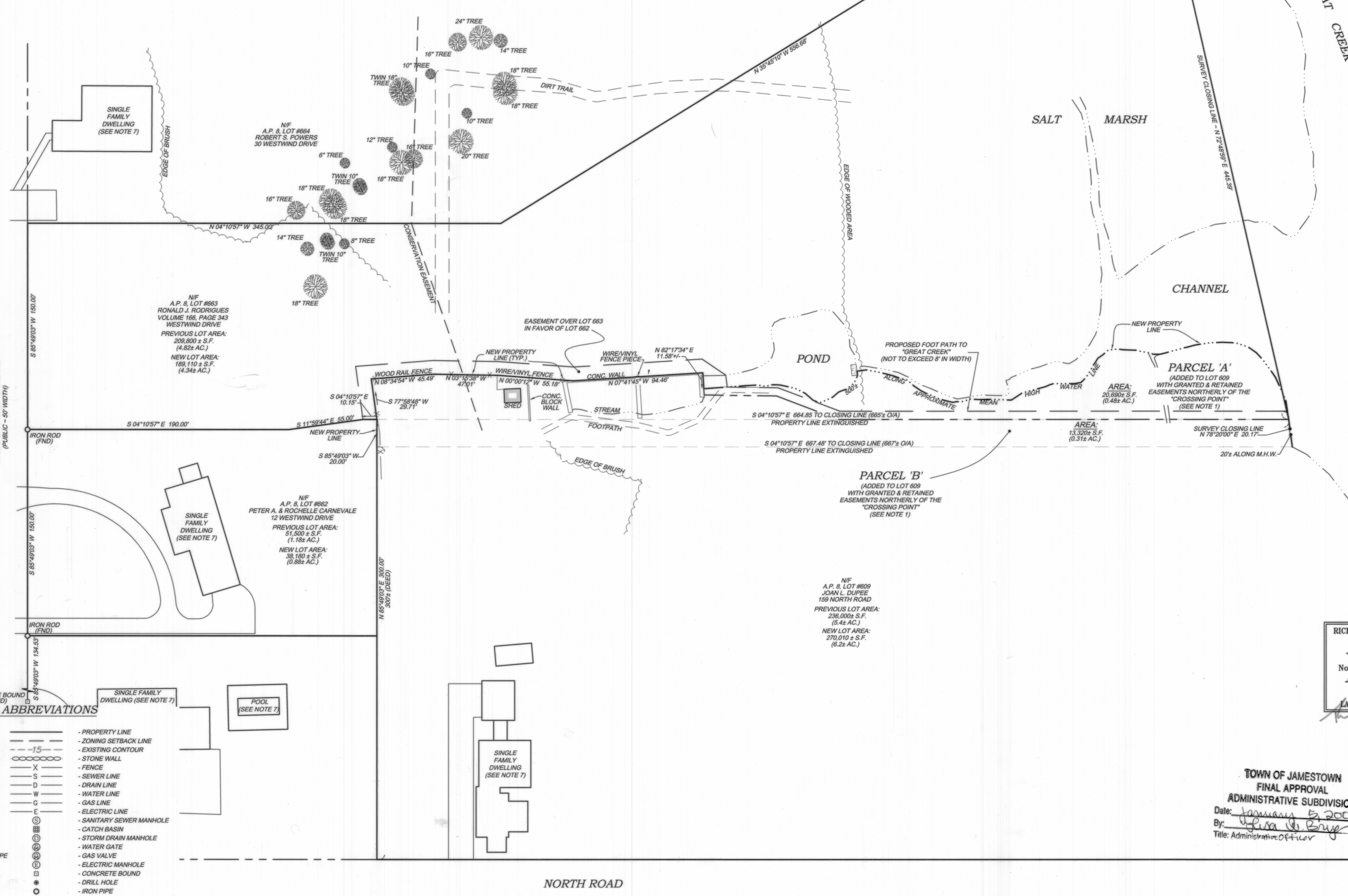
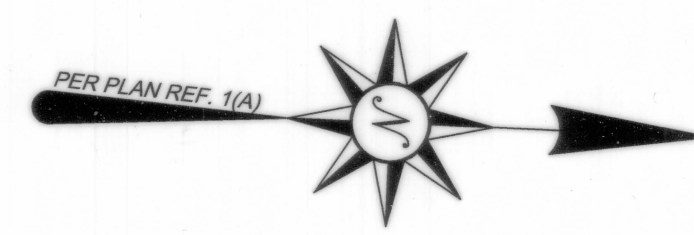
