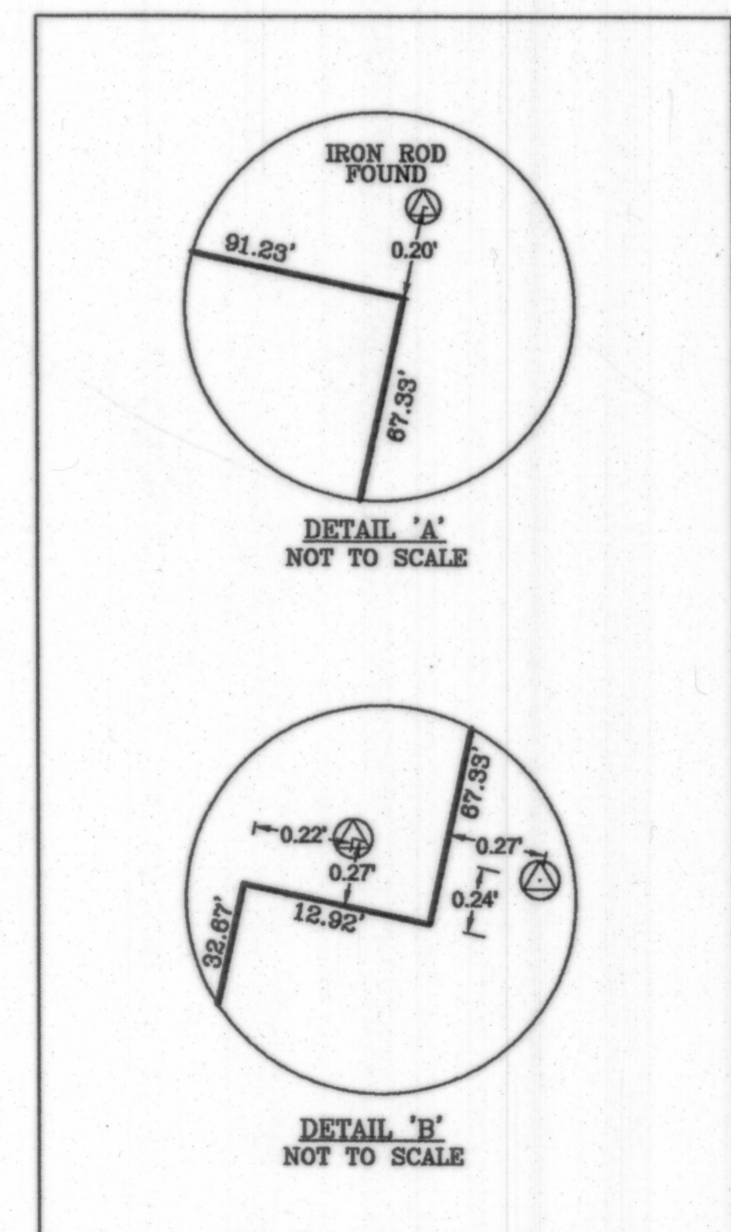


LOCUS MAP  
 NOT TO SCALE

BEING A.P. 9, LOT 276  
 LOT AREA = 9,652.10 S.F.

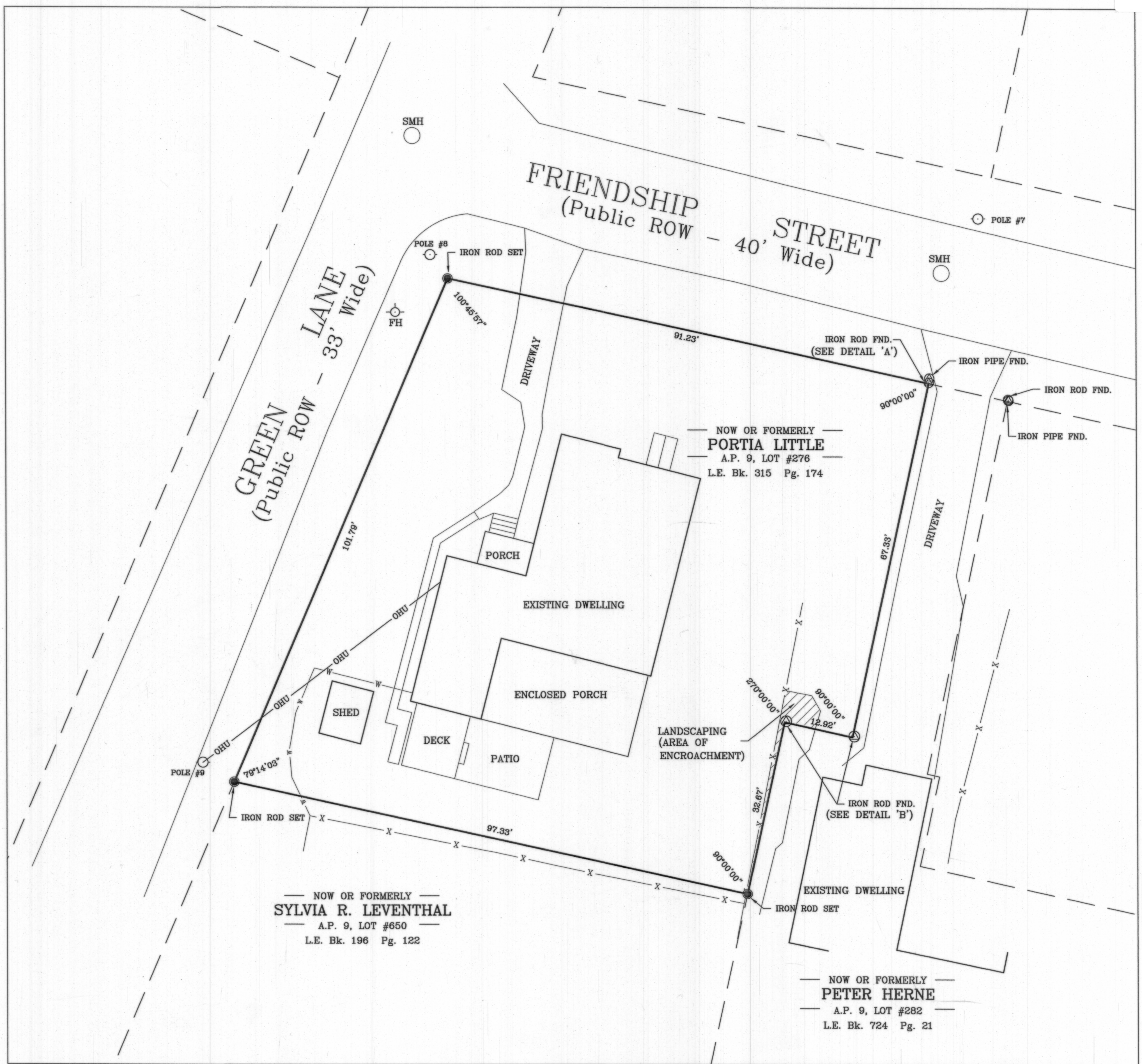
REFERENCES:

1. REFERENCE IS HEREBY MADE TO THAT PLAN ENTITLED "PLAN OF LAND FOR SALE IN JAMESTOWN, R.I. BY JOHN CONGDON AND OTHERS. SAM'L. BROWN, SURVEYOR" SAID PLAN BEING RECORDED IN THE TOWN OF JAMESTOWN AS HPF #264A.
2. REFERENCE IS HEREBY MADE TO THAT PLAN ENTITLED "SURVEY PLAN OF SEA CHALET CONDOMINIUM ASSASSOR'S PLAT 9 LOTS 742 & 353 SITUATED IN THE TOWN OF JAMESTOWN RHODE ISLAND SCALE 1"=20' BY DOWDELL" SAID PLAN BEING RECORDED IN THE TOWN OF JAMESTOWN AS HPF #161B.
3. REFERENCE IS HEREBY MADE TO THAT PLAN ENTITLED "PROPERTY LINE SURVEY AND PLAN FOR SARAH FRANCES TIGHE & TIMOTHY MCNAIR DUFFY 28 BROOK STREET - PLAT 9, LOT 282 JAMESTOWN, RHODE ISLAND JAN 23, 2007 SCALE 1"=10' BY RC COURNOTER ENTERPRISES, INC."
4. REFERENCE IS HEREBY MADE TO THAT UNTITLED PLAN SURVEYED BY JOS P. COTTON CIV. ENG. AUG 1887. SAID PLAN BEING RECORDED IN LAND EVIDENCE BOOK 10 BETWEEN PAGES 8 AND 9.
5. REFERENCE IS HEREBY MADE TO THAT DEED IN LAND EVIDENCE BOOK 37, PAGE 182.



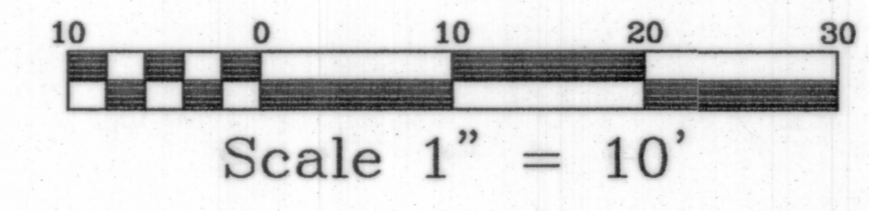
**LEGEND**

- UTILITY POLE
- ⊙ IRON ROD/PIPE FOUND
- IRON ROD W/CAP SET
- ⊕ FIRE HYDRANT
- SEWER MANHOLE
- OHU — OVERHEAD UTILITIES
- X — EXISTING WOODEN FENCE
- W — EXISTING WIRE FENCE



THE PERIMETER SURVEY AND PLAN CONFORMS TO A CLASS I STANDARD AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS.

BY: *[Signature]* 3/11/11  
 REGISTERED PROFESSIONAL LAND SURVEYOR DATE



THIS PLAN IS TO BE INDEXED UNDER THE FOLLOWING ROADS:  
 1. FRIENDSHIP STREET  
 2. GREEN LANE

PLAN OF LAND FOR

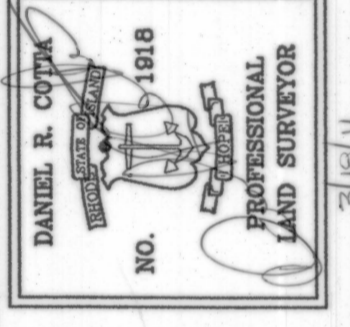
**PORTIA LITTLE**

LOCATED AT  
 33 FRIENDSHIP STREET  
 JAMESTOWN, R.I. 02835

Checked By: DrC  
 Drawn By: MjC  
 Scale: 1" = 10'

Date: 3/11/2011

NO.	REVISION	BY	DATE



**AMERICAN ENGINEERING, INC.**

DANIEL R. COTTA Professional Engineer / Professional Land Surveyor  
 400 South County Trail - Suite A 201  
 Exeter, Rhode Island 02822  
 Phone (401) 294-4090 / Fax (401) 294-3625

Sheet  
**1**  
 of 1 sheets  
 Drawing No. \_\_\_\_\_  
 Dr. \_\_\_\_\_ Sh. \_\_\_\_\_