



**TOWN COUNCIL MEETING**  
**Monday, May 17, 2021**  
**6:30 P.M.**

**PURSUANT TO EXECUTIVE ORDER NO. 20-05 EXECUTED BY GOVERNOR GINA RAIMONDO ON MARCH 16, 2020, THIS MEETING WILL BE TELECONFERENCED VIA ZOOM:**

The public is invited to observe and participate in the deliberations of this meeting by accessing the meeting link set forth herein. For those without access to video observation platforms, you may also call in to listen to the deliberations of this meeting by using the call-in phone number provided herein. To participate during Public Hearing or Public Input you will press \*9 to raise your hand.

**JOIN VIA PHONE: 1-301-715-8592 or 1-312-626-6799**  
**or 833-548-0276 US Toll-free or 833-548-0282 US Toll-free**  
**WHEN PROMPTED, ENTER MEETING ID: 948 7760 3919**

**PRESS # AGAIN TO JOIN THE MEETING**

**JOIN VIA COMPUTER OR MOBILE APP: Meeting ID: <https://zoom.us/j/94877603919>**

**TO VIEW THE MEETING LIVE STREAM WITH NO INTERACTION, PLEASE VISIT THE FOLLOWING LINK:**

**<http://158.123.195.41/OTRMedia/Town2020/Others2020/StreamPrimJtown.html>**

*Attachments for items on this meeting agenda are available to the public on the Town website at <http://www.jamestownri.gov/town-government/town-council/town-council-meetings-minutes/2021-meetings-minutes/2021-meetings/-fsiteid-1>*

**I. ROLL CALL**

**II. CALL TO ORDER, PLEDGE OF ALLEGIANCE**

**III. TOWN COUNCIL SITTING AS THE BOARD OF WATER AND SEWER COMMISSIONERS**

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

A) Approval of Minutes; review, discussion and/or action and/or vote  
1) April 19, 2021 (regular meeting)

B) Open Forum – Water & Sewer Matters

*Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted,*

refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

- 1) Scheduled request to address - none
  - 2) Non-scheduled request to address
- C) Report of Town Officials:
- 1) Pumping report
  - 2) Town project reports
    - a) Town Wells
    - b) Water Treatment Plant
    - c) Transfer Pumping/Reservoir
    - d) Distribution System
    - e) Wastewater Treatment Facility
  - 3) Finance Director's Report: Comparison of Budget to Actuals as of April 30, 2021
- D) Letters and Communications:
- 1) Copy of Letter to: Water and Sewer  
From: Ethel Belle Evans, Walcott Avenue  
Dated: May 10, 2021  
Re: Request for sewer charge relief from April 2021 Water and Sewer Bill
- E) Unfinished Business
- 1) Review, Discussion and/or Action and/or Vote on the Request from Loren DeVeau of Avenue B for sewer charge relief from the April 2021 Water and Sewer bill, continued from April 19, 2021 Water and Sewer Meeting
- F) New Business
- 1) Review, Discussion and/or Action and/or Vote on the application of Christina Paolino (applicant) and Joseph Paolino (owner) for Plat 7 Lot 86, 68 East Shore Road, for water line extension
  - 2) Review, Discussion and/or Action and/or Vote on the application of Glen and Marjorie Andreoni (owners) for Plat 7 Lot 34, 10 Seaview Avenue, for water line extension
  - 3) Review, Discussion and/or Action and/or Vote on the application of John and Julie Shekarchi (owners) for Plat 7 Lot 88, 20 Seaview Avenue, for water line extension
- G) The Town Council Adjourns from sitting as the Board of Water and Sewer Commissioners

#### **IV. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS AND PROCLAMATIONS**

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Review, Discussion and/or Action and/or Vote regarding a Proclamation declaring June 13<sup>th</sup> through June 19<sup>th</sup> Jamestown Graduates Week, No. 2021-05

- B) Review, Discussion and/or Action and/or Vote regarding a Resolution of Support for House Bill 6271 “An Act Relating to Alcoholic Beverages – Retail Licenses”, No. 2021-06
  - 1) Copy of Email to Town Solicitor Ruggiero from Connie Slick in Opposition to Town Council Support for House Bill 6271
  - 2) Copy of Email to Representative Deb Ruggiero from Connie Slick in Opposition to House Bill 6271

**V. PUBLIC HEARINGS, LICENSES AND PERMITS**

*The Town Council will review each license application and vote on it individually. All approvals for licenses and permits are subject to the resolution of debts, taxes and appropriate signatures as well as, when applicable, proof of insurance. Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Public Hearing: Review, Discussion and/or Action and/or Vote on the proposed amendment to the Code of Ordinances, Chapter 70 Traffic and Vehicles, Article III. Specific Street Regulations Section 70-55; Article IV. Stopping, Standing and Parking Sec. 70-80, Sec. 70-87, Sec. 70-91 and Sec. 70-92 (moved and replaced with Definitions); Sec. 70-93 through Sec. 70-102 (add new); and Sec. 70-103 (former Sec. 70-92 moved in its entirety and renumbered). The amendments are proposed in order to update the existing Traffic and Vehicles Ordinance.
- B) Town Council Sitting as the Alcoholic Beverage Licensing Board  
 Notice is hereby given by the Town Council of the Town of Jamestown, being the Licensing Board in said Town as provided under Title 3, Chapters 1-12 of the General Laws of Rhode Island 1956, and as amended that the following Transfer application has been received for a **Class BT Victualer Liquor License**

**TRANSFER:**            **CLASS BT- VICTUALER**  
                                     Bay Voyage, LLC  
                                     dba: Bay Voyage  
                                     150 Conanicus Avenue  
                                     Jamestown, RI 02385

**TO:**                        **CLASS BT – VICTUALER**  
                                     JB’S on the Water, LLC  
                                     dba: JB’S on the Water  
                                     150 Conanicus Avenue  
                                     Jamestown, RI 02835

- 1) Request for Town Council Review, Discussion and/or Action and/or Vote of approval to proceed to advertise for Public Hearing on June 8, 2021, with advertisement in the *Jamestown Press* editions of May 20<sup>th</sup> and 27<sup>th</sup>.
- C) Town Council Sitting as the Alcoholic Beverage Licensing Board  
 Notice is hereby given by the Town Council of the Town of Jamestown, being the Licensing Board in said Town as provided under Title 3, Chapters 1-12 of the General Laws of Rhode Island 1956, and as amended.

- 1) Review, Discussion and/or Action and/or Vote for Renewal of Approval of Requests for Temporary Seasonal Expansion of Existing Liquor License Applications in accordance to R.I.G.L 3-5-17, for service and consumption areas valid with Special Event Application of the Chamber of Commerce for Dine Out Event in response to COVID- 19; with proposed Extension to June 22, 2021 unless revoked earlier:
  - a) KALI LLC dba J22 Tap & Table, 22 Narragansett Ave.
  - b) Jamestown Beer Holdings LLC dba The Generals Crossing, 34 Narragansett Avenue
  - c) Jamestown Locals LLC dba Narragansett Café, 25 Narragansett Avenue
  - d) Johnny Angels Clam Shack LLC dba Angels Kitchen, 23B Narragansett Avenue
  
- 2) Review, Discussion and/or Action and/or Vote for Renewal of Approval of KALI LLC dba J22 Tap & Table for Temporary Seasonal Expansion of Existing Liquor License Applications in accordance to R.I.G.L 3-5-17, for service and consumption areas to include property contingent on lease agreement with REGNUM LLC, located at 20 Narragansett Avenue with proposed Extension to June 22, 2021 unless revoked earlier.
  
- D) Event/Entertainment License Application: All event license application approvals are subject to any and all COVID-19 protocols in affect at the time of the event; Review, Discussion and/or Action and/or Vote on the following:
  - 1) Applicant: Save the Bay  
 Event: 45<sup>th</sup> Annual Save the Bay Swim  
 Date: July 17, 2021  
 Location: Potters Cove
  
- E) Victualing and Holiday License Application: All Victualing and Holiday license application approvals are subject to any and all COVID-19 protocols in affect; Review, Discussion and/or Action and/or Vote on the following:
  - 1) Applicant: The Wicked Whisk, LLC dba The Wicked Whisk  
 Location: 79 North Road  
 Hours: 7:00 a.m. to 10:00 p.m.  
 Operation: Ice Cream Shop

**VI. COUNCIL, ADMINISTRATOR, SOLICITOR, COMMISSION/COMMITTEE COMMENTS & REPORTS**

*Please Note the Following Items are Status Reports and Matters of Interest to the Council and are for Informational Purposes unless Indicated Otherwise and will be Acted upon in Accordance with Section 42-46-6 (b)*

- A) Town Administrator’s Report: Jamie A. Hainsworth
  - 1) Covid-19 Status
  - 2) Financial Town Meeting, FY 2021-2022 Budget
  - 3) Jamestown Housing Authority Executive Director Vacancy
  - 4) Beavertail Lighthouse Property Surplus Announcement

- 5) Rhode Island Coastal Resources Management Council
- 6) Consideration and Concern for a Vendor's Service in Town area
- 7) Reminder: RI Slave History Medallions Dedication, 12:00 noon on Saturday, May 22, 2021
- 8) Reminder: Memorial Day Parade, 10:00 a.m. on Monday, May 31, 2021

B) EMA Report: Chief Edward A. Mello: Regarding COVID-19

## VII. UNFINISHED BUSINESS

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Review, Discussion and/or Action and/or Vote on 91 Carr Lane, Affordable Housing on Town Property, Town Council Clarification of the Project Concept/Description relating to Town property previously known as Plat 4 Lot 52 (6.9+ acres) now known as Plat 4 Lot 47 (Watershed Conservation lot, 5.5+ acres) and Plat 4 Lot 52 (1.35+ acres), proposed to be a Mixed Income Development of four (4) lots, two (2) Affordable Units and two (2) Market Rate lots.
  - 1) PowerPoint Presentation by Town Planner Lisa W. Bryer
- B) Upcoming Meetings and Sessions – dates and times
  - 1) Annual Financial Town Meeting – Monday, June 7, 2021 @ 7:00 p.m.
  - 2) Town Council Special Meeting – Tuesday, June 8, 2021 @ 6:30 p.m.
  - 3) Town Council/Water and Sewer Regular Meeting – Monday, June 21, 2021 @ 6:30 P.M.
  - 4) Town Council Regular Meeting – Tuesday, July 6, 2021 @ 6:30 p.m.
  - 5) Town Council Interviews for Board/Commission/Committee Vacancies – Schedule date and time

## VIII. NEW BUSINESS

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Review, Discussion and/or Action and/or Vote on the Rhode Island State Transportation Improvement Program (STIP) for Federal Fiscal Years (FFY) 2022-2031 and Town Council review of current projects listed on STIP in preparation for the June 22, 2021 Public Release and Notification/Start of the 30-Day Public Comment Period for Draft STIP.
  - 1) Letter of RI Division of Statewide Planning Associate Director Meredith E. Brady announcing FFY 2022-2031 STIP, dated April 8, 2021
  - 2) STIP Letter of Transmittal to State of RI for FFY 2018-2027 including Priority Sheet, dated August 10, 2017
  - 3) Current Jamestown STIP projects
- B) Review, Discussion and/or Action and/or Vote on the Request of TPG Marinas Dutch Harbor, LLC (the “Buyer” or “Proposed Tenant”) for Approval of the Proposed Assignment of the “Lease of Property at West Ferry by the Town of Jamestown , RI” (the “Town” or “Landlord”) dated October 21, 2020, from Dutch Harbor Board Yard, LLC (Current “Tenant” or “Seller”) to TPG Marinas Dutch Harbor, LLC (the “Buyer or “Proposed Tenant”); if approved:

- 1) The Lease is to be assigned upon transfer of the property between the Buyer and Seller;
- 2) The Council to authorize the Town Administrator to execute any and all agreements for the assignment, with review and approval by the Town Solicitor, and effective upon satisfactory proof the sale of the property has been executed to TPG Marinas Dutch Harbor LLC.

**IX. ORDINANCES, APPOINTMENTS, VACANCIES AND EXPIRING TERMS**

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Appointments, Vacancies and Expiring Terms; review, discussion, and/or action and/or vote
  - 1) Jamestown Affordable Housing Committee (One (1) vacancy with a three-year term ending date of May 31, 2024); duly advertised
    - a) Letters of interest for appointment received
      - i) Michael Liebhauser
      - ii) Bob Plain
  - 2) Jamestown Fire Department Compensation Committee (One (1) Fire Department Representative vacancy with a term ending date of May 31, 2024); duly advertised
    - a) Letter of interest for appointment received
      - i) John Preece
  - 3) Jamestown Fire Department Compensation Committee (Two (2) Citizen-at-Large Representatives with unexpired term ending dates of May 31, 2023 and May 31, 2024); duly advertised
    - a) No applicants for Citizen-at-Large Representative
  - 4) Jamestown Housing Authority (Two (2) vacancies with an unexpired term ending date of December 31, 2025 and an unexpired term ending date of December 31, 2024);
    - a) Letter of interest for appointment received
      - i) Doreen Dell

**X. CONSENT AGENDA**

*An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately for review, discussion and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion and/or potential action and or vote.*

- A) Adoption of Town Council Minutes
  - 1) May 3, 2021 (Regular Meeting)
  - 2) April 26, 2021 (Special Meeting)
- B) Acceptance and Receipt of Jamestown School Department Bid Award for the Lawn Avenue School Abatement and Flooring Replacement to: Martone, Inc. for the amount of \$319,999.00, as bid, as recommended by the Jamestown School Administration/School Committee
- C) Acceptance, Approval and Authorization for Signing by the Town Administrator for the Memorandum of Agreement By and Between the Town of Jamestown and

Del's Lemonade and Refreshments, Inc. for the Town Property located at Mackerel Cove

- D) Pole Petition of The National Grid and Verizon New England, Inc. to locate and maintain a new Joint Pole 5-50 at 30 Seaview Avenue, with recommendation for approval by Public Works Director Michael C. Gray
- E) Finance Director's Report: Comparison of Budget to Actuals as of April 30, 2021

**XI. COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS**

*The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion and/or potential action and/or vote.*

- A) Communications Received:
  - 1) Copy of Letter to: Town Administrator  
From: SWCA Environmental Consultants  
Dated: April 30, 2021  
Re: Invitation to consult on the Revolution Wind Farm and Revolution Wind Export Cable Project, North Kingstown, RI, and Notification of Using the NEPA Process to Fulfill NHPA Section 106
  - 2) Copy of Press Release to: Town Administrator  
From: Dennis Webster of Arnold-Zweir Post 22, American Legion  
Dated: May 3, 2021  
Re: 2021 Memorial Day Parade in Jamestown
  - 3) Copy of Email to: Town Planner and Deputy Town Clerk  
From: Michelle and Pieter Snoeren  
Dated: May 3, 2021  
Re: Opinion on Proposal for 121 Carr Lane
  - 4) Copy of Letter to: Town Administrator  
From: RI Department of Revenue, Division of Municipal Finance  
Dated: May 5, 2021  
Re: Notice of Proposed Property Tax Rate Change for fiscal year 2021-2022 Meets the requirements of Regulation 280-RICR-40-00-1: Standards and Procedures for Property Tax and Fiscal Disclosure for RI Cities and Towns
  - 5) Copy of Letter to: Town Clerk  
From: General Services Administration Real Property Utilization and Disposal Public Buildings Service Director John E. Kelly  
Dated: May 7, 2021  
Re: Beavertail Lighthouse Property – National Historic Lighthouse Preservation Act of 2000

- 6) Copy of Letter to: Town Administrator  
From: SWCA Environmental Consultants  
Dated: May 12, 2021  
Re: Notice of Intent to Prepare an Environmental Impact Statement for Revolution Wind LLC's Proposed Wind Energy Facility Offshore Rhode Island, with Scoping Meeting Times Corrected
  
- B) Resolutions from other Rhode Island Cities and Towns Received:
  - 1) Copy of Resolution to: Town Council  
From: Smithfield School Committee  
Adopted: April 26, 2021  
Re: Support for House Bill 5193 Moratorium on the Expansion of Charter Schools
  
  - 2) Copy of Resolution to: Town Council  
From: Smithfield School Committee  
Adopted: April 26, 2021  
Re: Support for House Bill 5555 Gun Free Schools
  
  - 3) Copy of Resolution to: Town Council  
From: Smithfield School Committee  
Adopted: April 26, 2021  
Re: Support for House Bill 6030 State Reimbursement of Transportation Services Cost for Public and Private School Pupils

**XII. OPEN FORUM- To participate you will press \*9 to raise your hand.**

**The meeting moderator will coordinate your participation.**

*Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.*

- A) Scheduled request to address - none
- B) Non-scheduled request to address

**XIII. ADJOURNMENT**

***Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library. Notice is also posted at the Jamestown Police Station and on the Internet at [www.jamestownri.gov](http://www.jamestownri.gov).***

ALL NOTE: If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to kmontoya@jamestownri.net not less than three (3) business days prior to the meeting.

*Posted on the RI Secretary of State website on May 13, 2021*



**TOWN OF JAMESTOWN  
TOWN COUNCIL MEETING  
for  
TOWN, WATER AND SEWER MATTERS**

A regular meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners was held on April 19, 2021. This meeting was held pursuant to Executive Order No. 20-05, executed by Governor Gina Raimondo and was teleconferenced via Zoom.

The meeting was called to order via Zoom at 6:32 PM by Commission President Nancy A. Beye. The following members were present:

Mary E. Meagher, Vice President  
Erik G. Brine  
Michael G. White  
Randall White

Also present were:

Jamie A. Hainsworth, Town Administrator  
Denise Gamon, Town Clerk's Assistant  
Christina D. Collins, Finance Director  
Michael Gray PE, Public Works Director  
Peter D. Ruggiero Esq., Town Solicitor  
Denise Jennings, Water and Sewer Clerk

**AWARDS, PRESENTATIONS AND ACKNOWLEDGMENTS**

(None)

**READING AND APPROVAL OF MINUTES**

1) March 15, 2021 (regular meeting)

Motion was made by Commissioner Michael White, seconded by Commissioner Meagher to accept the March 15, 2021 regular meeting minutes. Vote: President Beye, Aye; Vice President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

**OPEN FORUM**

Commission President Beye noted that this open forum would be for water and sewer matters only.

1) Scheduled requests to address:

(None)

2) Non-scheduled request to address:

(None)

## REPORT OF TOWN OFFICIALS

### 1) **Pumping Report:**

The Public Works Director reported the following:

- Pumping was up slightly for the month of March, compared to February 2021 and was down slightly compared to March of 2020.
- Rainfall is below average for the month of April. Will continue to monitor reservoir level. Can do transfer pumping, if needed.
- North Reservoir is @ 60MG, usable storage-60MG.
- South Pond is @ 6MG, usable storage- 6MG

### 2) **Town project reports:** *(See attached Project Update Report dated April 2021)*

#### **Treatment Plant-**

##### **Emergency Interconnection with the Town of North Kingstown-**

The Public Works Director reported the following:

- Jamestown Water Department staff is working with Weston and Sampson Engineers and has done two rounds of sampling from North Kingstown Water at their Saunderstown water storage tank on analytical testing. Testing results will be used for the Corrosion Control Evaluation, which the Town is conducting as required by RIDOH.

#### **Distribution System-**

##### **Painting of the water tower-**

The Public Works Director reported that Pare Corporation is working on finalizing the bid documents for the painting of the water tower and that they should be complete within the next week. We have a request for additional funding at the Financial Town Meeting in June.

The Public Works Director further reported that Water Department staff is currently flushing the water mains and that this is done as annually as maintenance. Commissioner Randall White asked for clarification on how quickly a customer's water color resumes to normal during this process. The Public Works Director stated that water color should resume to normal quickly and if a customer has a problem, they can call and we would advise on how to flush their house at the tap. We would also give them a flushing credit.

#### **Wastewater Treatment Plant-**

The Public Works Director reported that the Town continues to work with the Town's insurance company regarding the generator failure at the pump station and the replacement of the generator.

Brief discussion ensued regarding the sewer pipes in the area of Union Street.

Following clarification on a few items, it was the consensus of the Commission to accept the Public Works Director's report.

### 3) **Finance Director's Report: Comparison of Budget to Actuals as of March 31, 2021**

The Finance Director stated that she did not have anything additional to report.

## LETTERS AND COMMUNICATIONS

- 1) Letter received April 7, 2021 from Loren DeVeau of 10 Avenue B requesting relief from her 04/21 Water and Sewer bill.

Commission President Beye read the letter received from Loren DeVeau for the record and stated that the Commission could not act upon this letter this evening. Motion was made by Commissioner Meagher, seconded by Commissioner White to accept the letter and continue the matter to the next regular meeting of the Commission held on May 17, 2021, for discussion and possible action. Vote: President Beye, Aye; Vice President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

## UNFINISHED BUSINESS

(None)

## NEW BUSINESS

(None)

## TOWN BUSINESS

(None)

## ADJOURNMENT

Motion was made by Commissioner Michael White, seconded by Commissioner Randall White to adjourn the meeting of Jamestown Town Council sitting as the Board of Water and Sewer Commissioners at 6:47 PM. Vote: President Beye, Aye; Vice President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

Sitting as Jamestown Town Council motion was made by Councilor Randal White, seconded by Councilor Meagher to reconvene the meeting as Jamestown Town Council sitting as the Board of Water and Sewer Commissioners. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor Michael White, Aye; Councilor Randall White, Aye

*See attached Town Council Meeting Minutes (April 19, 2021)*

Motion was made by Commissioner Randall White, seconded by Commissioner to adjourn the meeting of the Jamestown Town Council sitting as the Board of Water and Sewer Commissioners and reconvene the meeting as the Jamestown Town Council. Vote: President Beye, Aye; Vice President Meagher, Aye; Commissioner Brine, Aye; Commissioner Michael White, Aye; Commissioner Randall White, Aye

Attest:

  
Denise Jennings

Water and Sewer Clerk

## Project Update April 2021

### WELLS

JR-1, JR-3

- JR-1 is currently in service. The well pumps water at a rate of 50 gpm directly into the transmission main feeding the water plant from the reservoir.

### TREATMENT PLANT

- Water department staff continue to work on equipment upgrades within the water treatment facility.
- The water department staff has collected two rounds of samples from North Kingstown Water at their Saunderstown Water storage tank for analytical testing. The results will be used to evaluate whether introduction of water from the NK system could affect corrosion control in the Jamestown distribution system as required by the RIDOH.

### TRANSFER PUMPING/RESERVOIR

- The region is experiencing a “dry” period with rainfall down 3 inches below our average for the first three months of the year. Both of the reservoirs are full and spilling over. If conditions continue to be “dry” and it begins to affect our North Reservoir supply, we will transfer water from south pond to maintain our storage capacity heading into late spring and summer.

### DISTRIBUTION SYSTEM

South Pond @ 6 MG

Usable Storage, 6 Million Gallons

North Pond @ 60 MG

Usable Storage 60 Million Gallons

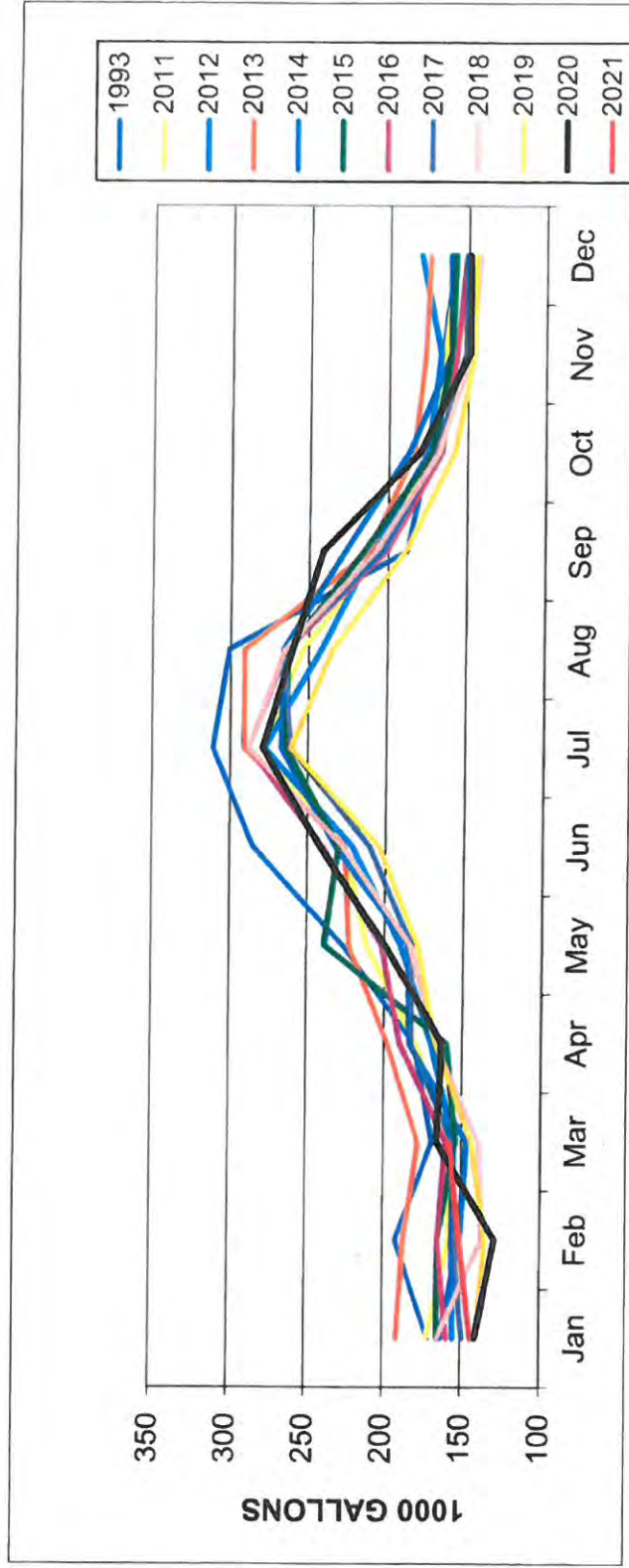
- Staff has been flushing hydrants over the past two weeks for our annual distribution system maintenance program. This work is completed during the spring months when water supply is available before our peak summer season.
- Within the next week Pare Corporation will provide a progress set of the bid documents for painting the south water tower. Budget level cost estimates provided by Pare for similar scope of work may exceed 1.2 million dollars to paint the water tower.
- Staff will be flushing and sampling Fort Getty to prepare for the opening of the campground next month.

### WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for March was 0.38 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 0.69 million gallons. There were no sanitary sewer overflows for the month of March.
- We have been working with our insurance company on the replacement/repair to the emergency generator at the West Ferry pump station.

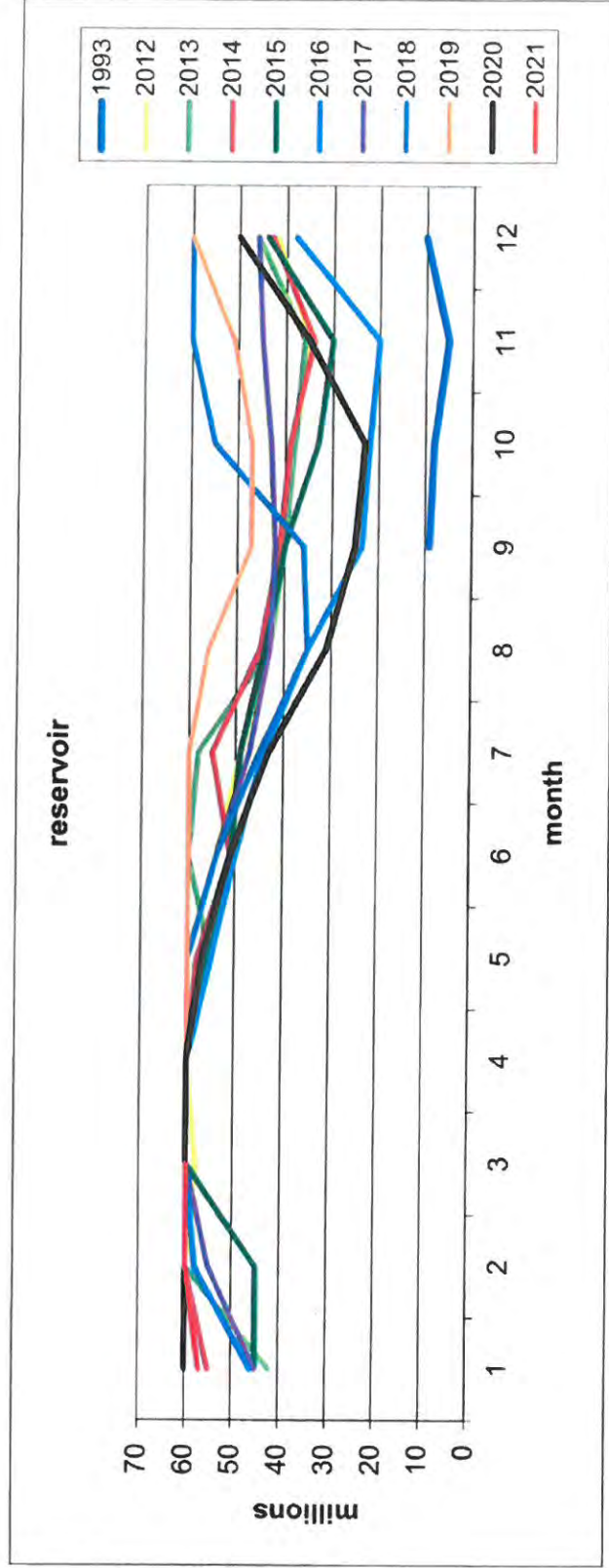
	1993	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021
Jan	171	172	173	239	172	155	191	163	165	159	149	165	141	141	144
Feb	192	154	173	210	158	156	187	151	165	165	155	137	135	129	151
Mar	169	155	165	198	157	155	178	147	154	160	156	139	144	166	158
Apr	181	174	196	210	180	170	198	184	160	190	183	167	167	166	158
May	227	202	195	180	212	190	223	185	239	202	183	184	179	200	163
Jun	285	246	215	218	226	221	226	232	230	240	210	227	204	242	200
Jul	311	296	277	274	279	278	291	267	264	288	261	288	261	279	279
Aug	301	256	290	251	254	242	291	266	263	264	266	265	235	260	260
Sep	188	210	245	193	205	210	212	227	215	201	203	208	189	241	241
Oct	175	187	259	182	175	175	184	187	172	166	170	168	158	180	180
Nov	166	175	226	160	164	167	177	160	160	157	151	148	146	149	149
Dec	158	192	230	167	158	180	174	161	158	151	151	142	145	149	145

### PUMPING REPORT



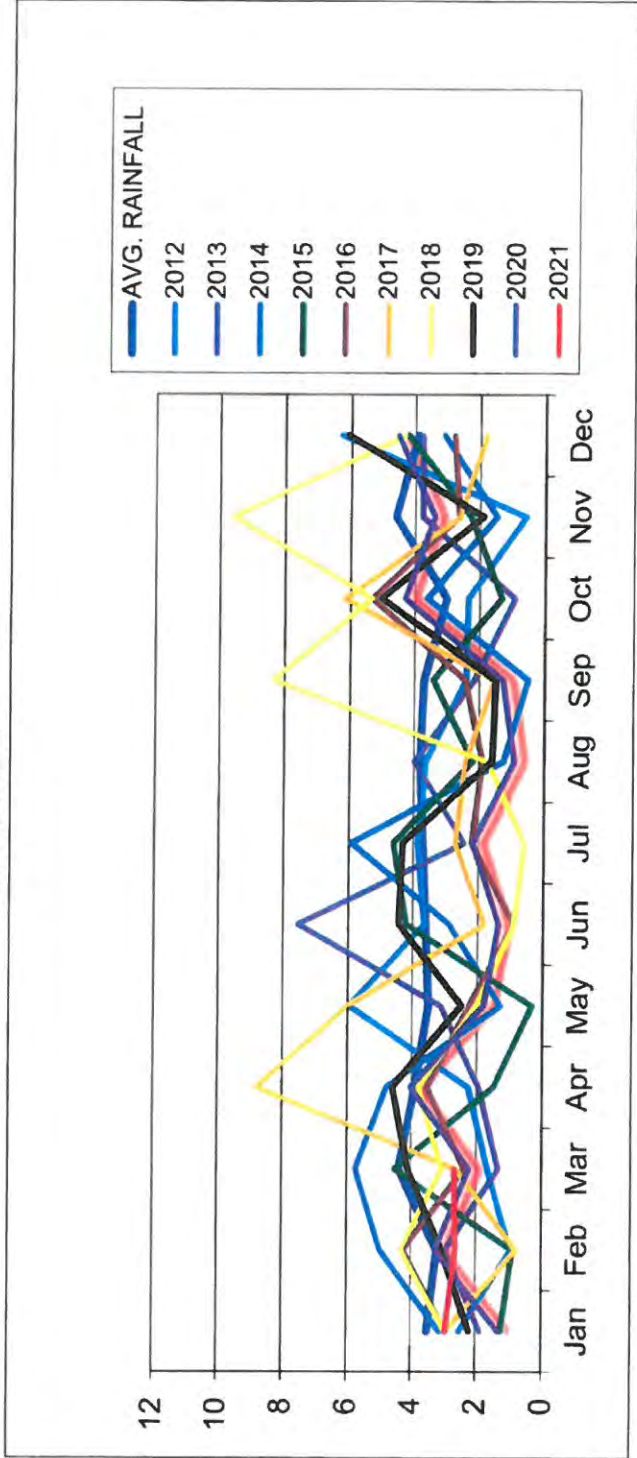
# RESERVOIR LEVEL

	1993	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021
Jan		30	60	42	55	45	46	45	60	60	60	57
Feb		52	60	60	60	45	58	55	60	60	60	60
Mar		58	58	60	60	60	60	60	60	60	60	60
Apr		60	60	60	60	60	60	60	60	60	60	60
May		57	60	55	58	56	55	60	60	60	57	60
Jun		51	54	60	51	51	50	54	54	60	51	60
Jul		43	49	58	55	49	44	47	45	60	43	60
Aug	9	47	43	43	45	44	35	43	35	56	31	60
Sep	8	45	40	40	41	40	23.5	42	36	47	25	60
Oct	5	58	38	38	39	33	22	43	55	47	23	60
Nov	10	60	35	36	34	30	20	45	60	51	35	60
Dec		60	42	46	43	44	38	46	60	60	50	60



	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	11.1 avg
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	
Jul	3.7	3.86	5.93	4.63	2.19	2.7	0.61	4.33	2.16	
Aug	3.8	3.64	1.23	2.17	1.88	2.4	1.73	1.58	0.91	
Sep	3.7	2.39	0.5	3.41	2.42	1.54	8.35	1.49	1.27	
Oct	3	2.33	3.61	1.31	5.33	6.18	5.34	5.04	4.29	
Nov	4.6	0.58	1.47	2.27	2.63	2.61	9.61	1.89	3.39	
Dec	3.9	6.28	3.1	4.2	2.79	1.81	4.33	6.09	4.53	
<b>Total</b>	<b>44.8</b>	<b>35.99</b>	<b>38.59</b>	<b>30.59</b>	<b>33.45</b>	<b>40.18</b>	<b>47.02</b>	<b>41.29</b>	<b>30.5</b>	<b>8.22</b>

### RAINFALL









TOWN OF JAMESTOWN WWTF  
MONTHLY REPORT  
MARCH 2021

Douglas Ouellette, Superintendent

## Parameters

	<u>Monthly Avr.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	0.3818 MGD	.73 MGD	
Daily Max	0.6890 MGD		
BOD Removal	100.0%	85%	% Removed
TSS Removal	96.9%	85%	% Removed
Fecal Coliform	1.05	No limit, report only	
Enterococci	1.5	(<35 cfu/100ml Monthly)	(<276 cfu/100ml Daily)

## Environmental Compliance (Violations)

There were 0 violations to report for March.

## Complaints

There were 4 complaints received for March 2020. Two were from 22 Union Steet, the owner complained that the sewer service for her rental property at 10 Green Lane had backed up and that it was caused by the towns line having backed up. Dept personal responded and found no problems with the town line. The third was 45 Columbia Ave, again it was determined the town line was clear by department personnel. The home owners called in a plumber to clear the line. The fourth was an odor complaint from 7 Beavertail Rd, the aeration system in the wetwell at PS#2 is operating and staff did not detect any foul odors when checking the station.

## Alarms

There was 1 alarm for March for low chlorine residual.

### **Septage**

The facility received 3000 gallons for March.

### **Sludge Production**

The facility processed 26,100 gallons of sludge through Wastewater Services Incorporated.

### **Maintenance Management**

A new Flexflo Variable Speed Peristaltic Cl<sub>2</sub> pump was installed and placed in service, some minor Cl<sub>2</sub> leaks were also corrected. A new total Cl<sub>2</sub> probe was installed at the contact tank. Staff installed a new air compressor in the work bay. In all 71 work orders were completed in March

### **Chemical Use**

The facility used 360.4 gallons of Sodium hypochlorite was used for disinfection.

### **Collection System**

31 pump station inspections were completed. All stations are operating as designed.

### **Energy Use**

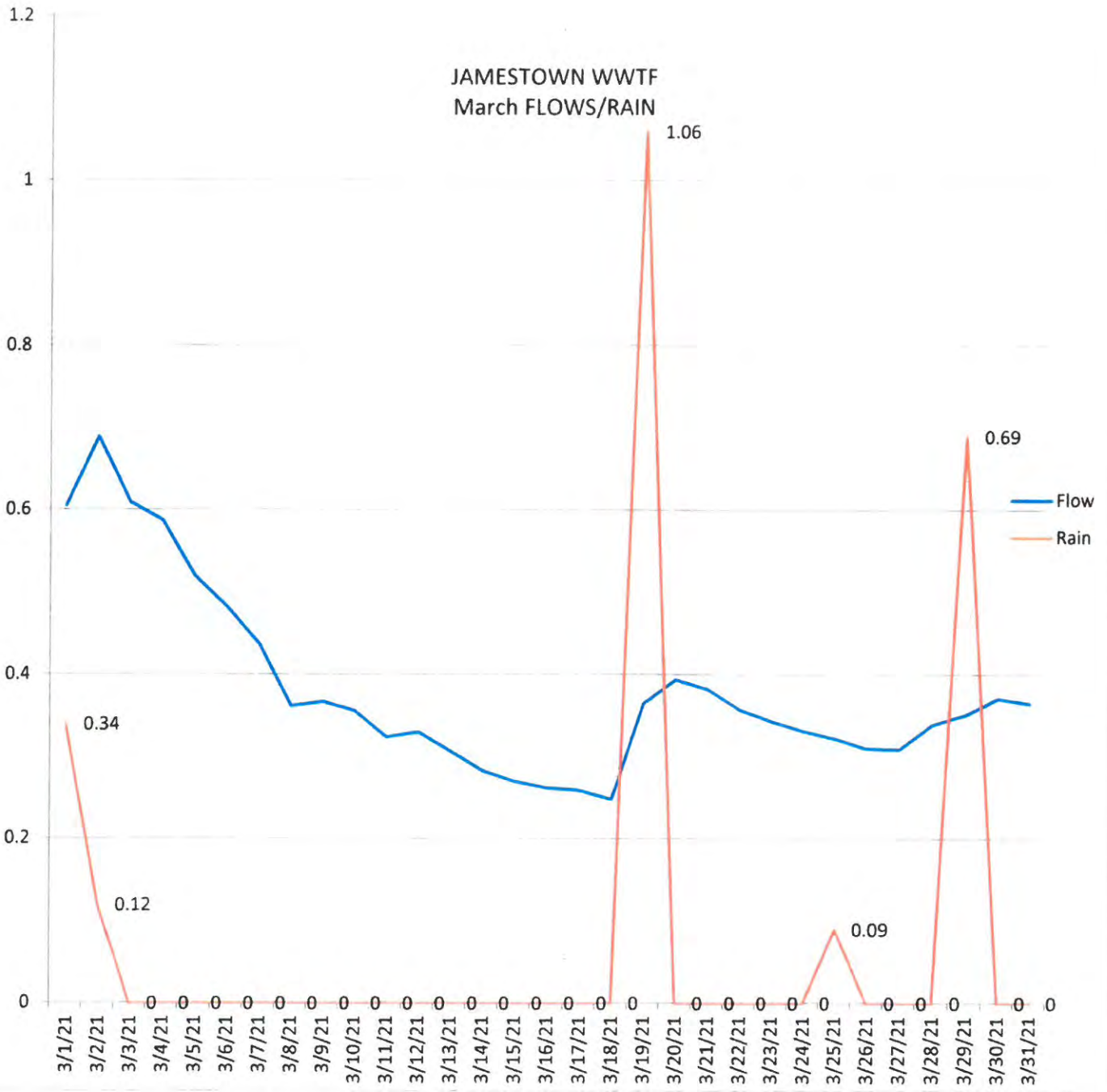
Energy use for March was: 208 Kwh

### **Precipitation**

Precipitation for March was 2.30"

# Graphs

JAMESTOWN WWTF  
March FLOWS/RAIN



## Project Update May 2021

### WELLS

JR-1, JR-3

- JR-1 is currently in service. The well pumps water at a rate of 50 gpm directly into the transmission main feeding the water plant from the reservoir.

### TREATMENT PLANT

- Water department staff completed equipment maintenance at the South Pond pretreatment building.
- The water department staff has collected three rounds of samples from North Kingstown Water at their Saunderstown Water storage tank for analytical testing. The results will be used to evaluate whether introduction of water from the NK system could affect corrosion control in the Jamestown distribution system as required by the RIDOH.

### TRANSFER PUMPING/RESERVOIR

- The region continues to experience “dry” conditions due to lower than average rainfall. We are 3 inches below our average through April. Both of the reservoirs are full and spilling over. If conditions continue to be “dry” and it begins to affect our North Reservoir supply, we will transfer water from south pond to maintain our storage capacity heading into late spring and summer.
- This past month there was damage to equipment attached to the intake pipe at the North Reservoir. Police were notified and we will be monitoring the Bike Path use and people on the dam.

### DISTRIBUTION SYSTEM

South Pond @ 6 MG

Usable Storage, 6 Million Gallons

North Pond @ 60 MG

Usable Storage 60 Million Gallons

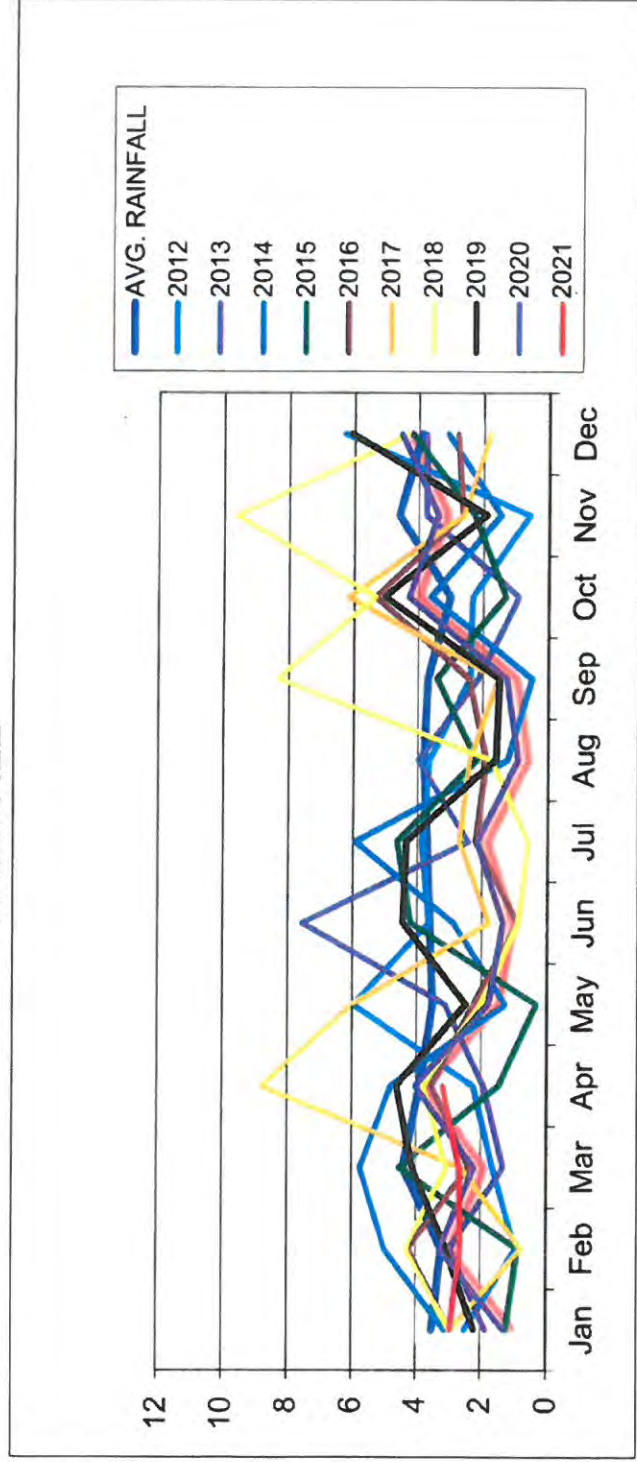
- Staff has completed our annual hydrant flushing within the distribution system.
- I have received a draft submittal of our bid documents for painting the water tower from Pare Corporation.
- Staff has completed flushing the distribution system in Fort Getty to prepare for the opening of the campground next week.
- Over the next several weeks water department staff will be replacing 5 hydrants in the distribution system.

### WASTEWATER TREATMENT PLANT

- The monthly average daily flow at the treatment plant for April was 0.38 million gallons per day. The monthly average allowed by our discharge permit is 0.73 million gallons per day. The peak daily flow was 0.56 million gallons. There were no sanitary sewer overflows for the month of April.

