

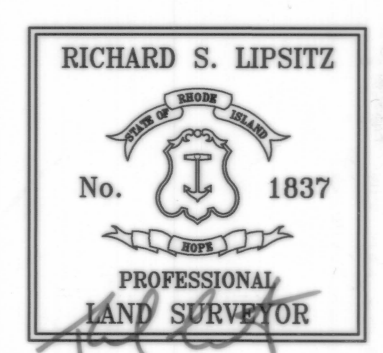
NOTES / REFERENCES

- REFERENCE IS MADE TO THE FOLLOWING MAPS AND PLANS OF RECORD:
 - A.) PLAN ENTITLED "JAMESTOWN SHORES PLAT No. 2 IN JAMESTOWN R.I. OWNED BY JAMES G. HEAD APRIL, 1947, E. NEWMAN, ENGR" WHICH IS RECORDED WITH THE LAND EVIDENCE RECORDS AT THE TOWN OF JAMESTOWN, RHODE ISLAND.
 - B.) PLAN ENTITLED "PLAN OF LAND FOR DELMONICO TRUST UNDER TRUST AGREEMENT DATED 02/01/91, AND THOMAS V. DELBONIS AND DANA S. DELBONIS IN JAMESTOWN, RHODE ISLAND.
 - C.) PLAN ENTITLED "BOUNDARY SURVEY PLAN MAP 14, LOT 18 15 SEASIDE DRIVE JAMESTOWN, RHODE ISLAND ESTHER, JACKSON & PHYLLIS PESATURO 15 SEASIDE DRIVE JAMESTOWN, RHODE ISLAND 02835 PROJECT No. 07-107 SCALE: 1" = 10' DATE: 11/16/07 REVISED 11/27/07 BY WATERMAN ENGINEERING CO."
- REFERENCE IS MADE TO THE FOLLOWING TOWN OF JAMESTOWN LAND EVIDENCE RECORDS REGARDING RECORDED TITLE TO THE PREMISES SURVEYED:
 - A.) A.P. 14, LOT 18 - THOMAS R. & LINDA PEARSON - VOLUME 376, PAGE 82
 - B.) JUDGMENT IN SUPERIOR COURT C.A. No. N CV-01-508, DATED: APRIL 15, 2005.
- THESE PREMISES MAY BE SUBJECT TO THE FOLLOWING EASEMENTS, RIGHTS OF WAY OR AGREEMENTS OF RECORD:
 - A.) NONE FOUND RECORDED.
- THESE PREMISES ARE SITUATED IN AN "R-40 ZONE".

DIMENSIONAL REQUIREMENTS	
MIN. LOT AREA	= 40,000 SQ.FT.
MIN. FRONTAGE/WIDTH	= 150 FT.
MIN. S/B FRONT YARD	= 40 FT.
MIN. S/B REAR YARD	= 30 FT.
MIN. S/B SIDE YARD	= 20 FT.
MAX. STRUCTURE HEIGHT	= 35 FT.
MAX. LOT COVERAGE	= 25 %

NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.
- THESE PREMISES ARE SITUATED IN A ZONE "Y16" (EL. 15) AS DESIGNATED ON "NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP CITY OF TOWN OF JAMESTOWN, RHODE ISLAND NEWPORT COUNTY, PANEL 2 OF 3 COMMUNITY PLAN NUMBER 445399 MAP REVISED - JUNE 16, 1992. FEDERAL EMERGENCY MANAGEMENT AGENCY".
- ANY UTILITIES SHOWN ON THIS PLAN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING PLANS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM ALL AVAILABLE INFORMATION. (PLEASE CONTACT DIG SAFE PRIOR TO CONSTRUCTION AT PHONE NO. 1-888-DIG-SAFE AND/OR ALL LOCAL UTILITY COMPANIES.)

RECEIVED FOR RECORD
Feb 01 2008 10:37:15A
JAMESTOWN TOWN CLERK
ARLENE D. PETTIT



CERTIFICATION

THIS SURVEY AND PLAN CONFORM TO THE FOLLOWING CLASS STANDARDS AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 1994.

BOUNDARY SURVEY - CLASS 1
TOPOGRAPHIC SURVEY - CLASS N/A

[Signature] 1837 1-25-08
RICHARD S. LIPSITZ REG. NO. DATE
WATERMAN ENGINEERING COMPANY

BOUNDARY LINE AGREEMENT

WHEREAS, THE UNDERSIGNED ARE THE OWNERS OF ADJOINING PROPERTY IN THE TOWN OF JAMESTOWN, COUNTY OF NEWPORT, STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS.