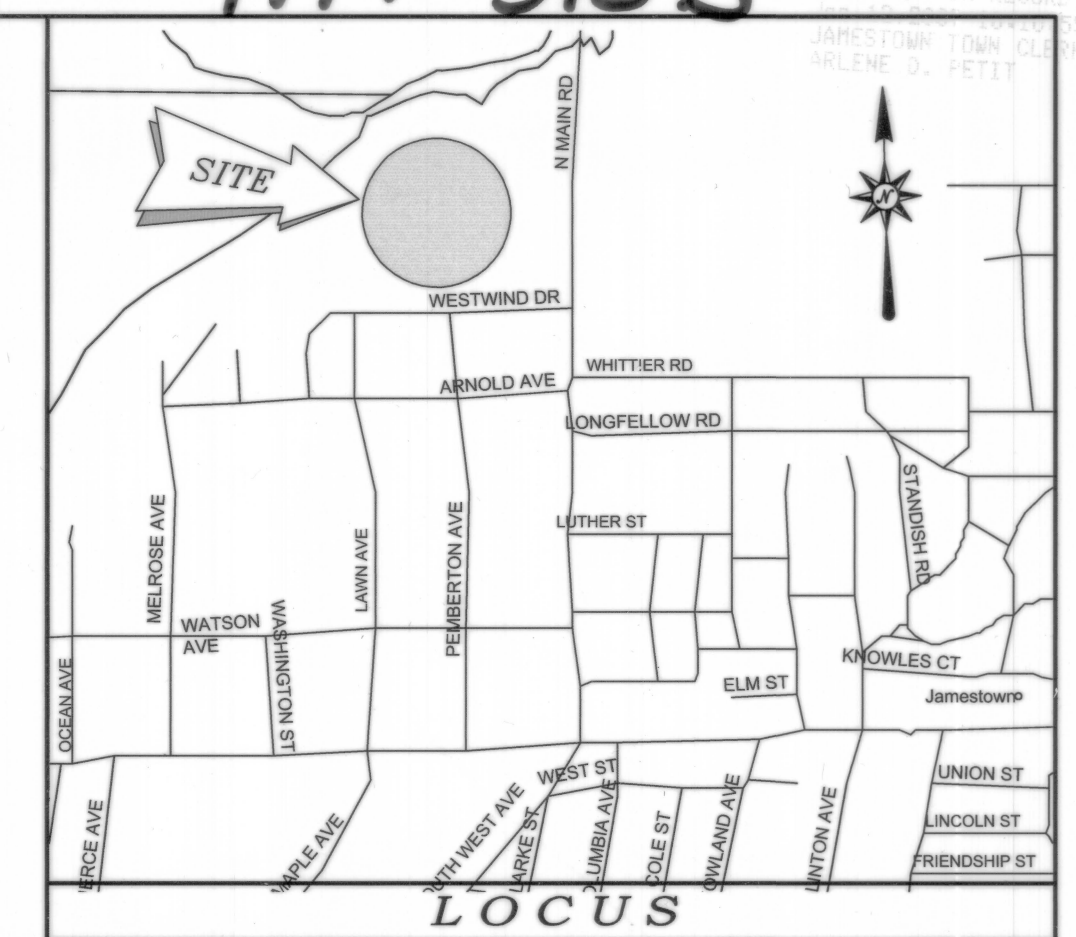