	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021
Jan	3.5	1.85	3.1	1.22	2.94	2.94	2.94	2.19	1.3	2.94
Feb	3.2	2.94	4.98	0.86	4.25	0.76	4.33	3.06	3.26	2.62
Mar	4.4	1.32	5.74	4.53	2.36	2.62	3.07	4.11	2.21	2.66
Apr	3.9	1.92	4.8	1.47	3.53	8.8	3.79	4.61	4.03	3.18 15 avg
May	3.5	3.11	1.27	0.32	2.24	6.03	2.03	2.46	1.79	
Jun	3.6	7.55	2.86	4.2	0.89	1.79	0.89	4.44	1.36	
Jul	3.7	2.42	5.93	4.63	2.19	2.7	0.61	4.33	2.16	
Aug	3.8	3.98	1.23	2.17	1.88	2.4	1.73	1.58	0.91	
Sep	3.7	2.13	0.5	3.41	2.42	1.54	8.35	1.49	1.27	
Oct	3	0.9	3.61	1.31	5.33	6.18	5.34	5.04	4.29	
Nov	4.6	3.76	1.47	2.27	2.63	2.61	9.61	1.89	3.39	
Dec	3.9	3.76	3.1	4.2	2.79	1.81	4.33	6.09	4.53	
Total	44.8	35.64	38.59	30.59	33.45	40.18	47.02	41.29	30.5	11.4

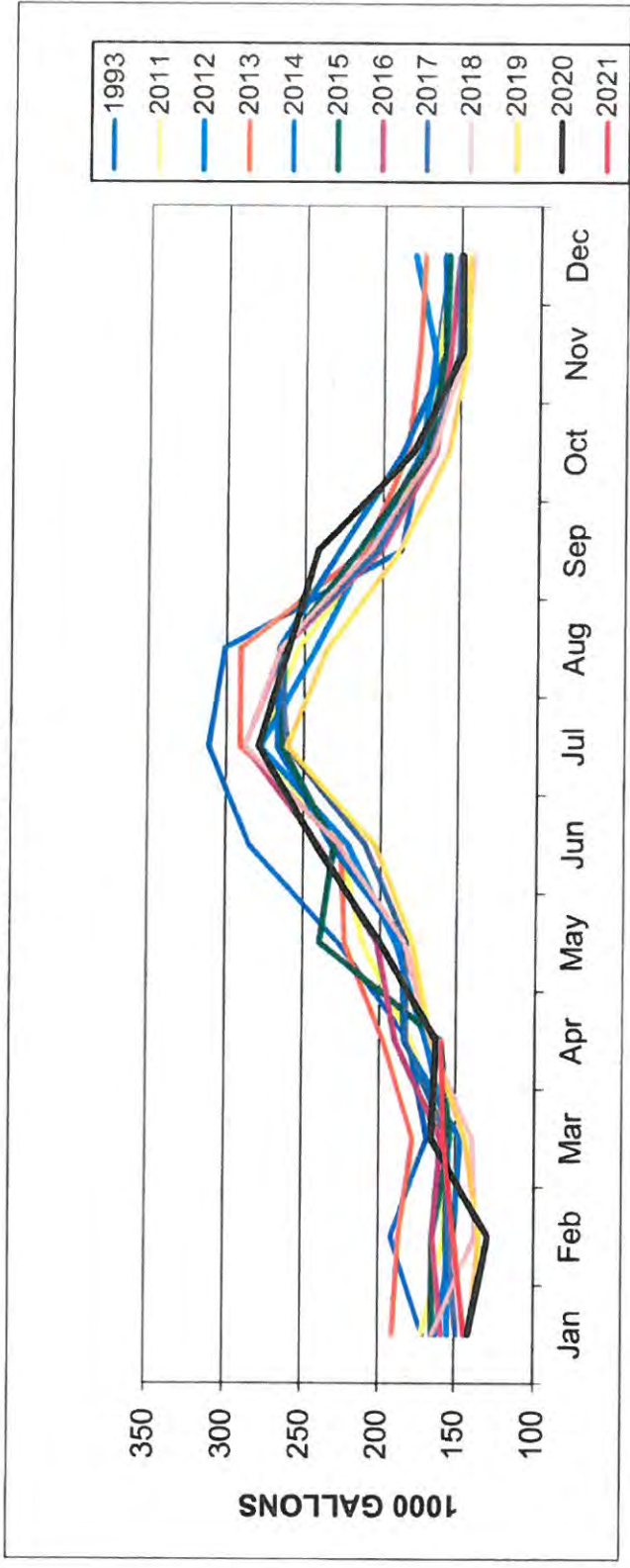
### RAINFALL





	1993	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021
Jan	171	172	173	239	172	155	191	163	165	159	149	165	141	141	144
Feb	192	154	173	210	158	156	187	151	165	165	155	137	135	129	151
Mar	169	155	165	198	157	155	178	147	154	160	156	139	144	166	158
Apr	181	174	196	210	180	170	198	184	160	190	183	167	167	163	160
May	227	202	195	180	212	190	223	185	239	202	183	184	179	200	
Jun	285	246	215	218	226	221	226	232	230	240	210	227	204	242	
Jul	311	296	277	274	279	278	291	267	264	288	261	288	261	279	
Aug	301	256	290	251	254	242	291	266	263	264	266	265	235	260	
Sep	188	210	245	193	205	210	212	227	215	201	203	208	189	241	
Oct	175	187	259	182	175	175	184	187	172	166	170	168	158	180	
Nov	166	175	226	160	164	167	177	160	160	157	151	148	146	149	
Dec	158	192	230	167	158	180	174	161	158	151	151	142	145	145	

**PUMPING REPORT**









TOWN OF JAMESTOWN WWTF  
MONTHLY REPORT  
APRIL 2021

Douglas Ouellette, Superintendent

## Parameters

	<u>Monthly Avg.</u>	<u>Permit Limit</u>	<u>Notes</u>
Flow	.3822 MGD	.73 MGD	
Daily Max	.5570 MGD		
BOD Removal	100%	85%	% Removed
TSS Removal	98.3%	85%	% Removed
Fecal Coliform	1.0	No limit, report only	
Enterococci	1.4	(<35 cfu/100ml Monthly)	(<276 cfu/100ml Daily)

## Environmental Compliance (Violations)

There were no violations for this month.

## Complaints

No complaints to report for April

## Alarms

There were 2 low CL2 alarms to report alarms for April.

## Septage

The facility received 1250 gallons for April.

**Sludge Production 25500 gals**

### **Maintenance Management**

Took delivery of new Honda gen set for station #4. New batteries for portable trailer gen set at station #3. Degreased station #4 and hosed down.

### **Chemical Use**

The facility used 329.4 gallons of Sodium hypochlorite and 300 pounds of lime for process control.

### **Collection System**

30 pump station inspections were completed. The #2 wet well valve at pump station #2 is stuck shut and replacement is needed.

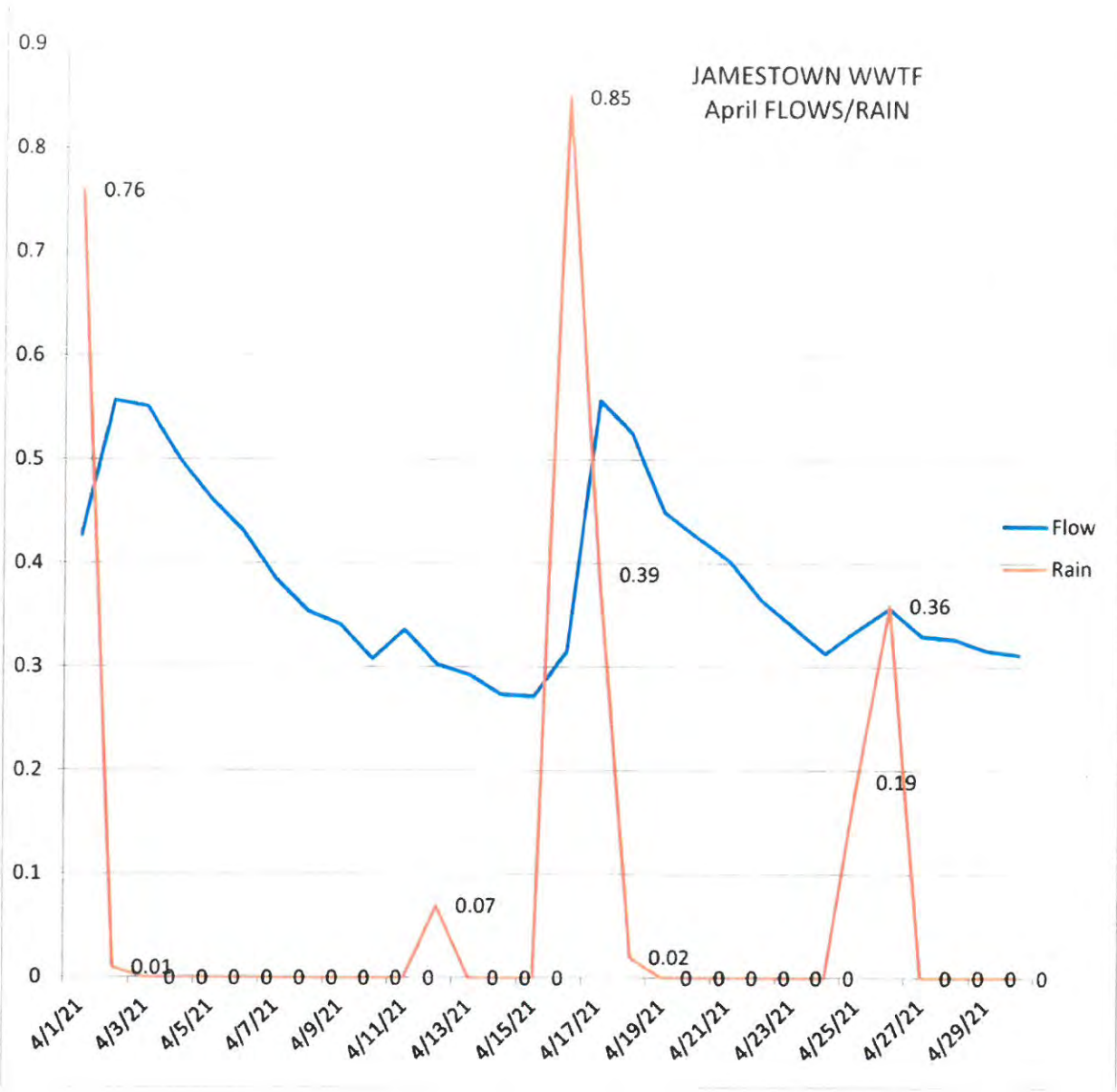
### **Energy Use**

Energy use for April was: 219 Kwh

### **Precipitation**

Precipitation for April was 2.65"

### **Graphs**





**Town of Jamestown**  
Finance Department  
Town Hall  
93 Narragansett Avenue  
Jamestown, Rhode Island 02835-1199  
401-423-9809 Fax 401-423-7229  
Email: [ccollins@jamestownri.net](mailto:ccollins@jamestownri.net)

**Christina D. Collins**  
Finance Director

## MEMORANDUM

**TO: Jamie A. Hainsworth, Town Administrator**

**FROM: Christina D. Collins, Finance Director**

**DATE: May 13, 2021**

**SUBJECT: Budget to Actual- Water & Sewer Funds**

Attached is Budget to Actual report for the Fiscal Year 2021. The report contains the expenses that have been paid through April 30, 2021 for FY2021.

Please do not hesitate to contact me with any questions or concerns.

**Budget vs Actual - Water**  
**TOWN OF JAMESTOWN, RI**  
**For 4/30/2021**

Run: 5/13/2021 at 10:13 AM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
2102 7000 70100 00 Salary- Public Works Director	26,103.00	2,007.94	22,425.90	3,677.10	85.91
2102 7000 70102 00 Salary- Accounting	43,162.00	5,176.38	41,035.49	2,126.51	95.07
2102 7000 70103 00 Salary - Treatment Plant Operator	78,537.00	9,493.44	67,553.76	10,983.24	86.02
2102 7000 70104 00 Ass't Plant Operator w/longevity	73,435.00	5,230.40	63,733.74	9,701.26	86.79
2102 7000 70105 00 Salary - Plant Operator	60,798.00	4,676.81	52,224.00	8,574.00	85.90
2102 7000 70513 00 Treatment Plant Operator - OT	13,000.00	962.88	13,717.32	(717.32)	105.52
2102 7000 70514 00 Ass't Treatment Plant Operator OT	11,000.00	1,244.68	12,676.06	(1,676.06)	115.24
2102 7000 70515 00 Plant Operator- OT	8,000.00	789.21	8,466.78	(466.78)	105.83
<b>7000 Salaries</b>	<b>314,035.00</b>	<b>29,581.74</b>	<b>281,833.05</b>	<b>32,201.95</b>	<b>89.75</b>
2102 7001 70900 00 SOCIAL SECURITY TAX	24,024.00	2,397.18	21,720.52	2,303.48	90.41
2102 7001 70901 00 Blue Cross/Delta Dental	41,239.00	3,247.11	36,588.60	4,650.40	88.72
2102 7001 70902 00 Worker's Compensation	30,000.00	0.00	20,000.00	10,000.00	66.67
2102 7001 70903 00 Retirement System	31,250.00	2,735.40	24,028.45	7,221.55	76.89
2102 7001 70906 00 Life Insurance	620.00	55.80	558.00	62.00	90.00
2102 7001 70910 00 Clothing	1,500.00	200.00	484.36	1,015.64	32.29
<b>7001 Benefits</b>	<b>128,633.00</b>	<b>8,635.49</b>	<b>103,379.93</b>	<b>25,253.07</b>	<b>80.37</b>
<b>7000/7001 Salaries &amp; Benefits</b>	<b>442,668.00</b>	<b>38,217.23</b>	<b>385,212.98</b>	<b>57,455.02</b>	<b>87.02</b>
2102 7005 70601 00 Maintenance	6,000.00	0.00	3,353.79	2,646.21	55.90
2102 7005 70606 00 ALARM LINES	2,500.00	265.91	2,326.80	173.20	93.07
<b>7005 Reservoirs/Rights of Way</b>	<b>8,500.00</b>	<b>265.91</b>	<b>5,680.59</b>	<b>2,819.41</b>	<b>66.83</b>
2102 7006 70601 00 Maintenance	1,000.00	0.00	1,964.85	(964.85)	196.49
2102 7006 70636 00 Wells- Electricity	10,000.00	0.00	6,773.59	3,226.41	67.74
<b>7006 Wells</b>	<b>11,000.00</b>	<b>0.00</b>	<b>8,738.44</b>	<b>2,261.56</b>	<b>79.44</b>
2102 7010 70008 00 Lab Supplies - Water	10,000.00	1,664.90	11,185.46	(1,185.46)	111.85
2102 7010 70631 00 Chemicals	50,000.00	1,654.08	40,770.48	9,229.52	81.54
2102 7010 70632 00 Heat	13,500.00	875.29	8,342.35	5,157.65	61.80
2102 7010 70633 00 Equip. Maintenance	30,000.00	3,074.67	38,046.50	(8,046.50)	126.82
2102 7010 70634 00 Professional Services	5,000.00	0.00	250.00	4,750.00	5.00
2102 7010 70635 00 Telephone	3,500.00	0.00	2,207.61	1,292.39	63.07
2102 7010 70636 00 Pumpout- Electricity	40,000.00	0.00	27,135.69	12,864.31	67.84
2102 7010 70637 00 Bldg Maint	8,000.00	150.00	11,483.08	(3,483.08)	143.54
2102 7010 70638 00 State Testing	10,000.00	1,262.99	7,143.36	2,856.64	71.43
2102 7010 70639 00 License Fees	6,000.00	0.00	1,800.00	4,200.00	30.00
2102 7010 70643 00 PUMP OUT TREATMENT PLANT	3,200.00	0.00	3,449.02	(249.02)	107.78
2102 7010 70645 00 WATER SLUDGE DISPOSAL	16,000.00	0.00	9,182.06	6,817.94	57.39
<b>7010 Pump Station &amp; Treatment Plant</b>	<b>195,200.00</b>	<b>8,681.93</b>	<b>160,995.61</b>	<b>34,204.39</b>	<b>82.48</b>
2102 7011 70636 00 South Pond- Electricity	2,000.00	0.00	720.32	1,279.68	36.02
2102 7011 70637 00 South Pond Transfer Pump	3,300.00	0.00	0.00	3,300.00	0.00
<b>7011 South Pond Pre-Treatment Bldg</b>	<b>5,300.00</b>	<b>0.00</b>	<b>720.32</b>	<b>4,579.68</b>	<b>13.59</b>
2102 7012 70636 00 Water Tower- Electricity	3,000.00	0.00	937.79	2,062.21	31.26
2102 7012 70643 00 Water Tower - Maintenance	500.00	0.00	0.00	500.00	0.00
<b>7012 Water Tower</b>	<b>3,500.00</b>	<b>0.00</b>	<b>937.79</b>	<b>2,562.21</b>	<b>26.79</b>
2102 7013 70644 00 Vehicles Gas & Oil	1,500.00	87.52	692.70	807.30	46.18
2102 7013 70645 00 Repair and Maintenance	4,000.00	0.00	196.59	3,803.41	4.91
<b>7013 Vehicles</b>	<b>5,500.00</b>	<b>87.52</b>	<b>889.29</b>	<b>4,610.71</b>	<b>16.17</b>
2102 7020 70651 00 Clamps	1,000.00	0.00	2,133.61	(1,133.61)	213.36
2102 7020 70652 00 Pipe	5,000.00	0.00	2,848.03	2,151.97	56.96
2102 7020 70653 00 Backfill & Excavation	2,000.00	0.00	0.00	2,000.00	0.00
<b>7020 Maintenance &amp; Laterials</b>	<b>8,000.00</b>	<b>0.00</b>	<b>4,981.64</b>	<b>3,018.36</b>	<b>62.27</b>
2102 7030 70661 00 Service Repairs	10,000.00	1,258.38	12,049.59	(2,049.59)	120.50
2102 7030 70663 00 New Services	5,000.00	0.00	284.72	4,715.28	5.69
<b>7030 Water Division Services</b>	<b>15,000.00</b>	<b>1,258.38</b>	<b>12,334.31</b>	<b>2,665.69</b>	<b>82.23</b>
2102 7040 70672 00 Supplies/Expenses	14,000.00	311.12	9,820.07	4,179.93	70.14
<b>7040 Meters</b>	<b>14,000.00</b>	<b>311.12</b>	<b>9,820.07</b>	<b>4,179.93</b>	<b>70.14</b>
2102 7050 70681 00 Hydrants- Maintenance	7,500.00	0.00	158.98	7,341.02	2.12
<b>7050 Hydrants</b>	<b>7,500.00</b>	<b>0.00</b>	<b>158.98</b>	<b>7,341.02</b>	<b>2.12</b>
2102 7060 70923 00 Billing	6,500.00	0.00	3,444.94	3,055.06	53.00
2102 7060 70924 00 Insurance	7,200.00	0.00	9,700.00	(2,500.00)	134.72

**Budget vs Actual - Water**  
**TOWN OF JAMESTOWN, RI**  
For 4/30/2021

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
2102 7060 70925 00 Audit	4,000.00	0.00	0.00	4,000.00	0.00
2102 7060 70926 00 Supplies	6,000.00	429.68	5,861.67	138.33	97.69
<b>7060 Administration</b>	<b>23,700.00</b>	<b>429.68</b>	<b>19,006.61</b>	<b>4,693.39</b>	<b>80.20</b>
2102 7070 70300 00 Water Debt	434,011.00	0.00	0.00	434,011.00	0.00
2102 7070 70940 00 Interest	19,269.00	0.00	54,975.50	(35,706.50)	285.31
<b>7070 Debt Service</b>	<b>453,280.00</b>	<b>0.00</b>	<b>54,975.50</b>	<b>398,304.50</b>	<b>12.13</b>
2102 7080 70800 00 Water- Capital	100,000.00	0.00	0.00	100,000.00	0.00
<b>7080 Capital</b>	<b>100,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>100,000.00</b>	<b>0.00</b>
2102 7081 70602 00 PLC FOR FILTERS	0.00	0.00	1,330.00	(1,330.00)	0.00
2102 7081 70603 00 Control Panel SCADA	0.00	0.00	20,288.77	(20,288.77)	0.00
2102 7081 70604 00 Distribution	0.00	4,438.00	23,068.56	(23,068.56)	0.00
2102 7081 71303 00 WATER MANAGEMENT PLAN	0.00	0.00	7,950.00	(7,950.00)	0.00
<b>Total Expenses</b>	<b>0.00</b>	<b>4,438.00</b>	<b>52,637.33</b>	<b>(52,637.33)</b>	<b>0.00</b>
<b>Total Expenses</b>	<b>1,293,148.00</b>	<b>53,689.77</b>	<b>717,089.46</b>	<b>576,058.54</b>	<b>55.45</b>



**Budget vs Actual - Sewer  
TOWN OF JAMESTOWN, RI  
For 4/30/2021**

Run: 5/13/2021 at 10:45 AM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	%
					of Budget
2103 7000 70100 00 Salary, Public Works Director	26,103.00	2,007.94	22,425.88	3,677.12	85.91
2103 7000 70101 00 Salary- Superintendent	80,781.00	5,753.60	63,471.12	17,309.88	78.57
2103 7000 70102 00 Salary, Clerical	40,571.00	5,176.39	37,400.56	3,170.44	92.19
2103 7000 70103 00 Salaries, Ass't Superintendent	73,435.00	5,230.42	63,027.15	10,407.85	85.83
2103 7000 70104 00 Salaries- Plant Operator	64,750.00	4,676.82	55,322.12	9,427.88	85.44
2103 7000 70111 00 Sewer- Temp Labor	8,500.00	0.00	0.00	8,500.00	0.00
2103 7000 70335 00 License- Contractual	1,800.00	0.00	0.00	1,800.00	0.00
2103 7000 70336 00 Clothing	1,500.00	0.00	200.00	1,300.00	13.33
2103 7000 70511 00 Wastewater Superintendent - OT	9,000.00	699.12	18,003.45	(9,003.45)	200.04
2103 7000 70513 00 Ass't Superintendent - OT	9,000.00	847.44	14,024.21	(5,024.21)	155.82
2103 7000 70514 00 Plant Operator - OT	9,000.00	1,307.46	4,145.78	4,854.22	46.06
2103 7000 70639 00 License Fees	0.00	0.00	1,800.00	(1,800.00)	0.00
2103 7000 70900 00 Social Security Tax	23,917.00	1,385.26	16,473.89	7,443.11	68.88
2103 7000 70901 00 Blue Cross/Delta Dental	52,527.00	3,243.26	37,550.07	14,976.93	71.49
2103 7000 70902 00 Worker'S Compensation	10,000.00	0.00	8,000.00	2,000.00	80.00
2103 7000 70903 00 Retirement System	38,768.00	2,319.19	24,128.83	14,639.17	62.24
2103 7000 70906 00 Life Insurance	670.00	55.80	558.00	112.00	83.28
<b>7000 Salaries</b>	<b>450,322.00</b>	<b>32,702.70</b>	<b>366,531.06</b>	<b>83,790.94</b>	<b>81.39</b>
<b>7000/7001 Salaries &amp; Benefits</b>	<b>450,322.00</b>	<b>32,702.70</b>	<b>366,531.06</b>	<b>83,790.94</b>	<b>81.39</b>
2103 7002 70001 00 Power- Electricity	42,000.00	0.00	26,929.59	15,070.41	64.12
2103 7002 70002 00 Chemicals	2,500.00	0.00	0.00	2,500.00	0.00
2103 7002 70003 00 Heat	9,500.00	766.76	5,808.75	3,691.25	61.14
2103 7002 70004 00 Water	2,000.00	0.00	1,101.01	898.99	55.05
2103 7002 70005 00 Chlorine	7,000.00	0.00	3,290.95	3,709.05	47.01
2103 7002 70006 00 Equipment Maintenance	24,000.00	3,360.12	32,161.78	(8,161.78)	134.01
2103 7002 70007 00 Misc. Supplies, Office, Cleani	10,000.00	351.49	7,205.59	2,794.41	72.06
2103 7002 70008 00 Lab Supplies	4,500.00	0.00	2,513.23	1,986.77	55.85
2103 7002 70009 00 Telephone	2,200.00	27.45	341.72	1,858.28	15.53
2103 7002 70010 00 Alarm Line- N.E.T.	7,000.00	385.30	4,497.41	2,502.59	64.25
2103 7002 70011 00 Sludge Composting	35,000.00	2,159.63	37,043.82	(2,043.82)	105.84
2103 7002 70012 00 Truck Operation & Maintenance	2,000.00	115.61	121.32	1,878.68	6.07
2103 7002 70013 00 Gas- Truck	2,500.00	113.50	1,154.27	1,345.73	46.17
2103 7002 70014 00 State Mandated Testing	26,000.00	1,959.50	20,699.92	5,300.08	79.62
2103 7002 70201 00 Professional Services - Legal	2,500.00	0.00	0.00	2,500.00	0.00
2103 7002 70315 00 Training Of Members	1,000.00	0.00	0.00	1,000.00	0.00
2103 7002 70600 00 Professional Services	2,000.00	0.00	0.00	2,000.00	0.00
<b>7002 Wastewater Treatment Facility</b>	<b>181,700.00</b>	<b>9,239.36</b>	<b>142,869.36</b>	<b>38,830.64</b>	<b>78.63</b>
2103 7003 70017 00 Pumping Station #3	5,000.00	0.00	4,237.36	762.64	84.75
2103 7003 70018 00 Pumping Station #1	25,000.00	0.00	13,575.41	11,424.59	54.30
2103 7003 70019 00 Pumping Station #2	11,000.00	0.00	6,004.44	4,995.56	54.59
2103 7003 70020 00 Pumping Station #4	750.00	0.00	434.87	315.13	57.98
<b>7003 Pumping Stations</b>	<b>41,750.00</b>	<b>0.00</b>	<b>24,252.08</b>	<b>17,497.92</b>	<b>58.09</b>
2103 7004 70598 00 Equipment Insurance	4,000.00	0.00	4,000.00	0.00	100.00
<b>7004 Insurance</b>	<b>4,000.00</b>	<b>0.00</b>	<b>4,000.00</b>	<b>0.00</b>	<b>100.00</b>
2103 7005 70021 00 Maintenance Sewer Mains	5,000.00	0.00	9,300.00	(4,300.00)	186.00
2103 7005 70504 00 Payment Of Principal - Town	25,844.00	0.00	4,800.00	21,044.00	18.57
2103 7005 70505 00 Payment Of Interest - Town	40,425.00	0.00	60.00	40,365.00	0.15
2103 7005 70605 00 Interest Payments	13,753.00	0.00	75,377.40	(61,624.40)	548.08
<b>7005 Sanitary Sewers, Laterials &amp; Mains</b>	<b>85,022.00</b>	<b>0.00</b>	<b>89,537.40</b>	<b>(4,515.40)</b>	<b>105.31</b>
2103 7081 70801 00 Sewer Capital	60,000.00	0.00	21,821.65	38,178.35	36.37
<b>7081 Capital Improvements</b>	<b>60,000.00</b>	<b>0.00</b>	<b>21,821.65</b>	<b>38,178.35</b>	<b>36.37</b>
<b>Total Expenses</b>	<b>822,794.00</b>	<b>41,942.06</b>	<b>649,011.55</b>	<b>173,782.45</b>	<b>78.88</b>

To: The Jamestown Town Council  
Sitting as the Board of Water and Sewer

2021-7-2021 

From: Loren Deveau  
10 Avenue B Jamestown, R.I.

To Whom It May Concern,

A few weeks ago I was chasing a bit of trash out on the North side of my house where I rarely go in the winter time. I discovered that my outside faucet had been left on at a trickle. Since I hadn't gone over there during the winter I did not know how long it had been left on or by whom since I live alone. Maybe the gas or oil service people? I don't know. My bigger shock was when I received my bill! Yikes!!!! The bill is for \$5858.73! I also had a much higher bill the last quarter but stupidly didn't question it. I think the water had been going during that period too! I had an average quarterly bill of \$347 during 2020.

I am hoping that I might be able to receive some kind of relief. The sewer usage part of my latest bill is \$3018.84. Since I did not use the sewer for this amount of water I am hoping you will grant me relief for this amount. I am not asking for relief for last quarters bill.

Thank you for your consideration.

Sincerely, Loren Deveau

RECEIVED  
MAY 10 2021  
TOWN OF JAMESTOWN

To: Members of the Town Counsel

From: Ethel Belle Evans, 70 Walcott Avenue, Jamestown, RI; Account Number 10-009016

Date: May 10, 2021

---

**Background Information:**

I moved with my three children to Jamestown in 1986 and purchased the old Clarke home on Walcott Avenue as I thought Jamestown would be a good place to raise my children. My **backyard is located on the border of the wetlands between Walcott, and High Street**, and the children enjoyed skating on the pond in the wetland behind my house during the winter. **Every spring, water from the pond in the wetland floods into my back yard**. When water began to accumulate in the backyard this spring, I didn't give it much thought because it **always floods each spring!**.

However, **in April, the Town Water and Sewer Department notified me that my Water and Sewer bill had dramatically increased from January-April, 2021!** They provided me with blue pills to check the toilets to see if there was a leak. **There was no leak from the toilets. A workman from the Water and Sewer Department checked my water meter and remarked it was "rapid" so he checked to see where the water was leaking. He found a "shut off" valve that pumped hot water from the furnace to heat the sunroom and turned off the "feed" to that water pipe. The rapid flow of water to the baseboard heating system in the sunroom stopped and the water meter slowed down to normal. The workman looked for a broken pipe, however, he could not see one because it was located under the sunroom. Therefore, he surmised the pipe had frozen in January and ruptured so the water kept flowing out into the back yard.**

**Water Bill History:**

The end of **April, 2021** I received a **Water bill for \$16,100.10** from the Town of Jamestown, Water & Sewer Division. (\*See attached Water Bill). I gained access to my **Account Information** from the Town Hall (\*See attached **Water Billing History**). The Reading date on **03/25/2021** stated a **water consumption of 322,000** for a cost of **\$16,100.10**. A prior reading on **12/10/2020** listed a **water consumption of 9,000** for a total charge of **\$354.64**, close to my **usual rate of consumption and cost for water and sewer**. While water consumption during the summer months was higher, the **total water consumption during 2020 was 44,000** [03/11/2020 = 6,000; 06/08/2020 = 9,000; 09/08/2020 = 20,000; 12/10/2020 = 9,000]. My **total water bill charge in 2020 was \$1,724.37** [03/11/2020 = \$259.82; 06/08/2020 = \$336.06; 09/08/2020 = \$782.85; 12/10/2020 = \$345.64].

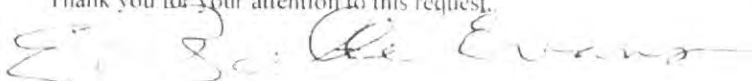
\*NOTE: The **3/25.21 water bill of 322,000 far exceeded the average water consumption of 9,000; and the charge of \$16,100.10 far exceeded the average cost of \$354.** \*Note: my **total water consumption during 2020 was 44,000, my total water bill charge in 2020 was \$1,724.37.**

On May 6, 2021, I spoke with **Denise Jennings** at the Jamestown Town Office and made a payment of **\$8,941.79:** for the following: **water charges [Minimum in Adv.= \$79.94; Excess Water= \$8530.47; State Surcharge 1 = \$33.94; State Surcharge 2 = \$53.59]; and the Sewer Debt Flat Fee charge of \$38.02.** (\*See Stamp for Payment received).

**Request for Sewer Relief:**

Since much of the water went into my backyard and not into the sewage system, I am requesting that a **Total Charge of \$7,158.31** be waived. [**Sewer Charge-Usage fee of \$5,274.36 - \$147.42 (already paid on 5/6/21) = \$5,126.94; and the Sewer Debt Usage Fee of \$2,089.78 - \$8.41 (already paid on 5/6/21) = \$2,031.37. Thus: \$5,126.94 + 2031.37 = \$7,158.31.**]

Thank you for your attention to this request.

  
E. Belle Evans

# TOWN OF JAMESTOWN

## Water & Sewer Division

Plat and Lot Number: 9/526

Location: 70 WALCOTT AVE

Account Number: 10-009016

Total Amount Due:	\$16100.10
Date Due:	DUE UPON RECEIPT
Amount Enclosed:	

PMTS. CAN BE MADE BY MAIL, IN PERSON OR BY DROP BOX, WHICH IS LOCATED AT THE TOWN HALL 93 NARR. AVE.

To: EVANS, ETHEL  
70 WALCOTT AVENUE  
JAMESTOWN, RI 02835

Please Remit Water Bill Payment To:  
Jamestown Water and Sewer Division  
93 Narragansett Avenue  
P.O. BOX 377  
Jamestown, RI 02835

RETURN THIS PORTION WITH PAYMENT TO THE ABOVE ADDRESS

Form: WA-02-10/0

READ INFORMATION	CHARGE DESCRIPTION	UNITS	X	RATE	=	AMOUNT DUE
Read Type : ACTUAL (Mtr#:40217682,Size:5/8)	Minimum In Adv.	1.0000		79.9400 \$/FLAT		79.94
Current Read: 2122000 on 03/25/2021	Excess Water	317.0000		26.9100 \$/1000 GAL		8530.47
Prior Read : 1800000 on 12/10/2020	State Surcharge 1	322.0000		0.1054 \$/1000 GAL		33.94
Consumption : 322000 GAL	State Surcharge 2	322.0000		0.1664 \$/1000 GAL		53.59
	Sewer Charge - Usage	322.0000		16.3800 \$/1000 GAL		5274.36
	Sewer Debt Flat Fee	1.0000		38.0200 \$/FLAT		38.02
	Sewer Debt Usage Fee	322.0000		6.4900 \$/1000 GAL		2089.78
CURRENT BILL TOTAL :						16100.10

DESCRIPTION	ORIGINAL BILL -	ADJUSTMENTS -	PAYMENTS	=	BALANCE DUE +	INTEREST DUE =	AMOUNT DUE
2021-01-01 W/S	354.64	0.00	354.64		0.00	0.00	0.00
PAST DUE TOTAL :							0.00

RECEIVED  
Acc 8941.79 check #1357  
MAY -6 2021  
Town of Jamestown

Total Amount Due: \$16,100.10

WATER SERVICES SHALL BE TERMINATED ON ALL DELINQUENT ACCOUNTS IN COMPLIANCE WITH RI STATE LAW...  
Interest is calculated at 8.00 per annum and is accrued daily. Your bill reflects interest calculated as of 03/29/2021.

Account Number: 10-009016	Plat and Lot Number: 9/526
To: EVANS, ETHEL 70 WALCOTT AVENUE JAMESTOWN, RI 02835	Town: Jamestown Water and Sewer Division 93 Narragansett Avenue P.O. BOX 377 Jamestown, RI 02835 Phone: (401) 423-9808



Check your balance and pay on-line at : [www.RIEgov.com](http://www.RIEgov.com)  
The PIN # to access your account is : QPG-DNN

**Account Information**

Account Status: Active  
 Account Number: 10-009016  
 Utility Billing Address:  
 EVANS, ETHEL  
 70 WALCOTT AVENUE  
 JAMESTOWN, RI 02835

Parcel ID: 9526  
 Location: 70 WALCOTT AVE  
 Property Type: RESIDENTIAL  
 District: JAMESTOWN  
 Business Type: DISTRICT 1  
 Section:  
 Billing Freq:  
 Mtr. Number: 40217682  
 Mtr. MIU:

**Water Billing History**

Billing Roll	Read Type	Reading	Reading Date	Consumption	Total
2021-07-01 W/S	NONE	0	1/1	0	\$0.00
2021-04-01 W/S	ACTUAL	2,122,000	03/25/2021	322,000	\$16,100.10
2021-01-01 W/S	ACTUAL	1,800,000	12/10/2020	9,000	\$354.64
2020-10-01 W/S	ACTUAL	1,791,000	09/08/2020	20,000	\$782.85
2020-07-01 W/S	ACTUAL	1,771,000	06/08/2020	9,000	\$336.06
2020-04-01 W/S	ACTUAL	1,762,000	03/11/2020	6,000	\$250.82
2020-01-01 W/S	ACTUAL	1,756,000	12/10/2019	7,000	\$279.24
2019-10-01 W/S	ACTUAL	1,749,000	09/09/2019	23,000	\$843.08
2019-07-01 W/S	ACTUAL	1,726,000	06/10/2019	12,000	\$410.70
2019-04-01 W/S	ACTUAL	1,714,000	03/11/2019	7,000	\$271.49
2019-01-01 W/S	ACTUAL	1,707,000	12/10/2018	6,000	\$244.35
2018-10-01 W/S	ACTUAL	1,701,000	09/10/2018	36,000	\$1,240.57
2018-07-01 W/S	ACTUAL	1,665,000	06/08/2018	7,000	\$266.61
2018-04-01 W/S	ACTUAL	1,658,000	03/09/2018	5,000	\$213.91
2018-01-01 W/S	ACTUAL	1,653,000	12/08/2017	7,000	\$266.61
2017-10-01 W/S	ACTUAL	1,646,000	09/12/2017	15,000	\$500.83
2017-07-01 W/S	ACTUAL	1,631,000	06/09/2017	7,000	\$261.78
2017-04-01 W/S	ACTUAL	1,624,000	03/10/2017	6,000	\$236.12
2017-01-01 W/S	ACTUAL	1,618,000	12/09/2016	6,000	\$236.12
2016-10-01 W/S	ACTUAL	1,612,000	09/26/2016	67,000	\$2,328.49
2016-07-01 W/S	ACTUAL	1,545,000	06/10/2016	13,000	\$414.86
2016-04-01 W/S	ACTUAL	1,532,000	03/09/2016	8,000	\$284.48
2016-01-01 W/S	ACTUAL	1,524,000	12/09/2015	7,000	\$259.19
2015-10-01 W/S	ACTUAL	1,517,000	09/14/2015	34,000	\$1,109.11
2015-07-01 W/S	ACTUAL	1,483,000	06/10/2015	9,000	\$304.34
2015-04-01 W/S	ACTUAL	1,474,000	03/11/2015	7,000	\$252.96
2015-01-01 W/S	ACTUAL	1,467,000	12/10/2014	8,000	\$277.54
2014-10-01 W/S Adj	ACTUAL	1,459,000	09/15/2014	9,000	\$7.32
2014-10-01 W/S	ACTUAL	1,459,000	09/15/2014	9,000	\$294.81
2014-07-01 W/S	ACTUAL	1,450,000	06/09/2014	8,000	\$264.60
2014-04-01 W/S	ACTUAL	1,442,000	03/10/2014	9,000	\$287.97
2014-01-01 W/S	ACTUAL	1,433,000	12/09/2013	21,000	\$651.18
2013-10-01 W/S	ACTUAL	1,412,000	09/16/2013	54,000	\$1,713.61
2013-07-01 W/S	ACTUAL	1,358,000	06/11/2013	21,000	\$621.18
2013-04-01 W/S	ACTUAL	1,337,000	03/12/2013	16,000	\$454.03
2013-01-01 W/S	ACTUAL	1,321,000	12/14/2012	14,000	\$391.55
2012-10-01 W/S	ACTUAL	1,307,000	09/18/2012	27,000	\$784.16

# TOWN OF JAMESTOWN

## Water & Sewer Division

Plat and Lot Number: 9/526

Location: 70 WALCOTT AVE

Account Number: 10-009016

To: EVANS, ETHEL  
70 WALCOTT AVENUE  
JAMESTOWN, RI 02835

<b>Total Amount Due:</b>	<b>\$16117.75</b>
<b>Date Due:</b>	<b>DUE UPON RECEIPT</b>
<b>Amount Enclosed:</b>	

Printed : 05/06/2021

Status Report : 2021-01-01 W/S

PMTS. CAN BE MADE BY MASTERCARD OR VISA, BY MAIL AND BY DROP BOX WHICH IS LOCATED AT THE TOWN HALL 93 NARR. AVE.

Please Remit Water Bill Payment To:  
Jamestown Water and Sewer Division  
93 Narragansett Avenue  
P.O. BOX 377  
Jamestown, RI 02835

RETURN THIS PORTION WITH PAYMENT TO THE ABOVE ADDRESS

Form WA-02.10/01

READ INFORMATION	CHARGE DESCRIPTION	UNITS	X	RATE	=	AMOUNT DUE
Read Type : ACTUAL (Mtr# 40217682, Size 5/8)	Minimum In Adv.	1.0000		79.9400 \$/FLAT		79.94
Current Read: 1800000 on 12/10/2020	Excess Water	4.0000		7.1000 \$/1000 GAL		28.40
Prior Read : 1791000 on 09/08/2020	State Surcharge 1	9.0000		0.1054 \$/1000 GAL		0.95
Consumption : 9000 GAL	State Surcharge 2	9.0000		0.1664 \$/1000 GAL		1.50
	Sewer Charge - Usage	9.0000		16.3800 \$/1000 GAL		147.42
	Sewer Debt Flat Fee	1.0000		38.0200 \$/FLAT		38.02
	Sewer Debt Usage Fee	9.0000		6.4900 \$/1000 GAL		58.41
	CURRENT BILL TOTAL :					354.64

DESCRIPTION	ORIGINAL BILL -	ADJUSTMENTS -	PAYMENTS -	=	BALANCE DUE +	INTEREST DUE =	AMOUNT DUE
2021-04-01 W/S	16100.10	0.00	0.00		16100.10	17.65	16117.75
						TOTAL DUE :	16117.75

Total Amount Due: \$16,117.75

WATER SERVICES SHALL BE TERMINATED ON ALL DELINQUENT ACCOUNTS IN COMPLIANCE WITH RI STATE LAW...  
Interest is calculated at 8.00 per annum and is accrued daily. Your bill reflects interest calculated as of 05/06/2021.

<b>Account Number:</b> 10-009016	<b>Plat and Lot Number:</b> 9/526
<b>To:</b> EVANS, ETHEL 70 WALCOTT AVENUE JAMESTOWN, RI 02835	<b>Town:</b> Jamestown Water and Sewer Division 93 Narragansett Avenue P.O. BOX 377 Jamestown, RI 02835 <b>Phone:</b> (401) 423-9808



Check your balance and pay on-line at : [www.RIEgov.com](http://www.RIEgov.com)

The PIN # to access your account is : QPG-DNN

**Town of  
Jamestown, Rhode Island**

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PO Box 377  
Jamestown, RI 02835- 1509  
Phone: (401) 423-7220  
Fax: (401) 423-7229



**Date:** May 12, 2021

**To:** Board of Water and Sewer Commissioners

**From:** Michael Gray  
Public Works Director

**RE:** Water Extension Application  
East Shore Road

---

We have received three applications for water services that will require an extension of the 8" watermain within East Shore Road in the Rural Water District. The following applications have been received:

1. Christina Paolino, 68 East Shore Road
2. Glenn and Marjorie Andreoni, 10 Seaview Avenue
3. John and Julie Shekarchi, 20 Seasview Avenue

Two additional applications were received after the deadline for this meeting from residents in the same neighborhood.

*The Rules and Regulations for the Board of Water and Sewer Commissioners, May 2009*

Section 14 B Rural Water Districts. All service connections in the Rural Water District shall be subject to the following conditions:

- a. Shall be subject to the requirements described for connections in the urban district
- b. The applicants shall show to the satisfaction of the Commission that the proposed service connection requested:
  1. Is Consistent with the Comprehensive Community Plan
  2. Will not impair the available resources of the Urban Water District;
  3. Will not reduce the level of fire protection of the community; the property shall not be part of a major subdivision.
  4. Extensions to and within the rural district shall be prohibited.

The regulations allow the Board of Water and Sewer Commissioners from making such improvements, including extensions, which shall, in the opinion of the Board, improve the quality or quantity of water furnished to existing water uses.

I have attached a figure indicating where the existing 8" water line terminates in East Shore Road. The three properties requesting water service are outlined in red. An extension of approximately 1400 LF would be required for the three properties that are requesting service. If the water distribution pipe was looped around Seaview Avenue and back to East Shore Road this extension would increase to a total of 2500 LF.

In the past the Board has approved service connections in the Rural Water District where an existing watermain was located along the frontage of the property. Owners have requested the service connection due to poor water quality and/or if the well on the property cannot yield enough water to support the existing use. There have been two watermain extensions approved by the board in my tenure; one extension on Hull Farm Road and the second in Racquet Road. Hull Cover Farm included the replacement of approximately 1000 feet of 4" watermain with 6" pipe and an extension of approximately 500 linear feet to service 3 new homes. Racquet Road included the replacement of approximately 700 linear feet of 2" watermain with 6" pipe and an extension of approximately 300 linear feet to two homes. Both applications involved the replacement of undersized piping along the entire length of road to improve pressure and flow to existing users and improve fire protection in the neighborhood. All costs were paid for by the applicants.

To assist in your review, I have attached Section 4.0 Anticipated Future Demands and Section 5.0 Available Water from the Water Supply Management Plan for Jamestown Water. In Section 4.0 you will find a summary of projected population growth in the system and future water demand. Section 5.0 provides information on the available water supply in the system.

#### *Section 4.0*

In 2016 there were 3,184 residential customers projected on the water system. The buildout analysis completed by the Town of Jamestown in 2000 projected that an additional 223 dwelling units could be connected to the Town water system within the existing district at full-buildout. Using an average of 2.38 persons/household the number of customers is 3,589 at full build-out. Table 4.2 contains the 5-year and 20-year water use projections in the water system. By 2036 residential water use is expected to increase from 152,000 gallons per day to 169,000 based upon population projection within the district for 3,456 residential customers.

#### *Section 5.0*

A Safe Yield study was performed by our consultant in 2000. Table 5.3 shows the Safe Yield for North Pond is 185,000 gallons per day based upon the study. Well JR-1 can



provide an additional 50,000 gallons per day when in use. South Pond can provide 100,000 gallons per day but unfortunately transferring water to North Pond can only be used when South Pond is spilling over. During the peak summer season and into the fall South Pond is not spilling over and water cannot be transferred so this additional source is not reliable for estimating our capacity.

The three applications before the board and the two that will be on the agenda next month are requesting water connections due to poor water quality and insufficient yield from their wells. A great deal of background information and analytical reporting was provided by Christina Paolino regarding her property at 68 East Shore Road. It is evident that there is a problem for the existing homes in the area.

