomenian Library Project be awarded to the lowest responsive and responsible bidder, E.W. Burman, Inc. for a base bid sum of \$4,266,000 with the following Add Alternates as specified in the Bid Documents:

- Add Alternate #1 – Dumbwaiter for \$80,000
- Add Alternate #2 – Roof Shingle for \$68,200
- Add Alternate #3 – Membrane Roof for \$88,700
- Add Alternate #4 – Roof Shingle for \$140,500

This necessitates a total award of \$4,643,400.

B) Recommend acceptance of the following unit costs as detailed in the bid received from E.W. Burman, Inc. that will be used as a basis for additions and deductions to the contract, as may be required during the life of the contract:

- 1) General and structural earth excavation

	by machine, depth less than 10 feet	\$250.00/ CY
2)	Hand Earth excavation less than 5'	\$107.00/ CY
3)	Trench and pit earth excavation and backfilling by machine on dry less than 6'	\$250.00/CY
4)	Dewatering, including pumps per 8 hour	\$1,500.00
5)	Extra backfill in place form site place by equipment	\$100.00/ CY
6)	Removal of excavated material from site	\$150.00/CY
7)	Removal of excavated rock from site	\$450.00/CY
8)	General Fill in place	\$100.00/CY
9)	Reinforcing steel in place Planner Lisa Bryer	\$2.00/Town

LBOT member Chris Walsh read the recommendations.

**A motion was made by Chris Walsh with a second by Robert Flath to make recommendation A) and recommendation B) to the to the Jamestown Town Council. Vote: Eugene Mihaly, Aye; Robert Flath, Aye; Marla Romash, Aye; Devi Ross, , Aye; Peter Carson, , Aye; Paul Houseberg, Aye; and Christopher Walsh, Aye.**

**V. Review, Discussion and/or Action and/or Vote of the Jamestown Town Council:**

A) Approval of Bid Award for the Addition and Renovation to Jamestown Philomenian Library Project to E.W. Burman, Inc.

- 1) Approval of bid award for the Jamestown Philomenian Library Addition and Renovation Project be awarded to the lowest responsive and responsible bidder. E.W. Burman, Inc., for a base bid sum of \$4,266,000 with the following Add Alternates as specified in the Bid Documents:
  - Add Alternate #1 – Dumbwaiter for \$80,000
  - Add Alternate #2 – Roof Shingle for \$68,200
  - Add Alternate #3 – Membrane Roof for \$88,700
  - Add Alternate #4 – Roof Shingle for \$140,500
 This necessitates a total award of \$4,643,400.

B) Acceptance of the following unit costs by the Town Council as detailed in the bid received from E.W. Burman, Inc. that will be used as a basis for additions and deductions to the contract, as may be required during the life of the contract:

- 1) General and structural earth excavation

	by machine, depth less than 10 feet	\$250.00/ CY
2)	Hand Earth excavation less than 5'	\$107.00/ CY
3)	Trench and pit earth excavation and backfilling by machine on dry less than 6'	\$250.00/CY
4)	Dewatering, including pumps per 8 hour	\$1,500.00
5)	Extra backfill in place form site place by equipment	\$100.00/ CY
6)	Removal of excavated material from site	\$150.00/CY
7)	Removal of excavated rock from site	\$450.00/CY
8)	General Fill in place	\$100.00/CY
9)	Reinforcing steel in place Planner Lisa Bryer	\$2.00/Town

**Memorandum from JPL Director Lisa Sheley and Public Works Director Michael Gray regarding the Jamestown Philomenian Library Addition and Renovation Project Bid Award**

A motion was made by Vice President Meagher with a second by Councilor M. White to approve the A) bid award for the addition and renovations and B) acceptance of unit costs for the addition and renovation to the Jamestown Philomenian Library Project. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.

**VI. OPEN FORUM**

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

- A) Scheduled request to address
- B) Non-scheduled request to address

None.

**VII. ADJOURNMENT OF THE JAMESTOWN PHILOMENIAN LIBRARY BOARD OF TRUSTEES**

A motion was made by Eugene Mihaly with a second by Robert Flath to adjourn at: 4:34 p.m. Vote: Eugene Mihaly, Aye; Robert Flath, Aye; Marla Romash, Aye; Devi Ross, , Aye; Peter Carson, , Aye; Paul Houseberg, Aye; and Christopher Walsh, Aye.

**Town of  
Jamestown, Rhode Island**

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PO Box 377  
Jamestown, RI 02835- 1509  
Phone: (401) 423-7220  
Fax: (401) 423-7229



**Date:** October 18, 2022

**To:** Library Board of Trustees

**From:** Lisa Sheley, JPL Director  
Michael Gray, Director of Public Works

**RE:** Bid Award  
Jamestown Philomenian Library Addition and Renovation Project

---

A bid was advertised for the proposed Addition and Renovation to the Jamestown Philomenian Library. The project encompasses the following:

- Create a quiet adult reading space that addresses a need for connection with others, yet provides a sense of privacy;
- Make a safer, more comfortable and accommodating space for children and their caregivers;
- Expand the Tween/Teen area to meet the needs of our burgeoning after-school activities;
- Provide a modest expansion of the footprint of the building to benefit all users and staff while being mindful of the costs incurred. The addition and interior design will address safety in our public building (sight-line visibility as well as more secure restroom facilities); and
- Upgrade physical systems to achieve more efficiency and cost-effectiveness.

In order to achieve the above goals, the following items are included in the project:

- Addition of a total of 1,700 SF for Children's, T(w)een and Staff
- Installation of a new electrical service
- Installation of a new HVAC system
- New Asphalt shingle roof
- New membrane roofing
- Renovations to bathrooms
- Installation of a new bathroom in the new Children's Room
- Improved office space
- New circulation desk

Bids were received on August 10, 2022 from three (3) contractors and were open and read in public. Attached is a Bid Tabulation Summary Table of the three bids received.

