

LOCUS MAP
©2013 ESRI WORLD STREET MAPS
Doc# 00053526
Bk: 907 Pg: 69

RECEIVED FOR RECORD
Oct 14 2017 11:06A
JAMESTOWN TOWN CLERK
CHERYL A. FERNSTROM



LEGEND

| | |
|---------|--------------------|
| ⊙ | UNKNOWN MANHOLE |
| ⊕ | WELL |
| L.S.A. | LANDSCAPED AREA |
| CONC. | CONCRETE |
| S.F. | SQUARE FEET |
| LE. BK. | LAND EVIDENCE BOOK |
| PG. | PAGE |
| (S) | SURVEY DIMENSION |
| (D) | DEED DIMENSION |

- NOTES:
- PROPERTY KNOWN AS LOT 122 ON THE TOWN OF JAMESTOWN, NEWPORT COUNTY, STATE OF RHODE ISLAND TAX ASSESSORS MAP NO. 8.
 - AREA = 5,750 SQUARE FEET OR 0.132 ACRES.
 - UNDERGROUND UTILITIES HAVE NOT BEEN SHOWN. BEFORE ANY SITE EVALUATION, PREPARATION OF DESIGN DOCUMENTS OR EXCAVATION IS TO BEGIN, THE LOCATION OF UNDERGROUND UTILITIES SHOULD BE VERIFIED BY THE PROPER UTILITY COMPANIES.
 - THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY SARDELLI SURVEY, LLC AND OTHER REFERENCE MATERIAL AS LISTED HEREON.
 - THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO THE RESTRICTIONS, COVENANTS AND/OR EASEMENTS THAT MAY BE CONTAINED THEREIN.
 - BY GRAPHIC PLOTTING ONLY PROPERTY IS LOCATED IN FLOOD HAZARD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER REF. #2.
 - ELEVATIONS HAVE NOT BEEN SHOWN, PER CONTRACTUAL AGREEMENT WITH CLIENT.
 - THE OFFSETS SHOWN ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION, ETC.

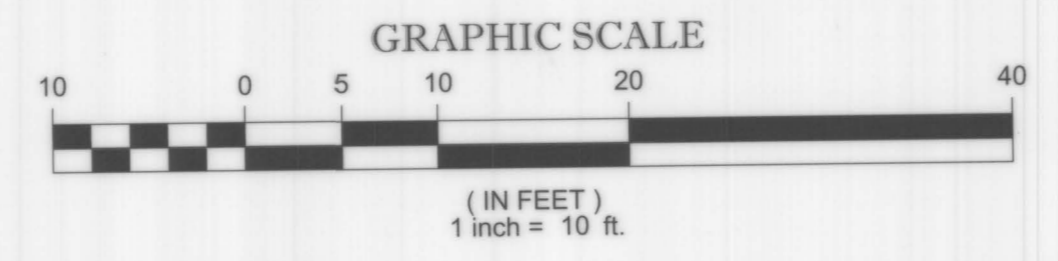
- REFERENCES:
- THE TAX ASSESSOR'S MAP OF THE TOWN OF JAMESTOWN, NEWPORT COUNTY, STATE OF RHODE ISLAND, SHEET #79.
 - MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP, NEWPORT COUNTY, RHODE ISLAND (ALL JURISDICTIONS), PANEL 178 OF 228," MAP NUMBER 4400500176J, MAP REVISED: SEPTEMBER 4, 2013.
 - MAP ENTITLED "PLAN OF SURVEY, ASSESSORS PLAT 8 LOTS 124 & 127, JAMESTOWN, RHODE ISLAND, PREPARED FOR: SAINT MARK CHURCH CORPORATION," PREPARED BY ALPHA ASSOCIATES, DATED MAY 6, 2002, FILED IN THE TOWN OF JAMESTOWN AS HANGING PLAT FILE #183B.
 - MAP ENTITLED "SURVEY PLAN, FOR KEN TYSON, LOCATED AT POLE #12 - HARRAGANSETT AVENUE, JAMESTOWN, RI," PREPARED BY AMERICAN ENGINEERING, INC., DATED AUGUST 29, 2008, NOT FILED.

ZONING INFORMATION
CD (COMMERCIAL DOWNTOWN) DISTRICT
SOURCE: TOWN OF JAMESTOWN

| ITEMS | REQUIRED |
|---------------------|---------------|
| MIN LOT AREA | 5,000 SQ. FT. |
| MIN FRONTAGE | 40' |
| MIN FRONT YARD | 0'-12" |
| MIN SIDE YARD | 0'-24" |
| MIN REAR YARD | 12' |
| MAX BUILDING HEIGHT | 35' |
| MAX LOT COVERAGE | 95% |

NOTE: ZONING CRITERIA IDENTIFIED HEREON ARE BASED UPON PRELIMINARY RESEARCH AND PRESENTED FOR REFERENCE ONLY. SAME MUST BE CONFIRMED WITH LOCAL ZONING OFFICIAL AND LEGAL COUNSEL TO CONFIRM VALIDITY.

NARRAGANSETT AVENUE
(PUBLIC - WIDTH VARIES)
(ASPHALT ROADWAY)



SARDELLI SURVEY, LLC. ALL RIGHTS RESERVED. THE STATE OF RHODE ISLAND REQUIRES NOTIFICATION BY EXCAVATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE ANYWHERE IN THE STATE.



THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO SECTION 9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS ON NOVEMBER 25, 2015.

HORIZONTAL ACCURACY: CLASS I (1:10,000)
VERTICAL ACCURACY: NONE (SEE NOTE #7)

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION OR STAMPED WITH A BLACK INK SEAL.



JAMIE L. SARDELLI
RHODE ISLAND PROFESSIONAL LAND SURVEYOR #2505

| | | | | | |
|----------------|-------------------------|---|---------|----------|---------|
| 1 | SET MONUMENTS | J.L.S. | J.L.S. | J.L.S. | 9-20-17 |
| No. | DESCRIPTION OF REVISION | FIELD CREW | DRAWN | APPROVED | DATE |
| FIELD DATE | 8-31-17 | BOUNDARY & LOCATION SURVEY | | | |
| FIELD BOOK NO. | SS-9 | ROBERT BRAISTED | | | |
| FIELD BOOK PG. | 83-84 | 68 NARRAGANSETT AVENUE | | | |
| | 63-64 | A.P. 8, LOT 122 | | | |
| | | TOWN OF JAMESTOWN, NEWPORT COUNTY | | | |
| | | STATE OF RHODE ISLAND | | | |
| FIELD CREW | J.L.S. | Sardelli Survey, LLC | | | |
| DRAWN | J.L.S. | Sardelli Survey, LLC & Environmental Services | | | |
| REVIEWED | J.L.S. | DATE | 8-4-17 | SCALE | 1"=10' |
| | | FILE NO. | SS17136 | DWG. NO. | 1 OF 1 |