I would recommend that for this month we hear from the residents that have made the meeting agenda. The two additional applications for next month are in the same neighborhood. Each property owner has their individual need and will provide testimony to the conditions that they experience. I don't know how we can look at each in a vacuum unfortunately. We must determine the limits of the proposed extension to project the demand and impact to the water system. It is important that we meet the standard within the regulations to "*improve the quality or quantity of water furnished to existing water uses.*"



REDUCED SCALE

Pare Project No. 15050.00

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**TOWN OF JAMESTOWN  
DEPARTMENT OF PUBLIC WORKS  
WATER DEPARTMENT**

**WATER SUPPLY SYSTEM MANAGEMENT PLAN  
5-YEAR UPDATE**

PREPARED FOR:

RHODE ISLAND  
WATER RESOURCES BOARD  
1 CAPITOL HILL, 3<sup>RD</sup> FLOOR  
PROVIDENCE, RI 02908

PREPARED BY:

PARE CORPORATION  
8 BLACKSTONE VALLEY PLACE  
LINCOLN, RI 02865

ORIGINAL SUBMISSION MAY 2017

REVISED MARCH 2018



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## SECTION 4.0 ANTICIPATED FUTURE DEMANDS

The intent of this section is to project the future water demands expected of the JWD system for the 5-year and 20-year planning periods. To best project future water use several factors must be considered, including changes in population density, commercial water use and development, economic development, changes in service area, land use, water quality, and conservation measures.

### 4.1 Population and Economic Development

The RI Department of Administration, Division of Planning publishes population projections for each Rhode Island municipality at five-year intervals. These projections were made using 2010 US Census data, which estimated the population in Jamestown in 2010 to be 5,405. The projected population in Jamestown for the period of 2015 to 2040 is summarized in Table 4.1 below.

**Table 4.1  
POPULATION PROJECTIONS (2015 – 2040)**

YEAR	POPULATION	ANNUAL % CHANGE
2015	5,451	--
2020	5,487	0.13%
2025	5,573	0.31%
2030	5,640	0.24%
2035	5,675	0.12%
2040	5,674	--

These projections show only modest population growth and are dramatically different than those previously developed by the RI Division of Planning based on past population trends and US Census data. The population trends projected for Jamestown are similar to population trends for many other communities in Rhode Island.

In 2000, the Town of Jamestown conducted a buildout analysis. The buildout analysis was used to determine maximum potential future population that the Town can accommodate under existing local regulations. At that time, it was estimated that the largest potential population for Jamestown is 8,318 persons, an increase of 2,696 (48%) over the 2000 population. This buildout analysis estimated that an additional 223 dwelling units could potentially be connected to the Town water system.

There were approximately 1,285 residential service connections in 2000 serving approximately 3,058 people, compared to 1,365 services in 2016 serving an estimated 3,184 residents. Based on the buildout analysis, 150 additional dwelling units could potentially be connected to the water system. At an average of 2.38 persons/household, as suggested by US Census data, the number of potential water service customers is 3,589 at full buildout. This is not expected to occur during the 5-year and 20-year planning periods and only modest population growth is anticipated in the water service area and the Town as a whole. It is important to note that no water main extensions or system expansion has been proposed in over 20 years, and none is anticipated at this time.



## 4.2 Projected Future Demands

Future demand projections were made using the RI Statewide Planning population projections and the methodology described above. Previous versions of this WSSMP also projected demand for a full buildout scenario; however, current population projections represent only modest growth in Jamestown's population over time as compared to past projections that anticipated growth at a much faster rate. The population projected in Jamestown in 20 years (i.e., 2036) is far less than the population at full buildout, and current projections predict that population will plateau in 2035. As such, future demand for a full buildout scenario has not been presented at this time.

Table 4.2 contains the 5-year (2021) and 20-year (2036) water use projections in the JWD water system. It is assumed that all of the anticipated population growth in the Town of Jamestown will be within the water district, which is conservative. This information is also presented on Worksheet No. 27.

**Table 4.2  
CURRENT AND PROJECTED WATER CONSUMPTION RATES**

Year	Total Population in Jamestown	Population Projected in Service Area	Metered/Projected Water Usage			Average Day Demand*
			Residential	Commercial	Government	
2016	5,451	3,184	48.13 MG	5.45 MG	1.84 MG	0.152 MGD
2021	5,487	3,268	49.22 MG	5.90 MG	2.0 MG	0.156 MGD
2036	5,675	3,456	52.10 MG	7.26 MG	2.3 MG	0.169 MGD

\* Based on consumption alone (i.e. non-account water not included)

Residential water use for the 5-year period was projected based on a service area population of 3,268 people and an average per capita residential water use of 41.3 gallons per capita per day (gpcd), equivalent to the average per capita residential water use for 2016. Only modest population growth is expected over this timeframe and residential water use is anticipated to remain relatively consistent. Similarly, residential water use for the 20-year planning period was projected based on a service area population of 3,456 and 41.3 gpcd. This assumes that efficient residential water use continues to be a priority in Jamestown.

Commercial and governmental water usage for the 20-year planning period was projected to be equivalent to the highest use rates over the previous 10 years, as shown on Worksheet No. 21. Commercial water use was 7.26 MG in 2005 and governmental water use was 2.30 MG in 2009. Estimates for the 5-year planning period were made assuming a steady, constant increase from 2016 to 2036. Water use by the commercial and government sector in Jamestown has declined over time, and relatively little commercial and governmental development is expected in the JWD service area or in Jamestown as a whole.

The JWD has traditionally used a maximum day to average day peaking factor of 2.0 to estimate maximum day demand (MDD) in the system. Table 4.3 shows the current ADD and MDD as well as projections for the 5-year and 20-year planning periods, based on consumption.



**Table 4.3  
CURRENT AND PROJECTED AVERAGE DAY & MAXIMUM DAILY DEMANDS**

YEAR	AVERAGE DAY DEMAND*	MAXIMUM DAY DEMAND**
2016	0.152 MGD	0.304 MGD
2021	0.156 MGD	0.312 MGD
2036	0.169 MGD	0.338 MGD

\* Based on consumption alone (i.e. non-account water excluded)

\*\* Estimated using MDD to ADD ration of 2.0

Projected estimates for water produced have been made assuming 15% non-account water, consistent with State goals. Therefore, the ADD and MDD based on water production are estimated to be 0.18 MGD and 0.36 MGD, respectively, for the 5-year planning period. Similarly, the ADD and MDD are estimated to be 0.19 MGD and 0.39 MGD for the 20-year planning period.

It is noted that non-account water currently exceeds 15% but it has met the State's goal of 15% in the past. These estimates are presented on Worksheet No. 29A along with the estimated available supply capacity. Worksheet No. 29A underscores the importance of JWD obtaining a better understanding of, and altogether lowering, non-account water in the system. One significant step toward this goal is reclaiming the majority of backwash water that currently is discharged to Great Creek, as discussed in Section 2.10 of this WSSMP.

#### **4.3 Category & Subcategory and Major Users Future Demand**

Future residential and commercial water demands are summarized on Worksheet No. 27 and in Table 4.2. There are no major users in the system, nor are any current users expected to increase demand to rates that would qualify them as a major user (i.e., demands in excess of 3 million gallons annually). The JWD is not aware of any potential major user currently in planning.

#### **4.4 Legal Obligations to Provide Water**

The JWD does not have any wholesale customers, major users, or any other legal obligations to provide water.

#### **4.5 Service Area Extension**

##### **4.5.1 Urban Water District**

Under the Urban and Rural Water District Regulations adopted in 1986, the Town has specific guidelines for new connections to the water system. Service connections for use other than one or two-family homes require approval of the Board of Water and Sewer Commissioners. Applicants must show to the satisfaction of the Board that the request for service:

- 1) is consistent with the Comprehensive Community Plan;
- 2) will not impair available resources of the urban water district;
- 3) will not reduce the level of fire protection; and
- 4) will not reduce the quality or quantity of water provided to existing users.



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Property owners whose land is within the district or which has frontage on a district boundary road may request a water service connection. Because of the relatively small supply capacity of the system, no expansion of the urban water district is planned or anticipated at this time.

#### *4.5.2 Jamestown Shores Neighborhood*

From time to time, the issue of water service to the Jamestown Shores area is raised. This area in the northern half of the island houses 40% of the Town's overall population. There is currently no public water service available in the area.

The Shores area was subdivided in the 1940s into very small lots. Most lots are less than a quarter acre. Each home must have a well and onsite sewage disposal system on the property. This factor, coupled with poor soil conditions, creates the potential for groundwater contamination.

If water quality problems become evident in Jamestown Shores, measures may be needed to provide potable water to the area. This scenario would exact a severe financial and service burden on the Water Department. New transmission lines, pump stations, and possibly other system improvements would be required. There are no plans for serving this area now or in the immediate future, but it is doubtful whether sufficient raw water could be found on the island to meet this demand should it become necessary.

It is therefore imperative that the Town of Jamestown makes every reasonable effort to ensure that water quality in the Jamestown Shores area is maintained. Steps that the Town has taken and should continue in an effort to minimize health risks associated with this area include:

- Monitoring RIDEM's granting of OWTS permits in the area;
- Require maintenance of existing septic systems;
- Create a soils overlay district and prohibit OWTS where severe limitations exist;
- Strictly enforce local regulations on OWTS setbacks from wetlands;
- Encourage RIDEM to consider alternative OWTS technology where appropriate.



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## SECTION 5.0 AVAILABLE WATER

### 5.1 General

North Pond is the primary water supply for the Jamestown system. The JWD supplements the reservoir with water withdrawn from their supply well, JR-1, during peak demand times of year. Well withdrawals typically make up a very small amount of the water withdrawn from the JWD's sources.

Analysis of the safe yield of the North Pond Reservoir system was conducted previously by staff of the Rhode Island Department of Environmental Management, Division of Water Supply Management. The purpose of the study was to determine the ability of the existing system to meet the water supply needs of the existing customer base. The full report was provided in the last WSSMP, while this chapter presents the major findings of the study. Also presented are the findings of a more recent study, completed in 2000 by Fay, Spofford and Thorndike, Inc. (FS&T).

In times of drought, the JWD has also utilized South Pond for its water supply. A study of the safe yield of the watershed was conducted by Richard Hazen in 1983. This report will be referred to for supporting data on the probable safe yield of South Pond, though the reservoir has not been used for some time.

### 5.2 Physical Characteristics of the Reservoirs

Jamestown's reservoirs were constructed in the 19th century by the creation of earth dams in two natural drainage swales. The spillways have been modernized to concrete structures permitting outflow above a certain water level. There is no provision for flashboards at either spillway. Elevation of North Pond, when full is 37 feet above mean sea level, 27 feet above South Pond.

Both reservoirs are shallow, and as such are subject to high rates of evaporation during the hottest months. South Pond, being of small capacity with a fairly large drainage area, is very responsive to rainfall, especially when the ground is saturated. Public Works officials have observed the water level in South Pond rise a foot overnight. Because of the physical and water quality limitations of South Pond, it is not considered a reliable source of supply but remains an active source that can potentially be used in the future should some of its water quality limitations be suitably addressed.

### 5.3 Safe Yield of Surface Waters

#### 5.3.1 FS&T Safe Yield Analysis, October 2000

FS&T completed a safe yield study of North and South Ponds in October 2000 on behalf of the JWD. The Safe Yield Analysis Report (text only) is included in Appendix D. This represents the most recent safe yield analysis performed on the JWD's supply sources.

FS&T created a computer model to simulate the Town's water supply system and compute the safe yield. The model incorporated historic hydrologic and hydraulic factors (i.e. precipitation, direct runoff, evaporation, demand withdrawal rates) as well as current operational factors in its mass balance approach. The results of this analysis are presented in Table 5.1. A second safe yield analysis was then conducted whereby the transfer of water from South Pond to North Pond was simulated. These results are presented in Table 5.2.





Table 5.1  
SAFE YIELD (gpd)

Average Surface Water Inflow Factor	North Pond	South Pond	Total
0.40	175,000	86,000	261,000
<b>0.45</b>	<b>194,000</b>	<b>89,000</b>	<b>283,000</b>
0.50	213,000	92,000	305,000

Table 5.2  
SAFE YIELD WITH TRANSFER PUMPING (gpd)

Average Surface Water Inflow Factor	North Pond	South Pond	Total
0.40	304,000	80,000	384,000
<b>0.45</b>	<b>321,000</b>	<b>83,000</b>	<b>404,000</b>
0.50	333,000	55,000	421,000

A transfer pumping between South Pond and North Pond is in place but is not typically used due to the water quality issues in South Pond.

### 5.3.2 Previous Analyses

RIDEM chose a method of computer mass balance of reservoir inflows and outflows using the U.S. Army Corps of Engineers Hydrologic Engineering Center program HEC-5: Simulation of Flood Control and Conservation Systems.

The Hazen study used stream flow records of mainland rivers. Additionally, the study used storage yield curves recorded in NEWWA reports from 1969. Studies of the 27 square mile Abbott Run watershed and the 93 square mile Scituate watershed during the record-breaking drought of the mid 1960s were used to determine the expected yield of a reservoir in the region. The NEWWA procedure takes into account the drainage area; the percentage of drainage area covered by the reservoir; the rainfall and probable loss by evaporation; the stream flow; and the storage required to assure the desired supply. Data are computed on the basis of drainage areas, with safe yield and storage required stated per square mile.



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**North Pond**

Applying the HEC-5 methodology, the following are the results of the safe yield analysis for different drought scenarios:

**Table 5.3  
NORTH POND SAFE YIELD**

Drought Analysis	Safe Yield (GPD)
1% change of occurrence (100% reliability)	175,000
5% change of occurrence (95% reliability)	210,000
Drought of Record (99% reliability)	185,000

**South Pond**

Although South Pond is a small reservoir, it receives runoff from 70 percent of the watershed, or 0.7 square miles. Total runoff is 700,000 gpd, but the characteristics of the drainage area are significantly different from the North Pond drainage area. A vast wetland encompasses much of the watershed above South Pond. This increases evaporation and transpiration and reduces the quantity of runoff, especially during dry weather.

South Pond was drawn daily for five months in early 1981. Pumping averaged 180,000 gpd, with a maximum one-day yield of 364,000 gallons. Hazen's estimate of the safe yield of the reservoir is as follows:

**Table 5.4  
SOUTH POND SAFE YIELD**

Drought Analysis	Safe Yield (GPD)
2% change of occurrence (98% reliability)	100,000

Like the FS&T Evaluation, the results of this study suggest that partial use of South Pond would substantially increase available water to the system.

Because South Pond is served by more than two thirds of the drainage area of the watershed, its storage capacity is the primary limiting factor in its utility to the water supply. The other deficiency of South Pond is water quality. Below North Pond, runoff passes slowly through a large wetland on the way to South Pond. This "percolating" process causes the water in South Pond to have high quantities of organic matter, iron, acid, and other contaminants. This results in discoloration and unpleasant tastes and odors.

**Drought Duration**

The drought of the 1960s is generally considered the drought of record in this region. However, at the time of the drought, the population of Jamestown was around 2,500, half of the current population. No records exist as to the extent of the drought in Jamestown, but anecdotal information suggests that the Town's water system did not experience an inability to provide sufficient water to customers.

During the summer of 1993, a short-term drought occurred. From late-July through September, Jamestown received very little rainfall. As the summer season progressed, evaporation combined with diminished inflow and high demand to create a crisis situation for the water supply system.



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South Pond, normally reserved for supplemental supply, was already at the bottom of the reserve storage zone though no water had been drawn from it. The Town instituted an outdoor watering ban in August, and conservation was greatly encouraged.

Efforts to reduce water consumption were not sufficient to stabilize the level of the reservoirs. By late summer North Pond held only a 20-day supply of water. The National Guard was notified and began delivering water by truck from North Kingstown. This practice continued until November 15 of that year.

When winter rains began to recharge South Pond, it was used to supply the water system, allowing North Pond to recharge without use. It was found that when water is drawn from South Pond, the rate of flow through the upstream wetland increases. This unfortunately does not result in improved water quality.

In the final analysis, the National Guard delivered 7.5 million gallons to the Jamestown water supply. It was estimated at the end of the deliveries that the North Pond volume was 6.7 million gallons. Jamestown would almost certainly have run out of water had not the National Guard helped supplement the supply.

The Town has prepared a plan to avoid having a situation like the 1993 water deficiency in the future. The plan is described in the augmentation study section as well as in Section 10 – Drought Management of this WSSMP.

#### ***Water Withdrawals***

There are no withdrawals from Jamestown Brook.

### **5.4 Limitations to Water Use**

The new water treatment plant has a design capacity of 0.5 MGD, more than the safe yield of the supply sources and above current and future estimates of the MDD. The only limitation to drawing water is the water quality of South Pond. Even when the reservoir is full, water quality at South Pond is much lower than North Pond. While the new treatment plant was designed to treat water from South Pond, sludge generation when using raw water from South Pond makes the treatment plant inefficient. Therefore, supply from South Pond is not typically used.

### **5.5 Available Water/Demand Comparisons**

Although the two reservoirs appear to have a combined safe daily yield of 283,000 gallons, the actual available water is less due to the poor water quality of South Pond, as noted above. In the past, North Pond has been used almost exclusively for supply, providing the Town with a safe daily yield of 185,000 gallons (based on the RIDEM analysis and the Drought of Record). Also, it is doubtful whether South Pond could truly provide 100,000 gpd, due to the water quality problems described above. The ADD exceeds the safe yield of North Pond during the warmer months each year, and the JWD supplements supply with withdrawals from Well JR-1 in periods of higher water use. The JWD has implemented a number of water conservation strategies and continues to impose outdoor water use restrictions in an attempt to control water use peaks during the summer months.

### **5.6 Alternative Supply**

The JWD maintains alternative supply sources in addition to North Pond and the two active supply wells, JR-1 and JR-3. While South Pond is considered an active supply source and is



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maintained as such, it effectively acts as an alternate surface water supply as withdrawals are infrequent due to raw water quality.

It was the JWD's intent with construction of the new treatment plant in 2011 to increase treatment capacity to 500,000 gpd while also having the capability to treat water from South Pond. In practice; however, the treatment process is inefficient and a high volume of sludge is generated when raw water from South Pond is used, making withdrawals from South Pond impractical.

Over the years, the JWD explored development of additional supply wells around wells JR-1 and JR-3. However, these other wells are currently not being used as supply due to concerns over groundwater depletion.

The JWD has an emergency interconnection with North Kingstown, consisting of truck-mounted flexible piping that can be connected to hydrants on either side of the Jamestown Verrazano Bridge. This interconnection is not intended for permanent use, and development of a permanent interconnection is not immediately feasible and would be extremely costly due to Jamestown's isolated nature as an island in Narragansett Bay, over a mile from the nearest mainland.

## **5.7 Supply Augmentation Study**

Since 1993 the Town has investigated various alternatives to source augmentation to meet the ever-increasing demand requirement of drinking water. The following summarizes the actions taken to augment supply.

### **5.7.1 Water Supply Committee Report (1995)**

In response to the drought of 1993, the Town established a Water Supply Committee. The committee was comprised of a variety of professionals with expertise in drinking water issues. Over a two-year period, the committee developed and evaluated a number of alternatives to increase the supply of public water. The committee completed its report in 1995.

A copy of the Water Supply Committee report was provided in the previous WSSMP. Below is a brief description of the primary alternatives considered by the committee, as presented in this report. The committee was only charged with evaluating supply augmentation. Water conservation has been considered separately by the Conservation Commission and JWD staff.

1. *Expand North Reservoir* – This alternative included diversion of Carr Creek and improvements to the impoundment dam. Carr Creek watershed has an area of 0.11 square miles, which could yield over 100,000 gpd. Also, it was estimated that raising the spillway and dam at North Pond by 12 inches would result in an increase in storage capacity of 8 MG. This volume represented a 35-day supply of water, based on 1992 consumption. It would represent a 40-day supply based on current ADD.

Both the Carr Creek diversion and dam improvements involve significant permitting and engineering studies. The committee recommended no action on this alternative at that time, and this alternative has not been revisited since.

2. *Development of South Pond* – South Pond could be utilized if water quality were improved sufficiently to make the water treatable. Methods of reducing the effects of organic material in the watershed were discussed, but this possibility was dismissed as impractical and requiring extensive further study.



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Initial results indicate the same portion of South Pond water may be returned to North Pond through transfer pumping or mixed at the treatment plant, but this alternative required further evaluation. Since then, the new treatment plant was designed to treat water from South Pond, but the increased sludge generation would make treatment too inefficient for long term use.

3. *Bedrock Drilling* – This approach involves drilling a series of wells to tap water trapped in bedrock fissures. Significant background study has been done to determine the most effective well locations. The water would be pumped directly into the distribution system if quality is high enough, or it could be pumped to the treatment plant.

The JWD has done extensive well exploration over the years. Well JR-3 is a result of these efforts and has been in service since 2000.

4. *Water Conservation* – Developing methods of reducing per capita consumption were recommended as part of the report. The Conservation Commission has recommended specific steps for water conservation. These affect residential and commercial consumers, as well as treatment plant operations.

Among the most significant recommendations in the report are: (1) an education program to raise public awareness on methods of water conservation, and (2) “change-out” and retrofit programs to encourage/require users to utilize water conserving fixtures, toilets, and washing machines. The results of these programs are discussed elsewhere in this WSSMP.

### **Results**

The Town opted to pursue Alternatives #3 and #4, which were met with success. Well JR-3 has been in service since 2000. Estimated yields from the wells JR-1 and JR-3 are 50,000 gpd, each. They are only used at times of year with high demand. Water conservation measures have also been proven successful and the JWD will continue to pursue water conservation in the system. For instance, the ADD presented in the 1993 report was 248,000 gpd and was a similar rate in the 2000 Safe Yield Analysis performed by FS&T, referenced earlier. Future ADD estimates were projected to increase, but they have decreased and the ADD currently averages 200,000 gpd for a typical year. The JWD has realized a lot of success through water conservation practices.

#### **5.7.2 Water Treatment Feasibility Study – 1999**

In September 1998, the Town of Jamestown contracted Fay, Spofford & Thorndike, Inc. to evaluate alternative sources of water supply and the feasibility of associated water treatment requirements. A Water Treatment Feasibility Study was prepared in April 1999. The Executive Summary from the Report was provided in the previous WSSMP. Below is a brief description of the alternatives that were considered in the report.

The report concluded that North Pond is not able to meet the ADD based on its estimated safe yield and recommended that the Town explore one of two tracks for increasing supply. One of the options presented in this report was to

*“establish a permanent connection with North Kingstown at an estimated life cycle cost of about \$3.2 million pending discussions with North Kingstown officials and a more detailed cost evaluation. This has the advantages of providing adequate water supply and being more reliable in terms of water quality. The major disadvantages are cost and the Town becomes dependent upon an outside community for its water supply.”*



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The Town has since developed an emergency interconnection (6-inch flexible water line) between hydrants with the Town of North Kingstown and the Town of Jamestown, but a permanent connection has not been implemented.

The second recommended track was to develop additional supply in Jamestown. Since 1995 the Town had done extensive well exploration and development. These efforts resulted in installation of Well JR-3 with an estimated safe yield of 50,000 gpd, like that of Well JR-1 though both wells are never used at the same time.

Utilizing Narragansett Bay as a water supply source had also been reviewed. High-pressure reverse Osmosis (RO) is the membrane-separation technique typically utilized to reduce the total dissolved solids (TDS) in the seawater from 34,000 mg/l to less than 500 mg/l for drinking water. This was a very costly option, estimated at close to \$6 million for construction of a desalination plant. Costs associated with desalination have increased since completion of this report and this alternative has not been seriously explored in recent years.

### **5.7.3 Limnological Baseline Study**

In 1999, the Town retained Ecosystem Consulting Service, Inc. to conduct a limnological baseline study of the surface water sources based on recommendations from FS&T's 1998 report summarized above. The intent of this study was to quantify the quality of water from the two reservoirs, identify reservoir management techniques, and investigate ways to increase available water supply for the Town. The end result was to assist in identifying cost effective, reasonable approaches to increasing water availability for the Town.

On December 16, 1999, FS&T issued a final/supplemental limnological baseline study for the North and South Ponds in addition to the above. This report identified specific alternatives which could be implemented to increase the overall yield from the surface water supplies while maintaining a reasonable water quality, given the raw water quality limitations of South Pond.

Both reports were provided in the previous WSSMP. Several recommendations for increasing the available water supply were presented, which are summarized as follows:

- Increase Safe Yield from North Pond
  - Intercepting and treating water from the South Pond watershed adjacent to the North Pond watershed north of Route 138 and east of wells JR1 and JR3, and diverting this water to North Pond.
  - Increasing the North Pond Reservoir level by 10-14 inches by the addition of flashboards during early summer.
- Improve Water Quality from North Pond
  - By the addition of stormwater detention basins to treat water entering North Pond from the watershed area west of North Main Street. The DPQ was already developed design plans for the installation of these basins to address this issue.
  - The addition of a hypolimnetic aeration and depth selective supply withdrawal system.
- Improve South Pond Water Quality
  - Correcting the "leakage-overflow" to the west from South Pond.



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- Increasing the storage volume in South Pond through a shallow reservoir expansion to the west from the dam.
  - Installing a hydrologic discharge control assembly at the South Pond spillway.
  - Installing a depth-selective supply withdrawal structure at South Pond.

The total cost of these recommendations was estimated at \$95,000. It was also recommended that a safe yield study of North and South Ponds be conducted to verify the proper transfer rate between the two ponds and to determine the impact of increasing the North Pond reservoir level. This was conducted in 2000 and was discussed earlier in this section.



To the Members of Jamestown's Board of Water & Sewer Commission,

I wanted to introduce myself to you, my name is Christina Paolino, I am 33 years old, and I am a resident of Jamestown since 2017. I live on East Shore Road with my husband to be Mike, our dog and cat and our son Mikey.

First, thank you for taking the time to talk to me and consider my request. I am here to request an extension of the water main to my home on East Shore Road.

We are currently dealing with what I, (and any other parent I know), would consider an emergency situation. Our water. We are struggling with both quantity *and* quality **with a well that is producing merely 1/10 gpm**. So, in our family of 3, two adults and a baby, we make a decision daily on whether or not to do our dishes, shower ourselves, do laundry, or bath our child. In order to prevent our well from running dry, we generally switch off when we do each of these things, and most of the time can only do one per day. (So, if I want or need to take a shower or do a load of laundry, my child cannot have his bath). It is becoming unbearable. Especially since on the nights that we *do* give him a bath, we can only fill the tub a few inches deep, so he's basically bathing in a puddle.

In addition to the quantity mentioned, the *quality* is also very poor. Aside from us, my dog and cat are now drinking bottled water, due to the fact that they both vomit when they drink the tap water. When we ingest any of the water, Mike and I both get terrible stomach pain, so we are at the point where we use bottled water to do everything including brush our teeth. Washing dishes leaves a horrible white film all over everything, and our washing machine and dishwasher both have a white residue build up and almost what I would describe as crystallization on the inside and both (that were brand new in 2017) now need to be replaced. I can no longer do laundry at my own house. As you can imagine, with a 1.5 year old toddler, this situation is not sustainable.

We have no basement or attic so we have no room to fit a RO (reverse osmosis) system on our property, so instead we installed a water softener and filter to help with the quality of the water. However, due to poor quantity, every time we try to use the filter or softener, it drains the well and we have no water for generally about a day but sometimes close to two, until we shut the softener and filter back off. We have had both water treatment people come to the home and have our water tested (since our son now has his teeth and we are going to need to start brushing his teeth every day), and have had well companies come out to assess our problem. Both have stated that there is really no solution.

- The well cannot be dug any deeper, and with the location of the current well, and where my septic is, there is no other place on the property that they can dig a new one.

- An RO system is out of the question because of two things - one, I don't have anywhere to put it, and two, I don't have enough water being produced to support it.



They both recommended tying in to city water (The water line ends 4 houses down from mine at 38 East Shore Road).

The baby's bottles and sippy cups (that are supposed to be clear) are covered in a white powder when I wash them, and my son drinks from them, ingesting some of the hard/salt intruded water every day. I could give you a hundred more examples of how bad this has become, but I will spare you in order to get to my point.

I am not the only one facing these issues. My neighbors are also unhappy with the water quality and quantity. I have neighbors who have fine quantity, but poor quality, and then I also have neighbors who have both poor quality and quantity. We have all spoken about this and are at a loss of how to fix the issue.

My address is 68 E Shore Rd. There is a hydrant 4 houses down from mine. (City water ends at 38 E Shore Rd) I called Mike Gray and we spoke at length about these issues. My neighbors and I have also met with Mike Gray and Jamie Hainsworth. They mentioned that this is an issue that Town Council would have to vote on, and that bringing the water line down would depend on a few things - one being that we would not exceed the safe yield of the reservoir, and also understanding that the cost of the extension of the water line would be paid for by me and my neighbors. We have all spoken and are willing to incur this cost.

I got to work on looking deeper into all of this to see if it would be feasible. From what I understand, it would be feasible, and we would NOT be exceeding the safe yield. Here are my findings.

### **Demand**

First, I had to establish what demand me and my neighbors may put on the Jamestown Water System. A couple of benchmarks I used.

- The RI Water Resources Board sets a goal of 65 gallons per capita per day (gpcd). For a household of four people (note: all of my neighbors are 2 persons in the household, except for mine which is 3 if you include the baby), that would be 260 gallons per day (gpd), or 94,900 gallons per year.
- RI Water Resources use a number of 100,000 gallons per year for a typical household which translates to **274 gpd**.

So for this analysis, I used a very conservative number of 500 gallons per day per water connection. As I mentioned, there are four other potential connections (five including my home) if we were to extend the water main in the street ending with my home. - However there are *another* four homes after mine who are experiencing issues as well. So lets say all 9 of us were to connect. This would ***at most*** add an additional **4,500 gpd** of demand on the Jamestown Water System.

According to the Water Supply System Management Plan (WSSMP) prepared by Jamestown, the projected average day demand for Jamestown in 2021 is **156,000 gpd** (page 4-3 of the WSSMP). I have attached a link to the WSSMP. <http://www.jamestownri.gov/Home/ShowDocument?id=56001>

### **Safe Yield and Production**

Second, I needed to determine supply. Each water utility that has a water supply (either groundwater or surface water), needs to determine the safe yield of their supply. In real basic terms, from what I gathered, this is the amount of water this supply can produce under certain drought conditions. The safe yield speaks only to water *quantity* not water quality. Based on the WSSMP, the safe yield of Jamestown water supply sources is **285,000 gpd** (page 5-3). However, given the poor *quality* of one of the water supply reservoirs, the safe yield is most likely closer to **185,000 gpd** (page 5-4),

Given the above information, even with conservative numbers, if me and/or my neighbors connect to the Jamestown Water System, this demand would still be within the safe yield of the Jamestown Water Supply. **156,000 gpd + 4,500 gpd = 160,500 gpd** which is below the safe yield of 185,000 gpd.

### **Other Considerations**

- According to the WSSMP (pages 2-8 and 2-9), Jamestown is only required to allow connections within a certain defined area and any locations outside of this area that already have water mains installed. According to the WSSMP, "Any water connection in this area outside of the District is subject to the approval of the Town's Board of Water and Sewer Commissioners and must be consistent with the Community Comprehensive Plan".

So, based on the research I have done, I cannot find anything that specifically excludes the Town from supplying us water. However, the decision ultimately lies in the hands of the Council. I know that extending the water line has rarely if ever been approved, however I don't have any options anymore. I have a baby, and I need to be able to bathe him properly, in more than an inch of water, and be able to wash his sippy cups and other plates and utensils without fear of contamination. We have already faced many health scares with our son, and I have to find a solution for his safety and well-being. I feel as though I have great deal of knowledge about Jamestown water. I know that adding my house (or even 10 more houses) will not drain our water supply on the island. I'm in a dire situation where I don't have any choice because my water is dwindling in quantity and quality by the day, and there's no solution to my bad well.

I believe my only option is to ask you, the Commissioners, to extend the main and provide us with city water. As I mentioned, I love Jamestown and would like to remain a year-long and lifelong resident. As our council and commission, I hope you will consider helping me and my family with this issue we are currently facing.

Attached, please find:

1. A certified well report from J.Lemme Well & Water Supply (5.8.21)
2. A letter from J.Lemme Well & Water Supply (8.4.20). I have included this letter to show that since August of 2020, my well has deteriorated from pumping 1/4 gpm to 1/10 gpm.
3. A sketch of the water main extension from DiPrete Engineering. (5.10.21). Joseph Duhamel, Project Engineer, will be available during the commission meeting to speak on this.
4. A letter from Bob Ferrari at Northeast Water Solutions discussing his recommendations for the issues with my well and water (5.10.21). Bob Ferrari will be available to speak on his findings and recommendations during the commission meeting.
5. Two lab reports showing water quality and TDS levels, showing the worsening of the water quality over time. (1.5.17), (8.4.20).

Thank you for your time, and consideration in my request.

Best,  
Christina Paolino,  
(68 E Shore Rd)  
401-741-0700



**Rhode Island Department of Health**  
 Center for Drinking Water Quality  
 Well Completion Report  
 For codes, reference Well Completion Report Code Appendices'

White Copy: Well Owner  
 Yellow Copy: Well Driller  
 Pink Copy: RIDOH as below  
 Green Copy: Local Building Official

FOR RIDOH USE ONLY	
PWS ID #	_____
SDWIS WELL ID #	_____

**1. WELL LOCATION** GPS (Required in WGS84 degrees, decimal degree format) N \_\_\_\_\_ W \_\_\_\_\_

Address at Well Location 66 East Shore Rd  Property Owner Christine Patalano

Subdivision/Property Description \_\_\_\_\_  Engineering Firm \_\_\_\_\_

City/Town Jamestown Mailing Address \_\_\_\_\_

Assessors Map \_\_\_\_\_ Assessor's Lot # \_\_\_\_\_ City/Town Jamestown State RI

[PUBLIC WELLS ONLY] RIDOH Well Location Approval Issued on Date: \_\_\_\_\_ Please attach completed Source Well Data Form.

2. WORK PERFORMED	3. WELL TYPE	4. METHOD	6. ADDITIONAL WELL INFORMATION
<input checked="" type="checkbox"/> A <input checked="" type="checkbox"/> W	<input checked="" type="checkbox"/> P <input checked="" type="checkbox"/> R <input checked="" type="checkbox"/> I <input checked="" type="checkbox"/> V <input checked="" type="checkbox"/> Y <input type="checkbox"/> Overburden Bedrock	<input checked="" type="checkbox"/> A <input checked="" type="checkbox"/> H	Developed <input type="checkbox"/> Y <input type="checkbox"/> N Fracture Enhancement <input checked="" type="checkbox"/> Y <input type="checkbox"/> N Disinfected <input type="checkbox"/> Y <input type="checkbox"/> N Depth to Bedrock <u>12</u> ft BGS Total Well Depth _____ ft BGS

**5. WELL LOG** OVERBURDEN

From (ft)	To (ft)	Code	Color	Comment	Drop in Drill Stem	Extra Fast or Slow Drill Rate	Loss or Addition of Fluid
<u>0</u>	<u>12</u>	<u>SLSB</u>	<u>BR</u>		<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> L <input type="checkbox"/> A
					<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> L <input type="checkbox"/> A
					<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> L <input type="checkbox"/> A
					<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> L <input type="checkbox"/> A
					<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> L <input type="checkbox"/> A

**7. CASING / LINER** Top of Casing \_\_\_\_\_ in. AGS

From (ft BGS)	To (ft BGS)	Type	Thickness	Diameter
<u>0</u>	<u>20</u>	<u>CS</u>	<u>17/16</u>	<u>6"</u>

**8. SCREEN** Manufacturer: \_\_\_\_\_

From	To	Type	Slot Size	Diameter

**5. WELL LOG** BEDROCK

From (ft)	To (ft)	Code	Comment	Drop in Drill Stem	Extra Large Chips	Extra Fast or Slow Drill Rate	Visible Rust Staining
<u>12</u>	<u>440</u>	<u>SH</u>	<u>BLACK</u>	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input checked="" type="checkbox"/> F <input type="checkbox"/> S	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
				<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> Y <input type="checkbox"/> N
				<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> Y <input type="checkbox"/> N
				<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> Y <input type="checkbox"/> N
				<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> F <input type="checkbox"/> S	<input type="checkbox"/> Y <input type="checkbox"/> N

**9. WATER-BEARING ZONES**

From (ft BGS)	To (ft BGS)	Cumulative Blow Test Yield (GPM)
		<u>0</u>

**10. PERMANENT PUMP**  Variable  Constant

Description 500 3/4 HP 3450 RPI  
 Intake Depth 420 BGS Nominal Capacity 5 GPI

**11. FILTER PACK / ANNULAR SEAL**

Pack	From	To	Material 1	Weight	Material 2	Weight	Water (gal)	Method of Placement
Pack	<u>NA</u>							
Seal			<u>CSB</u>					<u>CR</u>
			<u>CS</u>					

**12. BORE HOLE**

Dia.	From (ft BGS)	To (ft BGS)
<u>10</u>	<u>0</u>	<u>20</u>
<u>6</u>	<u>20</u>	<u>440</u>

Explosives used:  Y Type: \_\_\_\_\_ Amount: \_\_\_\_\_

**13. STATIC WATER LEVEL**

Date Measured	Static Depth (ft BGS)
<u>5/8/21</u>	<u>29.2</u>

**14. WELL TEST DATA (Private Wells only, Public Water Systems must submit full report.)**

Date	Yield (GPM)	Time Pumped (hrs)	Time to Recover (min)	Total Drawdown (ft BGS)	Time to Recover (hrs)	Depth at Recovery
<u>5/8/21</u>	<u>1/10<sup>th</sup> gpm</u>	<u>1</u>	<u>36</u>	<u>422'</u>	<u>1/2'</u>	<u>10 min</u>

**15. COMMENTS**

**16. WELL DRILLER STATEMENT** This well was drilled or altered under my direct supervision, according to the applicable rules and regulations, and this report is complete and accurate to the best of my knowledge.

Driller Paul Logan Supervising Driller Signature [Signature] Registration # 401102  
 Company P.S. Logan Start Date 6/11/21 Date Work Completed \_\_\_\_\_

Well Completion Reports must be filed by the registered well driller within 10 days of well completion.  
 Private wells: Please attach a map clearly showing the location of the well on the property, with at least two landmarks and distances for reference.  
 Also include applicable manufacturer's specification sheets if pump was installed at time of drilling.



**606 Perry Hill Road  
Coventry, RI 02816**

8/4/2020

Christina,

In regards to our meeting this past Saturday about your well at 68 East Shore Road, I wanted to give you my recommendations for the next steps.

Your well is not very good. We have dug it down to 440ft and we do not recommend going any deeper. As you know, both the quality and quantity of the water is bad. Your well only produces about 1/4 gallons per minute, and the intrusion of sediment and minerals is severe. This is why we had Northeast Water Solutions install a filter and softener when you moved in. However, like I said, you are only producing 1/4 gpm which is too little water for that filter and softener to work. We could potentially frack your well. However, I am hesitant to do so with the fear that we would destroy the water that you currently have, and introduce salt water into your well. A Reverse Osmosis System would fix the problem, however we cannot do that for two reasons. First being that it has to be inside, and you don't have room in your home for a RO System. (This is part of the reason we didn't try to do this when you moved in). Second being you would need to be producing a significantly greater amount of water in order to have an RO system work at your location. And fracking the well might work but also as I mentioned before might destroy your current well and water. I also wanted to mention to you again that every time you run your well dry, the water is coming back worse. Every time that well goes dry, you are introducing more iron and other sediment and minerals to your water.

I am sorry that we don't have a better solution for you at this time, but my recommendation is to have the city tie you in to the water line that is four houses down the street from you.

Thanks,

John Lemme

J Lemme Well and Pump Service

**Diprete Engineering**

Two Stafford Court, Cranston, RI 02920  
 Tel: 401-943-1000 Fax: 401-943-5006 www.diprete-eng.com

Boston • Providence • Newport

**WATER MAIN EXTENSION SKETCH**

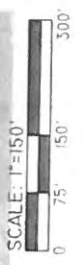
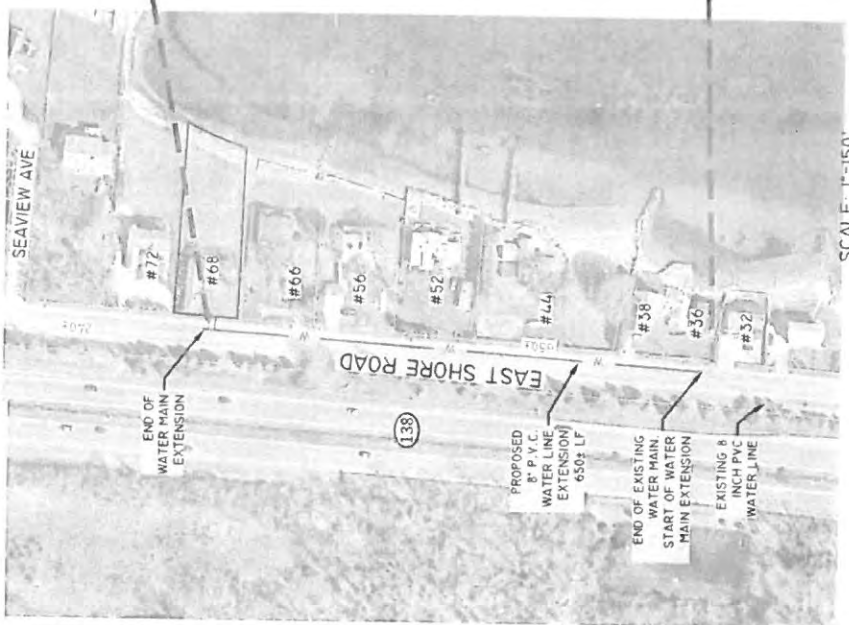
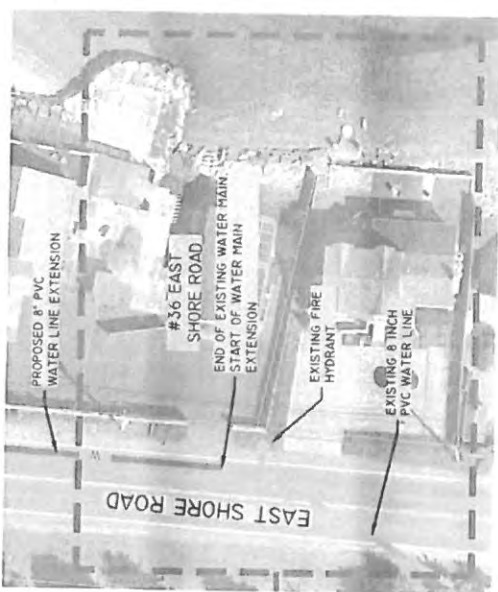
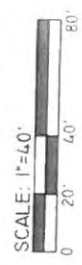
**68 EAST SHORE ROAD**  
 JAHRESTOWN, RHODE ISLAND

**CHRISTINA PAOLINO**  
 PREPARED FOR

DATE: 05/10/2021

48 EAST SHORE ROAD, JAHRESTOWN OFFICE, RHODE ISLAND 02855  
 82 Main Street, Cranston, RI 02910, Diprete Engineering, Associates, Inc.

SHEET 1 OF 1



2:\p\m\m\0517\17021008 EAST SHORE ROAD WATER MAIN EXTENSION.dwg (PLOT) 5/10/2021

# Northeast Water Solutions, Inc.

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May 10, 2021

Mr. Jaime Hainsworth  
Town Administrator  
93 Narragansett Ave.  
Jamestown, RI 02835

**RE: Residential Connection to Municipal Water Supply  
68 East Shore Road, Jamestown, RI**

Dear Mr. Hainsworth;

The purpose of this letter is to request the Town of Jamestown consider allowing the residence at 68 East Shore Road to connect to the municipal water system. This residence has been served by a private water supply well however this well has effectively failed, and it is highly unlikely that a viable alternative on-site water supply be provided. The basis for this request is the following:

1. Location of Well: The existing well is drilled to a depth of 440 feet below grade. The capacity of this well has declined over the past 4 years. A recent well yield test determined an effective capacity of less than 1/10<sup>th</sup> gallon per minute, wholly inadequate to support a 2 to 3 bedroom residence.
2. Water Quality: Monitoring of this well in 2017 determined the well had total dissolved solids (TDS) of 820 mg/l, including significantly elevated concentrations of chloride (320 mg/l) sodium (200 mg/l), total hardness (302 mg/l, as CaCO<sub>3</sub>) and iron (2 mg/l). A more recent water analysis (July, 2020) determined the water quality has further degraded, demonstrating TDS of 1,320 mg/l, including chloride (482 mg/l), sodium 153 mg/l) and total hardness (434 mg/l, as CaCO<sub>3</sub>). This water characterization presently exceeds the USEPA and RIDOH drinking water limits for TDS and chloride, at minimum and requires treatment, if sufficient capacity were available.
3. Alternatives for On-Site Water Supply: NWSI has evaluated a number of alternatives to develop a new on-site water supply, and treat the water produced on-site, including the following:
  - Hydro-Frack the Existing Well: This methodology has been successful to increase the yield of bedrock wells, and would be anticipated to be successful to increase the yield to support the requirements of this residence. However, based upon similar experience in coastal areas and in Jamestown, this would also result in greater intrusion of brackish water, requiring the implementation of a reverse osmosis desalinization system.
  - Drill a New Well: The only potential location for a new well on this site is in the rear of the house, in closer proximity to Narragansett Bay. This would increase the potential for brackish water intrusion into the well, again necessitating the need for a

reverse osmosis desalinization system. Additionally, and equally important, this residence is served by an on-site wastewater disposal system (OWTS), located in the rear yard. Siting a new water supply well on this 21,780 sq. ft. lot would result in non-conformance with the required protective setback from the OWTS, and increase the potential for contamination of the water supply well.