The improvements will be paid for with funding from Bonds approved by Jamestown voters for \$1,000,000 (2018), \$1,500,000 (2020) and \$600,000 (2022), private donations of \$1,016,496, grant funding of \$1,050,000, Town Capital funding of \$144,897, and small foundation funding of \$26,500. The Jamestown Philomenian Library Foundation, the fundraising arm of the project, has already incurred \$316,826 in costs, which has been taken out of the private donation account (leaving that account at \$699,670). Thus, the total money available to the town for this project is \$4,721,067. The town anticipates receiving reimbursement and funding from the Office of Library and Information Services (OLIS) in an amount not to exceed \$2,092,366.

We have reviewed the bids received with our Architect and recommend that the bid for the Jamestown Philomenian Library Addition and Renovation Project be awarded to the lowest responsive and responsible bidder, E.W. Burman, Inc. for a base bid sum of \$4,266,000 with the following Add Alternates as specified in the Bid Documents:

- Add Alternate #1 – Dumbwaiter for \$80,000
- Add Alternate #2 – Roof Shingle for \$68,200
- Add Alternate #3 – Membrane Roof for \$88,700
- Add Alternate #4 – Roof Shingle for \$140,500

This necessitates a total bid award of \$4,643,400.

We also recommend acceptance of the following unit costs as detailed in the bid received from E.W. Burman, Inc. that will be used as a basis for additions and deductions to the contract, as may be required during the life of the contract:

1. General and structural earth excavation by machine, depth less than 10 feet	\$250.00/ CY
2. Hand Earth excavation less than 5'	\$107.00/ CY
3. Trench and pit earth excavation and backfilling by machine on dry less than 6'	\$250.00/CY
4. Dewatering, including pumps per 8 hour	\$1,500.00
5. Extra backfill in place form site place by equipment	\$100.00/ CY
6. Removal of excavated material from site	\$150.00/CY
7. Removal of excavated rock from site	\$450.00/CY
8. General Fill in place	\$100.00/CY
9. Reinforcing steel in place	\$2.00/LB

**VIII. ADJOURNMENT OF THE TOWN COUNCIL**

**A motion was made by Vice President Meagher with a second by Councilor M. White to adjourn at: p.m. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor M. White, Aye; and Councilor R. White, Aye.**

**Attest:**

  
**Roberta J. Fagan, Town Clerk**



Approved as amended

## Jamestown Affordable Housing Committee Minutes

October 5, 2022

5:00 p.m.

93 Narragansett Ave.

Jamestown RI 02835

### **I. Call to Order**

The meeting was called to order at 5:04pm and the following members were present:

Fred Pease, Joe Cannon, Bob Plain, Lisa Bryer and Quaker Case

Job Toll – arrived at 5:24pm

Not present: Mary Meagher, Town Council Liaison, Mike Liebhauser

Also present: Carrie Kolb

### **II. Approval of Minutes September 7, 2022 - review, discussion and/or action and/or vote**

A motion to approve the Minutes from September 7, 2022 meeting as written was moved by Pease and seconded by Case. All in favor.

### **III. Approval of Executive Session Minutes - review, discussion and/or action and/or vote**

A motion to approve the Minutes from Executive Session part of meeting on September 7, 2022 as written was moved by Pease and seconded by Case. All in favor.

### **IV. Executive Session**

- I. Town-owned land – Review, discussion and/or action and or vote (10min)

There were no updates on this topic and executive session did not need to be called.

### **V. Community Land Trust - Update. (10min)**

Bob Plain, Christian Belden, Lisa Bryer and Mary Meagher met with Peter Ruggiero to discuss the Community Land Trust (CLT). The Town is waiting until new Town Council is elected.

The good news is that Ruggiero will draft up how it CLT be structured. At the meeting, Plain advocated for AHC to have a presence on the CLT, and Bryer seconded this idea. Cannon asked if CLT will hold regular hearings and meetings that the general public can attend? Bryer stated that the CLT may be a Board/Commission/ Committee, it is not defined yet. Bryer said that the Town Council will be the fiduciary.

The question about what the CLT will do was raised? Discussion ensued and different ideas expressed including potential for development, and creating ground leases like CCHC does. Plain sent Ruggiero information about other communities that have a Community Land Trust –

Burlington, VT; Jackson Hole, WY; Martha's Vineyard, MA; San Juan, Puerto Rico; and Amherst, MA.

**VI. Accessory Dwelling Units letter to Planning Commission-** review, discussion and/or action and/or vote (10min)

A quick discussion ensued regarding the draft of letter emailed to committee. Consensus was the letter was ready to be submitted to the Planning Commission with a few small edits.

A motion was moved by Case and seconded by Pease to Quaker accept the letter with small amendments. All in favor.

**VII. Tools and Techniques for Creating Affordable Housing in Jamestown -** review, discussion and/or action and/or vote (5 min)

Commerce RI hired a Housing Czar and he wants to help local communities with receiving federal money. The money can be used for acquisition, and for rentals 80%-100% for moderate income housing. Acquisition money that hasn't been used yet and the ask can be for up to \$1million. An idea is to come up with a shovel ready program.

Cannon discussed the constraints when mortgaging a property. The question was raised if the Town can reduce taxes for a small period for affordable housing purchases? Another idea is if the Town can create rental housing and use the rental funds for affordable housing? Cannon will put together a one-page (or less) for the committee to discuss at the next meeting.

**VIII. Member Reports (5 min)**

None

**IX. Future meetings and agenda items of Affordable Housing Committee**

The next meeting will be on November 2 at 9:00am.

**X. Adjournment**

A motion to adjourn at 6:03 pm was moved by Case and seconded by Toll. All in favor.

