

# **PLANNING COMMISSION AGENDA**

**November 2, 2022**

**7:00 PM**

**Jamestown Town Hall**

**93 Narragansett Ave.**

**To view the meeting live stream with no interaction:**

<http://www.record-server.net/Jtown/StreamPrimJtown.html>

## **I. Call to Order and Roll Call**

## **II. Citizen's Non-Agenda Item**

## **III. Correspondence**

1. Letter for building plan approval for undersized lot, 7 Calvert Place, Plat 8 Lot 237
2. Letter for building plan approval for undersized lot, 47 Cole Street, Plat 9 Lot 157
3. Memos to Zoning Board for William Tracey, Plat 8 Lot 467, 15 Fowler Street, Jamestown, RI for Development Plan for construction of duplex/second dwelling in Jamestown Village Special Development District – CL Zoning District – review as significant alteration per Jamestown Zoning Ordinance Article 11 Section 82-1100. Variance required for side yard setback of existing house.

## **IV. Reports**

1. Planner's Report –
  - Future meetings – topics and applications

## **V. New Business**

1. Jamestown RI Energy Plan 2022 presentation by John Balfe, NEEP (Northeast Energy Efficiency Partnerships) - Review, Discussion, and/or Action and/or Vote. Plan was included in 10-19-22 packet.

## **VI. Old Business**

1. Jamestown Zoning Ordinance Update - Review, Discussion, and/or Action and/or Vote
  - A. Accessory Dwelling Units Review, Discussion, and/or Action and/or Vote
  - B. General Updates to Zoning Ordinance Review, Discussion, and/or Action and/or Vote

**VII. Approval of Minutes – review, discussion and/or action and/or vote**

1. October 19, 2022

**VIII. Adjournment**

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library*

Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 not less than 3 business days prior to meeting.

*Posted on the RI Secretary of State website October 28, 2022*

Notice may be posted: <https://www.jamestownri.gov/town-departments/planning/-folder-11529>