- Install a Reverse Osmosis Desalinization System: A properly designed reverse osmosis system could successfully treat a brackish water supply to produce potable water. However, there are several significant adverse factors to consider regarding installation of a desalinization treatment system at this location, as follows:
  - Due to elevated iron, total hardness and alkalinity, the reverse osmosis system would require pre-treatment for removal of iron and hardness (calcium and magnesium) to prevent scale formation on the reject side of the RO membranes, that would ultimately result in the failure of the RO system.
  - Typical “whole house” RO systems for brackish water application have a net recovery of approximately 50%. To provide sufficient capacity to meet peak hour demands, a system with a capacity of 1,000 to 2,000 gpd (24-hour capacity, 0.7 to 1.4 gpm) would be necessary. In addition, water storage capacity of at least 250 gallons is recommended.
  - Based upon the net recovery ratio ( $\approx 50\%$ ) and the range of water demand, the RO system would produce 100 to 300 gpd of high salinity reject wastewater, for on-site disposal. Additionally, the water softener system would add to the wastewater load due to periodic backwash and regeneration events (1 to 2 per week). This wastewater cannot be disposed in the OWTS, and must be provided a dedicated dry well system for groundwater recharge. However, this would result in creation of a water “mound” that could adversely impact the OWTS leach field and potentially further degrade the water quality in the on-site water supply well. Due to the small lot size, it would be very difficult to locate the dry well system in an area that did not adversely impact the site.
  - Based upon the water characterization the RO reject would have TDS of 2,500 to 3,000 mg/l, with significantly elevated chloride ( $\approx 1,000$  mg/l) and sodium ( $\approx 300 - 350$  mg/l). This water cannot be used for irrigation.

### **Summary Findings and Recommendation**

Although it is possible to hydro-frack the existing water supply well to increase yield, the water quality is already degraded and would require desalinization treatment. It is unlikely that a new well can be drilled on the site due to spatial limitations and lack of adequate protective setback, and this would still require implementation of a desalinization system and the groundwater underlying the site is brackish. The small lot size precludes the use of a dry well system for disposal of the treatment wastewater produced by the softener and RO systems.

NWSI recommends the residence be connected to the municipal water supply system, which is believed to have the nearest point of connection approximately 500 to 600 feet from the residence. Making such connection will require approval of the Town, preparation of design



documents in accordance with Town requirements and design standards, construction of the pipeline extension and service connection and final sanitization, flushing and analytical validation. No estimate of the capital implementation cost can be provided at this time, as additional information to prepare such estimate is necessary.

Following your review of this request, please contact NWSI with any questions or comments. I am available at the convenience of the Town and the Owner of the residence, to discuss this further and provide additional information to support this request.

Sincerely,



Robert F. Ferrari, PE  
President  
NWSI

cc: Christina Paolino – Owner, 68 East Shore Road  
Michael Gray, PE – Town of Jamestown Public Works Department



## LABORATORY REPORT

D.S. Lorenson, Incorporated  
Attn: Mr. John Lemme  
283 Old Flat River Road  
Coventry, RI 02816

**Date Received:** 1/5/2017  
**Date Reported:** 1/16/2017  
**P.O. Number**

**Work Order #:** 1701-00284

**Project Name:** PAOLINO / ZARELLA - JAMESTOWN

Enclosed are the analytical results and Chain of Custody for your project referenced above. The sample(s) were analyzed by our Warwick, RI laboratory unless noted otherwise. When applicable, indication of sample analysis at our Hudson, MA laboratory and/or subcontracted results are noted and subcontracted reports are enclosed in their entirety.

All samples were analyzed within the established guidelines of US EPA approved methods with all requirements met, unless otherwise noted at the end of a given sample's analytical results or in a case narrative.

The Detection Limit is defined as the lowest level that can be reliably achieved during routine laboratory conditions.

These results only pertain to the samples submitted for this Work Order # and this report shall not be reproduced except in its entirety.

We certify that the following results are true and accurate to the best of our knowledge. If you have questions or need further assistance, please contact our Customer Service Department.

Approved by:

Yihai Ding  
Technical Director

Laboratory Certification Numbers (as applicable to sample's origin state):

Warwick RI \* RI LA100033, MA M-RI015, CT PH-0508, ME RI00015, NH 2070, NY 11726  
Hudson MA \* M-MA1117, RI LAO00319

41 Illinois Avenue, Warwick, RI 02888  
Phone: 401.737.8500 Fax: 401.738.1970

[www.rianalytical.com](http://www.rianalytical.com)

131 Coolidge Street, Suite 105, Hudson, MA 01749  
Phone: 978.568.0041 Fax: 978.568.0078

## R.J. Analytical Laboratories, Inc.

## Laboratory Report

D.S. Lorenson, Incorporated

Work Order #: 1701-00284

Project Name: PAOLINO / ZARELLA - JAMESTOWN

**Sample Number:** 001  
**Sample Description:** PAOLINO / ZARELLA - JAMESTOWN  
**Sample Type:** GRAB  
**Sample Date / Time:** 1/05/2017 @ 13:00

PARAMETER	SAMPLE RESULTS	DET. LIMIT	UNITS	METHOD	DATE/TIME ANALYZED	ANALYST
Complete Well Scan						
Total Coliform (Coliform)	Present		/100 mls	SM9223B 19-21ed	1/5/2017 16:10	AOO
pH	7.2		SU	SM4500H+B	1/5/2017 22:35	SFG
Odor	2		TON	EPA 140.1	1/6/2017 16:10	SFG
Apparent Color	25	1	CU	SM2120B	1/6/2017 16:45	SFG
Turbidity	27	0.1	NTU	EPA 180.1	1/6/2017 16:30	SFG
Specific Conductance	1600	1	uMHOS/CM	EPA 120.1	1/16/2017 12:30	ML
Ammonia (as N)	0.10	0.10	mg/l	SM4500NH3-H 18-21ed	1/10/2017 8:01	APD
Total Dissolved Solids	820	10	mg/l	SM2540C 18-22ed	1/6/2017 10:22	TAC
Alkalinity (as CaCO3)	180	1.0	mg/l	SM2320B 18-21ed	1/5/2017 17:00	DET
Total Residual Chlorine	<0.10	0.10	mg/l	SM4500Cl-G 18-21ed	1/5/2017 18:00	SFG
Nitrate (as N)	0.88	0.05	mg/l	EPA 300.0	1/5/2017 18:49	AEG
Nitrite (as N)	<0.05	0.05	mg/l	EPA 300.0	1/5/2017 18:49	AEG
Chloride	370	10	mg/l	EPA 300.0	1/6/2017 18:14	AEG
Sulfate	46	1.0	mg/l	EPA 300.0	1/5/2017 18:49	AEG
Fluoride	0.07	0.06	mg/l	EPA 300.0	1/5/2017 18:49	AEG
Arsenic	<0.001	0.001	mg/l	EPA 200.8	1/9/2017 11:55	JRW
Barium	0.09	0.002	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Cadmium	<0.004	0.004	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Calcium	90	0.02	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Chromium	0.002	0.002	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Copper	0.01	0.005	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Iron	2	0.05	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Lead	0.0015	0.0010	mg/l	EPA 200.8	1/9/2017 11:55	JRW
Magnesium	20	0.02	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Manganese	6	0.005	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Mercury	<0.0005	0.0005	mg/l	EPA 245.1	1/10/2017 16:14	RAT
Nickel	0.008	0.002	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Silver	<0.01	0.01	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Sodium	200	2	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Zinc	0.02	0.01	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Selenium	<0.002	0.002	mg/l	EPA 200.8	1/6/2017 21:22	RBR
Total Hardness	302	0.33	mg/l	EPA 200.7	1/6/2017 21:22	RBR
Mercury Digestion				EPA 245.1	1/9/2017 17:00	MYE
Ecoli (Coliform)	Absent		/100 mls	SM9223B 19-21ed	1/5/2017 16:10	AOO



**ESS Laboratory**

*Division of Thielsch Engineering, Inc.*

**BAL Laboratory**

*The Microbiology Division  
of Thielsch Engineering, Inc.*

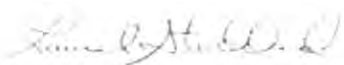


*CERTIFICATE OF ANALYSIS*

Danielle Agajanian  
Northeast Water Solutions  
567 South Country Trail Suite 116  
Exeter, RI 02822

**RE: Paolino - 68 East Shore Rd Jamestown RI (N/A)**  
**ESS Laboratory Work Order Number: 20G0873**

This signed Certificate of Analysis is our approved release of your analytical results. These results are only representative of sample aliquots received at the laboratory. ESS Laboratory expects its clients to follow all regulatory sampling guidelines. Beginning with this page, the entire report has been paginated. This report should not be copied except in full without the approval of the laboratory. Samples will be disposed of thirty days after the final report has been delivered. If you have any questions or concerns, please feel free to call our Customer Service Department.

  
Laurel Stoddard  
Laboratory Director

**REVIEWED**  
*By ESS Laboratory at 3:39 pm, Aug 04, 2020*

**Analytical Summary**

The project as described above has been analyzed in accordance with the ESS Quality Assurance Plan. This plan utilizes the following methodologies: US EPA SW-846, US EPA Methods for Chemical Analysis of Water and Wastes per 40 CFR Part 136, APHA Standard Methods for the Examination of Water and Wastewater, American Society for Testing and Materials (ASTM), and other recognized methodologies. The analyses with these noted observations are in conformance to the Quality Assurance Plan. In chromatographic analysis, manual integration is frequently used instead of automated integration because it produces more accurate results.

The test results present in this report are in compliance with TNI and relative state standards, and/or client Quality Assurance Project Plans (QAPP). The laboratory has reviewed the following: Sample Preservations, Hold Times, Initial Calibrations, Continuing Calibrations, Method Blanks, Blank Spikes, Blank Spike Duplicates, Duplicates, Matrix Spikes, Matrix Spike Duplicates, Surrogates and Internal Standards. Any results which were found to be outside of the recommended ranges stated in our SOPs will be noted in the Project Narrative.



**ESS Laboratory**  
*Division of Thielsch Engineering, Inc.*

**BAL Laboratory**  
*The Microbiology Division  
of Thielsch Engineering, Inc.*



*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions

Client Project ID: Paolino - 68 East Shore Rd Jamestown RI

ESS Laboratory Work Order: 20G0873

**SAMPLE RECEIPT**

The following samples were received on July 28, 2020 for the analyses specified on the enclosed Chain of Custody Record.

<b>Lab Number</b>	<b>Sample Name</b>	<b>Matrix</b>	<b>Analysis</b>
20G0873-01	Well	Drinking Water	150.1, 180.1, 200.7, 2320B, 2510B, 2540C, 300.0, 353.2, Field



**ESS Laboratory**  
Division of Thielsch Engineering, Inc.

**BAL Laboratory**  
The Microbiology Division  
of Thielsch Engineering, Inc.



*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions

Client Project ID: Paolino - 68 East Shore Rd Jamestown RI

ESS Laboratory Work Order: 20G0873

**PROJECT NARRATIVE**

**Classical Chemistry**

20G0873-01

The maximum holding time listed in 40 CFR Part 136 Table II for pH, Dissolved Oxygen, Sulfite and Residual Chlorine is fifteen minutes.

No other observations noted.

End of Project Narrative.

**DATA USABILITY LINKS**

*To ensure you are viewing the most current version of the documents below, please clear your internet cookies for [www.ESSLaboratory.com](http://www.ESSLaboratory.com). Consult your IT Support personnel for information on how to clear your internet cookies.*

[Definitions of Quality Control Parameters](#)

[Semivolatile Organics Internal Standard Information](#)

[Semivolatile Organics Surrogate Information](#)

[Volatile Organics Internal Standard Information](#)

[Volatile Organics Surrogate Information](#)

[EPH and VPH Alkane Lists](#)



*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions

Client Project ID: Paolino - 68 East Shore Rd Jamestown RI

ESS Laboratory Work Order: 20G0873

**CURRENT SW-846 METHODOLOGY VERSIONS**

**Analytical Methods**

- 1010A - Flashpoint
- 6010C - ICP
- 6020A - ICP MS
- 7010 - Graphite Furnace
- 7196A - Hexavalent Chromium
- 7470A - Aqueous Mercury
- 7471B - Solid Mercury
- 8011 - EDB/DBCP/TCP
- 8015C - GRO/DRO
- 8081B - Pesticides
- 8082A - PCB
- 8100M - TPH
- 8151A - Herbicides
- 8260B - VOA
- 8270D - SVOA
- 8270D SIM - SVOA Low Level
- 9014 - Cyanide
- 9038 - Sulfate
- 9040C - Aqueous pH
- 9045D - Solid pH (Corrosivity)
- 9050A - Specific Conductance
- 9056A - Anions (IC)
- 9060A - TOC
- 9095B - Paint Filter
- MADEP 04-1.1 - EPH
- MADEP 18-2.1 - VPH

**Prep Methods**

- 3005A - Aqueous ICP Digestion
- 3020A - Aqueous Graphite Furnace / ICP MS Digestion
- 3050B - Solid ICP / Graphite Furnace / ICP MS Digestion
- 3060A - Solid Hexavalent Chromium Digestion
- 3510C - Separatory Funnel Extraction
- 3520C - Liquid / Liquid Extraction
- 3540C - Manual Soxhlet Extraction
- 3541 - Automated Soxhlet Extraction
- 3546 - Microwave Extraction
- 3580A - Waste Dilution
- 5030B - Aqueous Purge and Trap
- 5030C - Aqueous Purge and Trap
- 5035A - Solid Purge and Trap

SW846 Reactivity Methods 7.3.3.2 (Reactive Cyanide) and 7.3.4.1 (Reactive Sulfide) have been withdrawn by EPA. These methods are reported per client request and are not NELAP accredited.



*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions  
 Client Project ID: Paolino - 68 East Shore Rd Jamestown RI  
 Client Sample ID: Well  
 Date Sampled: 07/28/20 11:00  
 Percent Solids: N/A

ESS Laboratory Work Order: 20G0873  
 ESS Laboratory Sample ID: 20G0873-01  
 Sample Matrix: Drinking Water  
 Units: mg/L

Extraction Method: 200.7/6010BNoDigest

**Total Metals**

<u>Analyte</u>	<u>Results (MRL)</u>	<u>MDL</u>	<u>Method</u>	<u>Limit</u>	<u>DF</u>	<u>Analyst</u>	<u>Analyzed</u>	<u>I/V</u>	<u>F/V</u>	<u>Batch</u>
Calcium	117 (0.500)	0.100	200.7		1	KJK	07/29/20 11:39	10	10	DG02807
Hardness	434 (2.07)		200.7		1	KJK	07/29/20 11:39	1	1	[CALC]
Iron	0.139 (0.100)	0.0285	200.7		1	KJK	07/29/20 11:39	10	10	DG02807
Manganese	ND (0.0200)	0.0040	200.7		1	KJK	07/29/20 11:39	10	10	DG02807
Sodium	153 (1.00)	0.135	200.7		1	KJK	07/29/20 11:39	10	10	DG02807





*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions  
Client Project ID: Paolino - 68 East Shore Rd Jamestown RI  
Client Sample ID: Well  
Date Sampled: 07/28/20 11:00  
Percent Solids: N/A

ESS Laboratory Work Order: 20G0873  
ESS Laboratory Sample ID: 20G0873-01  
Sample Matrix: Drinking Water

**Classical Chemistry**

<u>Analyte</u>	<u>Results (MRL)</u>	<u>MDL</u>	<u>Method</u>	<u>Limit</u>	<u>DF</u>	<u>Analyst</u>	<u>Analyzed</u>	<u>Units</u>	<u>Batch</u>
Alkalinity as CaCO <sub>3</sub>	110 (10)		2320B		1	EEM	07/29/20 15:35	mg/L	DG02923
Chloride	482 (20.0)		300.0		40	EEM	07/30/20 20:18	mg/L	DG03019
Conductivity	1650 (5)		2510B		1	CCP	07/29/20 13:00	umhos/cm	DG02935
Nitrate as N	0.0517 (0.0200)		353.2		1	JLK	07/29/20 23:54	mg/L	[CALC]
pH	7.04 (N/A)		150.1		1	CCP	07/28/20 20:02	S.U.	DG02832
pH Sample Temp	Aqueous pH measured in water at 19.0 °C, (N/A)								
Total Dissolved Solids	1350 (10)		2540C		1	EEM	07/30/20 15:45	mg/L	DG03021
Turbidity	ND (1.0)		180.1		1	JLK	07/28/20 19:20	NTU	DG02846



**ESS Laboratory**  
*Division of Thielsch Engineering, Inc.*

**BAL Laboratory**  
*The Microbiology Division  
of Thielsch Engineering, Inc.*



*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions  
Client Project ID: Paolino - 68 East Shore Rd Jamestown RI  
Client Sample ID: Well  
Date Sampled: 07/28/20 11:00  
Percent Solids: N/A  
Initial Volume: 1  
Final Volume: 1  
Extraction Method: General Field No Prep

ESS Laboratory Work Order: 20G0873  
ESS Laboratory Sample ID: 20G0873-01  
Sample Matrix: Drinking Water  
Analyst: SUB  
Prepared: 7/28/20 11:00

**Subcontracted Analysis**

<u>Analyte</u>	<u>Results (MRL)</u>	<u>MDL</u>	<u>Method</u>	<u>Limit</u>	<u>DF</u>	<u>Analyst</u>	<u>Analyzed</u>	<u>Units</u>	<u>Batch</u>
Chlorine Residual	0.0 (N/A)		Field		1	SUB	07/28/20 11:00	mg/L	DH00406



*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions

Client Project ID: Paolino - 68 East Shore Rd. Jamestown RI

ESS Laboratory Work Order: 20G0873

**Quality Control Data**

Analyte	Result	MRL	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Qualifier
---------	--------	-----	-------	-------------	---------------	------	-------------	-----	-----------	-----------

**Total Metals**

**Batch DG02807 - 200.7/6010BNodigest**

<b>Blank</b>										
Calcium	ND	0.500	mg/L							
Iron	ND	0.100	mg/L							
Manganese	ND	0.0200	mg/L							
Sodium	ND	1.00	mg/L							

<b>LCS</b>										
Calcium	4.89		mg/L	5.000		98	85-115			
Iron	2.49		mg/L	2.500		100	85-115			
Manganese	0.502		mg/L	0.5000		100	85-115			
Sodium	25.0		mg/L	25.00		100	85-115			

**Classical Chemistry**

**Batch DG02846 - General Preparation**

<b>Blank</b>										
Turbidity	ND	1.0	NTU							

<b>LCS</b>										
Turbidity	3.9		NTU	4.000		97	90-110			

**Batch DG02923 - General Preparation**

<b>Blank</b>										
Alkalinity as CaCO3	ND	10	mg/L							

<b>LCS</b>										
Alkalinity as CaCO3	104		mg/L	105.0		98	85-115			

**Batch DG02935 - General Preparation**

<b>Blank</b>										
Conductivity	ND	5	umhos/cm							

<b>LCS</b>										
Conductivity	1370		umhos/cm	1411		97	90-110			

**Batch DG02955 - General Preparation**

<b>Blank</b>										
Nitrite as N	ND	0.010	mg/L							

<b>LCS</b>										
Nitrite as N	0.252		mg/L	0.2497		101	90-110			

**Batch DG02956 - General Preparation**

<b>Blank</b>										
Nitrate/Nitrite as N	ND	0.020	mg/L							

<b>LCS</b>										
Nitrate/Nitrite as N	0.512		mg/L	0.5000		102	90-110			

**Batch DG03019 - General Preparation**

<b>Blank</b>										
Chloride	ND	0.5	mg/L							



*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions

Client Project ID: Paolino - 68 East Shore Rd Jamestown RI

ESS Laboratory Work Order: 20G0873

**Quality Control Data**

Analyte	Result	MRL	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Qualifier
---------	--------	-----	-------	-------------	---------------	------	-------------	-----	-----------	-----------

Classical Chemistry

**Batch DG03019 - General Preparation**

**LCS**

Chloride	9.7		mg/L	10.00		97	90-110			
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**Batch DG03021 - General Preparation**

**Blank**

Total Dissolved Solids	ND	10	mg/L							
------------------------	----	----	------	--	--	--	--	--	--	--

**LCS**

Total Dissolved Solids	370		mg/L	351.0		105	80-120			
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*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions

Client Project ID: Paolino - 68 East Shore Rd Jamestown RI

ESS Laboratory Work Order: 20G0873

**Notes and Definitions**

- Z16 Aqueous pH measured in water at 19.0 °C.
- Z-03 0.0
- U Analyte included in the analysis, but not detected
- HT The maximum holding time listed in 40 CFR Part 136 Table II for pH, Dissolved Oxygen, Sulfite and Residual Chlorine is fifteen minutes.
- D Diluted.
- ND Analyte NOT DETECTED at or above the MRL (LOQ), LOD for DoD Reports, MDL for J-Flagged Analytes
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference
- MDL Method Detection Limit
- MRL Method Reporting Limit
- LOD Limit of Detection
- LOQ Limit of Quantitation
- DL Detection Limit
- I/V Initial Volume
- F/V Final Volume
- § Subcontracted analysis; see attached report
- 1 Range result excludes concentrations of surrogates and/or internal standards eluting in that range.
- 2 Range result excludes concentrations of target analytes eluting in that range.
- 3 Range result excludes the concentration of the C9-C10 aromatic range.
- Avg Results reported as a mathematical average.
- NR No Recovery
- [CALC] Calculated Analyte
- SUB Subcontracted analysis; see attached report
- RL Reporting Limit
- EDL Estimated Detection Limit
- MF Membrane Filtration
- MPN Most Probably Number
- TNTC Too numerous to Count
- CFU Colony Forming Units



**ESS Laboratory**  
 Division of Thielsch Engineering, Inc.

**BAL Laboratory**  
 The Microbiology Division  
 of Thielsch Engineering, Inc.



*CERTIFICATE OF ANALYSIS*

Client Name: Northeast Water Solutions

Client Project ID: Paolino - 68 East Shore Rd Jamestown RI

ESS Laboratory Work Order: 20G0873

**ESS LABORATORY CERTIFICATIONS AND ACCREDITATIONS**

**ENVIRONMENTAL**

Rhode Island Potable and Non Potable Water: LA100179

<http://www.health.ri.gov/find/labs/analytical/ESS.pdf>

Connecticut Potable and Non Potable Water, Solid and Hazardous Waste: PH-0750

[http://www.ct.gov/dph/lib/dph/environmental\\_health/environmental\\_laboratories/pdf/OutOfStateCommercialLaboratories.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/environmental_laboratories/pdf/OutOfStateCommercialLaboratories.pdf)

Maine Potable and Non Potable Water, and Solid and Hazardous Waste: RI00002

<http://www.maine.gov/dhhs/mecde/environmental-health/dwp/partners/labCert.shtml>

Massachusetts Potable and Non Potable Water: M-RI002

<http://public.dep.state.ma.us/Labcert/Labcert.aspx>

New Hampshire (NELAP accredited) Potable and Non Potable Water, Solid and Hazardous Waste: 2424

<http://des.nh.gov/organization/divisions/water/dwgb/nhelap/index.htm>

New York (NELAP accredited) Non Potable Water, Solid and Hazardous Waste: 11313

<http://www.wadsworth.org/labcert/elap/comm.html>

New Jersey (NELAP accredited) Non Potable Water, Solid and Hazardous Waste: RI006

[http://datamine2.state.nj.us/DEP/OPRA/OpraMain/pi\\_main?mode=pi\\_by\\_site&sort\\_order=PI\\_NAMEA&Select+a+Site:=58715](http://datamine2.state.nj.us/DEP/OPRA/OpraMain/pi_main?mode=pi_by_site&sort_order=PI_NAMEA&Select+a+Site:=58715)

United States Department of Agriculture Soil Permit: P330-12-00139

Pennsylvania: 68-01752

<http://www.dep.pa.gov/Business/OtherPrograms/Labs/Pages/Laboratory-Accreditation-Program.aspx>



Microbiology Division of Thielsch Engineering, Inc.  
 185 Frances Avenue, Cranston, RI 02910-2211  
 Tel. (401) 785-0241 Fax (401) 785-2374  
 www.balllaboratory.com

# CHAIN OF CUSTODY

Turn Time  Standard Other \_\_\_\_\_  
 Regulatory State: MA (RI) Other \_\_\_\_\_  
 Payment: Amount: \$ \_\_\_\_\_  
 Check# \_\_\_\_\_ V MC D AmEx  
 Project # Paolino-68 East Shore Rd., Jamestown, RI  
 Address 567 South County Trail Suite 116  
 RI Zip 02822  
 PO #  
 email labreports@nwsl.net mdecarvalho@nwsl.net

BAL Lab # 2060873  
 Specifications / Reporting Limits  
 Report to NWSI and RIDOH

State Forms Required (Yes) No

BAL Lab ID	Date	Collection Time	Grab -G Composite-C	Matrix	Sample ID	Pres. Code	# of Containers	Type of Container	Vol of Container	Analysis	
										See attached list	
1	7/28/02	11:00	G	DW	Well	1	1	P	1000	X	Chlorine Residual
1	7/28/02	11:00	G	DW	Well	4	1	P	250	X	Chlorine Residual

Container Types: P-Poly G-Glass AG-Amber Glass S-Sterile V-VOA FP-Finished Product  
 Matrix: S-Sol SD-Solid D-Sludge WW-Wastewater GW-Groundwater SW-Surface Water DW-Drinking Water O-Oil W-Wipes F-Filler R-Rinse SW-Swab FP-Finished Product IP-In Process RM-Raw Material

Internal Use Only  
 Cooler Present Yes No  
 Seals Intact Yes No NA  
 Cooler Temperature: 32°C

Preservation Codes: 1-NP, 2-HCl, 3-H2SO4, 4-HNO3, 5-NaOH, 6-MeOH, 7-Aseptic Acid, 8-ZnAc2, 9-Sodium Thiosulfate  
 Sampled by: *Patrice Conway* Print Signature  
 Comments: *Water Contaminant*  
 Requested by: *Patrice Conway* (Signature, Date & Time) 7/28/02 11:00  
 Received by: *Patrice Conway* (Signature, Date & Time) 7/28/02 11:00  
 Requested by: *Patrice Conway* (Signature, Date & Time) 7/28/02 11:00  
 Received by: *Patrice Conway* (Signature, Date & Time) 7/28/02 11:00

1 (White) Lab Copy  
 2 (Yellow) Client Receipt

## NWSI Comprehensive Physical & Inorganic Water Analysis

### Scope of Analyses:

pH

Turbidity

Total Dissolved Solids

Sp. Conductivity

Total Hardness

Alkalinity (CaCO<sub>3</sub>)

Chloride

Nitrate (As N)

Calcium

Iron

Manganese

Selenium

Sulfur

Sodium

Sulfate

Ammonia

Fluoride

Copper

Zinc

Lead

Mercury

Chromium

Cadmium

Barium

Strontium

Vanadium

Antimony

Asbestos

Radon

Radium

Uranium

Thoron

Polonium

Plutonium

Neptunium

Protactinium

Thorium

Uranium

Plutonium

Neptunium

Protactinium

Thorium

Uranium

Plutonium

Neptunium

Protactinium

Alkalinity (CaCO<sub>3</sub>)

Chloride

Nitrate (As N)

Calcium

Iron

Manganese

Selenium

Sulfur

Sodium

Sulfate

Ammonia

Fluoride

Copper

Zinc

Lead

Mercury

Chromium

Cadmium

Barium

Strontium

Vanadium

Antimony

Asbestos

Radon

Radium

Uranium

Thoron

Plutonium

Neptunium

Protactinium

Thorium

Uranium

Plutonium

Neptunium

Protactinium

Thorium

Uranium

Plutonium

Neptunium

Protactinium

Thorium

### Bottles required:

ESS/BAL: 1-1L poly NP (pH, color, turbidity, TDS, Cond, Alk, Cl, F, NO<sub>2</sub>/NO<sub>3</sub>, sulfate)

1-250ml glass NP, no head space (odor)

1-1L poly Sulfuric (ammonia)

1- 250ml poly nitric (metals, hardness)

Microbac: 2 - 1L non preserved bottles

1 - 125 mL nitric bottle

1 - 250 mL non preserved bottle with no head space

1 - 125 mL sulfuric bottle



RECEIVED  
Rec 4900 check #637  
MAY 15 2021 DJ

**Board of  
Water and Sewer Commissioners**  
TOWN OF JAMESTOWN, RHODE ISLAND 02835

**APPLICATION FOR WATER AND SEWER EXTENSION**

COMPLETED BY APPLICANT

DATE: May 6, 2021

Applicant:

email cpaolino@gmail.com

Name: Christina Paolino

Phone: 401-741-0700

Address: 68 East Shore Rd.

Jamestown RI

Zoning District: \_\_\_\_\_

02835

Type of Service Extension Being Requested:

Water  Sewer \_\_\_\_\_

Use: Residential  
(single family)

(multi family) \_\_\_\_\_

Residential multi family on existing line \_\_\_\_\_

Commercial \_\_\_\_\_

Other \_\_\_\_\_

Location of Extension Request:

Street East Shore Rd.

Plat: 7 Lot: 86

Please give detail description of proposed plan and anticipated annual water consumption:

Continue water main from where it currently stops

at 38 E. Shore Rd to 68 E. Shore Rd. Anticipated

annual water consumption for 68 E. Shore Rd would be 230 gal. per day.

Please attach "sketch" of proposed installations.

(Applicants signature is required on Page 2)

- The following information is requested by the Federal Government in order to monitor our compliance with various civil rights laws. You are not required to furnish this information, but are encourage to do so. The law requires that we may not discriminate based upon this information, nor whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations we are required to note the race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

I do not wish to furnish this information

Race/National Origin: American Indian or Alaskan Native \_\_\_\_\_

Asian or Pacific Island \_\_\_\_\_

White, not of Hispanic origin \_\_\_\_\_

Black, not of Hispanic origin \_\_\_\_\_

Hispanic origin \_\_\_\_\_

Other (specify) \_\_\_\_\_

Sex:

Female \_\_\_\_\_

Male \_\_\_\_\_

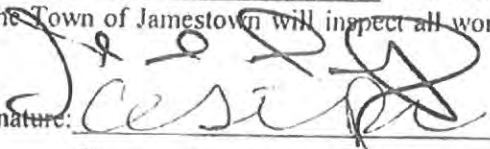
**COMPLETED BY PUBLIC WORKS/ENGINEERING DEPARTMENTS**

Rec 5/6/21 (check # 627)

X]--\$49.00 Recording Fee for Decision Letter. (Fee effective 11/12/07 per RIGL 34-13-7)  
This fee is due at the time the application is filed with this office. If the application is not approved by the Board of Water and Sewer Commissioners the fee will be returned to the applicant.

Applicant agrees to take water and sewer service in full compliance with the rules and regulations of the Commission. Applicant agrees to accept all cost associated with the requested service connection. In addition, applicant agrees to pay \$3000. for Water Service extension fee and/or \$3000 for Sewer Service extension fee and any other applicable water or sewer fees. All work according to approved plans and specifications. The Town of Jamestown will inspect all work before final acceptance.

Date: May 14 2021

Applicants Signature: 

Owners Signature: 

Agreement is valid for 1 year from date of approval.

Approval by the Board of Water and Sewer Commissioners:

\_\_\_\_\_  
Commission President

Date \_\_\_\_\_

**ALL NOTE:** Regular meetings of the Board of Water and Sewer Commissioner are held once monthly. Meetings are held at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue, Jamestown, RI. This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.

**COMPLETED BY PUBLIC WORKS/ENGINEERING DEPARTMENTS**

Location proposed Water \_\_\_\_\_ Sewer \_\_\_\_\_ Extension \_\_\_\_\_

Street or Right of Way \_\_\_\_\_ Urban District \_\_\_\_\_

Rural District \_\_\_\_\_

Location of Nearest Main: Water Main \_\_\_\_\_

Sewer Main \_\_\_\_\_

Number of Feet Proposed Extension: Water Main \_\_\_\_\_

Sewer Main \_\_\_\_\_

Number of lots served by proposed extension: Improved \_\_\_\_\_

Unimproved \_\_\_\_\_

Estimated total cost of project: Water Line \_\_\_\_\_

Sewer Line \_\_\_\_\_

Estimated total cost per foot: Water Line \_\_\_\_\_

Sewer Line \_\_\_\_\_

Would Town Provide:

Manpower: Yes \_\_\_\_\_ No \_\_\_\_\_ Equipment: Yes \_\_\_\_\_ No \_\_\_\_\_ Materials: Yes \_\_\_\_\_ No \_\_\_\_\_

Public Works Director

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_ Signature/Title \_\_\_\_\_

Location proposed Water  Sewer \_\_\_\_\_ Extension \_\_\_\_\_

Street or Right of Way \_\_\_\_\_ Urban District \_\_\_\_\_

Rural District \_\_\_\_\_

Location of Nearest Main: Water Main 38 East Shore Rd.

Sewer Main \_\_\_\_\_

Number of Feet Proposed Extension: Water Main 620' (+/-)

Sewer Main \_\_\_\_\_

Number of lots served by proposed extension: Improved 5

Unimproved \_\_\_\_\_

Estimated total cost of project: Water Line obtaining pricing

Sewer Line \_\_\_\_\_

Estimated total cost per foot: Water Line obtaining pricing

Sewer Line \_\_\_\_\_

Would Town Provide:

Manpower: Yes \_\_\_\_\_ No  Equipment: Yes \_\_\_\_\_ No  Materials: Yes \_\_\_\_\_ No

Public Works Director

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Signature/Title \_\_\_\_\_

**COMPLETED BY PLANNING DEPARTMENT**

Is request consistent with Comprehensive Community Plan?

Please explain

Although the Comprehensive Plan does not provide specific policy in terms of water or sewer connections in the Rural district, it does have reference to the issue as follows:  
The main service area for the public water supply is the village area. The urban district is the area that has historically served as the commercial and residential focus for the Island. Public services and facilities have traditionally been located in the village area. Water service is also supplied to the rural water district. The current policy of the Town in the rural water district is to provide public water only to existing lots and not subdivided lots. Water service connections in this area are subject to the approval of the Town's Board of Water and Sewer Commissioners, and must be consistent with the Comprehensive Community Plan.

Goals and Policies of the Comprehensive Plan relevant to this application are as follows:

**Public Services and Facilities Element**

**Goal #1** : Provide a high quality of public services to the community that protect the health, safety, and welfare of all residents.

**Goal #2**: Provide orderly and efficient arrangement of public services and facilities that support the existing and future needs of the community.

**Policy #4**: Manage growth to ensure there are adequate public services and facilities to accommodate Jamestown's growing population.

Potential for future subdivision? Please explain: This parcel, (Plat 7, Lot 86) owned by Joseph R. Paolino Jr. Trustee is an existing lot of record in the R-40 Zoning District (requiring 40,000 square feet or 40,000 square feet minimum lot size) containing 0.5 acres. This lot is existing non-conforming by size. Based upon the size and the Dimensional Regulations listed in Table 3-2 of the Zoning Ordinance, Lot 86 is not subdividable.

Date May 12, 2021 Signature/Title Lisa W. Bryer, AICP, Town Planner

Water-Sewer Applications/Paolino, Plat 7 Lot 86

Paolino

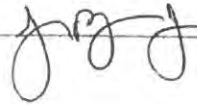
COMPLETED BY FIRE CHIEF

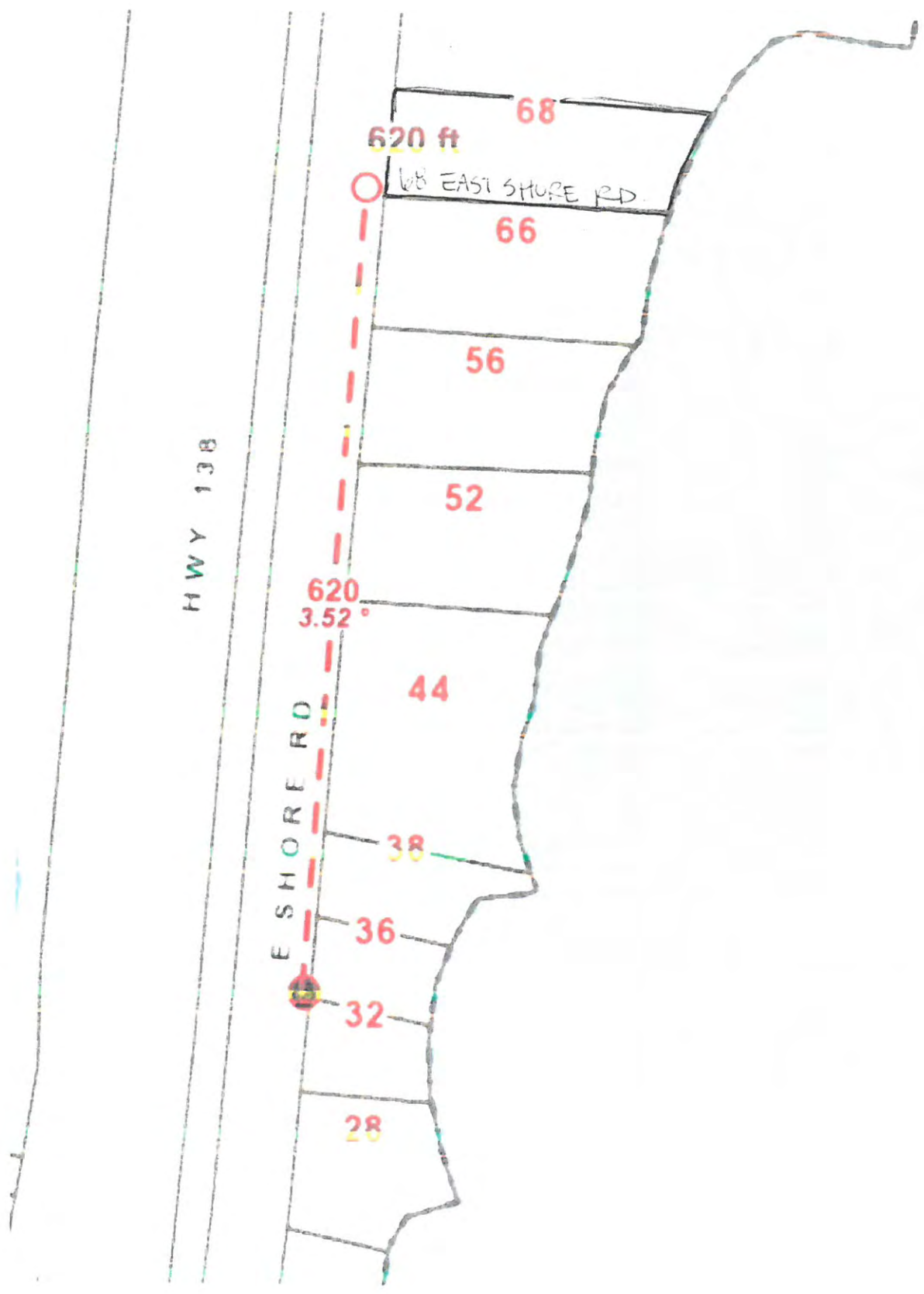
Request will or will not reduce the level of fire protection of the community? Please explain \_\_\_\_\_

WILL REQUIRE A HYDRANT 500' ± FROM EXISTING  
HYDRANT @ 32/34 EAST SHORE RD.

Fire Hydrants required? Yes  No

Date 5.10.2021

Signature/Title  CHIEF



HWY 138

EAST SHORE RD

68

620 ft

W8 EAST SHORE RD

66

56

52

620  
3.52°

44

38

36

32

28



RECEIVED  
Rec 49.00 check # 273  
MAY -5 2021  
01  
Town of Jamestown

**Board of  
Water and Sewer Commissioners**  
TOWN OF JAMESTOWN, RHODE ISLAND 02835

**APPLICATION FOR WATER AND SEWER EXTENSION**

COMPLETED BY APPLICANT

DATE: 5-5-21

Applicant:

email: gja1@cox.net

Name: Glenn + Marprie Androm

Phone: 401-580-4441

Address: 10 Seaview Ave  
Jamestown, RI  
02865

Zoning District: Residential

Type of Service Extension Being Requested:

Water  Sewer

Use: Residential (single family)

(multi family)

Residential multi family on existing line

Commercial

Other

Location of Extension Request:

Street 10 Seaview Ave

Plat: 7 Lot: 13401

Please give detail description of proposed plan and anticipated annual water consumption:

My wife an I live there in the Summer and  
our children, who are adults visit often. We often  
run out of water and during Summer our water is

Please attach "sketch" of proposed installations. pure salt.

(Applicants signature is required on Page 2)

Rec 4900 check #273

[✓]--\$49.00 Recording Fee for Decision Letter. (Fee effective 11/12/07 per RIGL 34-13-7)  
This fee is due at the time the application is filed with this office. If the application is not approved by the Board of Water and Sewer Commissioners the fee will be returned to the applicant.

Applicant agrees to take water and sewer service in full compliance with the rules and regulations of the Commission. Applicant agrees to accept all cost associated with the requested service connection. In addition, applicant agrees to pay \$3000. for Water Service extension fee and/or \$3000 for Sewer Service extension fee and any other applicable water or sewer fees. All work according to approved plans and specifications. The Town of Jamestown will inspect all work before final acceptance.

Date: 5-5-21

Applicants Signature: [Signature]

Owners Signature: [Signature]

Agreement is valid for 1 year from date of approval.

Approval by the Board of Water and Sewer Commissioners:

\_\_\_\_\_  
Commission President

Date \_\_\_\_\_

**ALL NOTE:** Regular meetings of the Board of Water and Sewer Commissioner are held once monthly. Meetings are held at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue, Jamestown, RI. This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.

- The following information is requested by the Federal Government in order to monitor our compliance with various civil rights laws. You are not required to furnish this information, but are encourage to do so. The law requires that we may not discriminate based upon this information, nor whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations we are required to note the race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

I do not wish to furnish this information

Race/National Origin: American Indian or Alaskan Native \_\_\_\_\_

Asian or Pacific Island \_\_\_\_\_

White, not of Hispanic origin \_\_\_\_\_

Black, not of Hispanic origin \_\_\_\_\_

Hispanic origin \_\_\_\_\_

Other (specify) \_\_\_\_\_

Sex:

Female

Male

**COMPLETED BY PUBLIC WORKS/ENGINEERING DEPARTMENTS**

**COMPLETED BY PUBLIC WORKS/ENGINEERING DEPARTMENTS**

Location proposed Water \_\_\_\_\_ Sewer \_\_\_\_\_ Extension \_\_\_\_\_

Street or Right of Way \_\_\_\_\_ Urban District \_\_\_\_\_

Rural District \_\_\_\_\_

Location of Nearest Main: Water Main \_\_\_\_\_

Sewer Main \_\_\_\_\_

Number of Feet Proposed Extension: Water Main \_\_\_\_\_

Sewer Main \_\_\_\_\_

Number of lots served by proposed extension: Improved \_\_\_\_\_

Unimproved \_\_\_\_\_

Estimated total cost of project: Water Line \_\_\_\_\_

Sewer Line \_\_\_\_\_

Estimated total cost per foot: Water Line \_\_\_\_\_

Sewer Line \_\_\_\_\_

Would Town Provide:

Manpower: Yes \_\_\_\_\_ No \_\_\_\_\_ Equipment: Yes \_\_\_\_\_ No \_\_\_\_\_ Materials: Yes \_\_\_\_\_ No \_\_\_\_\_

Public Works Director

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_ Signature/Title \_\_\_\_\_

Location proposed Water  Sewer \_\_\_\_\_ Extension \_\_\_\_\_  
Street or Right of Way East Shore + Seaview Ave Urban District \_\_\_\_\_  
Rural District

Location of Nearest Main: Water Main 38 East Shore  
Sewer Main \_\_\_\_\_

Number of Feet Proposed Extension: Water Main 800 ±  
Sewer Main \_\_\_\_\_

Number of lots served by proposed extension: Improved   
Unimproved \_\_\_\_\_

Estimated total cost of project: Water Line Obtaining Prices  
Sewer Line \_\_\_\_\_

Estimated total cost per foot: Water Line Obtaining Prices  
Sewer Line \_\_\_\_\_

Would Town Provide:  
Manpower: Yes \_\_\_\_\_ No  Equipment: Yes \_\_\_\_\_ No  Materials: Yes \_\_\_\_\_ No

Public Works Director  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date 5-5-21 Signature/Title \_\_\_\_\_

Filled out by applicant.<sup>4</sup>

**COMPLETED BY PLANNING DEPARTMENT**

Is request consistent with Comprehensive Community Plan?

Please explain

Although the Comprehensive Plan does not provide specific policy in terms of water or sewer connections in the Rural district, it does have reference to the issue as follows:  
The main service area for the public water supply is the village area. The urban district is the area that has historically served as the commercial and residential focus for the Island. Public services and facilities have traditionally been located in the village area. Water service is also supplied to the rural water district. The current policy of the Town in the rural water district is to provide public water only to existing lots and not subdivided lots. Water service connections in this area are subject to the approval of the Town's Board of Water and Sewer Commissioners, and must be consistent with the Comprehensive Community Plan.

Goals and Policies of the Comprehensive Plan relevant to this application are as follows:

**Public Services and Facilities Element**

**Goal #1** : Provide a high quality of public services to the community that protect the health, safety, and welfare of all residents.

**Goal #2**: Provide orderly and efficient arrangement of public services and facilities that support the existing and future needs of the community.

**Policy #4**: Manage growth to ensure there are adequate public services and facilities to accommodate Jamestown's growing population.

Potential for future subdivision? Please explain: This parcel, (Plat 7, Lot 134) owned by Glenn and Marjorie Andreoni is an existing lot of record in the R-40 Zoning District (requiring 40,000 square feet or 40,000 square feet minimum lot size) containing .92 acres (approximately 40,000+ square feet). This lot is existing and conforming by size. Based upon the size and the Dimensional Regulations listed in Table 3-2 of the Zoning Ordinance, Lot 134 is not subdividable.

Date May 12, 2021 Signature/Title Lisa W. Bryer, AICP, Town Planner

Water-Sewer Applications/Andreoni, Plat 7 Lot 134

# Andresni Application

## COMPLETED BY FIRE CHIEF

Request will will not reduce the level of fire protection of the community? Please explain

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Fire Hydrants required?