Attest:

Lisa Bryer      and      Carrie Kolb  
Town Planner      Planning Assistant

**Approved as amended**  
**PLANNING COMMISSION MINUTES**  
**October 19, 2022**  
**7:00 PM**  
**Jamestown Town Hall**  
**93 Narragansett Ave.**

**I. Call to Order and Roll Call**

The meeting was called to order at 7:02pm and the following members were present:

Mike Swistak – Chair	Duncan Pendlebury – Vice Chair
Rosemary Enright, Secretary	Diane Harrison
Bernie Pfeiffer	

Not present: Mick Cochran, Dana Prestigiacommo

Also present:

Lisa Bryer, AICP – Town Planner

Carrie Kolb - Planning Assistant

Wyatt Brochu, Esq. - Town Attorney with Ruggiero, Brochu & Petrarca

William Tracey, Applicant - 15 Fowler Street

Christian Infantolino, Esq., Attorney for Applicant - 15 Fowler Street

Neal Hingorany, PLS, Narragansett Engineering Inc.

Albert Garcia, KITE Architects

Bob Plain

Greg DiGasper

**II. Citizen’s Non-Agenda Item - none**

**III. Correspondence**

- I. Memos to Zoning Board for High Groundwater Table and Impervious Overlay District Sub-district A
  - A. 35 Sloop, LLC; AP 3 Lot 471, 35 Sloop Street, Jamestown, RI
  - B. John & Pamela Connors, AP 16 Lot 73, 222 Beacon Ave, Jamestown, RI

Letters were recognized as received.

**IV. New Business**

- I. Jamestown RI Energy Plan 2022 presentation by John Balfe – this item will be heard at 11-2-22 meeting.

Planning Commission Meeting  
October 19, 2022  
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**2. William Tracey, Plat 8 Lot 467, 15 Fowler Street, Jamestown, RI. Application for Development Plan for construction of duplex/second dwelling in Jamestown Village Special Development District – CL Zoning District – review as significant alteration per Jamestown Zoning Ordinance Article 11 Section 82-1100. Variance required for side yard setback of existing house – Review, Discussion, and/or Action and/or Vote - recommendation to Zoning Board**

Christian Infantolino, Esq. represented the applicant, William Tracey for 15 Fowler Street. The plan went through the TRC process and the outcome is that the project requires zoning relief. He believes that this does not require zoning and will work with the Town Solicitor and Building Official.

Neal Hingorany, PLS, a principal at Narragansett Engineering, Inc., presented his credentials. A motion was moved by Commissioner Swistak and seconded by Commissioner Enright to accept Neal Hingorany as an expert witness. All in favor.

Hingorany stated that the property is in CL zone. A very large maple tree is located in the back yard that they are trying to work around. The existing property has water and sewer service in the back and they will be brought up to the front. A boundary survey was completed and the property is 10,000 sq ft with topography that is almost flat. The overhead electric lines will be moved underground. Propane tanks are shown on the north side of the plans, and will be well screened to hide the elements from the road. There are fences on some of the perimeters. The garage is up front. In the center of the property will be a pool, a courtyard and a trellis for shade. Stormwater will be mitigated and the swales are designed so stormwater does not affect abutting properties. Based on feedback from the TRC meeting, a 1,000-gallon cistern has been added to the plans. The parking was revised based on feedback at the TRC meeting. The new construction meets the setbacks and the lot coverage is close to 35% at 34.7%.

Albert Garcia, AIA, a principal and co-owner of KITE Architects, presented his credentials. A motion was moved by Commissioner Swistak and seconded by Commissioner Enright to accept Albert Garcia as an expert witness. All in favor.

Garcia explained that the existing cottage is 1,000 sq ft. There is a large maple tree that takes up south western quadrant of the property. The goal is to make the property a duplex by adding on a dwelling. They recognize the importance of the scale and character of the existing structure, and have come up with a design that will balance old with new. The design for duplex is 3 main components: cottage, new main house, and connector structure. These with the tree create a courtyard. There will also be a Pool, patio, and rain gardens around the perimeter. The spirit of the project is coastal farmhouse with a linear quality. There are weathered wood shingles on cottage and perimeter of the new buildings. The inward side of courtyard will have vertical siding. There is rainwater and stormwater management throughout the project. Post and beam frame the two new entrances, and it's a way to organize and layer canopies and massing the site line of the complex. Trellises provides shading and structural support to collect rainwater. The plan now has a 1,000-gallon cistern, based on TRC feedback, to fill the pool and feed the plants. Those are key elements to the design.

Planning Commission Meeting  
October 19, 2022  
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Commissioner Harrison stated that her problem is with the garage facing the street because her eye goes right to the garage with two big black doors. Garcia explained that he worked on the design with the doors and making the openings as slender as possible. The character of the street is more 1-story residential. They kept the lines down to a 1 ½ story and there was care taken in the design. They wanted to get the cars off the street and into the garage. Commissioner Harrison asked if the parking for the existing house is for two cars? Garcia replied that they reduced from 2 bedrooms to a large 1-bedroom. They are anticipating a single car. The landscape plan shows a trellis on the left and right. Commissioner Harrison said the landscape will soften the look.

Commissioner Pendlebury questioned the landscape plan as it looks like it ends 10-feet from the pavement? Hingorany stated that the landscape plan has not been updated since TRC and it will be updated. Commissioner Pendlebury asked if there was landscaping into public right of way? Hingorany said that to some degree there is room within the curb space to put some landscaping in and it is at the homeowner's risk.

Commissioner Pendlebury said that he feels that there should be a variance sought because the existing house is now connected to the new dwelling. Solicitor Brochu said that the Planning Commission has two options: continue this application or issue a decision with the issue of a variance listed within the conditions of approval. Infantolino respectfully requested not to continue the application.

Bill Tracey, 15 Fowler Street, Jamestown RI is the applicant. He thanked the Planning Commission for listening to the application. He wanted to say that he respects that everyone needs to do their job. He told the commission that he went to great length to save the existing cottage. He could have demolished and built a larger project, but they didn't.

Discussion ensued regarding the need for a variance. It was decided that Infantolino, Solicitor Brochu and Peter Medeiros, Zoning Official will discuss the case law. Medeiros can change his mind based on case law presented if a variance is still required.