HPF 313B

RECEIVED FOR RECORD
JAN 12 2009 10:13AM
JAMESTOWN TOWN CLERK
CHERYL A. FERRETTI, CLC



NOTES / REFERENCES

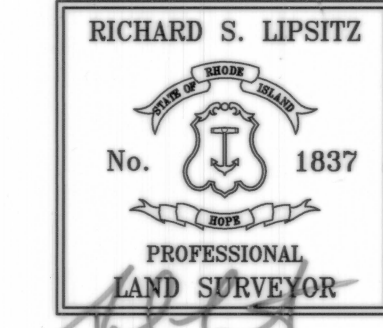
- REFERENCE IS MADE TO SUPERIOR COURT ORDER C.A. NO. NC95-0182
- REFERENCE IS MADE TO THE FOLLOWING MAPS AND PLANS OF RECORD:
 - A.) PLAN ENTITLED "SURVEY OF LAND SHOWING DISPUTED AREAS, RONALD J. RODRIGUES, A.P. 8 - LOT 663, JAMESTOWN, R.I., PROJECT NO. P92.033 SCALE: 1" = 40' DATE: MAY, 1992 BY WATERMAN ENGINEERING CO."
 - B.) PLAN ENTITLED "FINAL PLAT, JAMESTOWN ESTATES SECTION II, A.P. 8, LOTS ... DATED JULY 1, 1987, PREPARED BY ISLAND ENGINEERING WHICH IS RECORDED WITH THE LAND EVIDENCE RECORDS AT THE TOWN OF JAMESTOWN, R.I. IN HANGING PLAT FILE NO. 285 AND 304."
 - C.) PLAN ENTITLED "RICHARD P. McGRATH TO JOAN L. DUPEE, A.P. 8, LOT 609, TAPE SURVEY, LOT 609, A.P. 8, JAMESTOWN, R.I., MAY, 1978" PREPARED BY WILLIAM J. BUTLER, R.L.S."
 - D.) PLAN ENTITLED "PARTIAL BOUNDARY SURVEY A.P. 8, LOT 663 WESTWIND DRIVE, JAMESTOWN, RHODE ISLAND GIDLEY, SARLI & MARUSAK, L.L.P. ATTORNEYS AT LAW ONE TURKS HEAD PLACE, SUITE 900 PROVIDENCE, RHODE ISLAND 02903 PROJECT NO. 06.010 SCALE: 1" = 40' DATE: 04/18/06 BY WATERMAN ENGINEERING COMPANY."
 - E.) PLAN ENTITLED "PLAN TO ACCOMPANY SUPERIOR COURT ORDER, A.P. 8, LOTS 609, 662 & 663, WESTWIND DRIVE/NORTH MAIN ROAD, JAMESTOWN, RHODE ISLAND, GIDLEY, SARLI & MARUSAK, L.L.P. ATTORNEYS AT LAW ONE TURKS HEAD PLACE, SUITE 900 PROVIDENCE, RHODE ISLAND 02903 PROJECT NO. 06.010 SCALE: 1" = 40' DATE: 03/23/07 BY WATERMAN ENGINEERING COMPANY."
- REFERENCE IS MADE TO THE FOLLOWING TOWN OF JAMESTOWN LAND EVIDENCE RECORDS REGARDING RECORDED TITLE TO THE PREMISES SURVEYED.
 - A.) A.P. 8, LOT 663 - RONALD J. RODRIGUES - VOLUME 166, PAGE 343
 - B.) A.P. 8, LOT 662 - PETER A. & ROCHELLE T. CARNEVALE - VOLUME 166, PAGE 323
 - C.) A.P. 8, LOT 609 - JOAN L. DUPEE - VOLUME 72, PAGE 635
- THESE PREMISES MAY BE SUBJECT TO THE FOLLOWING EASEMENTS, RIGHTS OF WAY OR AGREEMENTS
 - A.) CONSERVATION EASEMENT - VOLUME 128, PAGE 195
 - B.) DECLARATION OF EASEMENTS, RESTRICTIONS AND PROTECTIVE COVENANTS - VOLUME 146, PAGE 236
- THESE PREMISES ARE SITUATED IN AN R40 ZONE.

DIMENSIONAL REQUIREMENTS

 - MIN. LOT AREA = 40,000 SQ.FT.
 - MIN. FRONTAGE = 150 FT.
 - MAX. LOT COVERAGE = 25%
 - MIN. S/B FRONT YARD = 40 FT.
 - MIN. S/B REAR YARD = 30 FT.
 - MIN. S/B SIDE YARD = 20 FT.
 - MAX. STRUCTURE HEIGHT = 35 FT.

NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.
- THESE PREMISES ARE SITUATED IN A ZONE V15 (EL 15), ZONE V15 (EL 14), ZONE A12 (EL 13), ZONE B, & ZONE C AS DESIGNATED ON "NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP TOWN OF JAMESTOWN, RHODE ISLAND, NEWPORT COUNTY, PANEL 2 OF 3, COMMUNITY - PANEL NUMBER 445399 0002 C, MAP REVISED: JUNE 16, 1992. FEDERAL EMERGENCY MANAGEMENT AGENCY".
- DWELLING, POOL, AND DRIVEWAY LAYOUT TAKEN FROM AERIAL PHOTOGRAPHY. LAYOUT IS APPROXIMATE.