Yes



No

*[Signature]*

Date 5.5.2021

Signature/Title

*[Signature]*

CHIEF

RECEIVED # 7228  
Rec. 49. or check 01  
MAY - 5 2021

*Board of  
Water and Sewer Commissioners*  
TOWN OF JAMESTOWN, RHODE ISLAND 02835

APPLICATION FOR WATER AND SEWER EXTENSION

COMPLETED BY APPLICANT

DATE: 5.3.21

Applicant:

Email: john@sheklawfirm.com

Name: John and Julie SHEKARCH

Phone: 401-487-3939 (John)

Address: 20 SEAVIEW AVE  
JAMESTOWN RI 02835

Zoning District: Residential

Type of Service Extension Being Requested:

Water  Sewer

Use: Residential (single family)

(multi family)

Residential multi family on existing line

Commercial

Other

Location of Extension Request:

Street 20 SEAVIEW AVE

Plat: 7 Lot: 88

Please give detail description of proposed plan and anticipated annual water consumption:

my wife and I live full time in the home  
and our 2 daughters who are college students only live in  
the home in the summer.

Please attach "sketch" of proposed installations.

(Applicants signature is required on Page 2)



✓ Rec 49.00 check #7728 D1

J--\$49.00 Recording Fee for Decision Letter. (Fee effective 11/12/07 per RIGL 34-13-7)

This fee is due at the time the application is filed with this office. If the application is not approved by the Board of Water and Sewer Commissioners the fee will be returned to the applicant.

Applicant agrees to take water and sewer service in full compliance with the rules and regulations of the Commission. Applicant agrees to accept all cost associated with the requested service connection. In addition, applicant agrees to pay \$3000. for Water Service extension fee and/or \$3000 for Sewer Service extension fee and any other applicable water or sewer fees. All work according to approved plans and specifications. The Town of Jamestown will inspect all work before final acceptance.

Date: 5-3-21

Applicants Signature: \_\_\_\_\_



Owners Signature: \_\_\_\_\_

John Shekarch

Agreement is valid for 1 year from date of approval.

Approval by the Board of Water and Sewer Commissioners:

\_\_\_\_\_  
Commission President

Date \_\_\_\_\_

**ALL NOTE:** Regular meetings of the Board of Water and Sewer Commissioner are held once monthly. Meetings are held at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue, Jamestown, RI. This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.

- The following information is requested by the Federal Government in order to monitor our compliance with various civil rights laws. You are not required to furnish this information, but are encourage to do so. The law requires that we may not discriminate based upon this information, nor whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations we are required to note the race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

I do not wish to furnish this information

Race/National Origin: American Indian or Alaskan Native \_\_\_\_\_

Asian or Pacific Island \_\_\_\_\_

White, not of Hispanic origin \_\_\_\_\_

Black, not of Hispanic origin \_\_\_\_\_

Hispanic origin \_\_\_\_\_

Other (specify) \_\_\_\_\_

Sex:

Female \_\_\_\_\_

Male

COMPLETED BY PUBLIC WORKS/ENGINEERING DEPARTMENTS

**COMPLETED BY PUBLIC WORKS/ENGINEERING DEPARTMENTS**

Location proposed Water \_\_\_\_\_ Sewer \_\_\_\_\_ Extension \_\_\_\_\_

Street or Right of Way \_\_\_\_\_ Urban District \_\_\_\_\_

Rural District \_\_\_\_\_

Location of Nearest Main: Water Main \_\_\_\_\_

Sewer Main \_\_\_\_\_

Number of Feet Proposed Extension: Water Main \_\_\_\_\_

Sewer Main \_\_\_\_\_

Number of lots served by proposed extension: Improved \_\_\_\_\_

Unimproved \_\_\_\_\_

Estimated total cost of project: Water Line \_\_\_\_\_

Sewer Line \_\_\_\_\_

Estimated total cost per foot: Water Line \_\_\_\_\_

Sewer Line \_\_\_\_\_

Would Town Provide:

Manpower: Yes \_\_\_\_\_ No \_\_\_\_\_ Equipment: Yes \_\_\_\_\_ No \_\_\_\_\_ Materials: Yes \_\_\_\_\_ No \_\_\_\_\_

Public Works Director

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_ Signature/Title \_\_\_\_\_

Location proposed Water  Sewer \_\_\_\_\_ Extension \_\_\_\_\_

Street or Right of Way Sinclair Urban District \_\_\_\_\_

Rural District

Location of Nearest Main: Water Main ~~1000~~ 38 E. Shore

Sewer Main \_\_\_\_\_

Number of Feet Proposed Extension: Water Main 1250 ±

Sewer Main NA

Number of lots served by proposed extension: Improved ?

Unimproved \_\_\_\_\_

Estimated total cost of project: Water Line ? if water available will get price

Sewer Line \_\_\_\_\_

Estimated total cost per foot: Water Line ? " "

Sewer Line \_\_\_\_\_

Would Town Provide:

Manpower: Yes  No \_\_\_\_\_ Equipment: Yes  No \_\_\_\_\_ Materials: Yes  No \_\_\_\_\_

Public Works Director

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_ Signature/Title \_\_\_\_\_

Filled out by applicant

**COMPLETED BY PLANNING DEPARTMENT**

Is request consistent with Comprehensive Community Plan?

Please explain

Although the Comprehensive Plan does not provide specific policy in terms of water or sewer connections in the Rural district, it does have reference to the issue as follows:

The main service area for the public water supply is the village area. The urban district is the area that has historically served as the commercial and residential focus for the Island. Public services and facilities have traditionally been located in the village area. Water service is also supplied to the rural water district. The current policy of the Town in the rural water district is to provide public water only to existing lots and not subdivided lots. Water service connections in this area are subject to the approval of the Town's Board of Water and Sewer Commissioners, and must be consistent with the Comprehensive Community Plan.

Goals and Policies of the Comprehensive Plan relevant to this application are as follows:

**Public Services and Facilities Element**

**Goal #1** : Provide a high quality of public services to the community that protect the health, safety, and welfare of all residents.

**Goal #2**: Provide orderly and efficient arrangement of public services and facilities that support the existing and future needs of the community.

**Policy #4**: Manage growth to ensure there are adequate public services and facilities to accommodate Jamestown's growing population.

Potential for future subdivision? Please explain: This parcel, (Plat 7, Lot 88) owned by John and Julie Shekarchi, an existing lot of record in the R-40 Zoning District (requiring 40,000 square feet or 40,000 square feet minimum lot size) containing 1.03 acres. This lot is existing and conforming by size. Based upon the size and the Dimensional Regulations listed in Table 3-2 of the Zoning Ordinance, Lot 88 is not subdividable.

Date May 12, 2021 Signature/Title Lisa W. Bryer, AICP, Town Planner

Water-Sewer Applications/Shekarchi, Plat 7 Lot 88

20 Seariew Shekarchi

COMPLETED BY FIRE CHIEF

Request will or will not reduce the level of fire protection of the community? Please explain \_\_\_\_\_


\_\_\_\_\_

\_\_\_\_\_

Fire Hydrants required? Yes  No

Date 5.10.2021

Signature/Title

 CHIEF

# Town of Jamestown



**PROCLAMATION OF THE TOWN COUNCIL  
No. 2021-05  
“GRADUATES WEEK”**

**WHEREAS:** The Town Council of the Town of Jamestown recognizes the effort and perseverance that are necessary in the search for knowledge and excellence, and applauds the achievements of all students associated with this community; and

**WHEREAS:** Graduation heralds not only the accomplishment of one level of that search, but the commencement of the next; and

**WHEREAS:** This community, like all communities across the nation, will one day reap the harvest of the educational seeds of knowledge that are now being sown, when our students reappear as informed, involved, community-minded citizens ready to take up the mantle of leadership in every field of endeavor.

***THEREFORE, LET IT HEREBY BE RESOLVED,*** that the week beginning June 13, 2021 through June 19, 2021 be proclaimed **JAMESTOWN GRADUATES WEEK**, and that the Town Council of the Town of Jamestown joins with all members of our community in extending sincere congratulations to those Jamestown students at every level of achievement who are the members of the **CLASS OF 2021**; and

***BE IT FURTHER RESOLVED,*** that deep and sincere appreciation and recognition are hereby extended to all of those in the teaching community who have dedicated their lives and ambitions to the accomplishments and achievements of their respective students.

By Order of the Jamestown Town Council

---

Nancy A. Beye, President

IN WITNESS WHEREOF, I hereby attach my hand and the  
Official seal of the Town of Jamestown this 17<sup>th</sup> day of May, 2021.

---

Cheryl A. Fernstrom, CMC, Clerk Pro Tem



Town of Jamestown

Resolution of the Town Council

No. 2021-06

**“A RESOLUTION IN SUPPORT OF HOUSE BILL 6271  
RELATING TO ALCOHOLIC BEVERAGES – RETAIL LICENSES”**

**WHEREAS**, the Town Council of the Town of Jamestown at the regular meeting held Monday, May 3, 2021, addressed House Bill 6271 “Relating to Alcoholic Beverages – Retail Licenses; and

**WHEREAS**, House Bill 6271, which provides the board of licenses in the Town of Jamestown, after application, shall have the authority to exempt from the provisions of the General Laws, 3-7-19 (a) any proposed retailer Class BVL license intended to be located at 53 Narragansett Avenue, Plat 9, Lot 207 of the applicable Town of Jamestown tax assessment map, was reviewed and discussed by a duly held meeting of the Town Council of the Town of Jamestown; and

**WHEREAS**, after review and discussion, the members of the Jamestown Town Council took the following unanimous vote:

**A motion was made by Vice President Meagher with second by Councilor Brine to support Representative Ruggiero’s Bill [H6271] to provide the authority to the Jamestown board of licenses to exempt from the provisions of the General Laws 3-7-19 (a), any proposed retailer Class BVL license intended to be located at 53 Narragansett Avenue. The vote to support, was as follows: Council President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, Aye; Councilor R. White, Aye.**

**THEREFORE, BE IT RESOLVED**, that the Town Council welcomes any proposed retailer Class BVL license intended to be located at 53 Narragansett Avenue and submits this Resolution of Support to Representative Deborah A. Ruggiero, District 74, and members of the General Assembly supporting passage of House Bill 6271.

By Order of the Jamestown Town Council

---

Nancy A. Beye, President

IN WITNESS WHEREOF, I hereby attach my hand and the official  
Seal of the Town of Jamestown this 17<sup>th</sup> day of May, 2021

---

Cheryl A. Fernstrom, CMC, Town Clerk Pro Tem



**From:** Connie Slick [<mailto:cslick@cox.net>]  
**Sent:** Friday, May 07, 2021 3:05 PM  
**To:** Peter Ruggiero  
**Subject:** Town council support of bill for alcohol

Dear Peter,

I don't believe we have met before, and I'm sorry to introduce myself for the first time with a problem, but I'm very upset after reading the JT Press this week. The article about the town council supporting new legislation to overturn a state law that does not allow alcoholic beverages to be sold within 200 ft of a church. Apparently the council blessed this effort at their May 3<sup>rd</sup> meeting, and I never saw it on the town calendar as an agenda item. So I called the clerk today and she agreed it wasn't listed. I hope it was a honest mistake.

I always wanted to live in town, so my (now deceased) husband and I carefully chose this house so we would be in town but not next to any noisy restaurants. We were aware of the blue laws and felt secure in purchasing our home. Now suddenly all that can change without any discussion with abutters? This isn't fair.

Limited research that I did shows cases in MA that went to the Supreme Court, and the Blue laws were upheld. Take a look at this. [https://en.wikipedia.org/wiki/Grendel%27s\\_Den](https://en.wikipedia.org/wiki/Grendel%27s_Den)

Below is a letter I sent today to Rep Ruggiero for you to see. She responded by saying I needed to voice my concerns to the Town Council. I have written to each of them and copied the letter below for them to see. I'd like to know that this process will be handled carefully. We have plenty of restaurants in Jamestown, some that have failed, some still for sale like Fish so why create more drinking further up the street!

Thank you for your time and I would like this put on record with the town clerk please. Feel free to respond anyway you are comfortable.

Connie Slick  
49 Narragansett Ave  
Jamestown, RI 02835

Good Morning Rep. Deb Ruggiero,

I am a Jamestown, RI resident. I have owned my home since 1995 and I chose it carefully, wanting to be in town but away from the noise of the restaurants. My home, 49 Narragansett Ave, Jamestown, RI is next door to 53 Narragansett Ave, a property that is currently trying to change the State law that does not allow alcoholic beverages to be sold within 200 ft of a church. St Mark's is diagonally across the street from both of us. You submitted legislation on April 28 to amend this law so a restaurant that serves liquor could go in at the old Baker's pharmacy location. Why would you do this? It punishes a good tax paying citizen who chose their home based on a solid law, to have YOU change it, and destroy my peace and quiet.

Do you seriously think that living next door, and potentially having a bar open until the wee-hours of the morning, is fair to those who have lived here for years! The Jamestown Press printed an article and stated that the Pastor of St Mark's doesn't mind the change. He doesn't live next door. He does mass a few hours a week and goes home. Better information gathering from you, and the Press, as to what is in the best interest of the abutters should have been done.

I believe it was 2006 that a car jumped Bakers wall and landed on my house. That property has a higher elevation, and a zero property line setback. I can only guess how much trouble I will have with drivers leaving with alcohol in their system.

When Gino bought this property I called him to discuss his plans. At the time he said he didn't really want a restaurant because of the liability and was looking at other options. I feel totally blindsided as this conversation was held within the past couple of weeks. How will his tenants renting above this space feel about the noise? We need more apartments in Jamestown, and I can see myself having trouble renting my first floor if this change is made. Now your affecting my livelihood since I am a widow, and recently retired at age 60 because I knew I'd be ok with my rental income.

I didn't sleep much last night thinking about this. I'd love to continue the dialog. If need be I will hire a lawyer to make sure my voice and rights are respected.

Thank you for your time and please feel free to email me at [cslick@cox.net](mailto:cslick@cox.net) or call my cell anytime

Connie Slick  
49 Narragansett Avenue  
Jamestown, RI 02835



**PUBLIC NOTICE  
PUBLIC HEARING  
TOWN OF JAMESTOWN**

Notice is hereby given that the Town Council of the Town of Jamestown will conduct a public hearing on **Monday, May 17, 2021 at 6:30 p.m.** on the following proposed amendment to the Code of Ordinances regarding Chapter 70 Traffic and Vehicles. Opportunity shall be given to all persons interested to be heard upon the matter at the public hearing. The following proposed ordinance amendment is under consideration and may be adopted and/or altered or amended prior to the close of the public hearing without further advertising, as a result of further study or because of the views expressed at the public hearing. Any alteration or amendment must be presented for comment in the course of the public hearing. The proposed amendment is available for review and/or purchase at the Town Clerk's Office between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday, excluding Holidays and on the Town's web site at [www.jamestownri.net](http://www.jamestownri.net).

**PURSUANT TO EXECUTIVE ORDER NO. 20-05 EXECUTED BY GOVERNOR GINA RAIMONDO ON MARCH 16, 2020, AS AMENDED, THIS MEETING WILL BE TELECONFERENCED VIA ZOOM:** The public is invited to observe and participate in the deliberations of this meeting by accessing the meeting link set forth herein. For those without access to video observation platforms, you may also call in to listen to the deliberations of this meeting by using the call in phone number provided herein. To participate during Public Hearing or Public Input you will press \*9 to raise your hand. Please join the Zoom Meeting as follows:

**JOIN VIA PHONE: 1-301-715-8592 or 1-312-626-6799 or 833-548-0276, US Toll-free  
WHEN PROMPTED, ENTER MEETING ID: 948 7760 3919  
PRESS # AGAIN TO JOIN THE MEETING**

**JOIN VIA COMPUTER OR MOBILE APP:  
Meeting ID: <https://zoom.us/j/94877603919>**

**THIS MEETING WILL ALSO BE LIVE STREAMED: To view the meeting with no interaction:  
<http://158.123.195.41/OTRMedia/Town2020/Others2020/StreamPrimJtown.htm>**

**Section 1.** Be it hereby ordained by the Town Council of the Town of Jamestown that the Jamestown Code Of Ordinances, Chapter 70 Traffic and Vehicles, as the same may have been heretofore amended, is hereby amended by changing the text of the Chapter, as follows:

NOTE: words set as ~~strikethrough~~ are to be deleted from the ordinance; words underlined are to be added to the ordinance.

See Exhibit A, attached hereto and incorporated herein by reference.

**Section 2.** The Town Clerk is hereby authorized to cause said changes to be made to Chapter 22 of the Town of Jamestown's Code of Ordinances.

**Section 3.** This Ordinance shall take effect upon its passage.

## **EXHIBIT A.**

### **Sec. 70-55. - Restrictions on certain streets.**

- (a) Any commercially-registered vehicle weighing over 7,000 pounds GVRW is prohibited on the following streets. This prohibition shall not apply to commercially-registered vehicles going to or coming from places upon such streets for the purpose of making deliveries of goods or providing services to property owners or similar activities for abutting lands or buildings, or federal, state, public service corporation or town-owned vehicles, or emergency response vehicles.

Carr Lane;

Columbia Avenue (restricted 3:00 p.m. to 5:00 a.m. only) from a point 200 feet south of West Street and continuing to the intersection of Windsor Street;

Reservoir Circle.

- (b) All motorized vehicles as defined by Rhode Island General Law 31-1-3 (s) are prohibited from driving or parking on shared pathway.
- a. Shared pathway shall include the improved portion of the Town property designated for the use of pedestrians and bicyclist.
  - b. Exception
    - i. Motorized vehicles are permitted to cross shared pathway in a perpendicular manner to enter or exit a private or public driveway.
    - ii. Service and emergency vehicles.

### **Sec. 70-80. - All night parking.**

No portion of any public highway, street or right of way shall be used for the purpose of all night parking of any vehicle boat, camper, trailer, bus, or any vehicle with more than 7,000 GVW rated capacity with or without lights thereon, during any part of the year. For the purposes of the section, this shall include the undeveloped portions of Town owned right of ways.

No vehicle of any class, boat, camper or trailer shall be parked all night in any Town owned parking lots during any part of the year.

For the purpose of this section, the term "all night parking" shall be defined as between the hours of 1:00 a.m. and 6:00 a.m. of any day.

This section shall not apply to:

Town owned parking lot located at West Ferry;

Vehicles owned by the Town of Jamestown;

Vehicles owned by employees of the Town of Jamestown while on duty;

Vehicles, trailers, boats parked overnight within Fort Getty as permitted by the Recreation Department;

Or as otherwise specifically permitted within the code of ordinance.

### **Sec. 70-87. - Prohibited or restricted parking on specified streets.**

Pemberton Avenue-No parking on the east side between Narragansett Avenue and Watson Avenue.

Beach Avenue , no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with section 70-91.~~

~~Boom Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Bow Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Cedar Hill Drive~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Deck Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Galley Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Jib Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Mast Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~North Road~~, no parking on either side from its intersection with East Shore Road westerly for a distance of 200 feet. ~~No parking on either side from the intersection with RT 138 northerly to the intersection with Carr Lane.~~

~~Net Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Rub Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Sail Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Scull Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Seaside Drive~~, no parking on either side from Hull Street north to Spindrift Street. ~~No parking even numbered side. Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Seaside Drive~~, no parking on either side from Hull Street north to Spindrift Street. ~~No parking even numbered side, south of Hull Street. Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

~~Stern Street~~, no parking even numbered side. ~~Overnight parking permit required 11:00 p.m. to 6:00 a.m. in accordance with [section 70-91](#).~~

### **~~Sec. 70-91. - Jamestown resident overnight parking permit program.~~**

~~(a) Resident overnight parking permit. No motor vehicle shall park overnight upon any road or parking area designated under section 70-87 by the town council unless it displays a current resident overnight parking permit sticker or placard, which may be obtained during regular business hours at the Jamestown Town Clerks Office.~~

~~(b) Restrictions. Annual parking permit placards shall be limited to no more than five per parcel of land and to vehicles weighing 7,000 GVW or less. The first two placards shall be provided at no cost. A \$5.00 fee shall be charged for each additional placard.~~

~~(c) Violations. Violations and fines for violations shall be enforced pursuant to the provisions of section 70-24.~~

**Sec. 70-91. Jamestown resident overnight parking permit program.**

No motor vehicle shall be parked overnight upon any road as designated under section 70-100 unless it displays a current resident overnight resident parking permit, which may be obtained at the Jamestown Town Clerks Office.

**Sec. 70-92. Definitions.**

As used in this chapter:

"Dwelling unit" means a unit of living area arranged, intended or designed to be occupied by a family or group of not more than five unrelated individuals living together as a single housekeeping unit.

"Resident" means any person who resides or pays real property taxes to the Town on real estate or on a structure approved for residential or commercial occupancy, and who or which is the owner of such structure or a tenant therein, or who or which can demonstrate some other indication of exclusive right of occupancy. For the purposes of this chapter, tenancy shall refer only to a formal lease of six months' duration or longer.

"Residential parking district" means a contiguous or nearly contiguous area containing public highways or parts thereof, primarily abutted by residential property or residential and nonbusiness property, such as schools, parks, churches, hospitals or nursing homes. Residential parking districts are enumerated in Section 70-99.

"Residential parking street" means a street within a residential parking district where parking is limited to vehicles properly displaying a residential parking permit authorized by this chapter. Designated streets will be enumerated in this chapter, as amended from time to time by the procedure provided for herein.

**Sec. 70-93. Designation of residential parking districts.**

In addition to the other restrictions on parking, the Town Council may designate a residential parking district.

**Sec. 70-94. Designation of residential parking streets.**

Through a public hearing, the Town Council may designate a street within a residential parking district as a residential parking street, provided a petition in a form suitable to the town clerk has been filed that has been signed by residents representing at least fifty-one (51) percent of the resident households with an address of the specific street within the residential parking district requesting designation as a residential parking street.

**Sec. 70-95. Withdrawal of designations.**

The Council may, at any time, upon petition in a form suitable to the town clerk has been filed that has been signed by residents representing at least fifty-one (51) percent of the resident households with an address of the specific street within the residential parking district requesting designation as a residential parking street or on its own motion, withdraw the designation of an existing residential parking district or residential parking street in the same manner that an ordinance is amended.

**Sec. 7-96. Residential parking permit and Visitor passes.**

- A. Any resident may apply for a residential parking permit for a vehicle by completing an application therefor prescribed by the Town Clerk, which application shall be designed to provide the following information:
  - 1. The name and residential address of the owner of the vehicle;
  - 2. The name, residential address and driver's license number of the principal operator of the vehicle;  
and
  - 3. The make, model, color and registration number of the vehicle.

4. The driver's license and vehicle registration shall be presented with the application.
- B. Whenever the Town Clerk finds that the applicant qualifies under this chapter for a residential parking permit for the vehicle described in the application, he or she shall issue one residential parking permit in the form of a sticker.
- C. Regardless of any other provision of this chapter, a residential parking permit shall not be issued to any resident who owes the Town outstanding payments for parking violations, fines or costs for motor vehicle-related violations, motor vehicles excise taxes or real property taxes. The effective period of the permit shall be from May 1st through April 30th of the following year. The Town Clerk upon recommendation of the Chief of Police may extend the permit for an additional 12 months.
- D. The Town Clerk may issue one general visitor pass per dwelling unit on a residential parking street. Such visitor pass shall be utilized only for one visitor vehicle. Such visitor pass shall indicate the year for which it is valid.
- E. A licensed bed and breakfast located on residential parking streets shall be issued one blank visitor pass for each rooming unit, less the number of off-street spaces provided on a parking lot of the same ownership as the guest house.
- F. A resident who would otherwise qualify for a residential parking permit but utilizes as his or her principal vehicle a vehicle registered to an entity other than himself or herself shall qualify for the issuance of a residential parking permit.
- G. A resident who would otherwise qualify for a residential parking permit but uses as his or her principal vehicle a leased vehicle must provide proof that the vehicle is leased in his or her name at the address on his/her driver's license or application for said permit.

#### **Sec. 70-97. Effective period and hours of restriction—Renewal or transfer of permits.**

- A. The restriction on parking provided for in this chapter shall be in effect from May 1st to October 31st of each year. The restriction shall be in effect daily for designated streets from 1:00 a.m. to 6:00 a.m.;
- B. The holder of a valid residential parking permit shall receive a new residential parking permit for the purpose of transferring the same to another qualifying vehicle upon surrender of the holder's existing residential parking permit and completion of a new application.

#### **Sec. 70-98. Use of permits.**

- A. A parking permit shall not guarantee or reserve a parking space nor shall it excuse the observance of any traffic or parking regulation.
- B. No holder of a residential parking permit shall use such permit when such holder no longer fulfills one or more of the applicable provisions of this chapter controlling the issuance of permits.
- C. No person shall represent, in any fashion, that a vehicle is entitled to a parking permit authorized by this chapter when it is not so entitled. No person shall cause a parking permit to be displayed on a vehicle that does not qualify for such a permit.
- D. No person shall duplicate or attempt to duplicate a residential parking permit or display on any vehicle a duplicate parking permit.
- E. A residential parking permit must be permanently affixed to the front windshield, lower left corner of the driver's side of the vehicle for which it is issued. Failure to display said residential parking permit, as described above, shall be deemed a violation of the provisions of the residential parking program.
- F. A visitor pass must be clearly displayed by hanging from the rearview mirror of said vehicle.
- G. For the purposes of this section, the term "permit" shall include and mean a residential parking permit or visitor pass.

#### **Sec. 70-99. Designated residential parking district.**

The area and streets contained there within the perimeter of Narragansett Avenue, Conanicus Avenue, High Street and Howland Avenue.

**Sec. 70-100. Designated residential parking streets.**

The following streets are designated as residential parking streets during the hours of 1:00 a.m. to 6:00 a.m. of any day:

TBD

**Sec. 70-101. Penalty**

- A. Any violation of this chapter shall be subject to a fine of \$25.
- B. Each day shall constitute a new and separate violation.
- C. Any vehicle in violation for five (5) or more consecutive days shall be subject to tow at the owner's expense.

**Sec. 70-102. Revocation of permits.**

In addition to the penalties set forth in Section 70-101, the Town Clerk shall have the responsibility and authority to revoke the residential parking permit of any resident for the abuse of a residential parking permit or for the use of the same in a manner contrary to any of the provisions of this chapter. Revocation of the residential parking permit of a resident or conviction of a resident for a violation of any of the provisions of this chapter shall be considered just cause for denial of a future residential parking permit to such resident. Resident may appeal to the Town Council for reinstatement.

**Sec. 70-92. 103. Parking restriction waiver.**

- a) *Parking waiver.* Any resident may make application to the chief of police requesting a short-term temporary waiver of parking restrictions. The waiver shall be limited to no more than 48 hours.
- b) *Restrictions.* The chief of police may issue said waiver with restrictions in order to allow for public safety and may include the assignment of a police officer at the expense of the applicant.
- c) *Violations.* Any violation or noncompliance by the applicant may result in the immediate revocation of said waiver.

This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7229, or email to [townclerk@jamestownri.net](mailto:townclerk@jamestownri.net) not less than three (3) business days prior to the meeting.

Advertisement in the *Jamestown Press* edition of May 6, 2021.





## **Town of Jamestown**

Town Administrator  
93 Narragansett Avenue  
Jamestown, Rhode Island 02835-1199  
401-423-9805  
Email: [jhainsworth@jamestownri.net](mailto:jhainsworth@jamestownri.net)

Jamie A. Hainsworth  
Town Administrator

**MEMORANDUM TO: Honorable Town Council**  
**FROM: Town Administrator, Jamie A. Hainsworth**  
**DATE: May 12, 2021**  
**SUBJECT: Report for Town Council Meeting May 17, 2021**

**Covid-19 Status:** From April 28<sup>th</sup> to the May 11<sup>th</sup> the number of positive cases for Jamestown went from 328 to 336 an increase of 8 cases. The mobile testing site continues its operation on Fridays from 1pm to 6pm located on West Street behind the Town Hall. As restrictions are adjusted by Health Officials, we work with our partners in the community to conform.

**Financial Town Meeting, F.Y. 2021-2022 Budget:** The meeting is scheduled for Monday, June 7, 2021 at 7:00 p.m. at the Lawn Avenue School. Plans are ongoing with Staff, the Town Moderator, Board of Canvass Members as well as State Officials. All plans are in conjunction with the current and anticipated Covid-19 restrictions and guidelines. The meeting will duplicate last year as an outdoor meeting with registered voters in cars and accommodating those without a vehicle. I plan on attending the local Board of Canvassers public meeting later this week to update them and coordinate our efforts.

**FYI: Jamestown Housing Authority Executive Director Vacancy:** On May 1<sup>st</sup> I received notice from Valerie Malloy, that the JHA board has entered into an agreement with Narragansett HA (PHA) to begin on May 5th.

**FYI: Beavertail Lighthouse Property surplus announcement.** The United States General Services Administration has officially announced and begun the process to surplus the Beavertail Light (1856) located on approximately seven acres, (the "Property") has been determined to be excess to the needs of the United States Coast Guard (USCG), Department of Homeland Security. Pursuant to the National Historic Lighthouse Preservation Act of 2000, 16 U.S.C. 470 (NHLPA), this Property is being made available at no cost to eligible entities defined as federal agencies, state and local agencies, non-profit corporations, educational agencies or community development organizations for educational, park, recreational, cultural or historic preservation purposes.

You may recall earlier this year; Council Members authorized an agreement (MOU) with RIDEM and the Beavertail Lighthouse Museum Association to support this acquisition. RIDEM has submitted their intension to take ownership of the property ultimately to partner with the BLMA in an effort to preserve their use of the lighthouse. All parties involved have a meeting next week to discuss going forward with GSA.

**FYI: Rhode Island Coastal Resources Management Council (CRMC)**, has asked the Director of US Coastal Programs, URI Coastal Resources Center Graduate School of Oceanography to develop a Narragansett Bay Special Area Management Plan (SAMP) Aquaculture Working Group. Through a series of meetings that will take place between May - December 2021, the Working Group will assist CRMC in the identification of preferred aquaculture development areas within Narragansett Bay, including the Sakonnet River. Each community involved has been asked for three representatives to serve on the working group the first meeting will be in June. Our goal will be to answer the Town Councils question on the saturation limit for the Jamestown Coastal waters. These meetings will be public.

**Consideration and concern for a vendor's service in Town area:** With the closing of Spinnakers in the East Ferry I have had a few calls concerned there would be a lack of an ice cream stand of some type in Town this summer. One local business owner has asked if this does occur would the Town approve a street vendor to fill the gap? I ask for your opinion on this matter.

**Reminders:**

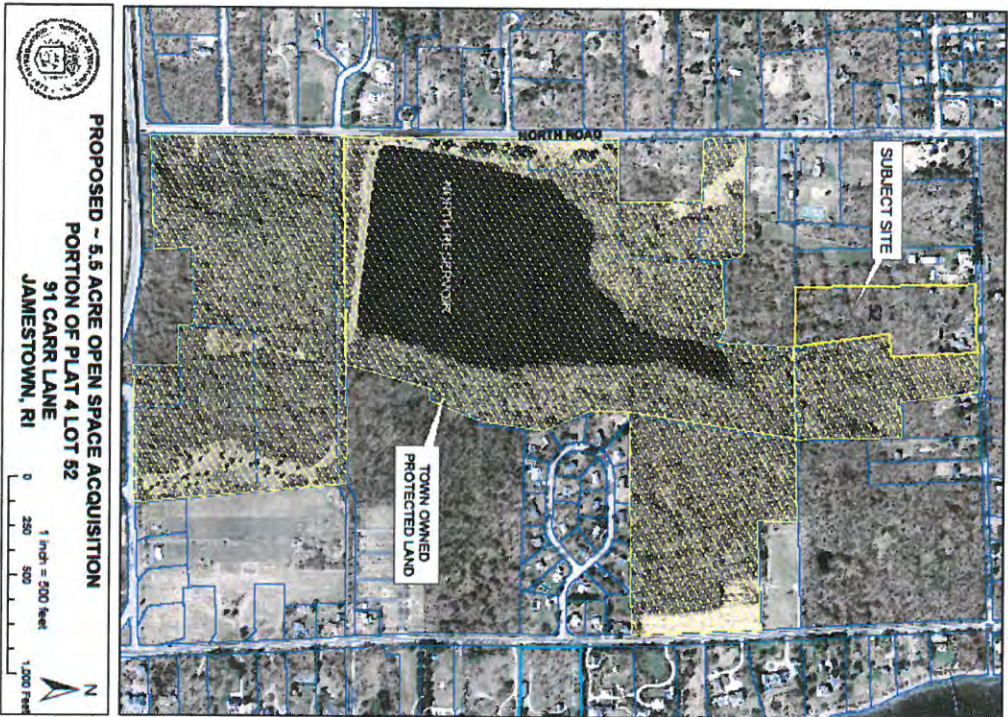
**R.I. Slave History Medallion Dedication:** at East Ferry has been scheduled for **Noon on Saturday May 22, 2021.**

**Memorial Day Parade:** The **parade will begin at 10 am on Monday, May 31**, from the assembly area at Lawn and Watson Avenues. The parade will then continue down Narragansett Avenue to Veterans Memorial Square at the East Ferry, where the Memorial Day Ceremony will be held. Masks are still required. To help maintain Jamestown's low COVID-19 rate, all parade participants and spectators will be asked to wear masks and to remain 3 feet apart during the parade and the ceremony.

# 91 Carr Lane

## Project Progress:

- February 16, 2018 – Open Space Grant received to purchase 5.5 acres of land for conservation
- June 21, 2018 – Purchase and Sales agreement for Town to purchase 91 Carr Lane for “**conservation and affordable housing development**”
- July 24, 2018 – Zoning Board Approval for 2 lot subdivision
- August 15, 2018 Planning Commission Approval for 2 lot subdivision, separating conservation lot from house lot
- August 17, 2018 - Town Purchased Property from Rafferty Family including placement of a **Conservation Easement on 5.5 acres**
- October 2018 - Purchase and Sales agreement between Town and CCHC for “**affordable housing development**”
- September 2019 –Pre-application review by Planning Commission for 4 lot subdivision for affordable housing Favorable guidance to proceed as planned. (additional pre-application in 2021)
- March 1, 2021 – Town Council voted to change the project structure from 6 units of affordable housing to 4 units (2 affordable and 2 market rate) for the purpose of self subsidizing the affordable housing project – Extended P&S
- Today the project approvals continue with the Town as the owner and Church Community Housing Corporation as the applicant.



  
**PROPOSED ~ 5.5 ACRE OPEN SPACE ACQUISITION**  
**PORTION OF PLAT 4 LOT 52**  
**91 CARR LANE**  
**JAMESTOWN, RI**

# 91 Carr Lane – Due Diligence by Town

Draft  
9-28-2017  
284

THIS GRANT OF CONSERVATION EASEMENT is made this 17 day of August, 2017, by and between the TOWN OF JAMES TOWN, having its principal office at 53 Management Avenue, Jamestown, Rhode Island (hereinafter referred to as "Grantor") and the STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS, acting by and through the DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, having its principal office at 315 Providence Street, Providence, Rhode Island, and the (hereinafter collectively referred to as "Grantee").

### WITNESSETH:

WHEREAS, Grantor is the owner in fee simple of certain real property identified as Jamesstown Assessors' Plot 4 Lot 5, and located on the westerly side of Carr Lane in the Town of Jamestown, County of Newport, State of Rhode Island, more particularly depicted as Exhibit "A" attached hereto and made a part hereof (hereinafter referred to as the "Premises"); and

WHEREAS, the Premises possesses open, natural, scenic, water resource, ecological, and other natural values; and

WHEREAS, Grantor and Grantee recognize the value and special character of the Premises and acknowledge a common purpose to conserve the values of the Premises, and in connection and further to protect the wildlife, plants, and animal populations on the Premises as well as subterranean and surface water resources and the protection of the North Pond Reservoir, a public drinking water supply; and in furtherance of the use of the Premises for any other purpose that would conflict with the maintenance of the Premises in its current, natural, scenic and open condition; and

## 91 Carr Lane - Project Description/Neighborhood:

A four lot residential subdivision with one existing house on 7 acres of land with a 5.5 acre parcel, permanently preserved for watershed protection by Conservation Easement. The remaining 1.35 acres (4 lots) will consist of the existing house, one market rate lot, and 2 affordable homes.

# 91 Carr Lane – Due Diligence by Town

## Carr Lane Neighborhood Residential Survey

Plat	Lot	Address	Owner	Size	Zoning	# of Dwellings	# of Bldgs	# of Bdms	Dwellings/Ac	BR/Acre
4	43	780 N Rd	CAUISE	2.07	RR-200	1	1	2	0.5	1
4	24	121 Carr Lane	SNOEREN	3.01	RR-200	1	1	3	0.3	1
4	85	109 Carr Lane	ROBERTSON	4.1	RR-200	1	4	5	0.2	1.2
4	52	91 Carr Lane	JAMESTOWN	6.9	RR-200	4	4	13	0.6	1.8
4	32	71-73 Carr Lane	WYNN	1.85		2	3	2,1	1.1	1.6
4	36	63 Carr Lane	JERALD	1.5	R-80	3	4	2,0,1	2	2
4	17	90 Carr Lane	CARR HMSTD	10.65		2	3	5,2	0.2	0.7
4	91	66 Carr Lane	FADDEN	2.02		1	1	3	0.5	1.5
4	95	56 Carr Lane	HOGAN	2.02		1	3	3	0.5	1.5
4	96	46 Carr Lane	WRIGHT	1.37	R-80	2	2	3,1	1.5	2.9
4	120	40 Carr Lane	BYRNE	1.37	R-80	0				
4	94	30 Carr Lane	WRIGHT	0.96	R-80	1	1	4	1	4.2
Totals						19	27	50		
						Median	3		0.5	1.5
						Mean	2.45		0.76	1.76

# 91 Carr Lane – Due Diligence by Town



RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
OFFICE OF WATER RESOURCES  
235 Promenade Street  
Providence, Rhode Island 02908

July 11, 2019

Town of Jamestown  
c/o Lisa W. Byrce, Town Planner  
93 Narragansett Avenue  
Jamestown, RI 02835

Re: Application No. 19-0179 in reference to the location below:

Approximately 100 feet south of Carr Lane (at 91 Carr Lane), Utility Poles 7, 8, 9, approximately 1,000 feet east of its intersection with North Main Road, Assessor's Plat 4, Lots 47, 52, and 115, Jamestown, RI.

Dear Ms. Byrce:

Kindly be advised that the Department of Environmental Management's ("DEM") Freshwater Wetlands Program ("Program") has completed its review of your Request to verify the delineated edge of freshwater wetland. This review included an inspection of the above referenced property ("Subject Property") as described by the site plans submitted with your application and received on June 7, 2019.

Based upon the Program's observations and review, it is our determination that freshwater wetlands are present on the subject property. These freshwater wetlands are regulated by this Department and include, but are not limited to, at least the following types:

- Swamp (A-series Tags A1 – A28)
  - Perimeter Wetland (that area of land within 50 feet of the edge of any bog, marsh, swamp, or pond)
- The DEM has completed an inspection and review of the wetland edges delineated by you on-site. It is our determination that those wetland edges delineated on-site are substantially accurate. Corrections and/or modifications to the delineated edge are required, however, which include the following:
- Wetland Tag A21 can be relocated to the existing stone wall south of their present location
  - Wetland Tags A22 and A23 can be relocated to the existing stone wall south of their present location

This letter does not constitute an approval or permit for any proposed project on the subject property pursuant to R.I. Gen. Laws § 21-121(a) of the Freshwater Wetlands Act and the Rules and Regulations Governing the Administration and Enforcement of the Freshwater Wetlands Act, 250-RICR158-15.1, a permit is required from this Program prior to the commencement of any activity which impacts or alters freshwater wetlands.

This Program assumes that the edges of freshwater wetlands, as flagged or marked on site, have been accurately surveyed and portrayed on site plans submitted in support of your application. This Program makes no guarantee or representation that such survey is accurate.



# 91 Carr Lane – Due Diligence by Town

Island Department of Environmental Management  
Onsite Wastewater Treatment System Program  
Phone: 401-222-6320  
Fax: 401-222-6177

## INSPECTION REPORT

APPLICATION NUMBER	17150219	INSPECTOR	DJK
STREET	91 Carr Lane	INSPECTION DATE	11/17/17
CITY/TOWN	East Haven	ARRIVAL TIME	10:00 AM
PLAT/LOT	4.52	POLE NO.	
OWTS INSTALLER	No INSTALLER XXXX	DESIGNER/ TITLE	
PHONE NO.		WEATHER CONDITIONS	
TYPE OF INSPECTION	Inspection for Sewer	INSPECTION NUMBER	0

inspected @ 11am

### FINDINGS/COMMENTS

1. No records for the property. No records for the property. No records for the property.  
2. No records for the property. No records for the property. No records for the property.  
3. No records for the property. No records for the property. No records for the property.  
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9. No records for the property. No records for the property. No records for the property.  
10. No records for the property. No records for the property. No records for the property.

### RESULTS OF INSPECTION/ACTION REQUIRED

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> CONSTRUCTION - DESIGNER MUST INSPECT/APPROVE PRIOR TO DEM INSPECTION | <input checked="" type="checkbox"/> SITE TESTING            |
| <input type="checkbox"/> Bottom inspected  | <input type="checkbox"/> Soil Evaluation - Contour          |
| <input type="checkbox"/> Cover inspected   | <input type="checkbox"/> Soil Evaluation - Do not occur     |
| <input type="checkbox"/> Cover items tested  | <input type="checkbox"/> Soil Evaluation - Inconclusive     |
| <input type="checkbox"/> IPFA Address items listed and call for re-inspection                            | <input type="checkbox"/> Attention Test Hole - Verified     |
| <input type="checkbox"/> IPFA Designer must submit the Buih  | <input type="checkbox"/> Attention Test Hole - Unacceptable |
| <input type="checkbox"/> IPFA/CI Inspection required. Submit new application.                            | <input type="checkbox"/> Logga Test                         |
| <input type="checkbox"/> IPFA/CI Sign Construction. Center OWTS area. DO NOT CONTINUE                    | <input type="checkbox"/> Fill Tests                         |
| <input type="checkbox"/> CCOC Designer submit CCOC   | <input type="checkbox"/> Riprap Test Hole                   |
| <input type="checkbox"/> CCOC/CI O&M Agreement and permit must be recorded in Land Evidence Records      |   |
| <input type="checkbox"/> IPFA/CI \$1000 fee is required before re-inspection                             |   |
| <input type="checkbox"/> Inspector waived  |   |
| Signature of inspector   | <i>[Signature]</i>  |

# 91 Carr Lane – Due Diligence by Town

## Comprehensive Community Plan Support for the Application of the Town of Jamestown/CCHC, 91 Carr Lane

### I. Affordable Housing

#### 1. Affordable Housing Goals

Through meetings with the towns Affordable Housing Committee, the Town of Jamestown has developed the following affordable housing goals. These goals are the base on which the policies and actions detailed later in this document in the Action Plan were developed. Jamestown's affordable housing goals are as follows:

##### a. Create a Diversity of Housing Types

Create a diversity of housing types (such as home-ownership, rental, employee preference, etc.) to meet the needs of Jamestown's low-to-moderate income residents, employees, and special populations while maintaining Jamestown's unique mixture of village and rural character. This goal applies to dwelling units built or converted for the purpose of attaining the state mandated 10 percent "affordable housing" as well as units that will serve the diverse population of Jamestown. Such units might include smaller homes, townhouse or condominium development and accessory family dwelling units. Children raised in Jamestown, town employees, and emergency personnel find it increasingly/difficult to find affordable housing on the island. Jamestowners have identified the fact that emergency personnel and town employees live off island as an issue of particular concern.

##### b. Achieve Ten Percent Goal

As discussed in the Housing Development Plan, Feasibility/Section, Jamestown has unique constraints that may hinder or even prohibit Jamestown from reaching our affordable housing goal. It is still a major goal of Jamestown that we continue to work towards attaining the 10% goal set by the state.

##### c. Ensure the Long-Term Affordability of Jamestown's Housing Stock

In addition to developing new affordable housing, it is important for the Town to preserve and maintain its existing housing stock. The Town will use deed restrictions or CCHC's Land Trust to ensure long-term affordability. The Town can also take advantage of CCHC's Land Trust. The land trust holds properties for affordable housing, leasing the land for a nominal fee and setting resale restrictions on the houses. The combination of resale restrictions and retaining ownership of the land guarantees long-term affordability. The Town will also continue the existing home repair and maintenance programs. Existing housing is an important source of affordable housing. Given land and construction prices, it is much more cost effective to maintain existing housing than to build new housing. Efforts will be made to improve substandard properties throughout the town. The Town will continue and expand its successful CDBG home repair/maintenance grant and loan programs.

# 91 Carr Lane – Due Diligence by CCHC



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
HISTORICAL PRESERVATION & HERITAGE COMMISSION  
Old State House, 150 South Street, Providence, RI 02903  
Telephone: 401-222-2671  
Fax: 401-222-1700  
www.preservationt.gov

HILLTOP No. 2282  
1521 10<sup>th</sup>

19 January 2018

Via email: C.Holmes@cchcpropry.org

Christian Reilly, Senior Project Manager  
Church Community Housing Corporation  
50 Washington Square  
Newport, RI 02840

Re: Property Acquisition  
91 Carr Lane  
Jamestown, Rhode Island

Dear Mr. Reilly:

The Rhode Island Historical Preservation and Heritage Commission (RHIPHC) staff has reviewed the design evaluation submitted for the referenced project. The Church Community Housing Corporation is considering acquiring 91 Carr Lane, built 1958, for use as a affordable housing.

The building does not appear to meet National Register Criteria, and the property does not appear to be sensitive for potentially significant archaeological resources.

It is the RHIPHC's conclusion that no historic properties will be affected by the project; therefore, we have no objections to the project.

These comments are provided in accordance with Section 106 of the National Historic Preservation Act. If you have any questions, please contact Glenn Moffat, Senior Project Review Coordinator, at glenn.moffat@preservationt.gov or 401-222-2671.

Very truly yours,

Adam Paszczynski, Director  
Rhode Island State Historic Preservation Office

# 91 Carr Lane – Due Diligence by CCHC



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 1  
5 POST OFFICE SQUARE, SUITE 100  
BOSTON, MASSACHUSETTS 02109-3912

March 26, 2021

Ms. Ram Drapeau,  
CDBG Program Director  
Church Community Housing Corporation  
50 Washington Square  
Newport, RI 02840

Re: Church Community Housing Corporation – EPA Sole Source Aquifer Review

Dear Ms. Drapeau:

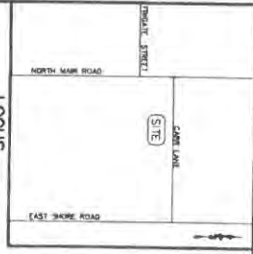
This letter is an response to your request for review of the proposed community housing located at 91 Carr Lane in Jamestown, RI.