A motion was moved by Commission Swistak and seconded by Commissioner Pendlebury as follows:

The Planning Commission, at a meeting on October 19, 2022, voted to approve the development plan for 15 Fowler Street and recommend variance approval to the Zoning Board of Review for a south side lot line of 4.9' where 6 feet are required for the existing house, now being attached to the new duplex structure.

This approval is based on the following findings of fact, and subject to the following conditions of approval as amended:

Findings of Fact:

Planning Commission Meeting  
 October 19, 2022  
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1. This application proposes to add onto an existing house creating a duplex and there will be no exterior alternations to the existing cottage. In addition, a driveway, pool and patio will be added;
2. The dwelling units is proposed to have three bedrooms;
3. The subject lot for construction is 10,000 square feet or .23 acres and is located in the CL Zoning District where duplex is a permitted use with 5,000 square feet;
4. The Technical Review Committee (TRC) reviewed this application on October 11, 2022;
5. Lot Coverage is proposed to be 34.7%, under the 35% maximum;
6. The site is currently serviced by town sewer and water where the connections for duplex is permitted by right;
7. The TRC recommended providing an alternative/reduction for the parking spaces in the front of the site. The applicant has revised the plans to reduce area allocated for parking in the north and south parking spaces;
8. The TRC recommended the applicant provide a cistern for outdoor watering as recommended in the Jamestown Design Guidelines. A 1,000-gallon cistern has been incorporated into the project on the western property boundary;
9. Landscaping and Stormwater retention is proposed on site;
10. The applicant's representatives, Albert Garcia, AIA, of KITE Architects, Inc., and Neal Hingorany, PLS, of Narragansett Engineering, Inc., were accepted as expert witnesses, and present at the Planning Commission meeting representing the application before the Planning Commission on October 19, 2022;
11. The existing structure predates zoning and was built in 1920;
12. The landscape plan needs to be updated to conform to site plan as it relates to the driveway in front of the garage;
13. Zoning Ordinance lists Single Family and Duplex separately in use table and therefore the change from single family to duplex is a change in use.

Conditions of Approval:

1. If required by the Town Zoning Officer, a Zoning Variance be sought for the existing house setback of 4.9' where 6' is required;
2. Landscaping is proposed in right-of-way and all vegetation will be maintained at no more than 3-feet in height.

So voted:

Commissioner Pendlebury - aye      Commissioner Enright – aye  
 Commissioner Harrison – aye      Commissioner Pfeiffer – aye  
 Commissioner Swistak - aye

Motion carries: 5-0

**V. Old Business**

1. **Jamestown Zoning Ordinance Update - Review, Discussion, and/or Action and/or Vote**
  - A. **Cannabis Review, Discussion, and/or Action and/or Vote – change cannabis location to RR-80**

Planning Commission Meeting  
 October 19, 2022  
 Page 5 of 6

Commissioner Swistak stated at the last Planning Commission meeting that they would initiate a zoning ordinance for cannabis in advance of the main zoning ordinance change.

Bryer stated that the cannabis ordinance can be sent to the to Town Council now and they can always withdraw if the referendum does not pass. If we agree to go forward with this and the Town Solicitor can put in proper format to send the ordinance to Town Council.

A motion was moved by Commissioner Swistak and seconded by Commissioner Pfeiffer to forward zoning ordinance changes related to cannabis sections: 82-103, 82-301 and 82-1800 to Town Council for advertisement, public hearing and adoption. All in favor.

Discussion ensued regarding size greenhouses. Bryer will forward to the cannabis motion with a memo to the Town Council and the memo will mention the discussion and concern regarding greenhouses.

### **B. Accessory Dwelling Units Review, Discussion, and/or Action and/or Vote**

The October 14, 2022 memo from Horsley Witten on Accessory Dwelling Units (ADUs) was reviewed and key provisions discussed.

Horsley Witten (HW) asked for an interpretation from our Town Attorney. HW memo states that Jamestown AFDU zoning provisions largely meet the ADU state law.

Discussion ensued regarding water. Allowing ADUs will increase water usage. The Town hits its peak water usage on July 4<sup>th</sup> weekend and we do not have the ability to expand. We need to take a conservative stance with the ordinance today and we can go back and make changes to be lenient later. This is an area of concern. Build out analysis for the water system in the Comp Plan, is being updated. The Comp Plan is a snap shot in time of what our development is today and what it is for tomorrow. To date there are probably 75 ADUs that we know of, 50 that were existing and 25 that have been built.

Discussion ensued regarding parking. An ADU would have 1 parking space and the primary would have 2 spaces. If there were not enough parking, a variance could be requested.

Solicitor Brochu asked if F-ADUs and O-ADUs are something that the Commission is comfortable with? What standards would determine a hardship? Bryer questioned if we need to still have notice requirements?

Bob Plain, 18 Calvert Place, Jamestown, RI. Plain lets the Planning Commission know that he corresponded with the author of the bill and the intent was if a municipality allows ADUs that they have to be governed consistently. Plain stated that he feels that the proposed ordinance is moving away from the intent of the state law. The example of F-ADUs but not O-ADUs can be in a detached structure. Plain discusses the descriptions of F-ADUs and O-ADUs. Plain questioned the public policy good for having an interior connection between the units? Plain questioned why one unit must be owner occupied? Plain stated if the Town is really concerned about water, then do not allow new pools.



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Greg DiGasper, 19 Prudence Road, Jamestown, RI. DiGasper has a single family house and AFDU. He has a concern with ADU being 1/3 of gross liveable area, because an ADU can be too big. The second concern is with water. His father-in-law put in a cistern when he was building. He states that Commission should consider putting in a cistern requirement.

Discussion ensued regarding shared utilities. When are separate utilities required? An example of when there isn't enough capacity in a septic, then there would need to have two OWTS. Solicitor Brochu stated that when you have separate utilities, then it is a duplex or a detached duplex.

Bryer will work on getting some answers to questions raised this evening for further discussion at the next meeting.

## VI. Reports

### 1. Planner's Report –

- Future meetings – topics and applications

Planner's report – 9:35 (listen)

Rosemary – the library come before the Planning Commission?