CERTIFICATION



THIS SURVEY AND PLAN CONFORM TO THE FOLLOWING CLASS STANDARDS AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 1994.
BOUNDARY SURVEY - CLASS I (LOT 663 & PARCELS 'A' & 'B'); CLASS IV (LOTS 609 & 662)
TOPOGRAPHIC SURVEY - CLASS N/A
A PORTION OF THIS PLAN IS SUBSTANTIALLY CORRECT IN ACCORDANCE WITH A CLASS IV STANDARD AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS. THIS PLAN IS NOT TO BE CONSTRUED AS AN ACCURATE BOUNDARY SURVEY AND IS SUBJECT TO SUCH CHANGES AS AN ACCURATE BOUNDARY SURVEY MAY DISCLOSE.

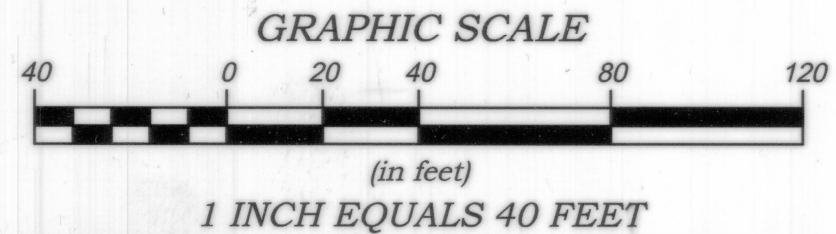
Richard S. Lipsitz 1837 1-6-09
REG. NO. DATE
WATERMAN ENGINEERING COMPANY

TOWN OF JAMESTOWN
FINAL APPROVAL
ADMINISTRATIVE SUBDIVISION
Date: January 5, 2009
By: [Signature]
Title: Administrative Officer

NO.	DATE	REVISION	CHECKED BY
SUPERIOR COURT ORDER NC95-0182 ADMINISTRATIVE SUBDIVISION A.P. 8, LOTS 609, 662 & 663 WESTWIND DRIVE / NORTH ROAD JAMESTOWN, RHODE ISLAND			PROJECT NO. 06-010 SCALE: 1" = 40' DATE: 12/12/08 DRAWN BY: BLJ/NP CHECKED BY: RSL
GIDLEY, SARLI & MARUSAK, L.L.P. ATTORNEYS AT LAW ONE TURKS HEAD PLACE, SUITE 900 PROVIDENCE, RHODE ISLAND 02903			FILENAME: 06.010su2 1 of 1 SHOTS DRAWING # AS1
WATERMAN ENGINEERING CO. CIVIL ENGINEERS / SURVEYORS - EST. 1894 46 SUTTON AVENUE EAST PROVIDENCE, RHODE ISLAND 02914 PH. (401) 438-5775 FAX (401) 438-5773			

LEGEND & ABBREVIATIONS

- NF - NOW OR FORMERLY
- A.P. - ASSESSORS PLAT
- S.F. - SQUARE FEET
- AC. - ACRES
- ± - PLUS OR MINUS
- STY - STORY
- WF - WOOD FRAMED
- SHIP - STATE HIGHWAY PLAT
- RET. - RETAINING WALL
- PED. - PEDESTRIAN
- (FND.) - FOUND
- RHB - RI HIGHWAY BOUND
- PK NAIL - MASONRY NAIL
- FE - FLARED END
- RCP - REINFORCED CONCRETE PIPE
- CLF - CHAIN LINK FENCE
- INV. - INVERT
- x 10.80 - SPOT GRADE
- PROPERTY LINE
- ZONING SETBACK LINE
- EXISTING CONTOUR
- STONE WALL
- FENCE
- SEWER LINE
- DRAIN LINE
- WATER LINE
- GAS LINE
- ELECTRIC LINE
- SANITARY SEWER MANHOLE
- CATCH BASIN
- STORM DRAIN MANHOLE
- WATER GATE
- GAS VALVE
- ELECTRIC MANHOLE
- CONCRETE BOUND
- DRILL HOLE
- IRON PIPE



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RIGL 34-13-1
ABUTTING STREET INDEX
1. WESTWIND DRIVE
2. NORTH ROAD