EPA Region 1 would like to thank you for forwarding the relevant reports, plot plans, and additional information for this project review. Thank you also for responding to the numerous follow up questions regarding this project.

**Project Summary:**

The Town of Jamestown has subdivided the parcel at 91 Carr Lane into two new lots, one intended to preserve open space and protect the watershed, the other to create new affordable housing.

As noted in your email correspondence, the proposed project is a partnership between the Town of Jamestown and Church Community Housing Corporation (CCHC) for the purpose of achieving two goals: watershed protection and affordable housing development. The Town purchased a 6.9-acre parcel containing a single-family home and detached garage from the former owner using, in part, an open space grant from the Rhode Island Department of Environmental Management. Following acquisition, the Town entered an agreement with CCHC to subdivide the 1.36-acre upland portion of the parcel. The Town has completed that subdivision creating two lots: the 3.5-acre Conservation Parcel and the 1.36-acre parcel for housing development. CCHC is proposing to subdivide the 1.36-acre parcel into four new lots. New advanced denitrification on-site wastewater systems (OWTS) are proposed for each of the four lots along with four new walls to provide water.

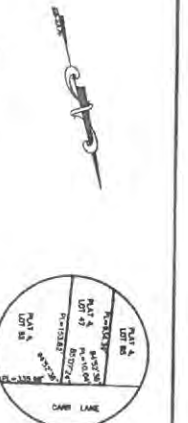
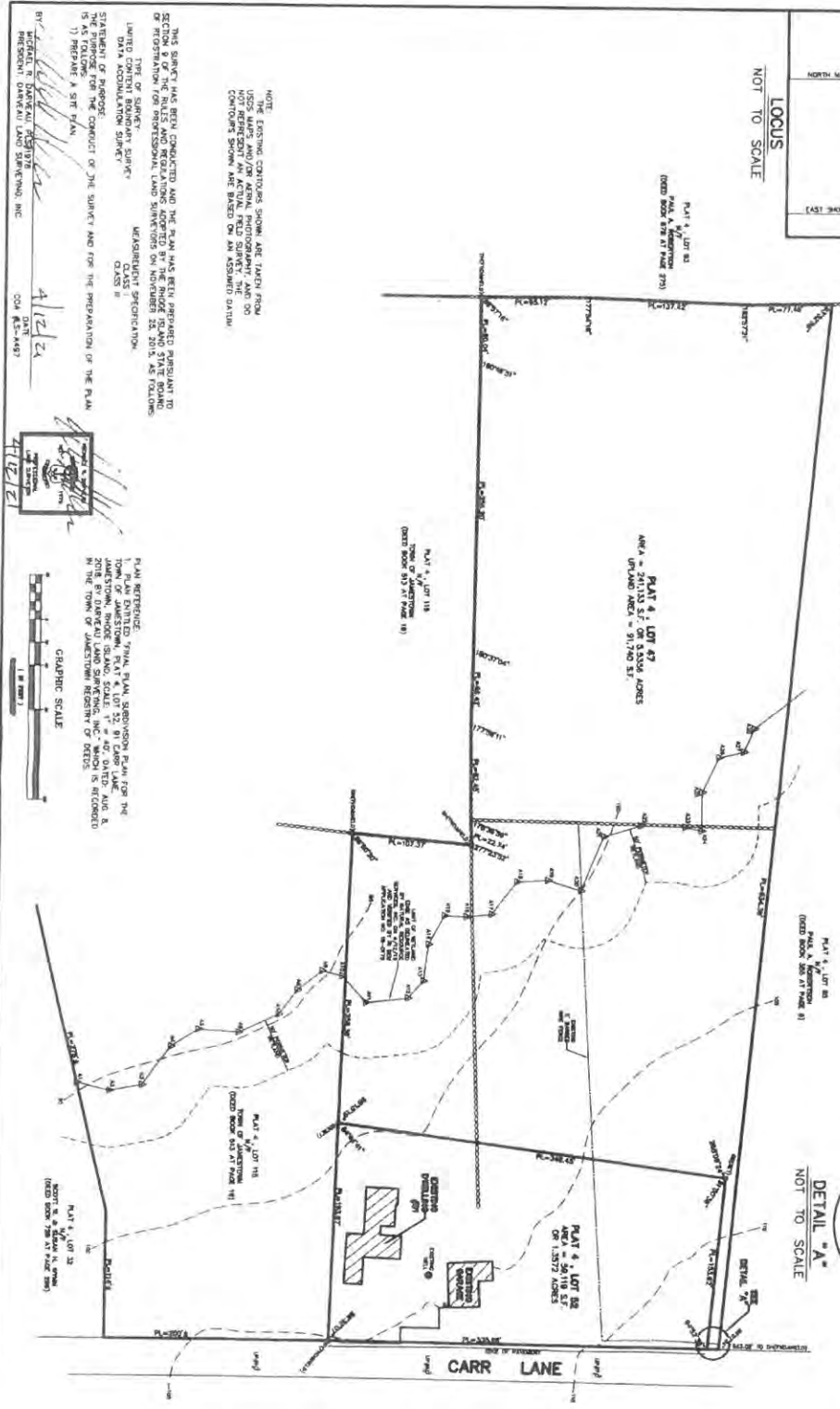


**LEGEND**

Symbol	Description
—	PROPERTY LINE
- - -	DRAWN HERE
—	FROM PERMITS
—	FOUND
- - -	NOT FOUND
—	NOT FOUND
—	SQUARE FEET
—	NUMBER

**GENERAL NOTES:**

1. THE TOTAL AREA OF PLAT 4, LOT 52, IS 1.3172 ACRES.
2. THE EXISTING BUILDING ADDRESS IS 91 CARR LANE.
3. THIS SURVEY IS BASED UPON THE TITLE REFERENCE.
4. THE PARCEL IS ZONED R-200.
5. THERE ARE NO RECORDS ON FILE FROM A PREVIOUS RECORDING OF THIS PARCEL.
6. THERE WERE NO RECORDS OF EXISTING OR POTENTIAL AGRICULTURAL USE ON THE PARCEL AT THE TIME OF SURVEY.
7. THERE WERE NO COMMENTS REGARDING HISTORIC CHARACTERISTICS, HISTORIC STRUCTURES, OR OTHER FEATURES OF INTEREST ON THE PARCEL AT THE TIME OF SURVEY.
8. THE PARCEL APPEARS TO BE LOCATED WITHIN A SCHOOL ZONE.
9. THE PARCEL APPEARS TO BE LOCATED WITHIN A FLOOD ZONE.
10. THE PARCEL APPEARS TO BE LOCATED WITHIN A FLOOD ZONE.



**NOTE:**

THE EXISTING CONDITIONS SHOWN ARE TAKEN FROM AERIAL PHOTOGRAPHS AND AERIAL PHOTOGRAPHS TAKEN FROM THE RIODE ISLAND STATE BOARD OF HIGHWAYS FOR THE YEAR 2012 AS FOLLOWS:

DATE OF SURVEY: 04/12/2021

CLASS: MEASUREMENT SURVEY

CLASS #:

STATEMENT OF PURPOSE:

1) PREPARE A SITE PLAN

**PLAN REFERENCE:**

1. PLAN ENTITLED "FINAL PLAN, SARGENTON PLAN FOR THE TOWN OF JAMESTOWN, PLAT 4, LOT 52, 91 CARR LANE ZONE BY DARVEAU LAND SURVEYING, INC." WHICH IS RECORDED IN THE TOWN OF JAMESTOWN REGISTER OF DEEDS.

**GRAPHIC SCALE**

1" = 100'

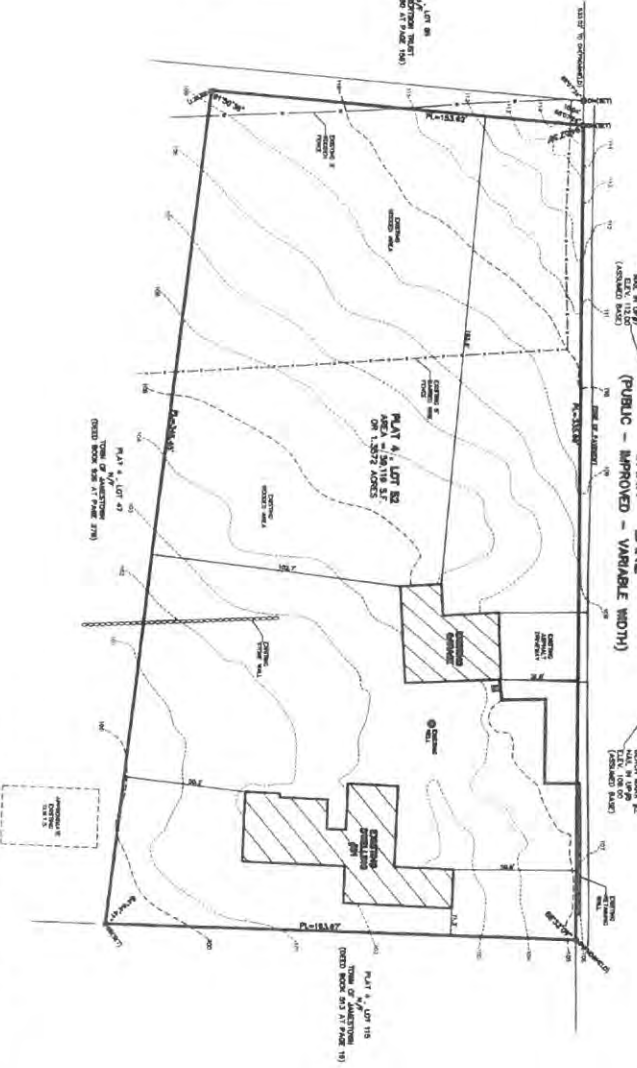
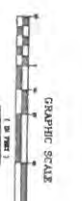
<b>PROJECT NO.:</b> 2017_040	<b>REVISED:</b>	<b>SCALE:</b> 1" = 100'	<b>EXISTING PLAN OF LAND FOR CHURCH COMMUNITY HOUSING CORP.</b> PLAT 4, LOTS 47 & 52 91 CARR LANE JAMESTOWN, RHODE ISLAND	<b>DARVEAU LAND SURVEYING, INC.</b> P.O. BOX 7918 CUMBERLAND, RI, 02864 PHONE 401-475-5700 E-MAIL: MIKE@DARVEAUSURVEY.COM
<b>SHEET NO.:</b> 1 OF 4	<b>DATE:</b> APR. 12, 2021	<b>DRAWN BY:</b> S.A.K.		



- LEGEND**
- PROPERTY LINE
  - 6/8" SQUARE FEET
  - DRAINAGE
  - CONCRETE FOUNDATION
  - FOUNDATION
  - UTILITY POOL
  - SEWER
  - DRIVE
  - DI-CELL WASTEWATER TREATMENT SYSTEM

**LOCUS**  
NOT TO SCALE

- GENERAL NOTES**
1. THE TOTAL PARCEL AREA IS 20,119 S.F. OR 1.3573 ACRES.
  2. THE TOTAL PARCEL AREA IS 20,119 S.F. OR 1.3573 ACRES.
  3. SEE FIELD NOTES FOR A DETAILED DESCRIPTION OF THE PROPERTY.
  4. THE PARCEL IS ZONED RS-200. THE PLAN HAS BEEN PREPARED PURSUANT TO THE PROVISIONS OF THE ZONING ORDINANCE OF THE TOWN OF JAMESTOWN, RHODE ISLAND.
  5. THE PARCEL IS ADJACENT TO OTHER PARCELS OWNED BY THE CHURCH COMMUNITY HOUSING CORP. (CCHC).
  6. THERE WERE NO COMMENTARY DISCUSSING HISTORIC CHARACTERISTICS, HISTORIC SIGNIFICANCE, OR ON WARDENHULL ADJACENT TO THE PARCEL AT THE TIME OF SURVEY.
  7. BY DRAWING PLATING ONLY, THE PARCEL APPEARS TO BE LOCATED WITHIN THE TOWN OF JAMESTOWN, RHODE ISLAND, AS SHOWN ON THE AERIAL PHOTOGRAPHS FOR THE TOWN OF JAMESTOWN, RHODE ISLAND, WHICH IS RECORDED IN THE TOWN OF JAMESTOWN RECORDS OF DEEDS AND MAPS.



**PLAN REFERENCES**

1. PLAN ENTITLED "FINAL PLAN SUBDIVISION PLAN FOR THE TOWN OF JAMESTOWN, PLAT 4, LOT 52, BY CARR LANE, JAMESTOWN, RHODE ISLAND, WHICH IS RECORDED IN THE TOWN OF JAMESTOWN RECORDS OF DEEDS AND MAPS."



THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO SECTION 2-3-3 OF THE ZONING ORDINANCE OF THE TOWN OF JAMESTOWN, RHODE ISLAND, WHICH IS RECORDED IN THE TOWN OF JAMESTOWN RECORDS OF DEEDS AND MAPS.

**STATEMENT OF PURPOSE:**

TO PREPARE AN EXISTING CONDITIONS PLAN FOR THE PREPARATION OF THE PLAN OF RECULATION FOR PROFESSIONAL LAND SURVEYORS ON NOVEMBER 20, 2013, AS FOLLOWS:

CLASS: 1-2

DATE: 4/12/21

BY: MICHAEL RICHMOND, REGISTERED PROFESSIONAL LAND SURVEYOR, INC. (CON. #52-1489)

PROJECT NO:	REVISED:	SCALE:
2017_040		AS SHOWN
SHEET NO:	DATE:	DRAWN BY:
2 OF 4	APR 12, 2021	S.A.K.

EXISTING CONDITIONS PLAN FOR  
**CHURCH COMMUNITY HOUSING CORP.**  
PLAT 4, LOT 52  
91 CARR LANE  
JAMESTOWN, RHODE ISLAND

**DARVEAU LAND SURVEYING, INC.**  
P.O. BOX 7918  
CUMBERLAND, R.I. 02864  
PHONE 401-475-5700  
E-MAIL: MIKE@DARVEAUSURVEY.COM

**LEGEND**

- PROPOSED LANE
- N/T NONE OR FORMERLY
- S/F SQUARE FEET
- SB SUBDIVISION BOUNDARY
- DM DIMENSIONED ROAD
- PH PLANNED HOME
- PHO PLANNED HOME

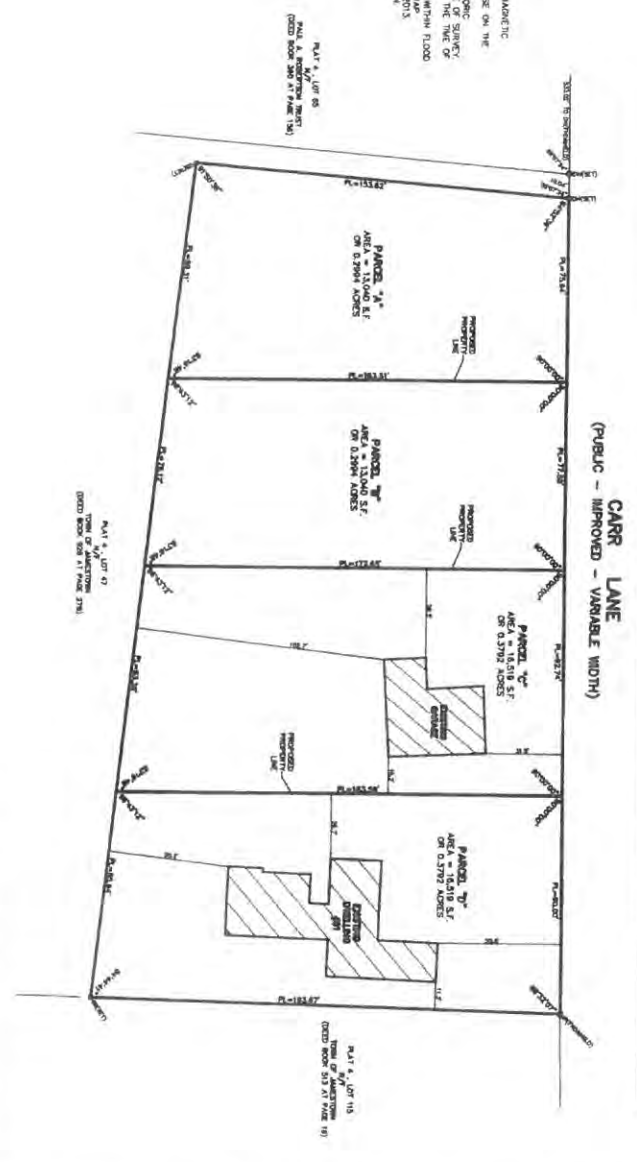
THE CORNER OF PLAT 4, LOT 18 IS  
 133 MAINTENANCE AVENUE  
 JAMESTOWN, R.I. 02864  
 THE APPLICANT IS  
 THE CHURCH COMMUNITY HOUSING CORPORATION  
 32 WASHINGTON SQUARE  
 JAMESTOWN, R.I. 02864

**STREET INDEX**  
 CARR LANE



- GENERAL NOTES:**
1. THE TOTAL PARCEL AREA IS 96,119 SF, OR 1,337 ACRES.
  2. THE TOTAL PARCEL AREA IS 96,119 SF, OR 1,337 ACRES.
  3. SEE SHEET BOOK 116 AT PAGE 68 FOR TITLE REFERENCE.
  4. THE BASIS OF RECORDS SHOWN ON THIS PLAN WAS TAKEN FROM A MAGNETIC RECORD PERFORMED DURING SURVEY FIELD WORK ON MARCH 1, 2016.
  5. THE BASIS OF RECORDS SHOWN ON THIS PLAN WAS TAKEN FROM A MAGNETIC RECORD PERFORMED DURING SURVEY FIELD WORK ON MARCH 1, 2016.
  6. AT THE TIME OF SURVEY, THERE WAS NO POTENTIAL CONFLICTUAL USE ON THE PARCEL AS THE TIME OF SURVEY, THERE WAS NO POTENTIAL CONFLICTUAL USE ON THE PARCEL AS THE TIME OF SURVEY, THERE WAS NO POTENTIAL CONFLICTUAL USE ON THE PARCEL AS THE TIME OF SURVEY.
  7. THERE WERE NO SCENE VIEWS TO FROM OR WITHIN THE PARCEL AT THE TIME OF SURVEY.
  8. THERE WERE NO SCENE VIEWS TO FROM OR WITHIN THE PARCEL AT THE TIME OF SURVEY.
  9. THERE WERE NO SCENE VIEWS TO FROM OR WITHIN THE PARCEL AT THE TIME OF SURVEY.
  10. BY GRAPHIC PLOTTING ONLY, THE PARCEL APPEARS TO BE LOCATED WITHIN FLOOD ZONE 1 (AREA OF MINIMAL FLOOD HAZARD) AS SHOWN ON FEMA FLOOD MAP.
  11. THERE ARE NO PROPOSED STAKE DOWNS AS A RESULT OF THIS PLAN.

**ZONING REGULATIONS:**  
 THE PARCEL IS ZONED R1-3000 (RESIDENTIAL SINGLE-FAMILY).  
 MINIMUM LOT WIDTH REQUIREMENT = 0 FEET  
 MINIMUM LOT AREA = 30,000 SF  
 MINIMUM SETBACK REQUIREMENT = 20 FEET  
 FRONT YARD = 20 FEET  
 REAR YARD = 20 FEET  
 MINIMUM LOT COVERAGE = 50%  
 MINIMUM SETBACK HEIGHT = 20 FEET



**PLAN REFERENCE:**  
 THIS PLAN IS A SUBDIVISION PLAN FOR THE TOWN OF JAMESTOWN, PLAT 4, LOT 52, BY DARVEAU LAND SURVEYING, INC., WHICH IS RECORDED IN THE TOWN OF JAMESTOWN DEPARTMENT OF RECORDS.

*[Signature]*  
 MICHAEL R. DARVEAU  
 REGISTERED PROFESSIONAL SURVEYOR  
 STATE OF RHODE ISLAND

THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO THE PROFESSIONAL STANDARDS AND REGULATIONS ADOPTED BY THE BOARD OF REGISTERED PROFESSIONAL LAND SURVEYORS OF THE STATE OF RHODE ISLAND.

STATEMENT OF PREPARE:  
 I, MICHAEL R. DARVEAU, SURVEYOR, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL SURVEYOR AND THAT I AM THE PREPARED OF THIS PLAN.

PROJECT NO: 2017_040	REVISED:	SCALE: AS SHOWN	PROPOSED SUBDIVISION PROPERTY LINE PLAN FOR <b>CHURCH COMMUNITY HOUSING CORP.</b>	<b>DARVEAU LAND SURVEYING, INC.</b> P.O. BOX 7918 CUMBERLAND, R.I. 02864 PHONE 401-475-5700 E-MAIL: MIKE@DARVEAUSURVEY.COM
SHEET NO: 3 OF 4	DATE: APR. 12, 2021	DRAWN BY: S.A.K.	PLAT 4, LOT 52 91 CARR LANE JAMESTOWN, RHODE ISLAND	





# May

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
	Town Council Meeting: 6:30 pm		Probate Court 9am Planning Commission 7pm			
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
		Library Board of Trustees 5pm (JPL) Conservation Commission 7pm (CR)	Housing Authority 10am (PA) Harbor Commission 7pm Traffic Committee 6 pm Town Council Agenda & Bills Deadline @ Noon	Town Council Packets		
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
	Town Council/Water & Sewer: 6:30 pm	Tree Committee 6:45pm (JPL)	Planning Commission 7pm	Traffic Committee 6pm		
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
		Zoning Board of Review 7pm				
<b>30</b>	<b>31</b>					
	Memorial Day Town Hall Closed					


**2021**

# June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b>	<b>2</b> Probate Court 9am Planning Commission 7pm	<b>3</b>	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b> Financial Town Meeting	<b>8</b> Town Council Meeting: 6:30 pm Library Board of Trustees 5pm (JPL) Conservation Commission 7pm (CR)	<b>9</b> Housing Authority 10am (PA) Harbor Commission 7pm Town Council Agenda & Bills Deadline @ Noon	<b>10</b> Town Council Packets	<b>11</b>	<b>12</b>
<b>13</b>	<b>14</b>	<b>15</b> Tree Committee 6:45pm (JPL)	<b>16</b> Planning Commission 7pm	<b>17</b> Traffic Committee 6pm	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b> Town Council/Water & Sewer: 6:30 pm	<b>22</b> Zoning Board of Review 7pm	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b> Town Council Agenda & Bills Deadline @ Noon			

**2021**

# July

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 <i>Town Council Packets</i>	2 <i>Town Hall Closed</i>	3
4 	5 <i>Town Hall Closed</i>	6 <i>Town Council Meeting: 6:30 pm</i>	7 <i>Probate Court 9am Planning Commission 7pm Town Council Agenda &amp; Bills Deadline @ Noon</i>	8 <i>Town Council Packets</i>	9	10
11	12	13 <i>Library Board of Trustees 5pm (JPL) Conservation Commission 7pm (CR)</i>	14 <i>Housing Authority 10am (PA) Harbor Commission 7pm</i>	15 <i>Traffic Committee 6pm</i>	16	17
18	19 <i>Town Council/Water &amp; Sewer: 6:30 pm</i>	20 <i>Tree Committee 6:45pm (JPL)</i>	21 <i>Planning Commission 7pm</i>	22	23	24
25	26	27 <i>Zoning Board of Review 7pm</i>	28 <i>Town Council Agenda &amp; Bills Deadline @ Noon</i>	29 <i>Town Council Packets</i>	30	31

STATE OF RHODE ISLAND  
Department of Administration  
**DIVISION OF STATEWIDE PLANNING**  
235 Promenade St., Suite 230  
Providence, RI 02908-5870  
Office: (401) 222-7901 | Fax: (401) 222-2083



April 8, 2021

Dear Municipal Official or Transportation Stakeholder,

The Division of Statewide Planning, in cooperation with Rhode Island Department of Transportation (RIDOT) and Rhode Island Public Transit Authority (RIPTA), have initiated the process of preparing a new Rhode Island State Transportation Improvement Program (STIP). The federally-required STIP is a list of transportation projects that the State of Rhode Island intends to implement using United States Department of Transportation (USDOT) funds. All transportation projects that utilize federal transportation funds must be included in the STIP. The new STIP will cover Federal Fiscal Years (FFY) 2022-2031, with the first four years (FFY 2022-2025) providing detailed funding information to demonstrate federally-required fiscal constraint. Abridged information will be provided for the out-years (FFY 2026-2031).

In December 2020, the State adopted the Long-Range Transportation Plan (LRTP), Moving Forward Rhode Island 2040, which establishes a 20-year horizon for investing in the State's transportation systems. The LRTP examines the State's most critical transportation needs and challenges, as well as providing a framework for achieving statewide goals and objectives. These goals for bridges, highways, transit, and active transportation renew the state's commitment to funding projects that maintain a state of good repair, improve safety, enhance connectivity, build community character, and improve economic development opportunities. All projects in the STIP must be consistent with, and help implement, the goals of the LRTP. The STIP, with its 10-year timeframe, represents the translation of recommendations from the LRTP into a shorter-term program of improvements.

While the state is on the path to recover from the COVID-19 economic downturn with bright hopes for the future, it also must deal with the reality of funding costly infrastructure projects when programming the STIP. In addition, the most recent federal surface transportation funding bill, Fixing America's Surface Transportation (FAST) Act, was passed in 2015, and currently has no official successor. This has forced the state to operate on a year-to-year basis with a one-year extension of the FAST Act at 2020 levels. State funding sources are also limited; current levels do not provide an adequate long-term solution for all infrastructure needs identified. Therefore, programming for new and ongoing projects proposed in the new FFY 2022-2031 STIP is based on anticipated level funding, as well as federal requirements to meet the most urgent asset management and state of good repair goals, first and foremost. Bus transit operations have also been significantly impacted by the COVID-19 pandemic and will be programmed with continued service anticipated to exceed revenue miles operated in past years.

Due to these funding limitations, this update of the STIP will not include a solicitation for new projects. Within our current, approved STIP program (FFY 2018-2027), all available funding is fully committed to state of good repair projects and other projects resulting from our two most recent solicitations (2016 and 2017). Projects that are in the out-years of the current STIP (FFY 2022-2027) are expected to be programmed for construction in the new STIP (FFY 2022-2031).

In anticipation of future STIP project solicitations, as well as improved use of technology for the STIP process, we are diligently working to develop a new set of STIP software tools. The Electronic-State Transportation Improvement Program (E-STIP) software application is part of a major effort to improve STIP management, efficiency, project submission, public transparency, and project status reporting. The new E-STIP software will support an online map-based project intake, data-driven project scoring, and will help us to flag potential project feasibility issues, such as permitting or readiness, much earlier in the process.

With new tools on the horizon, the process of preparing and adopting the FFY 2022-2031 STIP is facilitated by a public involvement process that enhances the ability of stakeholders to comment on the proposed program of projects and review the draft STIP before the State Planning Council (SPC) adopts the final document. The FFY 2022-2031 STIP adoption process is outlined below and provides the opportunity for the public, municipalities, and transportation stakeholders to comment on the FFY 2022-2031 STIP:

- June 22 - Public Release & Notification / Start of 30-Day Public Comment Period for Draft STIP
- July 22 - Public Hearing
- July 23 - Public Comment Period Ends
- August 26 - TAC Meeting: TAC recommendation of Final STIP
- September 9 - SPC Meeting: SPC adopts Final STIP

Additional notifications will be provided by the Division of Statewide Planning regarding the opportunities for involvement outlined above. If you have questions or feedback prior to the initiation of the public participation process in June, please contact Linsey Callaghan, Assistant Chief, Division of Statewide Planning at [linsey.callaghan@doa.ri.gov](mailto:linsey.callaghan@doa.ri.gov) or 401-222-6479 . We welcome broad involvement in the public process as we review and adopt the FFY 2022-2031 STIP.

Sincerely,



Meredith E. Brady, Associate Director



**TOWN OF JAMESTOWN**  
P.O. Box 377  
93 Narragansett Ave.  
JAMESTOWN, RHODE ISLAND 02835

August 10, 2017

Planning Office - 423-7210  
Fax - 423-7226

Mr. Michael D'Alessandro  
RI Statewide Planning Program  
One Capitol Hill  
Providence, RI 02908

Re: Jamestown Transportation Program Submission and Prioritization  
for TIP FFY 2018-2027

Dear Mr. D'Alessandro,

Thank you for accepting The Town of Jamestown's TIP submission and project prioritization for FFY 2018-2027. Jamestown has 8 projects: 4 are existing projects that we want to ensure are still listed on the TIP and 4 are new projects that have both statewide and local significance.

They are as follows (new projects listed with \*):

- 1) Narragansett Avenue - West end to Southwest Avenue
- 2) Round Swamp Bridge - North Main Road at Tidal Inlet
- 3) \* Beavertail Rd. at Mackerel Cove - inc. potential sea level rise impacts
- 4) \* Ice Road Bike Path
- 5) \* Sidewalk/Curbing Replacement on Walcott Ave from Hamilton Ave to Fort W.
- 6) Conanicut Bridge, East Shore Road at Brook
- 7) \* Conanicus Avenue - raising remaining sea wall due to potential sea level rise
- 8) Jamestown Bridge Bike/Pedestrian Access (on and off Bridge inc. N. Road)

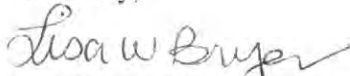
Jamestown is very concerned about future impacts related to sea level rise. Based on the report from Statewide Planning regarding impacts of sea level rise to the state's transportation assets, we are now able to look objectively at these assets on a statewide basis with a keen eye towards future reality. Jamestown has two of the top ten roads in the state vulnerable to sea level rise (#4 Conanicus Avenue and #6 North Road). Both projects are listed on the TIP this year. Our 8<sup>th</sup> priority is **Bicycle access on and off the Jamestown Bridge** has been a priority of Jamestown since it was listed in the 2006-2007 State Transportation Improvement Program (TIP) for both Bicycle Access on and off of the new Jamestown Bridge (listed for construction in 2008) as well as Phase I of the Conanicut Island Greenway Trail System (listed as study and design) which were subsequently merged. This project continues to be a priority to Jamestown but is ranked lower based on the fact that we believe that we need to have facilities for bicycles here on the island to connect to before we start funneling them off the bridge into Jamestown. Our hope is

that once we complete our connector across the island (Ice Road Bike Path), the State will have a solution to getting people over the bridge and onto the island.

Jamestown has met with RIDOT Director Alviti regarding ways that we can partner on projects understanding that RIDOT and the State of Rhode Island have limited funding and Jamestown has a responsibility to maintain a safe transportation network for its residents and visitors. Several projects in this submission suggest such partnering (Walcott Avenue and Ice Road Bike Path).

Thank you for consideration of our submission. We look forward to discussing our projects with you.

Sincerely,



Lisa Bryer, Town Planner

Attachments: Cover Letter and 3 copies of: Project Priority List, 4 new TIP applications with Narrative and Map of each project

C: Andrew Nota, Town Administrator

# FFY 18-27 STIP Application Cover Sheet



## Jamestown

Please complete this form and the project prioritization sheets on the following pages.

### Contact Information

CONTACT

Applicant Name: Town of Jamestown  
Contact Person (if different): Lisa Bryer Title: Town Planner  
Mailing Address: 93 Narragansett Avenue  
City: Jamestown Zip Code: 02835  
Phone: 401-423-7209 Email: lbryer@jamestownri.net

### Applicant Certification

CERTIFICATION

Lisa W. Bryer 8/10/17  
Contact Person Signature Date

### Submittal Checklist

CHECKLIST

- 3 collated copies of complete STIP submittal package, including:
  - Project Prioritization cover sheet
  - New Project Application Form for each new or updated project
    - 2-page narrative on evaluation criteria
    - 8.5" x 11" PDF map of project location
- Email a copy of complete STIP submittal package to [Michael.DAlessandro@doa.ri.gov](mailto:Michael.DAlessandro@doa.ri.gov) or provide on a CD
- Submit complete STIP submittal package to:

Rhode Island Statewide Planning Program  
ATTN: Michael D'Alessandro  
One Capitol Hill  
Providence, RI 02908

**ALL APPLICATIONS ARE DUE BY 3:00PM ON FRIDAY AUGUST 11, 2017**



# Project Prioritization

## Jamestown



PROJECT PRIORITIZATION	Priority	Earliest Funded Year RIDOT/RIPTA 18-27 Ten Year Plan	Project Name	STIP ID	Bridge Group
	1	2022	Narragansett Ave (End to Southwest Ave)	1336	Non-Bridge
	8	2022	Jamestown Bridge Bike/Pedestrian Access	5060	Non-Bridge
	6	2021	Conanicut Bridge, East Shore Rd at Brook	6215	Bridge Group 44
	2	2021	Round Swamp Bridge, North Main Rd at Tidal Inlet	6216	Bridge Group 44

# FFY 18-27 STIP Application/Project Priority Form



Jamestown

## Newly Proposed Projects *(Please use an additional sheet if necessary)*

PROJECT PRIORITIZATION	Priority	Project Name	STIP ID
	1	Narragansett Avenue - West end to Southwest Avenue	1336
	2	Round Swamp Bridge, North Main Road at Tidal Inlet	6216
	3	Beavertail Rd. at Mackerel Cove - inc. potential sea level rise impacts	
	4	Ice Road Bike Path	
	5	Sidewalk/Curbing Replacement on Walcott Ave from Hamilton Ave to Fort W.	
	6	Conanicut Bridge, East Shore Road at Brook	6215
	7	Conanicus Avenue - raising remaining sea wall due to potential sea level rise	
	8	Jamestown Bridge Bike/Pedestrian Access (on and off Bridge inc. N. Road)	5060

## ID 1334 RESURFACING LAUREL AND MAXON STREETS

### DESCRIPTION

This line item involves reclaiming to the roadway, limited sidewalk replacement, handicapped ramp installation. The scheduling of these improvements is based on anticipated permitting; separating the roadways as requested will not expedite construction.

### LOCATION

Maxson St (Laurel St to Rt 3) and Laurel St (Potter Hill Rd to Rt 216)

ADA



Federal Aid System



National Highway System



Sea Level Rise Concern



### MUNICIPALITIES

Hopkinton

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
OutYear					\$0.20	\$1.30	\$0.45				\$1.95
TOTAL (\$M)					\$0.20	\$1.30	\$0.45				\$1.95

## ID 1335 WOODVILLE RD (RT 3 TO SWITCH RD)

### DESCRIPTION

This line item involves reclaiming the roadway, replacement of sidewalks and handicapped ramp installation.

### LOCATION

Rt 3 to Switch Rd

ADA



Federal Aid System



National Highway System



Sea Level Rise Concern



### MUNICIPALITIES

Hopkinton, Richmond

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
NHPP	\$1.00										\$1.00
RIHMA	\$0.25	\$0.10									\$0.35
STBG		\$0.40									\$0.40
TOTAL (\$M)	\$1.25	\$0.50									\$1.75

## ID 1336 NARRAGANSETT AVE (END TO SOUTHWEST AVE)

### DESCRIPTION

This line item involves resurfacing to the roadway, replacement of sidewalks and handicapped ramp installation.

### LOCATION

End to Southwest Ave

ADA



Federal Aid System



National Highway System



Sea Level Rise Concern



### MUNICIPALITIES

Jamestown

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
OutYear					\$0.14	\$1.26					\$1.40
TOTAL (\$M)					\$0.14	\$1.26					\$1.40

### BRIDGE GROUP 43A

#### MUNICIPALITIES

Burrillville

#### DESCRIPTION

Major rehabilitation work, superstructure, and/or total bridge replacement.

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
NHPP		\$0.10	\$2.40								\$2.50
RIHMA		\$0.02	\$0.70	\$0.52							\$1.24
STBG			\$0.40	\$2.08							\$2.48
OutYear					\$2.50	\$0.50					\$3.00
<b>TOTAL (\$M)</b>		<b>\$0.12</b>	<b>\$3.50</b>	<b>\$2.60</b>	<b>\$2.50</b>	<b>\$0.50</b>					<b>\$9.22</b>

#### BRIDGES WITHIN Bridge Group 43A

SLR = Sea Level Rise    NHS = National Highway System    FAS = Federal Aid System

TIP ID	Municipality	SLR	NHS	FAS	Bridge ID	Bridge Name
6018	Burrillville	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	067301	Mohegan Bridge, RI 102 Bronco Hwy at Branch River

### BRIDGE GROUP 44

#### MUNICIPALITIES

Jamestown

#### DESCRIPTION

Major rehabilitation work, superstructure, and/or total bridge replacement.

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
RICAPfunds				\$0.10							\$0.10
STBG				\$0.40							\$0.40
OutYear					\$1.00	\$1.50	\$0.50				\$3.00
<b>TOTAL (\$M)</b>				<b>\$0.50</b>	<b>\$1.00</b>	<b>\$1.50</b>	<b>\$0.50</b>				<b>\$3.50</b>

#### BRIDGES WITHIN Bridge Group 44

SLR = Sea Level Rise    NHS = National Highway System    FAS = Federal Aid System

TIP ID	Municipality	SLR	NHS	FAS	Bridge ID	Bridge Name
6215	Jamestown	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	011301	Conanicut Bridge, East Shore Rd at Brook
6216	Jamestown	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	028901	Round Swamp Bridge, North Main Rd at Tidal Inlet

## ID 2045 TEN MILE RIVER

### DESCRIPTION

Drainage improvements to improve water quality.

### LOCATION

Central Pond, Omega Pond, Ten Mile River, and Turner Reservoir

ADA

Federal Aid System

National Highway System

Sea Level Rise Concern

### MUNICIPALITIES

East Providence, Pawtucket

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
RIHMA			\$0.10	\$0.20							\$0.30
OutYear					\$0.50	\$0.50	\$0.40	\$0.50	\$0.75	\$0.30	\$2.95
TOTAL (\$M)			\$0.10	\$0.20	\$0.50	\$0.50	\$0.40	\$0.50	\$0.75	\$0.30	<b>\$3.25</b>

## ID 2046 LOWER WEST PASSAGE

### DESCRIPTION

Drainage improvements to improve water quality.

### LOCATION

Belleville Ponds, Belleville Upper Pond, Bissel Cove, Jamestown Brook, Fox Hill Pond, Sheffield Cove, and Wickford Harbor

ADA

Federal Aid System

National Highway System

Sea Level Rise Concern

### MUNICIPALITIES

Jamestown, North Kingstown

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
RIHMA			\$0.10	\$0.10							\$0.20
OutYear					\$0.50	\$0.50	\$0.40	\$0.50	\$0.75	\$0.30	\$2.95
TOTAL (\$M)			\$0.10	\$0.10	\$0.50	\$0.50	\$0.40	\$0.50	\$0.75	\$0.30	<b>\$3.15</b>

## ID 2047 PETTAQUAMSCUTT RIVER

### DESCRIPTION

Drainage improvements to improve water quality.

### LOCATION

Crooked Brook, Narrow River, Pettaquamscutt River, Trib to Pettaquamscutt Cove, and Silver Spring Lake

ADA

Federal Aid System

National Highway System

Sea Level Rise Concern

### MUNICIPALITIES

Narragansett, North Kingstown, South Kingstown

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
RIHMA				\$0.10							\$0.10
OutYear					\$0.30	\$0.50	\$0.40	\$0.50	\$0.50	\$0.75	\$2.95
TOTAL (\$M)				\$0.10	\$0.30	\$0.50	\$0.40	\$0.50	\$0.50	\$0.75	<b>\$3.05</b>

## ID 5058 MAIN STREET HANDICAP ACCESS SIDEWALK

### DESCRIPTION

Design/construction of the sidewalk that runs approximately 1,000 feet along Main Street (Rt 3) from Highview Avenue to Spring Street, including modification of existing drainage structures, where necessary, replacement of curbs with granite curbing, and restoration of a crosswalk.

### LOCATION

Highview Avenue to Spring Street (Rt 138)

ADA



Federal Aid System



National Highway System



Sea Level Rise Concern



### MUNICIPALITIES

Hopkinton

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
OutYear											
TOTAL (\$M)										\$0.12	\$0.12
										\$0.12	\$0.12

## ID 5060 JAMESTOWN BRIDGE BIKE/PEDESTRIAN ACCESS

### DESCRIPTION

Bicycle access on/off Jamestown Bridge and Phase I of the Conanicut Island Greenway Trail System.

### LOCATION

On and Off Jamestown Bridge and along North Road to Westwind Dr

ADA



Federal Aid System



National Highway System



Sea Level Rise Concern



### MUNICIPALITIES

Jamestown

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
OutYear					\$0.20	\$0.60					\$0.80
TOTAL (\$M)					\$0.20	\$0.60					\$0.80

## ID 5072 PURGATORY ROAD SIDEWALK INSTALLATION

### DESCRIPTION

Install a sidewalk along Purgatory Road between the Atlantic Beach District and Second Beach.

### LOCATION

Purgatory Road (Aquidneck Avenue to Paradise Avenue)

ADA



Federal Aid System



National Highway System



Sea Level Rise Concern



### MUNICIPALITIES

Middletown

Funding Source	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	(\$M) TOTAL
RICAPfunds				\$0.02							\$0.02
TAP				\$0.10							\$0.10
OutYear						\$0.52					\$0.52
TOTAL (\$M)				\$0.12		\$0.52					\$0.64



TPG Marinas Dutch Harbor, LLC

May 12, 2021

Jamestown Town Council  
Attn: Nancy Beye, President  
93 Narragansett Ave.  
Jamestown, RI 02835.

RE: Dutch Harbor Boatyard Lease

Dear Ms. Beye:

On behalf of TPG Marinas Dutch Harbor, LLC (the "Buyer" or "Proposed Tenant"), the contract purchaser of the assets, real estate and other rights of Dutch Harbor Boat Yard, LLC ("Current Tenant" or "Seller") and its related entities, please allow this letter to serve as the Buyer's request for consent by the Town of Jamestown, RI (the "Town" or the "Landlord") to the assignment by Seller to the Buyer of that certain "Lease of Property At West Ferry By the Town of Jamestown to Dutch Harbor Boat Yard, LLC" dated October 21, 2020 between the Town and Seller (the "Lease").

We anticipate the assignment of the Lease would occur effective on or around June 16, 2021 when the purchase transaction between the Buyer and Seller is anticipated to close.

Accordingly, on behalf to the Buyer, please see as follows:

1. Request for Hearing. As the parties are moving towards closure on the purchase transaction, this letter shall service as request for approval of the proposed assignment of the Lease from the Seller to the Buyer, at the Town of Jamestown Town Council meeting scheduled for May 17, 2021.
2. Information of the Proposed Tenant. The Buyer is an affiliate of and controlled solely by TPG Marinas, LLC and its principals. Please see attached Exhibit A for a description of the TPG Marinas, LLC its services and experience. The primary principals of the Buyer are David Drubner of 19245 Fisher Island Drive, Miami Beach FL 33109, Mark Tsocanos of 79 Brooks Rd., New Canaan, CT 06840 and James A. Procaccianti of 1140 Reservoir Avenue, Cranston, RI 02920.
3. Business Plan. The Buyer intends to continue operations with respect to the Lease in accordance with its terms and generally consistent with the Seller's past practice for marina storage and parking and in conjunction with the Town's operation of municipal facilities including parking, boat slips, docks, and sanitation facilities. The Buyer intends to continue uninterrupted operations of the Dutch Harbor Boat Yard marina, mooring field and boatyard and will seek to identify opportunities to improve the services and amenities available on the property to provide an enhanced experience to marina guests and visitors to the West Ferry.



4. Consent of Seller. The Seller has consented to the proposed assignment of the Lease, subject to the closing of the transaction between Buyer and Seller. The Buyer will provide written evidence of the same on or prior to the hearing.

We are excited to have this opportunity to become a member of the community and to contribute to the long maritime tradition of Jamestown.

In the interim, if there is any other information you require or questions we can answer, please feel free to call Mark Tsocanos at (203) 536-8842.

Respectfully submitted,

TPG Marinas Dutch Harbor, LLC

By: 

Name: Ron M. Hadar

Its: Attorney duly authorized

**EXHIBIT A**  
**BUYER INFORMATION**

TPG Marinas is a family-owned business based in Cranston, RI that seeks to acquire, manage and own high quality marinas and marina resorts that will be assets to their communities for generations to come.

By combining decades of real estate and property management experience with powerful user-friendly booking engines and a highly efficient tech-enabled operating platform, TPG Marinas delivers an unmatched value proposition to its guests.

At its core, the business of marina operations thrives on hospitality, whether it's through the convenience of reserving the perfect slip for vessels of any size, or securing an upscale overnight stay on land, TPG Marinas deploys best-in-class service, technology and hospitality to exceed guest expectations.

TPG Marinas focuses on value-add marinas, and marina-resorts which combine well-located marina assets with resort hotels or upland property that can accommodate services such as bars, restaurants, and swimming pools to create an enhanced experience to its guests..

Our aim is to create a nationally recognized portfolio of nautically anchored hospitality assets and standalone marinas that will attract repeat business and be the obvious first choice for new customers.

Dutch Harbor Boat Yard, LLC

May 12, 2021

Jamestown Town Council  
Attn: Nancy Beye, President  
93 Narragansett Ave.  
Jamestown, RI 02835.

RE: Dutch Harbor Boatyard Lease

Dear Ms. Beye:

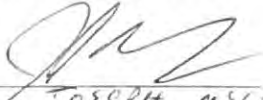
On behalf of Dutch Harbor Boat Yard, LLC ("Current Tenant"), please allow this letter to serve as the Current Tenant's consent, subject to the terms hereof, to the proposed assignment of that certain "Lease of Property At West Ferry By the Town of Jamestown to Dutch Harbor Boat Yard, LLC" dated October 21, 2020 between the Town of Jamestown and the Current Tenant (the "Lease") to TPG Marinas Dutch Harbor, LLC (the "Proposed Tenant").