Swistak – renovation

Lisa – does not think it meets significant alternation criterial

## VII. Approval of Minutes – review, discussion and/or action and/or vote

### 1. October 5, 2022

A motion was moved by Commissioner Enright and seconded by Commissioner Swistak to approve the minutes from October 5, 2022 as amended. All in favor.

Page 2 paragraph 1: Commissioner Enright asked ~~is~~ changed to: if

Page 6 paragraph 1: ~~disables~~ changes to : disabled

Page 6 paragraph 3 : not is added "...if the property is not on town water..."

Page 7 paragraph 3: total is added "...less than 33% of the total primary."

Page 7 paragraph 6: changed to: Commissioner Enright stated that there are water and sewer problems. The zoning in the shores area allows for ADUs.

Page 7 last paragraph: ~~Petrarca stated, in the past, for a hearing to take place for an application, there needed to be 5 members present and 4 positive votes for it to pass with majority vote. The change is now there need to be 4 members of the board to be present and 3 positive votes. There were many 3-2 votes that were denied.~~

## VIII. Adjournment

A motion to adjourn at 9:42pm was moved by Commissioner Pendlebury and seconded by Commissioner Enright. So unanimously voted.

Attest:

Carrie Kolb

**Jamestown Tree Preservation and Protection Committee  
Attendance Log 2022**

	Jan 16 (1)	Feb 17	Mar 18	Apr 20	May 18	Jun 15	Jul 20	Aug 17	Sep 21	Oct 18	Nov 18	Dec 21
Walter Bopp	P	P	P(3)	P	P	P	P	P	P			
Beth Herman	P	P	P	P	P	P	P	P	P			
Darcy Magratten	P	A	P	P	P	P	P(3)	P	P			
Carol Coleman (4)	P	P	A	A	-	-	-	-	-			
Steve Heath	P	P	P	P	A	P	A	P	P			
John Murphy	P	P	P	P	P	P	P	P	P			
Jim Simmons	P	P	P	P	P	P	P	P	P			
Steve Saracino	P(3)	P(3)	P(3)	P(3)	P(3)	P(3)	P(3)	A	P(3)			
George Souza (2)	A	O(5)	-	-	-	-	-	-	-			
Barbara Lundy (2)	-	P	P	P	A	P	P	P	P			
Donna Repko								O(5)	O(5)			
Richard Kingsley (6)							O(5)		P			
Haley Barber							O(5)					

- (1) Meeting held via Zoom due to Covid
- (2) Barbara Lundy replaced George Souza as Conservation Commission Liaison as of 2/17/22
- (3) By phone
- (4) Carol Coleman resigned as of May 2022
- (5) O = Observer
- (6) Richard Kingsley was appointed to the Committee as of 9/22

RECEIVED:  
OCT 17, 2022 02:33 PM  
ROBERTA J. FARON  
TOWN OF JAMESTOWN Town Clerk



JAMESTOWN ZONING BOARD OF REVIEW

Minutes of the October 25, 2022 Meeting

A regular meeting of the Jamestown Zoning Board of Review was held at the Jamestown Town Hall, 93 Narragansett Avenue. The Chairman called the meeting to order at 7:00 p.m. The clerk called the roll and noted the following members present:

Richard Boren, Chair  
Dean Wagner, Vice-chair  
Terence Livingston, Member  
James King, Member  
Jane Bentley, Member  
Judith Bell, 1<sup>st</sup> Alternate

Also present: Peter Medeiros, Zoning Officer  
Wyatt Brochu, Counsel  
Brenda Hanna, Stenographer  
Pat Westall, Zoning Clerk

MINUTES

Minutes of September 27, 2022

Dean Wagner stated that the minutes needed to be amended to say he did not vote to approve them as he was not at that meeting.

A motion was made by James King and seconded by Jane Bentley to accept the minutes of the Sept. 27, 2022 meeting as amended.

The motion carried by a vote of 5 -0.

Richard Boren, Terence Livingston, James King, Jane Bentley and Judith Bell voted in favor of the motion.

Dean Wagner was not seated and John Shekarchi was absent.

CORRESPONDENCE

An e-mail from Christian Infantolino, Esq. as a withdrawal of Doherty, 283 Highland Dr. application.

There were two letters in regards to the Doherty, 283 Highland Dr. application.

OLD BUSINESS

McGivney

A motion was made by Richard Boren and seconded by Terence Livingston to grant the request of Mark and Betty Lou McGivney whose property is located at 20 Westwood Road, and further identified as Assessor's Plat 9 Lot 403 for a Variance from Article 3, Section 82-302, District Dimensional Regulations, Front setback of an Accessory structure pool, and Article 6, Section 82-605 through 607, Variances Authorized by this Ordinance, to construct a pool 21.7 feet from the front yard line, instead of the required 50', abutting an undeveloped overgrown paper street.

This Board has determined that this application does satisfy the requirements of Article 6, Section 600, Section 606, and Section 607, Paragraph 2.

This Variance is granted with the following restriction/condition(s):

- A. This project must be constructed in strict accordance with the site and building plans duly approved by this Board.
- B. The vegetative screen shall be no higher than 6 feet in height.
- C. The steps from the lawn to the pool shall be no wider than 4 feet.
- D. The proposed pool shall not be greater than 15 feet in width.
- E. Any fence enclosure shall not be greater than 4 feet in height.

This motion is based on the following findings of fact:

- 1. Said property is located in an R20 zone and contains 30,492 square feet.
- 2. A swimming pool is a permitted use in a R20 zone.

3. The property in question is in a R20 zone.
4. The existing residence is 2338 sq. ft.
5. The proposed swimming pool will be 912 sq. ft. (now somewhat smaller).
6. The proposed swimming pool will be 21.7 ft. from front setback where 50 feet is required under the Zoning Ordinance.
7. Sec. 82-606 Conditions for Granting a Variance.

