

## JOINT TOWN COUNCIL and JAMESTOWN PHILOMENIAN LIBRARY BOARD OF TRUSTEES SPECIAL METING

Jamestown Town Hall Rosamond A. Tefft Council Chambers 93 Narragansett Avenue Friday, October 21, 2022 4:30 P.M.

### THIS MEETING WILL BE CONDUCTED IN PERSON ONLY.

THIS MEETING WILL BE LIVE STREAMED: To view the meeting with no interaction: <a href="https://rinewmedia.com/Jamestown/StreamPrimJtown.html">https://rinewmedia.com/Jamestown/StreamPrimJtown.html</a>

DISCLOSURE- Live streaming is complimentary, and; not guaranteed to be free of disruption.

The public is welcome to participate in this meeting. Open Forum offers citizens the opportunity to clarify an item on the agenda, address items not on the agenda, or comment on a communication or Consent Agenda item. Citizens are welcome to speak to the subject of a Public Hearing, and are allowed to speak at the discretion of the Council President or a majority of Councilors present, or at other times during the meeting, in particular during New or Unfinished Business.

Anyone wishing to speak should use the microphone at the front of the room, stating their name and address for the record; comments must be addressed to the Council, not the audience. It is the Town Council's hope that citizens and Councilors alike will be respectful of each other's right to speak, tolerant of different points of view, and mindful of everyone's time.

Attachments for items on this meeting agenda are available to the public on the Town website at <a href="https://jamestownri.gov/town-government/town-council/town-council-meetings-minutes/2022-meetings-minutes/2022-agendas-9519">https://jamestownri.gov/town-government/town-council/town-council-meetings-minutes/2022-agendas-9519</a>

- I. ROLL CALL TOWN COUNCIL MEMBERS
- II. ROLL CALL JAMESTOWN PHILOMENIAN LIBRARY BOARD OF TRUSTEES
- III. CALL TO ORDER

# IV. Review, Discussion and/or Action and/or Vote of the Jamestown Philomenian Library Board of Trustees:

- A) Recommendation of a bid award to the Jamestown Town Council for the Addition and Renovation to Jamestown Philomenian Library Project be awarded to the lowest responsive and responsible bidder, E.W. Burman, Inc. for a base bid sum of \$4,266,000 with the following Add Alternates as specified in the Bid Documents:
  - Add Alternate #1 Dumbwaiter for \$80,000
  - Add Alternate #2 Roof Shingle for \$68,200
  - Add Alternate #3 Membrane Roof for \$88,700
  - Add Alternate #4 Roof Shingle for \$140,500

This necessitates a total award of \$4,643,400.

B) Recommend acceptance of the following unit costs as detailed in the bid received from E.W. Burman, Inc. that will be used as a basis for additions and deductions to the contract, as may be required during the life of the contract:

1)	General and structural earth excavation by machine, depth less than 10 feet	\$250.00/ CY
2)	Hand Earth excavation less than 5'	\$107.00/ CY
3)	Trench and pit earth excavation and backfilling by machine on dry less than 6'	\$250.00/CY
4)	Dewatering, including pumps per 8 hour	\$1,500.00
5)	Extra backfill in place form site place by equipment	\$100.00/ CY
6)	Removal of excavated material from site	\$150.00/CY
7)	Removal of excavated rock from site	\$450.00/CY
8)	General Fill in place	\$100.00/CY
9)	Reinforcing steel in place	\$2.00/LB

### V. Review, Discussion and/or Action and/or Vote of the Jamestown Town Council:

- A) Approval of Bid Award for the Addition and Renovation to Jamestown Philomenian Library Project to E.W. Burman, Inc.
  - Approval of bid award for the Jamestown Philomenian Library Addition and Renovation Project be awarded to the lowest responsive and responsible bidder, E.W. Burman, Inc., for a base bid sum of \$4,266,000 with the following Add Alternates as specified in the Bid Documents:
    - Add Alternate #1 Dumbwaiter for \$80,000
    - Add Alternate #2 Roof Shingle for \$68,200
    - Add Alternate #3 Membrane Roof for \$88,700
    - Add Alternate #4 Roof Shingle for \$140,500

This necessitates a total award of \$4,643,400.

B) Acceptance of the following unit costs by the Town Council as detailed in the bid received from E.W. Burman, Inc. that will be used as a basis for additions and deductions to the contract, as may be required during the life of the contract:

1)	General and structural earth excavation by machine, depth less than 10 feet	\$250.00/ CY
2)	Hand Earth excavation less than 5'	\$107.00/ CY
3)	Trench and pit earth excavation and backfilling by machine on dry less than 6'	\$250.00/CY
4)	Dewatering, including pumps per 8 hour	\$1,500.00
5)	Extra backfill in place form site place by equipment	\$100.00/ CY
6)	Removal of excavated material from site	\$150.00/CY
7)	Removal of excavated rock from site	\$450.00/CY
8)	General Fill in place	\$100.00/CY
9)	Reinforcing steel in place	\$2.00/LB

#### VI. OPEN FORUM

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

- A) Scheduled request to address
- B) Non-scheduled request to address

# VII. ADJOURNMENT OF THE JAMESTOWN PHILOMENIAN LIBRARY BOARD OF TRUSTEES

#### VIII.ADJOURNMENT OF THE TOWN COUNCIL

Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library. Notice is also posted at the Jamestown Police Station and on the Internet at <a href="www.jamestownri.gov">www.jamestownri.gov</a>.

ALL NOTE: If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to <a href="mailto:rfagan@jamestownri.net">rfagan@jamestownri.net</a> not less than three (3) business days prior to the meeting.

Posted on the RI Secretary of State website on October 19, 2022					