Please note that this consent is subject to the closing of the sale by Current Tenant to the Proposed Tenant the assets, real estate and other rights relating to the Dutch Harbor Boatyard of the Current Tenant and its related entities.

If there is any other information you require or questions we can answer, please feel free to contact the undersigned.

Respectfully submitted,

Dutch Harbor Boat Yard, LLC

By:   
Name: JOSEPH MCGLADY  
Its: OWNER

**IX. ORDINANCES, APPOINTMENTS, VACANCIES AND EXPIRING TERMS**

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Take Action and/or Vote on the following items:*

- A) Appointments, Vacancies and Expiring Terms; review, discussion, and/or action and/or vote
  - 1) Jamestown Affordable Housing Committee (One (1) vacancy with a three-year term ending date of May 31, 2024); duly advertised
    - a) Letters of interest for appointment received
      - i) Michael Liebhauser
      - ii) Bob Plain
  - 2) Jamestown Fire Department Compensation Committee (One (1) Fire Department Representative vacancy with a term ending date of May 31, 2024); duly advertised
    - a) Letter of interest for appointment received
      - i) John Preece
  - 3) Jamestown Fire Department Compensation Committee (Two (2) Citizen-at-Large Representatives with unexpired term ending dates of May 31, 2023 and May 31, 2024); duly advertised
    - a) No applicants for Citizen-at-Large Representative
  - 4) Jamestown Housing Authority (Two (2) vacancies with an unexpired term ending date of December 31, 2025 and an unexpired term ending date of December 31, 2024);
    - a) Letter of interest for appointment received
      - i) Doreen Dell

**TOWN COUNCIL MINUTES**  
**May 3, 2021**

**I. ROLL CALL**

A regular meeting of the Jamestown Town Council was held on May 3, 2021. This meeting was held pursuant to Executive Order No. 20-05, executed by Governor Gina Raimondo and was teleconferenced via Zoom. The public access code to participate by phone was 1 (301) -715-8592 or 1(312) - 626- 6799 or 833-548-0276 Meeting ID 99508532394. To participate by computer or mobile app: <https://zoom.us/j/99508532394>. Town Council Members present were as follows: Nancy A. Beye, Mary Meagher, Erik G. Brine, Michael G. White and Randy White. Also present Town Administrator, Jamie A. Hainsworth, Finance Director, Christina D. Collins, Town Solicitor, Peter D. Ruggiero, and Chief of Police, Edward A. Mello

**II. CALL TO ORDER, PLEDGE OF ALLEGIANCE**

Council President Beye called the meeting of the Jamestown Town Council to order at 6:30 P.M. held via Zoom, and led the Pledge of Allegiance.

**III. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS AND PROCLAMATIONS**

- A) Presentation: Update on the Paycheck Protection Program and Small Business Relief Grant Program by Caswell Cook, Commerce RI Special Projects Administrator

Caswell Cook was appointed by the Governor to assist with Commerce RI, for a number of different programs available to small businesses in RI. Mr. Cook reported on the following:

- Small Business Relief Fund \$5,000 grants available to businesses that make under \$1,000,000 a year. 50 businesses in Jamestown applied
- Grant for Child Care Facilities. President Beye stated she owns the only child care facility in the Town and has received the grant.
- The Shuttered Venue Operator Grants are available
- The Restaurant Revitalization Fund, there is between \$1,000 - \$10,000,000 available in funding, even if PPP (Paycheck Protection Program) funding was received previously. He encouraged everyone to apply for the 2<sup>nd</sup> round of funding.

**IV. COUNCIL, ADMINISTRATOR, TOWN DEPARTMENTS, SOLICITOR, COMMISSION/COMMITTEE COMMENTS & REPORTS**

*Please Note the Following Items are Status Reports and Matters of Interest to the Council and are for Informational Purposes unless Indicated Otherwise and will be Acted upon in Accordance with Section 42-46-6 (b)*

Councilor R. White encouraged all dog owners to license their dogs with the Town. The number of registered dogs is down from the previous year. The importance of dog registration is not the revenue, but a licensed lost dog can be reunited with its' owner. The public health concern is

abated due to all licensed dogs are up to date on their rabies vaccination. Town Administrator Hainsworth has waived all late fees until after May 31, 2021.

- A) Town Administrator's Report: Jamie A. Hainsworth
  - 1) Covid-19 Status
  - 2) Financial Town Meeting, FY 2021-2022 Budget
  - 3) Update on North Road Repairs and Rehabilitation
  - 4) Municipal Parking Lot Narragansett Avenue
  - 5) Governor McKee extended Executive Order No. 20-46
  - 6) RI Slave History Medallions, Mr. Charles Roberts, Executive Director: Dedication on Saturday, May 22, 2021 at 12:00 noon

Town Administrator Hainsworth reported on the following:

There have been 10 positive cases of Covid-19 in the last 3 weeks.

The Financial Town Meeting will be held in the same manner as last year, due to COVID-19 restrictions.

Town Administrator Hainsworth met with State Representative Deb Ruggiero and an individual from DOT to discuss North Road, especially the Great Creek area. DOT has a STIP (State of Transportation Improvement Plan) coming out and discussion will continue to see if the Great Creek area of North Road is still the priority. DOT is not accepting new projects in the STIP this year, they are reshuffling projects already on the priority list. The comment period for the STIP is June 22 – July 23 and the Public Meeting being on July 22.

Town Administrator Hainsworth met with both the President of the Chamber of Commerce, Jamie Munger and the Executive Director, Michela Cahoon, to ensure the Take It Outside initiative is being used to the best of its' ability at the Municipal Parking Lot on Narragansett Avenue.

Governor McKee has extended the Executive Order No. 20-46 until May 27, 2021 which permits meetings to be held by virtual means.

A reminder to everyone, the RI Slave Medallion dedication will be on Saturday, May 22, 2021 at 12:00 noon. COVID-19 compliant.

The Memorial Day Parade will be on May 27, 2021.

- B) EMA Report: Chief Edward A. Mello: Regarding COVID-19  
Chief Mello reported on the following:

COVID-19 testing will continue on West Street between the hours of 1:00 P.M. – 6:00 P.M.

Testing was cancelled last week by the Department of Health due to the high wind conditions.

The Department of Health and the Department of Education are focusing on vaccinating and/or offering the vaccine to students ages 16+. We are assisting both Narragansett and North Kingstown High Schools beginning on Wednesday, May 5, 2021.

## V. UNFINISHED BUSINESS

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Act and/or Vote on the following items:*

- A) Upcoming Meetings and Sessions – dates and times
  - 1) Town Council/Water and Sewer Regular Meeting May 17, 2021 @ 6:30

- P.M.
- 2) Annual Financial Town Meeting - June 7, 2021 @ 7:00 P.M.
  - 3) Town Council/Water and Sewer Regular Meeting June 21, 2021 @ 6:30 P.M.

## VI. NEW BUSINESS

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Act and/or Vote on the following items:*

- A) Review, Discussion and/or Action and/or Vote regarding the Request of Vice President Meagher for a Resolution in Support of General Assembly House Bill 6271 which provides the board of licenses in the town of Jamestown, after application, have the authority to exempt from the provisions of this section any proposed retailer Class BVL license intended to be located at 53 Narragansett Avenue, Plat 9, Lot 207 of the applicable town of Jamestown tax assessment map
  - 1) Letter of Support by Saint Mark Church Pastor, Reverend W. Douglas Grant
  - 2) Legislation introduced in the General Assembly, House Bill 6271

**A motion was made by Vice President Meagher with second by Councilor Brine to support Representative Ruggiero's Bill [H6271] to, as said by you Nancy, that we would have the authority to exempt from the provisions of this section, any proposed retailer Class BVL license intended to be located within the distance of a church, the specific one at 53 Narragansett Avenue.**

Discussion. This is the old Baker's Building. Maybe we would just send a letter to Deb Ruggiero and House Municipal Government and Housing notifying them that we have done this.

**Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

- B) Review, Discussion and/or Action and/or Vote regarding the request of the Jamestown Arts Center for permission to exhibit three temporary artworks outside on Town property for the Summer 2021 season

**A motion was made by Vice President Meagher with second by Councilor Brine to grant the request of the Jamestown Arts Center for permission to exhibit three temporary artworks outside on Town property for the Summer of 2021 season.**

**Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

## VII. ORDINANCES, APPOINTMENTS, VACANCIES AND EXPIRING TERMS

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Act and/or Vote on the following items:*

- A) Appointments, Vacancies and Expiring Terms; review, discussion, and/or action and/or vote
  - 1) Jamestown Affordable Housing Committee (Two (2) vacancies with a three-

year term ending date of May 31, 2024); duly advertised

- a) Term Limit reached
  - i) Heather Lopes
- b) Letter of interest for reappointment
  - i) Nicholas Radesca
- c) Letter of interest for appointment
  - i) Michael Liebhauser

**A motion was made by Vice President Meagher with second by Councilor M. White to reappoint Nicholas Radesca to the Jamestown Affordable Housing Committee for a three-year term with an ending date of May 31, 2024. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

- 2) Coastal Resources Management Council (One (1) vacancy with a two-year term ending date of May 31, 2023); duly advertised
  - a) Term Limit reached
    - i) Hali Beckman
  - b) Letter of interest for appointment
    - i) Sheila Reilly

**A motion was made by Vice President Meagher with second by Councilor M. White to appoint Sheila Reilly to the Coastal Resources Management Council for a two-year term with an ending date of May 31, 2023. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

- 3) Jamestown Fire Department Compensation Committee (Two (2) Fire Department Representatives vacancies with a term ending date of May 31, 2024 and Two (2) Citizen-at-Large Representatives with unexpired term ending dates of May 31, 2023 and May 31, 2024); duly advertised
  - a) Term Limit reached
    - i) Ron Barber
  - b) Letter of interest for reappointment
    - i) Patricia Perry
  - c) No applicants for Citizen-at-Large

**A motion was made by Vice President Meagher with second by Councilor M. White to reappoint Patricia Perry to the Jamestown Fire Department Compensation Committee for a three-year term with an ending date of May 31, 2023.**

**Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

- 4) Jamestown Housing Authority (Two (2) vacancies with an unexpired term ending date of December 31, 2025 and an unexpired term ending date of December 31, 2024);
  - a) Letters of resignation – Motion to accept
    - i) Edward Gromada
    - ii) Karen M. Bell
  - b) No letters of interest received



**A motion was made by Vice President Meagher with second by Councilor Brine to accept the resignations from Edward Gromada and Karen M. Bell.**

**Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

- 5) Tax Assessment Board of Review (One (1) vacancy with a three-year term ending date of May 31, 2023); duly advertised
  - a) Term Limit reached
    - i) William Dawson – letter of request seeking extension of term limit, per Section 1002 of the Jamestown Charter
    - ii) No other letters of interest received

**A motion was made by Vice President Meagher with second by Councilor Brine to reappoint William Dawson for a three-year term with an ending date of May 31, 2023.**

**Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

**A motion was made by Vice President Meagher with second by Councilor M. White to approve the Consent Agenda. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

#### **VIII. CONSENT AGENDA**

*An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately for review, discussion and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion and/or potential action and or vote.*

- A) Adoption of Town Council Minutes
  - 1) April 19, 2021 (Regular Meeting)
  - 2) April 8, 2021 (Budget Workshop)
  - 3) April 12, 2021 (Budget Workshop)
- B) Minutes of Boards/Commissions/Committees
  - 1) January 26, 2021 Zoning Board of Review
- C) Acceptance and Receipt of Jamestown School Department Bid Award for HVAC System Replacements and Upgrades for the Lawn Avenue School and Melrose Avenue School to: Arden Engineering Construction, LLC for the amount of \$767,600.00 (Seven Hundred Sixty-Seven Thousand Dollars), as bid, as recommended by the Jamestown School Administration/School Committee
- D) Authorization of the Bid Award extension for Road Paving Work for the 2021 season for the bid prices as awarded in 2019 to Cardi Corporation as follows:
  - Item 1: Bituminous Surface Course \$71.00 per Ton
  - Item 2: Bituminous Binder Course \$66.50 per Ton
  - Item 3: Pavement Reclamation \$1.70 per Square Yard
  - Item 4: Fine Grading and Compaction \$1.50 per Square Yard
  - Item 5: Bituminous Surface Course (Bike Path) \$89.50 per Ton

President Beye acknowledged the Communications.

**IX. COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS**

*The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion and/or potential action and/or vote.*

**A) Communications Received:**

- 1) Copy of Letter to: Town Council  
From: Cynthia Leonard  
Dated: April 11, 2021  
Re: Support for proposed Zoning and Planning changes and Subdivision to Plat 8 Lot 31 at 113 and 115 Melrose Avenue
- 2) Copy of Email to: Town Administrator  
From: Marie O'Loughlin Jenkins, RI Legislature  
Dated: April 21, 2021  
Re: Jamestown Charter Amendment from November 3, 2021 Election is now law
- 3) Copy of letter to: Town Administrator  
From: Representative Deborah Ruggiero  
Dated: April 28, 2021  
Re: Flooding of the Great Swamp area on North Road and requirements for bridge replacement, included in the re-write of the State Transportation Improvement Plan for 2022-2031

**B) Public Notices Received:**

- 1) Copy of Notice to: Town of Jamestown  
From: Town of North Kingstown Planning Commission  
Dated: April 26, 2021  
Re: Notice of Public Hearing for Amendment of the NK Subdivision and Land Development Regulations, May 4, 2021 at 7:30 p.m.
- 2) Copy of Notice to: Town of Jamestown  
From: Church Community Housing Corporation  
Dated: April 22, 2021  
Re: Combined Subdivision Master Plan Informational Meeting and Preliminary Public Hearing for the Proposed 4 Lot Subdivision with Waivers/Variations for Property located at Plat 4 Lot 52, 91 Carr Lane, May 5, 2021 at 7:00 p.m.

**C) Resolutions from other Rhode Island Cities and Towns Received:**

- 1) Copy of Resolution to: Town Council  
From: Gloucester Town Council  
Adopted: April 15, 2021

Re: Opposition to Rhode Island 2021 Gun Control Legislation

**X. OPEN FORUM- To participate you will press \*9 to raise your hand.  
The meeting moderator will coordinate your participation.**

Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.

A) Scheduled request to address: Keith Roberts  
Keith Roberts of 93 Umiak Avenue, addressed the Town Council with his concerns regarding information security.

B) Non-scheduled request to address  
No requests to address the Council were made.

**XI. ADJOURNMENT**

**A motion was made by Vice President Meagher with second by Councilor Brine to adjourn at 7:15 P.M. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

Attest:

---

Denise Gamon, Town Clerk's Assistant

## Special Town Council Meeting April 26, 2021

### I. ROLL CALL

A regular meeting of the Jamestown Town Council was held on April 26, 2021. This meeting was held pursuant to Executive Order No. 20-05, executed by Governor Gina Raimondo and was teleconferenced via Zoom. The public access code to participate by phone was 1-301-715-8592 or 1-312-626-6799 MEETING ID: 998 8838 8977. To participate by computer or mobile app: <https://zoom.us/j/99888388977> Town Council Members present were as follows: Nancy A. Beye, Mary Meagher, Erik G. Brine, Michael G. White and Randy White. Also present Town Administrator Jamie A. Hainsworth, Finance Director Christina D. Collins, Town Solicitor Wyatt Brochu, Police Chief Mello, Fire Chief Jim Bryer and Fire Marshall Howie Tighe

### II. CALL TO ORDER, PLEDGE OF ALLEGIANCE

Council President Beye called the meeting of the Jamestown Town Council to order at 6:30 P.M., held via Zoom, and led the Pledge of Allegiance.

### III. UNFINISHED BUSINESS

*Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Act and/or Vote on the following items:*

- A) Review, Discussion and/or Possible Action and/or Vote to approve, adopt and recommend the FY 2021/2022 (July 1, 2021 to June 30, 2022) Town Council Budget, as proposed, for consideration at the Annual Financial Town Meeting on June 7, 2021
  - 1) Town Operating and Capital Budget/School Operating and Capital Budget

Town Administrator Hainsworth asked for the indulgence and consideration of the Town Council on two matters that have recently come to light. The first matter having no budget impact, is a request to move \$4,000 from the Civic Organizations line item to Litter Control and Prevention, within the Recreation Department. The second request is regarding the Capital Improvement at the golf course clubhouse. Steve Munger and William Munger, owners of 230 Conanicus Avenue, have a deep concern about the landscaping and the lighting in the parking lot. An estimate of \$50,000 was given by Mike Gray, Director of Public Works to complete the landscaping and lighting in a manner that would be suiting to the neighbors. Town Administrator Hainsworth asked the Council if it was important to them, then to consider adding \$50,000 to the Capital Improvement of the golf course.

Finance Director Christina Collins presented a summary of the Proposed Town & School Budget as of 4/26/2021 (not including the \$50,000 request from Town Administrator Hainsworth)

Town Expenditures	-\$ 28,107.00	*decrease in Healthcare
Town Revenue	-\$ 27,715.00	*decrease in State Revenue Govenors Proposed Budget
<b>Net change</b>	<b>-\$ 392.00</b>	
School Expenditures	-\$242,210.00	*decrease in healthcare and reallocation to Grants
Grant	\$342,190.00	Reallocation from School General Fund
School Revenue	\$ 12,569.00	*INCREASE IN state Aid Govenors Proposed Budget
Grant Revenue	\$342,190.00	*revenue to offset Grant
<b>Net Change</b>	<b>-\$254,779.00</b>	
	<b>-\$255,171.00</b>	

From the original proposed budget, there is now a decrease of \$255,171.00.

Discussion ensued.

Councilor Meagher recommend adding \$15,000 to the Social & Civic Agencies and adding an additional \$1,000 to the Eastern Rhode Island Conservation District.

Councilor Brine recommended adding \$50,000 to the Information Technology Budget, specifically for the Town website redesign.

Town Budget	\$11,625,442.00	
Civic Organizations	\$ 16,000.00	
Capital	\$ 100,000.00	*50K Golf Course/50K Website
Town	<b>\$11,741,442.00</b>	
School Budget	<b>\$14,887,231.00</b>	
Total	<b>\$26,628,673.00</b>	

**A motion was made by Councilor R. White with second by Councilor M. White to approve the total budget of \$26,628,673.00 of which \$14,887,231.00 is for the School Budget and the balance of \$11,741,442.00 is for the Town Budget. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

**A motion was made by Councilor Meagher with second by Councilor M. White to approve the Consent Agenda. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

**IV. CONSENT AGENDA**

*An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately for review, discussion and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion and/or potential action and or vote.*

- A) Follow-up letter to RIDEM Parks and Recreation Administrator Frank Floor to April 7, 2021 meeting with Town and RIDEM representatives re: conditions at Beavertail and Fort Wetherill State Parks, clean-up and removal of debris, invasive plants and graffiti, with cooperative effort by RIDEM and Town of Jamestown

**V. OPEN FORUM- To participate you will press \*9 to raise your hand.**

**The meeting moderator will coordinate your participation.**

*Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.*

- A) Scheduled request to address
- B) Non-scheduled request to address

**VI. ADJOURNMENT**

**A motion was made by Councilor M. White with second by Councilor Brine to adjourn at 7:41 P.M. Vote: President Beye, Aye; Vice President Meagher, Aye; Councilor Brine, Aye; Councilor M. White, aye; Councilor R. White, Aye**

Attest:

---

Denise Gamon, Town Clerk's Assistant



**Town of Jamestown**  
Town Administrator  
93 Narragansett Avenue  
Jamestown, Rhode Island 02835-1199  
401-423-9805  
Email: [jhainsworth@jamestownri.net](mailto:jhainsworth@jamestownri.net)

Jamie A. Hainsworth  
Town Administrator

**MEMORANDUM TO: Honorable Town Council**  
**FROM: Town Administrator, Jamie A. Hainsworth**  
**DATE: May 13, 2021**  
**SUBJECT: School Department Bid Review and Authorization**  
**For the May 17<sup>th</sup> Town Council Meeting: Consent item.**

In accordance with the Bond Resolutions previously approved by the Town Council in support of the borrowing of funds in the amount of \$5.9 million dollars for improvements to school buildings. I have attached the bid award anticipated to be ratified at the School Committee meeting on May 20, 2021.

In this case, the Finance Director and I have reviewed the bid award as presented:

This bid award is for a project at the Lawn School flooring replacement.

School Superintendent, Dr. Duva recommended the bid total of \$319,999.00. With the revised scope of work for 2021 of \$110,800 and in 2022 of \$209,199.

The bid details are attached for your review and consent. The bid award: \$319,999.00 to Martone Service Co., the qualified low bidder.

The Town Administration is in support to this bid award as presented and authorizes the School Department to proceed with the scheduled work as planned.

If you have any questions or concerns, please contact me for more information.

Thank you.

Attachments:

Supporting documents and letter dated 5-12-21 from Supt. Ken Duva



**Jamestown School Department**  
 76 Melrose Avenue  
 Jamestown, Rhode Island 02835

Telephone (401) 423-7020  
 Fax (401) 423-7022  
 TTY Relay 1-800-745-5555



**J**

**Nathaniel Edmunds**  
*Principal, Lawn School*

**Jennifer Kittredge**  
*Principal, Melrose School*

**Kenneth A. Duva, Ed.D.**  
**Superintendent**

**Erica B. Dickson**  
*Director of Student Services*

**Jane Littlefield**  
*Director of Finance*

*"Home of Two Commended Schools!"*

**Date: 5.13.21**

**To: Jamie Hainsworth, Jamestown Town Administrator and Jamestown Town Council**

**From: Dr. Kenneth Duva, Superintendent of Schools on behalf of the Jamestown School Committee**

**RE: Bid Award for Lawn School Abatement and Flooring**

At the May 20, 2021 School Committee meeting, the School Committee will review and vote to award a contract to Martone Service Company, Inc. to complete the Lawn School abatement and flooring replacement project outlined in this letter.

We have evaluated the one qualified bid received on May 4, 2021, for the project. The bid was reviewed by Peter Anderson, Director of Facilities, Ken Duva, Superintendent, Jane Littlefield, Finance Director, Steve Guglielmo, Principal Saccoccio and Associates Architects, and Kyle Robinson, Architect. The bid consists of construction costs and materials.

Saccoccio's estimate for construction and materials is budgeted at \$383,220. After taking out A&E and OPM services of 11%, there is approximately \$341,066 for the project. The bid was submitted by Martone Service Company, Inc. in the amount of \$319,999.00.

Our evaluation of the past experience, reputation, and financial condition of Martone Inc. indicates that they are capable of completing the work required. Therefore, we are asking the Jamestown Town Council to approve the award of a contract for Lawn School Abatement and Flooring Replacement in the amount of \$ \$319,999.00.

**Attachments:**

1. Recommendation Letter from Saccoccio Architects
2. Martone Inc. response to Addendum 3

**Jamestown Schools: A School Community Partnership**

The Jamestown School Department, in partnership with the community, provides a respectful environment that challenges each child to fulfill his/her unique potential, and to develop the knowledge and skills necessary to become active and engaged 21st century learners and citizens.





SACCOCCIO & ASSOCIATES  
ARCHITECTS

May 12, 2021

Mr. Kenneth A. Duva, Ed. D  
Superintendent of Schools  
Jamestown School Department  
76 Melrose Ave  
Jamestown RI, 02835

**Re: Lawn School Flooring Replacement**

Dear Superintendent Duva,

Saccoccio & Associates has reviewed the bids for the Lawn School Flooring Replacement and have evaluated the low bidder, Martone Service Company, Inc. of Narragansett, RI. Through scope review conversations with Mr. Martone, reference checks and past experience working with this company, we recommend award of the project to Martone Service Company, Inc. based on the revised scope of work as outlined below.

In the review of the bids with Peter Andersen and based on the project budget it has been determined that current funding, along with associated projects scheduled to be undertaken next year, the scope of work has been modified to include flooring replacement in corridor B and the adjacent spaces (Cafeteria, Kitchen and Staff Spaces) for the summer of 2021 and Alternate #3 for work to be completed during the summer of 2022. Our recommendation is based on the following bid breakdown.

- |   |                     |
|---|---------------------|
| • Revised Scope of Work for 2021 Bid price: | \$110,800.00        |
| • Alternate #3 – 2022 Scope of Work:        | \$209,199.00        |
| <b>Total Project Cost:</b>                  | <b>\$319,999.00</b> |

If you have any questions, please contact me at your earliest convenience.

Very truly yours,

Kyle Robinson, AIA, NCARB  
Project Architect



**MARTONE**  
CONSTRUCTION | RESTORATION | PAINTING

May 12, 2021

Lawn School  
Jamestown School Department  
76 Melrose Avenue  
Jamestown, RI  
RE: Flooring Replacement

Please review the price per addendum number 3 and alternate number 3 per per our bid

Base bid per addendum 3	\$ 110,800.00
Alternate number 3	\$ 209,199.00

If you have any questions, please do not hesitate to call.

Thank you,

Mike Martone



## **Memorandum of Agreement**

**By And Between**

**The Town of Jamestown**

**&**

**Del's Lemonade and Refreshments, Inc.**

This Memorandum of Agreement ("MOU"), by and between the Town of Jamestown ("Town") and Del's Lemonade & Refreshments ("Del's") is entered into to allow seasonal use of certain Town property at Mackerel Cove Beach located at 15 Beavertail Road to support sale of Del's Frozen Lemonade from May 15 – October 15, 2021; Del's is required to provide Concession Services at Mackerel Cove Beach on weekends and holidays between the last Saturday in June and Labor Day. Del's assumes any and all risks and damage or loss to their property associated with their use of the Town property. The Town and Del's agree that the use of Town facilities at East Ferry Memorial Park for sale of Frozen Lemonade shall adhere to the following terms and conditions:

1. Del's shall be aware that the hours of operation are from 9:00AM through 5:00 PM Monday through Sunday, seven days per week and is expected to provide service to the public during the hours of 9:00 AM through 5:00 PM daily from June 27<sup>th</sup> – September 6<sup>th</sup>, 2021.
2. One (1) parking spaces will be provided to Del's within the parking area as determined by the Parks & Recreation Department only and the license plate number of the vehicle associated with the deployment of services by Del's is required. No other personnel shall be permitted to park in these designated spots.
3. Del's must comply with all local and state laws governing the handling and dispensing of foods. Also, all state and federal tax regulations and laws must be complied with. All food vending shall be performed according to recognized industry standards, in accordance with all Federal, State, and Local laws, regulations and codes to insure the safety of the general public and the Concessionaire. Regular Rhode Island State Health (RIDOH), inspections are required at the beginning of the summer season. Full adherence to Rhode Island Health Department regulations is required and notification of the results of the evaluations must be given to the Parks and Recreation Director and filed as Public Record within ten (10) days of receipt from RIDOH. Failure to comply with this regulation will result in immediate forfeiture of the rights to provide concessions at the site on Town owned property.

4. Del's and the Town of Jamestown agree on the seasonal fee of \$3,252.56. This fee provides for a maximum of 154 days of potential use to conduct business on Town property at this specific location. The following payment schedule will be applied:

- A \$1,084.00 payment is due to be paid on or before June 16, 2021.
- A second payment of \$1,084.00 due on or before July 17, 2021.
- A final payment of \$1,084.56 will be due on August 21, 2021.

5. Del's shall provide the Town with a certificate of general liability insurance in the amount of \$1,000,000. Del's shall carry Comprehensive General Liability Insurance with broad form of Contractual General Liability Endorsement attached, providing a limit of not less than One Million Dollars (\$1,000,000.00) for all damages arising out of bodily injuries to or death of one (1) person, and subject to that limit for each person, a total limit of not less than One Million Dollars (\$1,000,000.00) for all damages arising out of bodily injuries to or the death of two (2) or more persons in any one accident; and CONCESSIONAIRE'S Comprehensive Property Damage Liability providing for a limit of not less than One Million Dollars (\$1,000,000.00) for all damages arising out of injury to or destruction of property during the policy period. The certificate of insurance shall list the Town of Jamestown as a named insured.

6. Del's shall comply with all provisions, conditions and stipulations of RHODE ISLAND GENERAL LAW as applicable.

7. Del's shall provide adequate statutory Workman's Compensation Insurance for all labor employed on the Project who may come within the protection of such laws and shall provide EMPLOYERS GENERAL LIABILITY INSURANCE in the amount of One Million Dollars (\$1,000,000.00) for the benefit of his employees not protected by such compensation laws and will provide proof of this insurance prior at the start of the vending season at the time of acceptance of the contract.

8. Del's shall carry Comprehensive Automobile Liability Insurance covering all owned vehicles, or non-insured vehicles in the amount of not less than One Million Dollars (\$1,000,000.00) for all damages arising out of bodily injuries to or the death of any one (1) person, and subject to that limit for each person a total of not less than One Million Dollars (\$1,000,000.00) for all damages arising out of bodily injuries to or the death of two (2) or more persons in any accident; and Property Damage in an amount not less than One Million Dollars (\$1,000,000.00) for all damages arising out of injury to or destruction of property.

9. Del's shall supply phone numbers that allow contact during hours of operation and beyond.

10. The period of this bid award shall be from: May 15, 2021 – October 15, 2021

However, the Town reserves the right to extend the period of award for one additional (1) season during the following year 2022, upon agreement to the same by the CONCESSIONAIRE and the Town Administrator. Nothing herein shall obligate the Town to any such extension. All agreements contained within the accepted proposal must be held for the original and extended term or terms, should said agreement to extend the term or terms take effect. While the CONCESSIONAIRE is not permitted to provide concessions prior to the date of operation as specified above and beyond the conclusion date of

operation, he/she will be permitted one week of access to the site for preparation time in advance of the season and one week of break down after the conclusion of the season.

11. Vehicles, CONCESSIONAIRE carts, trailers, grills, refrigerators, umbrellas, chairs and other vending related items may not be stored at the site.

12. There is NO ELECTRICITY OR WATER AVAILABLE at Mackerel Cove.

13. Del's is responsible for the cleanup of site including grease spills, paper, food products, and is to keep the parking area clean and neat during hours of operation. The Town of Jamestown is a recycling community and recycling is required of Del's. Placement of recyclable materials by the Del's in an accessible, mutually agreed upon site between the Parks and Grounds staff and Del's is required as daily removal of recyclable materials will be conducted. Recyclable materials include; cans, aluminum cans, plastic bottles, glass bottles, paper products and cardboard.

14. Del's is permitted the placement of two signs no bigger than 3' x 4' on site and may advertise only their products sold on site.

15. The Town reserves the right to revoke this Agreement at any time for any reason or no reason what so ever with no less than ten (10) days written notice to Del's.

Del's Lemonade & Refreshments, Inc.

Town of Jamestown

\_\_\_\_\_  
Date: \_\_/\_\_/\_\_

By: Bruce DeLucia

President: Del's Lemonade & Refreshments, Inc.  
(Duly Authorized)

\_\_\_\_\_  
Date: \_\_/\_\_/\_\_

By: Jamie Hainsworth, Town Administrator  
Town of Jamestown

(Duly Authorized)



PETITION OF THE NATIONAL GRID FOR  
JOINT OR IDENTICAL POLE LOCATION

TO THE HONORABLE BOARD OF SELECTMEN  
OF JAMESTOWN, RHODE ISLAND

**THE NATIONAL GRID & VERIZON NEW ENGLAND INC.,**

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

**Seaview Ave**

**Installing Pole 5-50 40' from pole 5 per customer at 40 Seaview Ave  
request**

Wherefore your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as the may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked:

**WR#30341002**

**Dated 4/2/2021**

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

**THE NATIONAL GRID**

BY: Christopher Mautalto

**VERIZON NEW ENGLAND INC.**

BY Daryl Crasman  
ORDER \_\_\_\_\_ 4/14/21

The foregoing petition been read, it was voted that the consent at the

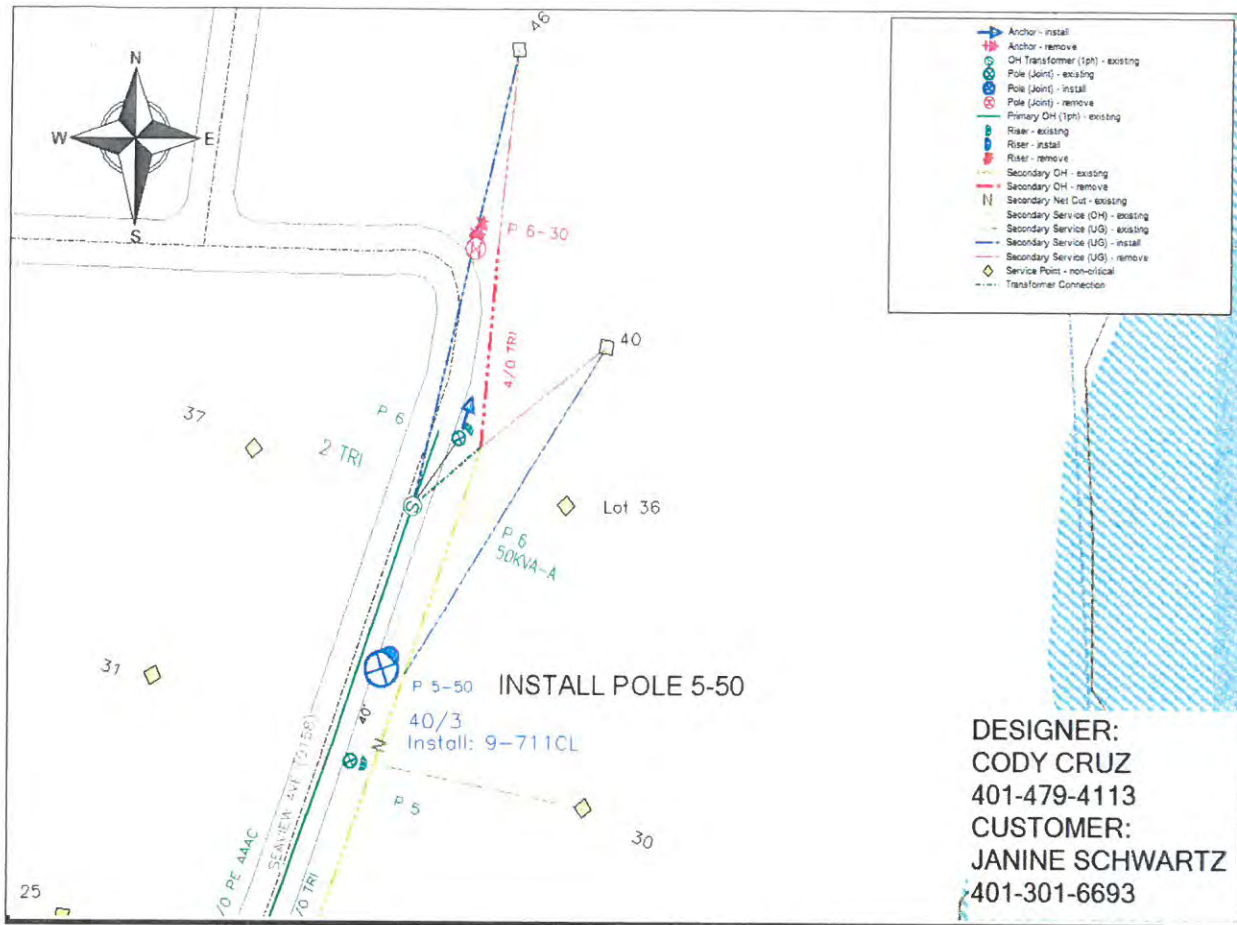
\_\_\_\_\_

For the use of public ways named for the purposes stated in said petition be and it hereby is granted-----  
work to be done subject to the supervision of

A true copy of the vote at the \_\_\_\_\_

Adopted \_\_\_\_\_ and recorded in Records Book# \_\_\_\_\_ Page \_\_\_\_\_

Clerk



**THE NARRAGANSETT ELECTRIC COMPANY AND VERIZON**

PLAN TO ACCOMPANY PETITION DATED: 4/2/2021

TO THE: Town OF: JAMESTOWN FOR: PL 5-50 SEAVIEW AVE


POLE LOCATION ON: 30 SEAVIEW AVE JAMESTOWN, RI


DATE OF PLAN: 4/2/2021 PLAN# 30341002

DESCRIPTION OF WORK: INSTALL POLE 5-50 40' FROM POLE 5 PER CUSTOMER AT  
40 SEAVIEW AVE REQUEST

DATE OF EXISTING GRANT: \_\_\_\_\_ MAP# \_\_\_\_\_

**SYMBOL KEY**

0 Existing Pole Location 

0 Proposed New Pole Location 

**Town of  
Jamestown, Rhode Island**

---

PO Box 377  
Jamestown, RI 02835- 1509  
Phone: (401) 423-7220  
Fax: (401) 423-7229



**Date:** May 12, 2021

**To:** Jamie Hainsworth  
Town Administrator

**From:** Michael Gray  
Public Works Director

**RE:** National Grid Pole Petition  
Seaview Avenue

---

I have reviewed the request from National Grid and recommend that the Town Council approve the petition to install a new pole at 30 Seaview Avenue as requested.





**Town of Jamestown**  
Finance Department  
Town Hall  
93 Narragansett Avenue  
Jamestown, Rhode Island 02835-1199  
401-423-9809 Fax 401-423-7229  
Email: [ccollins@jamestownri.net](mailto:ccollins@jamestownri.net)

**Christina D. Collins**  
Finance Director

## MEMORANDUM

**TO:** Jamie A. Hainsworth, Town Administrator  
**FROM:** Christina D. Collins, Finance Director  
**DATE:** May 13, 2021  
**SUBJECT:** Budget to Actual- General Fund

Attached is Budget to Actual report for the Fiscal Year 2021. The report contains the expenses that have been paid through April 30, 2021 for FY2021.

Please do not hesitate to contact me with any questions or concerns.

**Budget vs Actual - Expenditures**  
**TOWN OF JAMESTOWN, RI**  
**For 4/30/2021**

Run: 5/13/2021 at 10:47 AM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7001 70101 00 Salaries	13,800.00	0.00	10,350.00	3,450.00	75.00
1100 7001 70302 00 Fees And Supplies	1,000.00	0.00	0.00	1,000.00	0.00
1100 7001 70305 00 Advertising	750.00	0.00	3,964.64	(3,214.64)	528.62
<b>Town Council Expenses</b>	<b>15,550.00</b>	<b>0.00</b>	<b>14,314.64</b>	<b>1,235.36</b>	<b>92.06</b>
1100 7002 70101 00 Salaries w/ longevity	120,000.00	9,461.54	104,076.87	15,923.13	86.73
1100 7002 70102 00 Salary, Clerical	73,168.00	4,959.39	65,518.35	7,649.65	89.55
1100 7002 70302 00 Fees And Supplies	2,500.00	227.63	3,299.21	(799.21)	131.97
1100 7002 70303 00 Travel Expenses	5,000.00	350.00	3,500.00	1,500.00	70.00
<b>Town Administrator Expenses</b>	<b>200,668.00</b>	<b>14,998.56</b>	<b>176,394.43</b>	<b>24,273.57</b>	<b>87.90</b>
1100 7003 70101 00 Salaries	5,635.00	433.48	4,773.70	861.30	84.72
1100 7003 70302 00 Fees And Supplies	1,100.00	(79.28)	280.33	819.67	25.48
<b>Probate Court Expenses</b>	<b>6,735.00</b>	<b>354.20</b>	<b>5,054.03</b>	<b>1,680.97</b>	<b>75.04</b>
1100 7004 70101 00 Salaries	5,234.00	0.00	4,093.18	1,140.82	78.20
1100 7004 70102 00 Salary, Clerical	1,800.00	0.00	4,414.50	(2,614.50)	245.25
1100 7004 70103 00 Salaries, Moderator & Sergeant	1,450.00	0.00	647.36	802.64	44.65
1100 7004 70104 00 Election Supervisors	4,500.00	0.00	1,811.50	2,688.50	40.26
1100 7004 70112 00 Election - OT	0.00	0.00	437.07	(437.07)	0.00
1100 7004 70302 00 Fees And Supplies	3,000.00	0.00	3,198.59	(198.59)	106.62
1100 7004 70305 00 Advertising And Printing	1,140.00	0.00	696.30	443.70	61.08
<b>Election and Town Meeting Expenses</b>	<b>17,124.00</b>	<b>0.00</b>	<b>15,298.50</b>	<b>1,825.50</b>	<b>89.34</b>
1100 7005 70201 00 Professional Services - Legal	115,000.00	8,174.00	75,771.50	39,228.50	65.89
<b>Legal Expenses</b>	<b>115,000.00</b>	<b>8,174.00</b>	<b>75,771.50</b>	<b>39,228.50</b>	<b>65.89</b>
1100 7006 70101 00 Salaries	71,750.00	5,741.04	60,933.24	10,816.76	84.92
1100 7006 70102 00 Salary, Clerical	102,387.00	11,851.67	85,183.95	17,203.05	83.20
1100 7006 70104 00 Clerk - OT	0.00	0.00	883.65	(883.65)	0.00
1100 7006 70302 00 Fees, Supplies & Dues	28,500.00	1,360.34	21,010.15	7,489.85	73.72
1100 7006 70305 00 Advertising	2,600.00	0.00	2,184.75	415.25	84.03
<b>Clerks And Records Expenses</b>	<b>205,237.00</b>	<b>18,953.05</b>	<b>170,195.74</b>	<b>35,041.26</b>	<b>82.93</b>
1100 7007 70101 00 Salaries	88,418.00	6,262.44	78,093.57	10,324.43	88.32
1100 7007 70102 00 Salary, Clerical	42,107.00	2,970.01	35,009.14	7,097.86	83.14
1100 7007 70201 00 Planning Commission	7,000.00	0.00	0.00	7,000.00	0.00
1100 7007 70302 00 Fees, Supplies & Dues	3,675.00	1.30	2,831.42	843.58	77.05
1100 7007 70305 00 Advertising	400.00	0.00	0.00	400.00	0.00
<b>Planning Expenses</b>	<b>141,600.00</b>	<b>9,233.75</b>	<b>115,934.13</b>	<b>25,665.87</b>	<b>81.87</b>
1100 7008 70201 00 Salaries, Zoning Board	8,000.00	0.00	2,600.00	5,400.00	32.50
1100 7008 70302 00 Fees, Supplies & Dues	2,600.00	(130.21)	2,663.11	(63.11)	102.43
<b>Zoning Expenses</b>	<b>10,600.00</b>	<b>(130.21)</b>	<b>5,263.11</b>	<b>5,336.89</b>	<b>49.65</b>
1100 7009 70900 00 Social Security Tax	329,333.00	28,648.15	296,898.31	32,434.69	90.15
1100 7009 70901 00 Blue Cross/Delta Dental	698,870.00	43,242.85	532,891.84	165,978.16	76.25
1100 7009 70902 00 Worker's Compensation	75,000.00	0.00	74,894.00	106.00	99.86
1100 7009 70903 00 Retirement System	325,000.00	19,582.74	230,869.55	94,130.45	71.04
1100 7009 70906 00 Life Insurance	12,000.00	941.08	10,343.21	1,656.79	86.19
1100 7009 70907 00 General Liability Insurance	110,000.00	0.00	110,612.00	(612.00)	100.56
1100 7009 70910 00 Salary Adjustment	35,000.00	0.00	0.00	35,000.00	0.00
1100 7009 70912 00 OPEB	25,000.00	0.00	0.00	25,000.00	0.00
1100 7009 70920 00 Police Retiree Health	100,000.00	6,314.13	68,401.02	31,598.98	68.40
<b>Personnel Expenses</b>	<b>1,710,203.00</b>	<b>98,728.95</b>	<b>1,324,909.93</b>	<b>385,293.07</b>	<b>77.47</b>
1100 7010 70100 00 Salary, Finance Director	104,330.00	7,359.88	89,610.15	14,719.85	85.89
1100 7010 70101 00 Salaries- Dep. Tax Collector	75,648.00	5,317.52	54,876.37	20,771.63	72.54
1100 7010 70201 00 Professional Services	21,000.00	2,392.03	13,944.78	7,055.22	66.40
1100 7010 70302 00 Fees, Supplies & Dues	20,500.00	13.71	9,333.94	11,166.06	45.53
<b>Finance Expenses</b>	<b>221,478.00</b>	<b>15,083.14</b>	<b>167,765.24</b>	<b>53,712.76</b>	<b>75.75</b>
1100 7011 70101 00 Salaries	73,767.00	5,674.38	62,418.18	11,348.82	84.62
1100 7011 70302 00 Fees, Supplies, Dues	16,424.00	62.80	10,252.18	6,171.82	62.42
1100 7011 70305 00 Advertising	900.00	0.00	321.68	578.32	35.74
<b>Tax Assessor Expenses</b>	<b>91,091.00</b>	<b>5,737.18</b>	<b>72,992.04</b>	<b>18,098.96</b>	<b>80.13</b>
1100 7012 70201 00 Professional Services	24,000.00	0.00	22,000.00	2,000.00	91.67
<b>Audit of Accounts Expenses</b>	<b>24,000.00</b>	<b>0.00</b>	<b>22,000.00</b>	<b>2,000.00</b>	<b>91.67</b>
1100 7013 70201 00 IT- Consultant	55,000.00	8,525.00	37,350.00	17,650.00	67.91
1100 7013 70303 00 Software	34,050.00	348.00	36,653.64	(2,603.64)	107.65