In granting a variance, the zoning board of review shall require that the following evidence be entered into the record:

1. the hardship is due to the unique characteristics of the land.
  2. the hardship is not the result of any prior action of the applicant.
  3. the granting of the relief will not alter the general character of the surrounding area.
  4. the relief to be granted is the least relief necessary.
8. Sec. 82-607 (2) provides that in granting a dimensional variance, if the variance is not granted, the hardship shall amount to more than a mere inconvenience.
  9. Patrick Freeman, a registered professional engineer at American Engineering, testified on behalf of the applicant.
  10. Mr. Freeman was a credible witness.
  11. Mr. Freeman provided the following facts which the Board accepts as findings of fact:
    - a) The property in question is on Westwood Road.
    - b) Westwood Road starts as a graveled road and ends at a wooded area near the applicant's garage. From that point on Westwood Road is a "paper" road approximately 40 feet wide.
    - c) The "paper" road curves around the applicant's property and it is this "paper" road that requires the need for a setback.
    - d) The "paper" road is heavily vegetated.
    - e) For purposes of this application a paper road is a road that appears on Town maps but has not been built.
    - f) The witness credibly explained why the adjoining lot, in the McGivney's title, would not be the least relief necessary if the lots were merged. Because of the configuration of the lots and the coastal feature, a pool could not be built any further south
    - g) The applicants are limited in being able to site a pool. There is no other location where feasible.

- h) In addition to town setbacks, CRMC setbacks from the coastal feature are required (50 feet).
  - i) The engineering design has to site the pool the farthest distance from the coastal feature and still have the feasibility of a pool.
  - j) The pool elevation relative to the ocean, will be 4 feet high at its highest point.
12. Lisa Frazier, a registered landscape architect, testified on behalf of the applicant.
13. Ms. Frazier provided credible testimony.
14. Ms. Frazier provided the following facts which the Board accepts as findings of fact:
- a) In order to site the pool, Ms. Frazier was tasked with balancing the pool setback with the coastal feature and incurs the least amount of zoning relief.
  - b) The goal was to meet CRMC setbacks and create a design that has the lightest touch to the topography.
  - c) A pool must be level plateau, and therefore a retaining wall is necessary.
  - d) For safety, there will be a four-foot fence.
  - e) Plantings will be added to soften areas where walls have been added.
  - f) Ms. Frazier testified that based upon her site analysis, the removal of trees in order to install the pool, will open up the view of the coastal feature to the Neris and the Hansens, the objecting abutters.
  - g) Ms. Frazier testified, and the Board finds as fact that Ms. Frazier, in her design, layout, and location has satisfied the requirements of 82-606 and 82-607.
  - h) In response to zoning board questions, Ms. Frazier testified that lawn area is necessary for circulation around the pool.
  - i) Likewise, Ms. Frazier testified that the proposed stone steps will be 7 feet in width, but could be 4 feet in width.
15. Mark McGivney, applicant testified and was credible.
16. Mr. McGivney provided the following facts, which the Board accepts as findings of fact:
- a) placement of the pool is as low impact location as possible.
  - b) meets all coverage requirements.
  - c) the paper street has created the issue.
  - d) applicants are the only house that abuts the paper street that has right of access to the property from that street.



17. Daniel Neri testified in opposition to the application. Mr. Neri was a credible witness. Mr. Neri testified:
- a) West Ferry neighborhood is a special place - very rural - no swimming pools - no fences - no walls - a pool will disrupt the neighborhood.
  - b) The wisdom of the setbacks serves the community well.
  - c) The pool can be sited on the lot without variances by being closer to the house and closer to the 50-foot CRMC setback.

The motion carried by a vote of 4 -0.

Richard Boren, Terence Livingston, James King, and Judith Bell voted in favor of the motion.

Jane Bentley abstained, Dean Wagner was not seated and John Shekarchi was absent.

#### New Business

##### Ross

There was some discussion as to sheds being allowed in the front yard and what the applicant should be seeking relief from. The Board requested the solicitor's office to research and respond.

A motion was made by Dean Wagner and seconded by Terence Livingston to continue the request of Randy Ross and Jill D. Smith to the November 15, 2022 meeting.

The motion carried by a vote of 4 -0.

Richard Boren, Dean Wagner, Terence Livingston, James King, and Jane Bentley voted in favor of the motion.

Judith Bell was not seated and John Shekarchi was absent.

#### ADJOURNMENT

A motion was made and seconded to adjourn at 7:30 p.m. The motion carried unanimously.





**Town of Jamestown  
Tax Assessor**

**93 Narragansett Avenue  
Jamestown, RI 02835**

**Phone: 401-423-9802  
Email: [cbrochu@jamestownri.net](mailto:cbrochu@jamestownri.net)**

To: COUNCIL PRESIDENT BEYE, JAMESTOWN TOWN COUNCIL

From: CHRISTINE BROCHU, JAMESTOWN TAX ASSESSOR

Subject: ADDITIONS AND ABATEMENTS OF TAXES FOR THE **NOVEMBER 21, 2022** MEETING

Please see the attached.

RESPECTFULLY SUBMITTED,

*Christine Brochu*

CHRISTINE BROCHU  
TAX ASSESSOR

BAA/COC Listing Report

TYPE: All

JAMESTOWN

YEAR: 2010 TO 2022

Page 1

Conditions:

District:

