

# Affordable Housing Committee Agenda

**May 11, 2015**

Jamestown Town Hall  
Conference Room  
93 Narragansett Ave  
**5:30p.m**

**I. Call to Order**

**II. Approval of Minutes from April 13, 2014**

**III. Correspondence**

1. Letter of Resignation/Reappointment Support

**IV. Survey Results - Update**

**V. Homebuyer Education Program - Update**

**VI. Planning Conference - Discussion**

**VII. Executive Session – Acquisition of real property pursuant to RIGL 42-46-5(a)(5)(real estate)**

Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall

This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 not less than 3 business days prior to meeting.