THOMAS R. PEARSON & LINDA PEARSON, BEING THE OWNERS OF MAP 14, LOT 18, WHICH IS RECORDED IN VOLUME 376, PAGE 82 OF THE LAND EVIDENCE RECORDS AT THE TOWN OF JAMESTOWN, RHODE ISLAND AND ANITA ACAMPORA, BEING THE OWNER OF MAP 14, LOT 19, WHICH IS RECORDED IN VOLUME 75, PAGE 96 OF THE LAND EVIDENCE RECORDS AT THE TOWN OF JAMESTOWN, RHODE ISLAND, HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE SAID PARCELS AND AGREE THAT THE PROPERTY LINE A-B-C-D-E-F, AS SHOWN ON THE ABOVE PLAN, SHALL CONSTITUTE THE BOUNDARY BETWEEN THE TWO PROPERTIES.

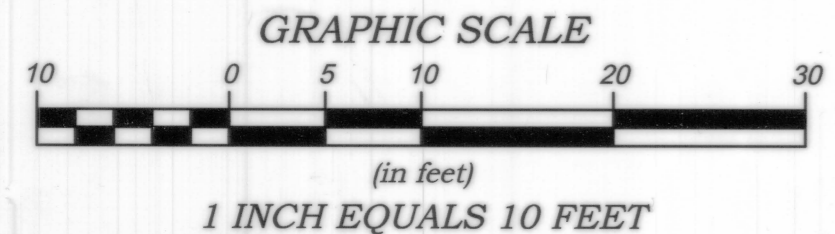
[Signatures]
THOMAS R. PEARSON ANITA ACAMPORA
[Signatures]
LINDA PEARSON

IN THE STATE OF RHODE ISLAND, COUNTY OF NEWPORT, TOWN OF JAMESTOWN ON THE DAY OF A.D. 2008, BEFORE ME PERSONALLY APPEARED THOMAS R. PEARSON, LINDA PEARSON & ANITA ACAMPORA TO ME KNOWN AND KNOWN BY ME TO BE THE PARTIES EXECUTING THIS DOCUMENT, AND ACKNOWLEDGED SAID DOCUMENT, BY THEM EXECUTED TO BE THEIR FREE ACT AND DEED.

[Signature]
NOTARY PUBLIC

LEGEND & ABBREVIATIONS

- | | | |
|--------------------------------|-----------|------------------------|
| NF - NOW OR FORMERLY | — — — — — | PROPERTY LINE |
| A.P. - ASSESSORS PLAT | — — — — — | ZONING SETBACK LINE |
| S.F. - SQUARE FEET | - - - - - | EXISTING CONTOUR |
| AC. - ACRES | ○ ○ ○ ○ ○ | STONE WALL |
| ± - PLUS OR MINUS | X | FENCE |
| STY - STORY | S | SEWER LINE |
| W/F - WOOD FRAMED | D | DRAIN LINE |
| SHIP - STATE HIGHWAY PLAT | W | WATER LINE |
| RET. - RETAINING WALL | C | GAS LINE |
| PED. - PEDESTRIAN | E | ELECTRIC LINE |
| (FND.) - FOUND | ⊙ | SANITARY SEWER MANHOLE |
| R/HB - RI HIGHWAY BOUND | ⊕ | CATCH BASIN |
| M/NAIL - MASONRY NAIL | ⊖ | STORM DRAIN MANHOLE |
| FE - FLARED END | ⊗ | WATER GATE |
| RCF - REINFORCED CONCRETE PIPE | ⊘ | GAS VALVE |
| CLF - CHAIN LINK FENCE | ⊙ | ELECTRIC MANHOLE |
| INV. - INVERT | ⊙ | CONCRETE BOUND |
| x 10.80 - SPOT GRADE | ⊙ | DRILL HOLE |
| | ⊙ | IRON PIPE |



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WATERMAN ENGINEERING CO.
CIVIL ENGINEERS & SURVEYORS
46 SUTTON AVENUE
EAST PROVIDENCE, RI 02914-2096

RIGL 34-13-1
ABUTTING STREET INDEX
1. SEASIDE DRIVE

1	01/25/08	LOCATED GRANITE BOUNDS	RSL
NO.	DATE	REVISION	CHECKED BY
BOUNDARY LINE AGREEMENT PLAN			
MAP 14 LOT 18 15 SEASIDE DRIVE JAMESTOWN, RHODE ISLAND			
THOMAS R. & LINDA PEARSON 15 SEASIDE DRIVE JAMESTOWN, RHODE ISLAND 02835			
WATERMAN ENGINEERING CO. CIVIL ENGINEERS / SURVEYORS - EST. 1894 46 SUTTON AVENUE EAST PROVIDENCE, RHODE ISLAND 02914 PH. - (401) 438-5775 FAX - (401) 438-5773			