Reported Type: All

DATE: 11/14/2022

YEAR	NAME/ADDRESS	COC INFO	ACCOUNT # UNIQUE ID LIST NUMBER	GROSS OLD	EXEMPT OLD	NET OLD	TAX OLD	SEWER OLD
				GROSS CHANGE	EXEMPT CHANGE	NET CHANGE	TAX CHANGE	SEWER CHANGE
				GROSS NEW	EXEMPT NEW	NET NEW	TAX NEW	SEWER NEW
2022	[REDACTED]	18686R	12-0069-05	0	0	0	0.00	0.00
Accept	[REDACTED]	11/01/2022	2/168	0	0	0	20.00	0.00
	[REDACTED]	SW/ISDS CHANGE	3754	0	0	0	20.00	0.00
2022	[REDACTED]	18688R	01-0001-38	0	0	0	0.00	0.00
Accept	[REDACTED]	11/03/2022	15/268	0	0	0	20.00	0.00
	[REDACTED]	SW/ISDS CHANGE	1976	0	0	0	20.00	0.00
2022	[REDACTED]	18689R	11-0417-70	2,121,200	0	2,121,200	14,402.95	0.00
Accept	[REDACTED]	11/03/2022	8/230	29,800	0	-29,800	-195.55	0.00
	[REDACTED]	UPDATED PROP. INFORMATION	1691	2,092,400	0	2,092,400	14,207.40	0.00
2022	[REDACTED]	18690R	19-0546-30	2,035,200	0	2,035,200	13,816.01	0.00
Accept	[REDACTED]	11/07/2022	10/115	55,200	0	-55,200	-374.81	0.00
	[REDACTED]	UPDATED PROP. INFORMATION	2831	1,980,000	0	1,980,000	13,441.20	0.00
2022	[REDACTED]	18692R	11-0578-50	0	0	0	0.00	0.00
Accept	[REDACTED]	11/09/2022	12/27	0	0	0	20.00	0.00
	[REDACTED]	SW/ISDS CHANGE	1720	0	0	0	20.00	0.00
2022	[REDACTED]	18693R	03-0370-75	570,300	0	570,300	3,872.34	0.00
Accept	[REDACTED]	11/09/2022	1/32	-29,000	0	-29,000	-196.91	0.00
	[REDACTED]	UPDATED PROP. INFORMATION	518	541,300	0	541,300	3,675.43	0.00
2022	[REDACTED]	18685R	12-0069-05	0	0	0	0.00	0.00
Accept	[REDACTED]	11/01/2022	2/168	162,139	0	162,139	1,100.92	0.00
	[REDACTED]	C/O ISSUED 8/29/22	3754	162,139	0	162,139	1,100.92	0.00
2022	[REDACTED]	18687R	01-0001-38	0	0	0	0.00	0.00
Accept	[REDACTED]	11/03/2022	15/268	123,181	0	123,181	836.40	0.00
	[REDACTED]	C/O ISSUED 3/31/22	3755	123,181	0	123,181	836.40	0.00
2022	[REDACTED]	18691R	11-0578-50	0	0	0	0.00	0.00
Accept	[REDACTED]	11/09/2022	12/27	403,145	0	403,145	2,737.35	0.00
	[REDACTED]	C/O ISSUED 2/1/2022	3756	403,145	0	403,145	2,737.35	0.00
Totals For -2022 R						575,465	3,967.40	
						Total Inc's:	4,734.67	
						Total Dec's:	-767.27	
TOTAL	# Of Accts 9					575,465	3,967.40	
						Grand Total Inc's:	4,734.67	
						Grand Total Dec's:	-767.27	



# Town of Jamestown

Town Clerk's Office  
Town Hall, 93 Narragansett Avenue  
Jamestown, Rhode Island 02835-1199  
401-423-9800 • Fax 423-7230  
email: rfagan@jamestownri.net

Roberta J. Fagan  
Town Clerk  
Probate Clerk

## Town of Jamestown, Rhode Island Elected Officials

<u>Name</u>	<u>Position</u>	<u>Term Ending</u>
Nancy A. Beye	Town Council	November 5, 2024
Mary E. Meagher	Town Council	November 5, 2024
Erik G. Brine	Town Council	November 5, 2024
Michael G. White	Town Council	November 5, 2024
Randall White	Town Council	November 5, 2024
Kristine A. Lapierre	School Committee	November 5, 2026
Christian Cowan	School Committee	November 5, 2026
John A. Murphy	Town Moderator	November 5, 2024

Attest:

Roberta J. Fagan  
Town Clerk





**Roberta Fagan**

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**From:** Jamie Hainsworth  
**Sent:** Thursday, November 17, 2022 11:10 AM  
**To:** Roberta Fagan  
**Subject:** FW: SAVE the DATE: NEWLY ELECTED LEADERS ORIENTATION

**Importance:** High

Roberta, hello

Please forward this invitation notice to all our local elected officials and include in the Council's correspondence packet.

Thank you

Jamie

Jamie A. Hainsworth  
 Town Administrator  
 Town of Jamestown  
 93 Narragansett Avenue  
 Jamestown, RI 02835  
 401-423-9805

**From:** Jennifer Slattery <jslattery@rileague.org>  
**Sent:** Thursday, November 17, 2022 9:00 AM  
**To:** Jennifer Slattery <jslattery@rileague.org>  
**Cc:** Ernest Almonte <ealmonte@rileague.org>; Jordan Day <jday@rileague.org>; Colleen Bodziony <cbodziony@ritrust.com>; Ian Ridlon <IRidlon@ritrust.com>; Denise Arrighi <denise@rileague.org>  
**Subject:** SAVE the DATE: NEWLY ELECTED LEADERS ORIENTATION  
**Importance:** High

Good morning,

The RI League of Cities and Towns and the RI Interlocal Risk Management Trust (The Trust) are partnering to offer the 2023 **Newly Elected Leaders Orientation (NELO) program**. The program will take place at the Crowne Plaza Warwick on Friday, January 6, 2023 from 8 am to 4 pm and is designed to offer a foundation for effective governing by preparing attendees to understand their responsibilities as fiduciaries, decision-makers, and leaders in their respective communities. Content will include information on transitioning from campaigning to governing, ethics, Open Meetings Act (OMA) and Access to Public Records Act (APRA), municipal budgets, and more. Further details of the agenda and registration process will follow.

Please encourage any *newly elected* city and town council members and school committee members to save the date for this biannual NELO program. If extra spots are available, we will encourage other interested parties to attend.

Stay tuned for more information and please share my information as a point of contact.

Thanks very much,

Jennifer

**Dr. Jennifer Slattery**  
 Director, Training and Membership  
 One State Street – Providence, RI  
 401.272.3434 [www.rileague.org](http://www.rileague.org)  
[www.linkedin.com/in/drjennslattery](http://www.linkedin.com/in/drjennslattery)





State of Rhode Island  
 Coastal Resources Management Council  
 Oliver H. Stedman Government Center  
 4808 Tower Hill Road, Suite 116  
 Wakefield, RI 02879-1900

(401) 783-3370  
 Fax (401) 783-3767

## MEETING NOTICE

November 16, 2022

Site Address: 574 & 594 Camp Avenue, 135 Circuit Drive, 244 Burlingham  
 Plat 179, lots 1, 11, 30 and Plat 185, lots 1, 4, 5  
 Site Town: North Kingstown  
 Proj. Desc: Export cable; 2 underground transition joint bays to connect RWEC-RI cable; Substation

The application for State Assent of Revolution Wind, LLC CRMC File Number 2021-07-005 will be reviewed at the next meeting of the Coastal Resources Management Council. If you are the applicant, it is necessary that you be present at the meeting to answer any questions that may arise. Please be advised that a copy of the CRMC staff engineer and biologist reports may be obtained from the CRMC offices in Wakefield for the applicant or his/her attorney. Interested parties may attend and present evidence for or against, or for informational purposes in accordance with CRMC rules. Parties interested in this matter are encouraged to review the latest information contained in this file and also should refer to Management Procedures 5.3(8) among others for additional information.

The meeting is to be held at 6:00 p.m. (*please be advised that there may be a CRMC Educational series beginning at 6:00 p.m.*) on Tuesday, November 22, 2022 in Conference Room A, at the Administrative Building, One Capitol Hill, Providence, RI. The meeting will also be available to view on a Zoom Webinar platform (see meeting information below). Evidence or testimony regarding this case may be submitted at the time of the meeting (see CRMC Management Procedures). Files are available in electronic format and can be requested via email to [cstaff1@crmc.ri.gov](mailto:cstaff1@crmc.ri.gov) or phone call to 401-783-3370. **Please confirm application's hearing status via CRMC website ([www.crmc.ri.gov](http://www.crmc.ri.gov)) or by calling 401-783-3370.**

Parties interested in/or concerned with the above mentioned matter are invited to be present and/or represented by counsel at the above mentioned time and place. This meeting place is accessible to individuals with disabilities. The meeting location is accessible to handicapped persons. Any individual requiring a reasonable accommodation in order to participate in this meeting should contact CRMC offices at least 72 hours prior to the meeting.

Sincerely yours,

*Lisa Turner*

Lisa A. Turner, Office Manager  
 Coastal Resources Management Council

/lat

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<https://us02web.zoom.us/j/86892235680?pwd=UGU2QmozZnp2LzQxbiVZS1ZRalhoUT09>

Webinar ID: 868 9223 5680 Passcode: 092995

Or Telephone:

(Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 868 9223 5680 Passcode: 092995

**(Hybrid Meeting Link for Public Viewing Only – Members must attend in-person)**



State of Rhode Island  
 Coastal Resources Management Council  
 Oliver H. Stedman Government Center  
 4808 Tower Hill Road, Suite 116  
 Wakefield, RI 02879-1900

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 Fax (401) 783-2069

## AGENDA

### **Semi-Monthly Meeting – Full Council**

**Tuesday, November 22, 2022; 6:00 p.m.**

Administration Building, Conference Room A  
 One Capitol Hill, Providence, RI

<https://us02web.zoom.us/j/86892235680?pwd=UGU2QmozZnp2LzQxb1VZS1ZRalhoUT09>

Webinar ID: **868 9223 5680** Passcode: **092995**

Or Telephone:

(Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: **868 9223 5680** Passcode: **092995**

**(Hybrid Meeting Link for Public Viewing Only – Members must attend in-person)**

#### **Approval of the minutes of the previous meeting**

- Tuesday, November 1, 2022 and Wednesday, November 9, 2022

#### **Subcommittee Reports**

#### **Staff Reports**

#### **Review and Action regarding Application requiring Public Hearing and Special Exception:**

**2021-07-005 REVOLUTION WIND** -- Two submarine export transmission cables (275 kilovolt high voltage alternating current (AC)) have been proposed for the project. Each cable measures approximately 23 miles in length and has been proposed to be installed in CRMC Type 4 and 6 Waters in Rhode Island Sound and the West Passage of Narragansett Bay, making landfall at the Quonset Business Park, North Kingstown. The export cable requires a Special Exception (see RICRMP § 1.1.8) to the CRMC's Ocean SAMP § 11.10.2. Areas of Particular Concern (APC) which presumptively excludes from APCs all large-scale, small-scale, or other offshore development, or any portion of a proposed project. This exclusion is rebuttable if the applicant can demonstrate by clear and convincing evidence that there are no practicable alternatives that are less damaging in areas outside of the APC, or that the proposed project will not result in a significant alteration to the values and resources of the APC.

The cables will be installed at a target burial depth of 4-6 feet (or deeper) below the seabed, which will create a total estimated disturbance of approximately 730 acres within state waters. Secondary cable protection in the form of rock bags, concrete mattresses, and/or rock berms may be used where the target burial depth cannot be achieved.

The export cables will make landfall at the Quonset Business Park, the heavily Industrial waterfront via horizontal directional drilling, which will require the construction of two offshore exit pits.

After joining with the export cables, the Onshore Transmission Cable will follow Circuit Drive northwest to 135 Circuit Drive, where it will cross this property north of the existing driveway and cross the property in a north-northwest direction until reaching the property owned by Quonset Development Corporation. Here the cable will continue north until reaching 101 Circuit Drive. The cable will then continue north across 101 Circuit Drive and 75 Circuit Drive within the existing paved access road to the existing Davisville Substation. At the Davisville Substation, the cable continues west, parallel to the northern property boundary before reaching The Narragansett Electric Company's parcel. After crossing, the cable enters the Onshore Substation tying into the proposed access road. The total cable length is approximately one mile.

Additionally a variance to OSAMP Section § 11.9.9 (Baseline Assessment Requirements and Standards in State Waters) is being sought.