**Budget vs Actual - Expenditures**  
**TOWN OF JAMESTOWN, RI**  
**For 4/30/2021**

Run: 5/13/2021 at 10:47 AM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
<b>Total Expenses</b>	<b>89,050.00</b>	<b>8,873.00</b>	<b>74,003.64</b>	<b>15,046.36</b>	<b>83.10</b>
1100 7030 70302 00 EMA- SUPPLIES	7,500.00	1,033.84	6,118.81	1,381.19	81.58
<b>EMA Expenses</b>	<b>7,500.00</b>	<b>1,033.84</b>	<b>6,118.81</b>	<b>1,381.19</b>	<b>81.58</b>
1100 7031 70100 00 Salary, Police Chief	106,191.00	7,816.82	85,985.02	20,205.98	80.97
1100 7031 70101 00 Salaries - Police	852,240.00	68,658.88	740,239.56	112,000.44	86.86
1100 7031 70102 00 Police Longevity	57,623.00	0.00	45,008.26	12,614.74	78.11
1100 7031 70103 00 Police Benefits	51,978.00	4,266.92	49,814.95	2,163.05	95.84
1100 7031 70104 00 Police - OT	150,000.00	9,076.22	122,333.86	27,666.14	81.56
1100 7031 70105 00 Police Retirement	197,941.00	0.00	98,970.50	98,970.50	50.00
1100 7031 70111 00 Salary - Dispatch/Admin/Seasonal	227,678.00	15,786.50	174,297.39	53,380.61	76.55
1100 7031 70112 00 Dispatch, Longevity	15,395.00	0.00	9,123.69	6,271.31	59.26
1100 7031 70113 00 Dispatch - Benefits	11,444.00	897.08	10,615.16	828.84	92.76
1100 7031 70114 00 Dispatch - OT	20,000.00	1,033.13	18,048.67	1,951.33	90.24
1100 7031 70302 00 Fees & Supplies	21,000.00	1,000.79	10,255.32	10,744.68	48.83
1100 7031 70303 00 Computer Maintenance	20,500.00	96.73	24,400.41	(3,900.41)	119.03
1100 7031 70307 00 Building Maintenance	5,000.00	0.00	250.00	4,750.00	5.00
1100 7031 70308 00 Vehicle Insurance	9,017.00	0.00	9,133.00	(116.00)	101.29
1100 7031 70309 00 Telephone	15,000.00	1,735.23	9,889.98	5,110.02	65.93
1100 7031 70310 00 Personal Equipment	5,500.00	112.99	889.00	4,611.00	16.16
1100 7031 70311 00 Maintenance Of Uniforms	28,050.00	0.00	28,050.00	0.00	100.00
1100 7031 70312 00 Ammunition And Supplies	3,500.00	0.00	3,031.68	468.32	86.62
1100 7031 70313 00 Maintenance Of Police Cars	13,500.00	1,339.45	10,297.27	3,202.73	76.28
1100 7031 70314 00 Gas & Tires	25,000.00	2,380.46	17,788.43	7,211.57	71.15
1100 7031 70315 00 Training Of Members	17,500.00	328.86	4,086.83	13,413.17	23.35
1100 7031 70317 00 Maintenance Of Radio System	5,500.00	1,127.41	2,927.08	2,572.92	53.22
1100 7031 70318 00 Equipment	12,000.00	19.49	925.92	11,074.08	7.72
1100 7031 70322 00 Dispatch Uniforms	2,000.00	0.00	3,709.31	(1,709.31)	185.47
<b>Police Protection Expenses</b>	<b>1,873,557.00</b>	<b>115,676.96</b>	<b>1,480,071.29</b>	<b>393,485.71</b>	<b>79.00</b>
1100 7032 70100 00 Fire Chief/Fire Inspector	62,901.00	4,838.50	53,223.50	9,677.50	84.61
1100 7032 70102 00 Stipend, Deputy Fire Chief	3,000.00	0.00	0.00	3,000.00	0.00
1100 7032 70103 00 Stipend - Fire Inspector	19,576.00	753.12	15,797.04	3,778.96	80.70
1100 7032 70104 00 Fire Dept. Incentive Program	75,000.00	0.00	553.50	74,446.50	0.74
1100 7032 70105 00 Equip/Safety Maint. - Per Diem	21,853.00	1,680.80	18,448.00	3,405.00	84.42
1100 7032 70201 00 Service Cleaning Contract	6,720.00	559.00	4,472.00	2,248.00	66.55
1100 7032 70302 00 Fees And Supplies	9,200.00	538.25	5,731.76	3,468.24	62.30
1100 7032 70308 00 Vehicle Insurance	63,800.00	19,117.90	60,898.02	2,901.98	95.45
1100 7032 70309 00 Telephone	9,000.00	987.19	6,957.14	2,042.86	77.30
1100 7032 70313 00 Maintenance Of Fire Apparatus	30,000.00	995.53	33,961.65	(3,961.65)	113.21
1100 7032 70314 00 Gas, Tires & Oil	13,000.00	480.23	6,582.56	6,417.44	50.64
1100 7032 70315 00 Training Of Members	7,000.00	80.00	959.79	6,040.21	13.71
1100 7032 70317 00 Maintenance Of Radio System	5,500.00	0.00	3,760.22	1,739.78	68.37
1100 7032 70321 00 Electricity	16,000.00	1,367.58	10,101.62	5,898.38	63.14
1100 7032 70323 00 Oxygen & Air Packs	4,000.00	0.00	4,360.03	(360.03)	109.00
1100 7032 70324 00 Water	1,400.00	0.00	819.07	580.93	58.51
1100 7032 70325 00 Fire Equipment	16,000.00	10,214.86	22,326.73	(6,326.73)	139.54
1100 7032 70326 00 Fire Ext. Agent	2,500.00	0.00	2,015.00	485.00	80.60
1100 7032 70343 00 Heating	13,000.00	1,649.54	7,526.61	5,473.39	57.90
1100 7032 70344 00 Repairs And Maintenance	14,500.00	415.34	12,689.46	1,810.54	87.51
1100 7032 70399 00 Subscriptions & Journals	425.00	0.00	605.00	(180.00)	142.35
1100 7032 70900 00 Social Security Tax	7,981.00	0.00	0.00	7,981.00	0.00
1100 7032 70903 00 Fire Chief - Benefit	6,290.00	0.00	6,290.00	0.00	100.00
<b>Fire Protection Expenses</b>	<b>408,646.00</b>	<b>43,677.84</b>	<b>278,078.70</b>	<b>130,567.30</b>	<b>68.05</b>
1100 7033 70102 00 Salary, EMS Director	31,828.00	2,510.40	27,583.60	4,244.40	86.66
1100 7033 70103 00 Stipend - Medical Director	5,000.00	416.66	3,333.28	1,666.72	66.67
1100 7033 70104 00 ALS - Per Diem	250,000.00	18,720.00	202,584.92	47,415.08	81.03
1100 7033 70105 00 EMS Incentive Program	80,000.00	0.00	0.00	80,000.00	0.00
1100 7033 70106 00 EMT INSTRUCTORS	0.00	0.00	9,220.05	(9,220.05)	0.00
1100 7033 70302 00 Fees And Supplies	6,800.00	747.87	6,382.97	417.03	93.87
1100 7033 70308 00 Vehicle Insurance	28,600.00	0.00	31,236.35	(2,636.35)	109.22
1100 7033 70311 00 Maintenance Of Uniforms	8,000.00	110.00	3,313.59	4,686.41	41.42
1100 7033 70313 00 Maintenance of Vehicles	9,000.00	1,462.03	5,120.68	3,879.32	56.90
1100 7033 70315 00 Training Of Members	22,500.00	583.34	16,449.26	6,050.74	73.11
1100 7033 70330 00 EMS Building	7,000.00	365.86	2,203.78	4,796.22	31.48
1100 7033 70333 00 Ambulance Medical	20,000.00	1,485.08	16,376.72	3,623.28	81.88
1100 7033 70900 00 Social Security Tax	21,560.00	2,180.50	24,678.91	(3,118.91)	114.47
<b>EMS Expenses</b>	<b>490,288.00</b>	<b>28,581.74</b>	<b>348,484.11</b>	<b>141,803.89</b>	<b>71.08</b>
1100 7034 70101 00 Salary - Building Inspector	75,239.00	5,599.84	67,317.45	7,921.55	89.47
1100 7034 70102 00 Salary, Clerical	29,228.00	1,991.21	23,777.58	5,450.42	81.35

**Budget vs Actual - Expenditures**  
**TOWN OF JAMESTOWN, RI**  
**For 4/30/2021**

Run: 5/13/2021 at 10:47 AM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7034 70117 00 Salary, Electrical Inspector	10,500.00	875.00	8,750.00	1,750.00	83.33
1100 7034 70118 00 Salary, Plumbing Inspector	5,250.00	0.00	3,500.00	1,750.00	66.67
1100 7034 70119 00 Salary, Mechanical Inspector	5,250.00	0.00	3,500.00	1,750.00	66.67
1100 7034 70302 00 Supplies And Expenses	5,250.00	315.72	3,286.17	1,963.83	62.59
1100 7034 70328 00 Hydrant Rental	170,000.00	0.00	0.00	170,000.00	0.00
<b>Protection Services Expenses</b>	<b>300,717.00</b>	<b>8,781.77</b>	<b>110,131.20</b>	<b>190,585.80</b>	<b>36.62</b>
1100 7041 70101 00 Salaries	61,081.00	4,015.86	44,174.46	16,906.54	72.32
1100 7041 70302 00 Fees And Supplies	1,000.00	0.13	191.84	808.16	19.18
<b>Public Works Administration Expenses</b>	<b>62,081.00</b>	<b>4,015.99</b>	<b>44,366.30</b>	<b>17,714.70</b>	<b>71.47</b>
1100 7042 70101 00 Salaries	45,445.00	2,273.92	33,199.35	12,245.65	73.05
1100 7042 70302 00 Fees And Supplies	1,200.00	0.00	44.69	1,155.31	3.72
<b>Engineering Expenses</b>	<b>46,645.00</b>	<b>2,273.92</b>	<b>33,244.04</b>	<b>13,400.96</b>	<b>71.27</b>
1100 7043 70100 00 Salary, Highway Supervisor	75,740.00	0.00	57,024.19	18,715.81	75.29
1100 7043 70101 00 Salaries - Public Works	702,934.00	54,305.81	576,000.09	126,933.91	81.94
1100 7043 70104 00 Highway -OT	40,000.00	6,201.64	39,056.01	943.99	97.64
1100 7043 70308 00 Vehicle Insurance	15,972.00	0.00	15,972.00	0.00	100.00
1100 7043 70313 00 Upkeep Of Equipment	95,000.00	4,018.52	83,124.56	11,875.44	87.50
1100 7043 70314 00 Oil And Gas	60,000.00	3,333.38	45,026.46	14,973.54	75.04
1100 7043 70330 00 Sand And Gravel	17,000.00	3,982.05	18,872.05	(1,872.05)	111.01
1100 7043 70331 00 Cold Patch	15,000.00	216.00	4,595.79	10,404.21	30.64
1100 7043 70333 00 Other Road Supplies	13,500.00	1,806.60	8,843.18	4,656.82	65.51
1100 7043 70334 00 Equipment Rental	2,500.00	0.00	0.00	2,500.00	0.00
1100 7043 70335 00 License - Contractual	6,000.00	0.00	6,000.00	0.00	100.00
1100 7043 70336 00 Clothing	5,500.00	0.00	0.00	5,500.00	0.00
1100 7043 70399 00 Safety And Licensing	3,000.00	680.40	5,088.87	(2,088.87)	169.63
<b>Highway Expenses</b>	<b>1,052,146.00</b>	<b>74,544.40</b>	<b>859,603.20</b>	<b>192,542.80</b>	<b>81.70</b>
1100 7044 70101 00 Snow Removal - OT	28,000.00	0.00	22,824.30	5,175.70	81.52
1100 7044 70337 00 Equipment And Supplies	49,000.00	8,355.42	59,907.77	(10,907.77)	122.26
<b>Snow Removal Expenses</b>	<b>77,000.00</b>	<b>8,355.42</b>	<b>82,732.07</b>	<b>(5,732.07)</b>	<b>107.44</b>
1100 7045 70101 00 Salaries	71,000.00	10,432.98	58,631.10	12,368.90	82.58
1100 7045 70309 00 Telephone	800.00	0.00	562.33	237.67	70.29
1100 7045 70321 00 Electricity	1,200.00	741.27	1,557.20	(357.20)	129.77
1100 7045 70340 00 Maintenance And Testing	41,000.00	0.00	22,689.63	18,310.37	55.34
1100 7045 70341 00 Transfer And Trucking	350,000.00	31,266.74	311,082.06	38,917.94	88.88
1100 7045 70350 00 Hazardous Waste Recycling	300.00	0.00	0.00	300.00	0.00
<b>Waste Removal Expenses</b>	<b>464,300.00</b>	<b>42,440.99</b>	<b>394,522.32</b>	<b>69,777.68</b>	<b>84.97</b>
1100 7046 70321 00 Electricity	64,000.00	0.00	45,239.78	18,760.22	70.69
<b>Street Lighting Expenses</b>	<b>64,000.00</b>	<b>0.00</b>	<b>45,239.78</b>	<b>18,760.22</b>	<b>70.69</b>
1100 7047 70101 00 Salaries	11,250.00	5,025.00	8,100.00	3,150.00	72.00
1100 7047 70302 00 Fees And Supplies	1,800.00	0.00	1,218.72	581.28	67.71
1100 7047 70360 00 Tree Pruning	17,000.00	0.00	16,574.67	425.33	97.50
1100 7047 70370 00 Purchase Of Trees	5,000.00	1,400.00	3,540.00	1,460.00	70.80
<b>Tree Warden Expenses</b>	<b>35,050.00</b>	<b>6,425.00</b>	<b>29,433.39</b>	<b>5,616.61</b>	<b>83.98</b>
1100 7048 70342 00 Town Cemetery And Parade	3,000.00	0.00	1,304.81	1,695.19	43.49
<b>Other Public Works Expenses</b>	<b>3,000.00</b>	<b>0.00</b>	<b>1,304.81</b>	<b>1,695.19</b>	<b>43.49</b>
1100 7049 70101 00 Cleaning Contracts	58,000.00	9,296.71	41,918.13	16,081.87	72.27
1100 7049 70302 00 Supplies	5,000.00	695.21	8,883.60	(3,883.60)	177.67
1100 7049 70309 00 Telephone	15,500.00	812.91	8,873.06	6,626.94	57.25
1100 7049 70321 00 Electricity	53,000.00	3,872.58	42,286.69	10,713.31	79.79
1100 7049 70324 00 Water	9,000.00	1,688.90	6,073.25	2,926.75	67.48
1100 7049 70343 00 Heating	40,000.00	1,314.24	24,918.36	15,081.64	62.30
1100 7049 70344 00 Repairs And Maintenance	55,000.00	9,627.73	47,778.32	7,221.68	86.87
1100 7049 70375 00 Landscape	7,500.00	0.00	4,211.17	3,288.83	56.15
<b>Public Buildings Expenses</b>	<b>243,000.00</b>	<b>27,308.28</b>	<b>184,942.58</b>	<b>58,057.42</b>	<b>76.11</b>
1100 7060 70456 00 Visiting Nurse/Mental Health	31,000.00	0.00	9,000.00	22,000.00	29.03
<b>General Expenses</b>	<b>31,000.00</b>	<b>0.00</b>	<b>9,000.00</b>	<b>22,000.00</b>	<b>29.03</b>
1100 7061 70302 00 Fees And Supplies	5,000.00	0.00	1.50	4,998.50	0.03
1100 7061 70306 00 Tick Tack Force	4,000.00	0.00	0.00	4,000.00	0.00
<b>Animal Control Expenses</b>	<b>9,000.00</b>	<b>0.00</b>	<b>1.50</b>	<b>8,998.50</b>	<b>0.02</b>
1100 7065 70101 00 Salaries	63,527.00	4,886.66	53,753.26	9,773.74	84.61
1100 7065 70102 00 Meal Site Aid	38,320.00	987.48	11,877.60	26,442.40	31.00

**Budget vs Actual - Expenditures**  
**TOWN OF JAMESTOWN, RI**  
**For 4/30/2021**

Run: 5/13/2021 at 10:47 AM

	Annual Budget	P-T-D Actual	Y-T-D Actual	Remaining \$	% of Budget
1100 7065 70201 00 Cleaning Contract	5,100.00	758.00	7,247.00	(2,147.00)	142.10
1100 7065 70302 00 Fees, Supplies & Dues	4,000.00	192.88	3,931.09	68.91	98.28
1100 7065 70305 00 Advertising	2,500.00	0.00	66.00	2,434.00	2.64
1100 7065 70308 00 Insurance	5,948.00	706.16	706.16	5,241.84	11.87
1100 7065 70309 00 Telephones	2,000.00	20.61	95.29	1,904.71	4.76
1100 7065 70321 00 Electricity	4,500.00	0.00	1,751.93	2,748.07	38.93
1100 7065 70324 00 Water	1,200.00	163.70	559.82	640.18	46.65
1100 7065 70341 00 Trash Removal	400.00	35.00	350.00	50.00	87.50
1100 7065 70343 00 Heat	4,000.00	0.00	2,424.11	1,575.89	60.60
1100 7065 70344 00 Repairs & Maintenance	6,000.00	336.33	4,862.81	1,137.19	81.05
1100 7065 70380 00 Program	5,000.00	1,504.99	3,194.52	1,805.48	63.89
<b>Total Expenses</b>	<b>142,495.00</b>	<b>9,591.81</b>	<b>90,819.59</b>	<b>51,675.41</b>	<b>63.74</b>
1100 7070 70100 00 Salary, Library Director	81,047.00	5,538.46	72,002.08	9,044.92	88.84
1100 7070 70101 00 Salaries	185,821.00	12,668.98	155,701.89	30,119.11	83.79
1100 7070 70104 00 Library-OT	0.00	0.00	496.63	(496.63)	0.00
1100 7070 70302 00 Fees And Supplies	8,250.00	1,441.83	5,585.46	2,664.54	67.70
1100 7070 70308 00 Insurance	18,813.00	0.00	18,813.00	0.00	100.00
1100 7070 70309 00 Telephone	1,000.00	48.07	248.83	751.17	24.88
1100 7070 70310 00 Equipment	1,000.00	(64.40)	232.59	767.41	23.26
1100 7070 70321 00 Electricity	20,000.00	3,656.32	16,149.04	3,850.96	80.75
1100 7070 70343 00 Heating	17,000.00	1,885.40	9,623.07	7,376.93	56.61
1100 7070 70344 00 Repairs And Maintenance	19,000.00	2,642.04	14,007.31	4,992.69	73.72
1100 7070 70345 00 Computer Repairs And Maintenan	8,000.00	1,055.32	8,088.92	(88.92)	101.11
1100 7070 70351 00 Books And Periodicals	17,000.00	1,173.50	14,283.39	2,716.61	84.02
1100 7070 70352 00 Books - State Aid	107,185.00	12,904.19	79,158.08	28,026.92	73.85
1100 7070 70355 00 CREDITS (LIB SALES & GIFTS)	0.00	(1,036.27)	(3,028.63)	3,028.63	0.00
1100 7070 70375 00 Landscaping	2,500.00	0.00	1,263.75	1,236.25	50.55
<b>Library Expenses</b>	<b>486,616.00</b>	<b>41,913.44</b>	<b>392,625.41</b>	<b>93,990.59</b>	<b>80.68</b>
1100 7080 70101 00 Salary- Recreation Director	75,239.00	0.00	49,529.01	25,709.99	65.83
1100 7080 70102 00 Salaries- Recreation Staff	233,626.00	16,409.92	176,038.84	57,587.16	75.35
1100 7080 70104 00 Salaries -Teen Center Support Staff	16,720.00	0.00	7,002.00	9,718.00	41.88
1100 7080 70105 00 Seasonal Support Staff	110,400.00	2,421.00	102,681.81	7,718.19	93.01
1100 7080 70112 00 Recreation - OT	3,000.00	0.00	2,194.59	805.41	73.15
1100 7080 70302 00 Supplies	6,200.00	890.66	5,631.28	568.72	90.83
1100 7080 70305 00 Advertising	4,000.00	299.00	2,029.32	1,970.68	50.73
1100 7080 70308 00 Vehicle Insurance	9,043.00	0.00	9,043.00	0.00	100.00
1100 7080 70309 00 Telephone	1,500.00	34.34	972.31	527.69	64.82
1100 7080 70310 00 Equipment	4,500.00	14.15	5,570.11	(1,070.11)	123.78
1100 7080 70314 00 Gas And Oil	11,000.00	617.75	4,951.58	6,048.42	45.01
1100 7080 70321 00 Electricity	26,000.00	174.34	22,108.69	3,891.31	85.03
1100 7080 70322 00 Fort Getty Water Removal	9,000.00	0.00	1,966.00	7,034.00	21.84
1100 7080 70323 00 Shores Beach/Sanitary Faciliti	5,000.00	0.00	5,075.00	(75.00)	101.50
1100 7080 70324 00 Water	14,000.00	0.00	8,600.34	5,399.66	61.43
1100 7080 70341 00 Trash Removal	11,000.00	0.00	10,058.00	942.00	91.44
1100 7080 70344 00 Repairs, Maintenance And Impro	23,000.00	4,383.84	23,591.31	(591.31)	102.57
1100 7080 70382 00 Summer Program	3,500.00	0.00	0.00	3,500.00	0.00
1100 7080 70383 00 Winter Program	1,200.00	0.00	936.43	263.57	78.04
<b>Parks, Beaches &amp; Recreation Expenses</b>	<b>567,928.00</b>	<b>25,245.00</b>	<b>437,979.62</b>	<b>129,948.38</b>	<b>77.12</b>
1100 7090 70504 00 Payment Of Principal - Town	736,085.00	0.00	736,085.22	(0.22)	100.00
1100 7090 70505 00 Payment Of Interest - Town	453,964.00	4,500.00	162,714.17	291,249.83	35.84
1100 7090 70506 00 School- Principal	235,200.00	0.00	235,200.00	0.00	100.00
1100 7090 70507 00 School - Interest	160,078.00	0.00	160,059.71	18.29	99.99
1100 7090 70524 00 Payment Of Principal - PW LEASE	102,468.00	0.00	0.00	102,468.00	0.00
1100 7090 70525 00 Payment Of Interest - PW LEASE	115,845.00	0.00	0.00	115,845.00	0.00
1100 7090 70526 00 Exp. for Lease Equipment	0.00	0.00	27,500.00	(27,500.00)	0.00
<b>Debt Service Expenses</b>	<b>1,803,640.00</b>	<b>4,500.00</b>	<b>1,321,559.10</b>	<b>482,080.90</b>	<b>73.27</b>
1100 7092 70527 00 Incidentals And Emergencies	50,000.00	0.00	4,881.00	45,119.00	9.76
1100 7092 70530 00 Conservation Commission	2,200.00	0.00	232.20	1,967.80	10.55
1100 7092 70533 00 Eastern RI Conservation District	1,000.00	0.00	1,000.00	0.00	100.00
1100 7092 70550 00 CHAMBER OF COMMERCE	4,000.00	0.00	1,683.00	2,317.00	42.08
<b>Other Expenses</b>	<b>57,200.00</b>	<b>0.00</b>	<b>7,796.20</b>	<b>49,403.80</b>	<b>13.63</b>
<b>Total Department Expenses</b>	<b>11,074,145.00</b>	<b>624,372.02</b>	<b>8,397,950.95</b>	<b>2,676,194.05</b>	<b>75.83</b>



ENVIRONMENTAL CONSULTANTS

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2/36

April 30, 2021

Jamie Hainsworth  
Town Administrator  
Town of Jamestown  
93 Narragansett Ave.  
2nd Floor  
Jamestown, RI 02835

RE: Invitation to consult on the Revolution Wind Farm and Revolution Wind Export Cable Project, North Kingstown, Rhode Island, and Notification of Using the NEPA Process to Fulfill NHPA Section 106 Obligations

Dear Jamie Hainsworth,

The Bureau of Ocean Energy Management (BOEM), serving as lead federal agency under the National Historic Preservation Act (NHPA) and the National Environmental Policy Act (NEPA), is reviewing the Revolution Wind Farm and Revolution Wind Export Cable Project (the Project), North Kingstown, Rhode Island (Figure 1). The wind farm is proposed in federal waters managed by BOEM on the Outer Continental Shelf (OCS) and export cabling would connect through Rhode Island state waters to a landing point and substation near Quonset Point in North Kingstown. The study area for the project extends to include adjacent areas in Connecticut, Massachusetts, and New York (Figure 2).

The Project, as currently submitted to BOEM in the Construction and Operations Plan (COP) for Revolution Wind Farm, consists of:

Offshore

- up to 100 Wind Turbine Generators (WTGs) on the OCS connected by inter-array cables;
- up to two Offshore Substations (OSSs) on the OCS connected by an OSS-Link Cable; and
- up to two submarine export cables generally co-located within a single corridor connecting from the OCS, through Rhode Island state waters, and to the shores of Rhode Island.

Onshore

- a Landfall Work Area measuring up to 2.5 acres (1 hectare [ha]) located at Quonset Point in North Kingstown, Rhode Island;
- up to two underground transmission circuits co-located within a single corridor; and
- a new onshore substation with up to two interconnection circuits (overhead or underground) connecting the new substation to the existing Davisville Substation in Rhode Island.

BOEM has determined that approval, approval with modification, or disapproval of the COP constitutes an undertaking subject to Section 106 of the NHPA. The regulations implementing Section 106 of the NHPA, at 36 CFR 800.8(c), provide for use of the NEPA process to fulfill a lead federal agency's Section 106 obligations in lieu of the procedures set forth in the regulations at 36 CFR 800.3 through 800.6. BOEM will use the NEPA process to fulfill its NHPA Section 106 obligations for the Revolution Wind COP review and has notified the Advisory Council on Historic Preservation and the State Historic Preservation Officers in Connecticut, Massachusetts, New York, and Rhode Island, as required under 36 CFR 800.8(c).

Additional detail on the NHPA Section 106 process and NEPA substitution can be found at <https://www.achp.gov/digital-library-section-106-landing/citizens-guide-section-106-review> and [https://www.achp.gov/integrating\\_nepa\\_106](https://www.achp.gov/integrating_nepa_106), respectively. Through the use of NEPA substitution, consultation with your organization will occur during preparation of the Revolution Wind Environmental Impact Statement (EIS) in accordance with NEPA regulations and 36 CFR 800.8(c)(1) during NEPA scoping, environmental analysis, and the preparation of NEPA documents for the Project (see the enclosed *BOEM Consulting Party Guide to NEPA Substitution*). The BOEM release of the Notice of Intent to Prepare an Environmental Impact Statement for the Project is upcoming, which will initiate the NEPA process to inform its decisions on review of the Revolution Wind Farm COP.

We respectfully request your response to this invitation **no later than 30 days of receipt of this letter**. If we have not heard back from your organization by this time, we will conclude that you do not wish to consult on this Project. While you may also request to be a consulting party at a later date, the Project may advance without your input, and your opportunity to fully comment on each step of the process may be affected. If you accept this invitation to be a consulting party on the Project, please designate one representative to receive future correspondence and attend meetings, and provide your preferred contact information for that representative (all correspondence will be electronic unless otherwise requested). Please also indicate the nature of your organization's demonstrated interest in either the undertaking itself or any historic properties that may be affected by it. We look forward to working with you.

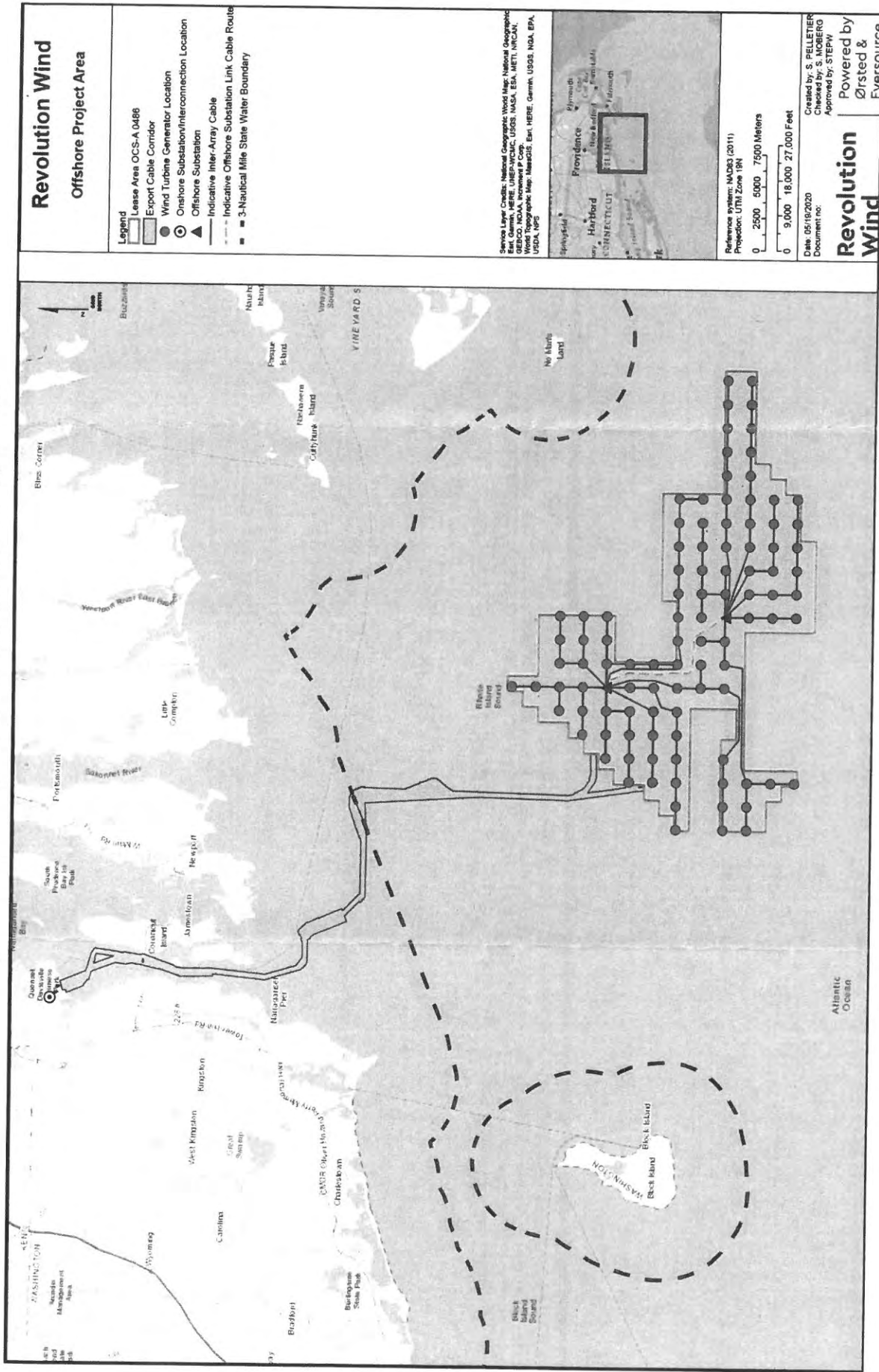
Please provide your responses and contact information to Mr. Scott Phillips at [sphillips@swca.com](mailto:sphillips@swca.com) or 303.468.6903. SWCA's role in this Section 106 review is to coordinate communication with the consulting parties, facilitate distribution of BOEM-approved documents, provide technical assistance, and arrange and lead the facilitation of meetings, webinars, or calls with consulting parties. Although BOEM has assigned SWCA as the third-party contractor to facilitate the Section 106 consultation process, all federal oversight and decisions will remain with BOEM. Please reach out to Mr. Phillips if you require additional information.

Sincerely,



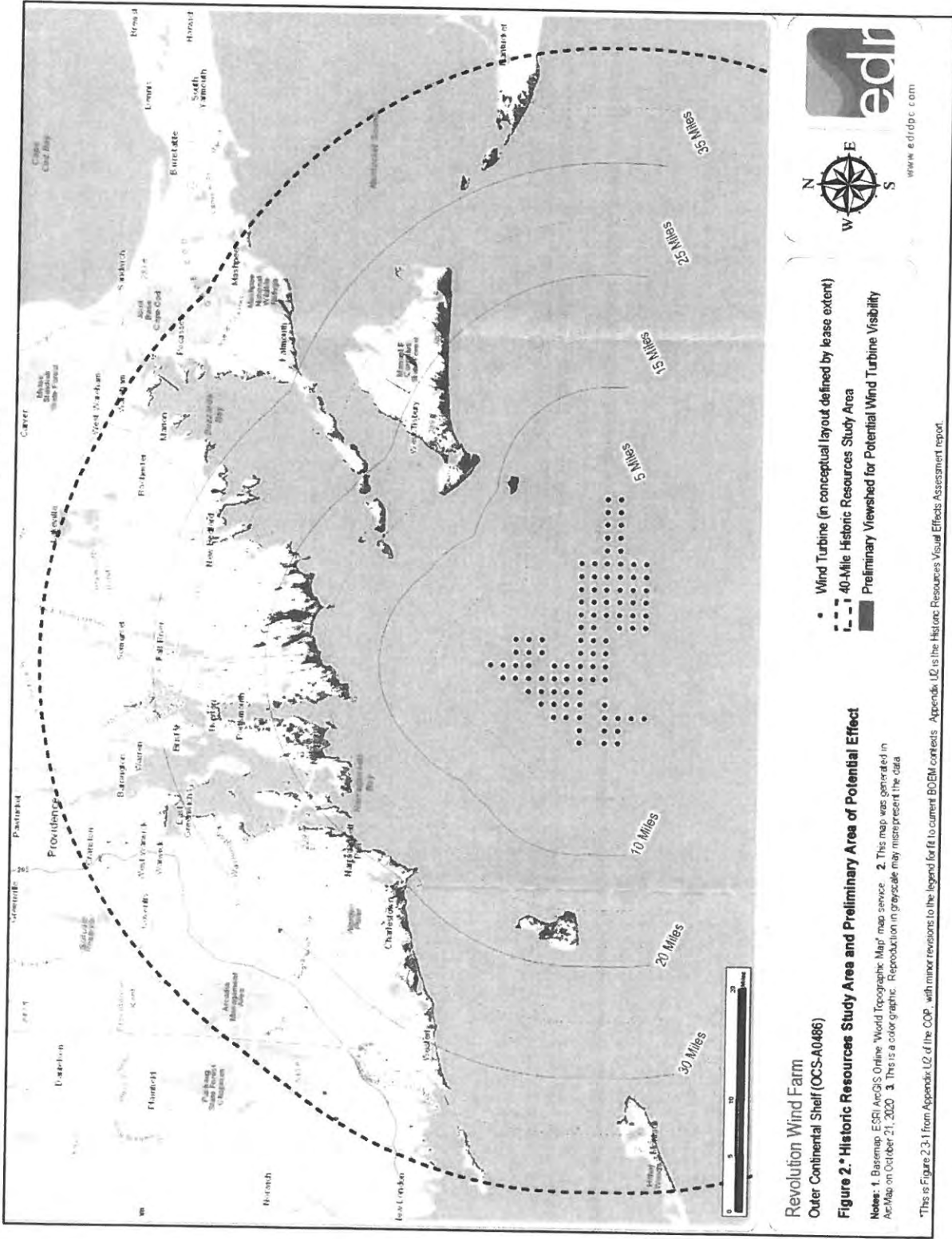
Scott Phillips,  
Section 106 Lead  
303.468.6903 (office)  
[sphillips@swca.com](mailto:sphillips@swca.com)

Figure 1: Map of Proposed Revolution Wind Farm Project Area





**Figure 2: Map of the Project Study Area**



Revolution Wind Farm  
Outer Continental Shelf (OCS-A0486)

**Figure 2. Historic Resources Study Area and Preliminary Area of Potential Effect**

Notes: 1. Base map: ESRI ArcGIS Online "World Topographic Map" map service. 2. This map was generated in ArcMap on October 21, 2020. 3. This is a color graphic. Reproduction in grayscale may misrepresent the data.

- Wind Turbine (in conceptual layout defined by lease extent)
- 40-Mile Historic Resources Study Area
- Preliminary Viewshed for Potential Wind Turbine Visibility



This is Figure 2.3.1 from Appendix U2 of the COP, with minor revisions to the legend for fit to current BOEM contexts. Appendix U2 is the Historic Resources Visual Effects Assessment report.

## I. Introduction

The regulations at 36 CFR § 800.8 provide for use of the National Environmental Policy Act (NEPA) process to fulfill a Federal agency's National Historic Preservation Act (NHPA) Section 106 review obligations in lieu of the procedures set forth in 36 CFR § 800.3 through 800.6. This process is known as NEPA substitution for Section 106 and the Bureau of Ocean Energy Management (BOEM) is using this process on all future offshore wind project Construction and Operations Plans (COPs) for which you may be invited to participate as a Consulting Party.

This document is intended to act as a guide for Consulting Parties on the NEPA substitution for Section 106 process to aid understanding of how this process works, how it compares to BOEM's traditional Section 106 process approach and where in BOEM's NEPA substitution process you will be involved.

More information regarding the NEPA substitution process can be found at:

<https://www.achp.gov/digital-library-section-106-landing/citizens-guide-section-106-review> and  
[https://www.achp.gov/integrating\\_nepa\\_106](https://www.achp.gov/integrating_nepa_106).

## II. Why is BOEM implementing a NEPA substitution process?

BOEM is using the NEPA substitution process as part of a multi-faceted approach to meet the Office of Renewable Energy Program's needs. Multiple orders and regulations requiring increased streamlining and efficiency of the NEPA process have been issued.<sup>1</sup> In addition to efficiency, BOEM anticipates several other benefits from implementing the NEPA substitution process for its Section 106 review of COPs, including the following:

- Earlier and more direct input from Consulting Parties into the development and selection of alternatives and avoidance, minimization, or mitigation measures.
- Better integration of comments and responses, especially concerning natural and cultural resources, historic properties, visual effects, environmental justice issues, and traditional cultural practices.
- Providing a more holistic and meaningful approach to government-to-government consultation with Indian Tribes, as defined at 36 CFR 800.16(m).

## III. What are the major differences between BOEM's Standard Section 106 and its new NEPA Substitution approaches?

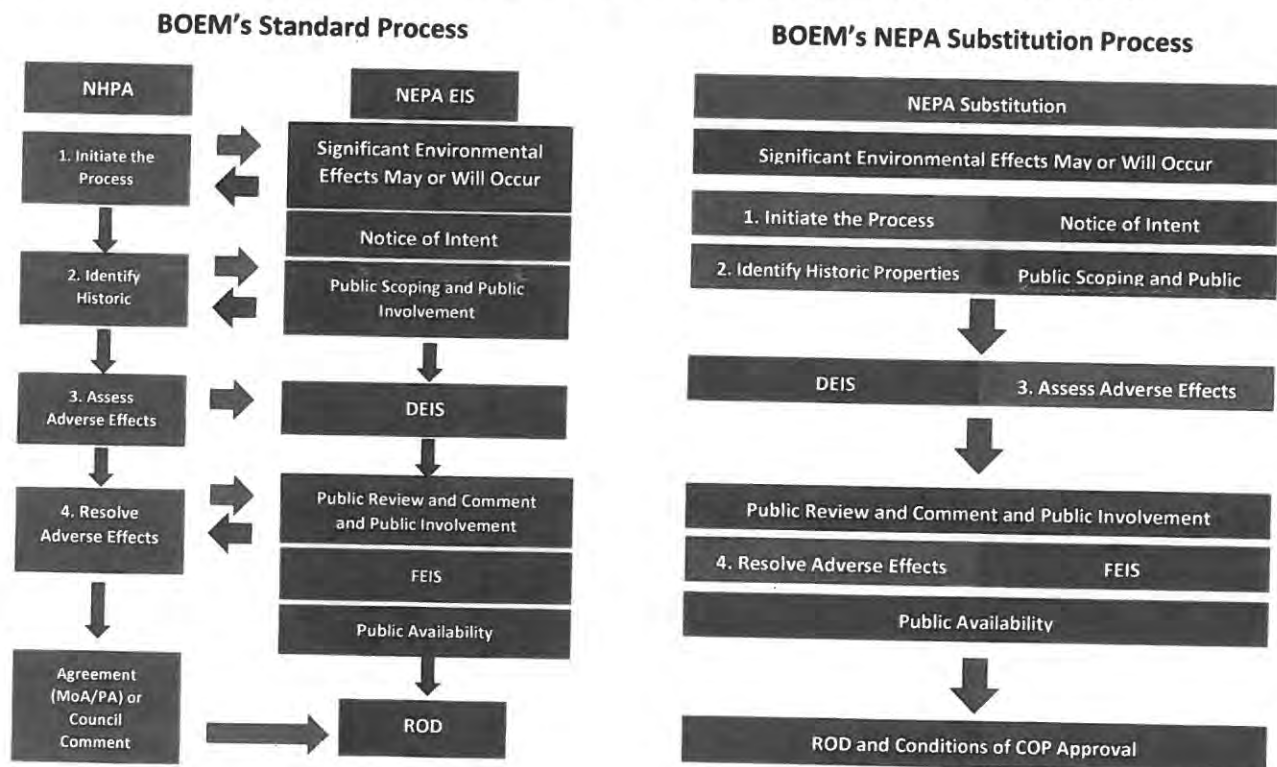
They key differences between BOEM's standard approach and its new NEPA substitution approach for Section 106 review of COPs includes the following:

---

<sup>1</sup> See: *Secretarial Order 3355, Streamlining NEPA Reviews and Implementation of Executive Order 13807; Memorandum providing Additional Direction for Implementing Secretary's Order 3355; Council on Environmental Quality's (CEQ) Update to the Regulations Implementing the Procedural Provisions of NEPA; Secretarial Order 3389, Coordinating and Clarifying National Historic Preservation Act Section 106 Reviews; and Memorandum of Understanding Implementing One Federal Decision under Executive Order 13807.*

- BOEM will seek formal consultation earlier, during significant NEPA milestones (at scoping and after publication of the Draft EIS); parties may comment throughout the development of the EIS.
- The identification of historic properties, finding of effects, and resolution of adverse effects will be documented in the Draft and Final EIS rather than in a separate documentation of a Section 106 Finding. BOEM will provide the reports documenting the identification of historic properties along with the Draft EIS. These include:
  - the Marine Archaeological Resources Assessment,
  - the Terrestrial Archaeological Resources Assessment, and
  - the Report of Visual Effects on Historic Properties, along with viewshed analyses and visual simulations.
- Resolution of adverse effects will be documented in a binding Record of Decision (ROD) and as conditions of COP approval. This differs from BOEM’s standard Section 106 process in which a Memorandum of Agreement (MOA) is developed to resolve adverse effects. The combination of BOEM’s binding ROD and application of Conditions of COP approval provide effective and equivalent legal requirements on itself and on the lessee.
- BOEM’s government-to-government consultation responsibilities to Federally recognized tribes remain unchanged and efforts to consult with tribes are likely to expand under NEPA substitution.

Below, the graphic on the left illustrates BOEM’s standard approach to NEPA and the NHPA Section 106 review, showing the major milestones in each process when executed in parallel. The graphic on the right shows BOEM’s NEPA substitution approach, and how these milestones will be combined.



#### IV. How will BOEM meet the requirements of 36 CFR § 800.8(c) under the NEPA Substitution Process?

As provided in 36 CFR § 800.8(c), four standards must be met:

1. The first standard is to identify Consulting Parties and invite them to participate in the process. Under the NEPA Substitution process, BOEM will identify Consulting Parties for each project pursuant to 36 CFR § 800.3(f) no later than issuance of its Notice of Intent (NOI) to prepare an EIS. During the NEPA scoping period BOEM will send a formal letter to these parties inviting them to participate in the process. These letters will also state that BOEM intends to use the NEPA substitution process to comply with Section 106 in lieu of 36 CFR § 800.3 through § 800.8.
2. The second standard is to identify historic properties and assess the effects of the undertaking in a manner consistent with 36 CFR § 800.4 through § 800.5. Under NEPA substitution, the Draft EIS will identify historic properties and assess the effects of the undertaking using the lessee's cultural resources reports from the COP as well as Consulting Party and public input provided during the scoping period. BOEM's regulations require that lessees include in their COPs information about historic properties, any adverse effects from their project on these historic properties, and how they propose to resolve those adverse effects (through avoidance, minimization, and mitigation measures). This information will be sent to Consulting Parties with the Draft EIS for their review, so that final measures may be developed in consultation. The Final EIS will reflect continued consultations, as well as consulting party comments received on the Draft EIS.
3. The third standard is to consult with Consulting Parties during NEPA scoping, environmental analysis, and the preparation of the EIS regarding the effects of the undertaking on historic properties. Under NEPA substitution, formal consultation will occur during the scoping period as well as during the public comment period after publication of the Draft EIS. However, Consulting Party comments will be accepted at any point during the preparation of the EIS. Additionally, if necessary, Section 106-specific consultation meetings with consulting parties can be arranged. Comments submitted by Consulting Parties provided during NEPA comment periods will help inform the effects analysis on historic properties in the Draft and Final EIS.
4. The fourth standard is to involve the public in accordance with BOEM's NEPA procedures and develop alternatives and proposed avoidance, mitigation, and minimization measures in consultation with Consulting Parties. Proposed measures to avoid, minimize, or mitigate any adverse effects to historic properties will be first presented in the lessee's COP, which Consulting Parties will be able to review prior to scoping, as well as through consultation with Consulting Parties during scoping and the Draft EIS comment period. These measures will be further developed and refined in consultation, and those changes will be reflected in the Draft and Final EIS. Public involvement will take place during the NEPA comment periods and through standard public participation practices for the NEPA process, including posting of relevant information on BOEM's website and through Federal register notices.

**V. When and How do I provide input?**

Opportunities for formal and informal consultation will occur throughout the development of the EIS. Consulting Parties will be formally invited to submit comments twice during this process: first, during the NEPA Scoping Period (so that comments can be incorporated into the Draft EIS) and second, during the Draft EIS public comment period (so that comments can be incorporated into the Final EIS). Additionally, Consulting Party comments will be accepted at any time during the NEPA process up to the closing of the comment period on the Draft EIS.

Furthermore, BOEM is encouraging lessees to coordinate with Consulting Parties *prior to* their COP submission to request input as they develop their proposed avoidance, minimization, and mitigation measures.

**VI. Will sensitive information regarding historic properties or traditional practices or places remain confidential under NEPA Substitution?**

All sensitive information provided during the NEPA Substitution Process will be treated the same way it would have been under BOEM's standard Section 106 reviews. Please note that all comments submitted through the NEPA process are submitted through [regulations.gov](https://www.regulations.gov) and are available for viewing by the public. However, BOEM will provide a different means for consulting parties to provide comments that contain sensitive information. For Indian Tribes, as defined at 36 CFR 800.16(m), BOEM's Tribal Liaison Officers can provide additional guidance on sharing sensitive information for Section 106 review purposes.

**VII. What is the role of third-party contractors in the NEPA Substitution process?**

A third-party contractor has been contracted to aid with the preparation of each EIS assessing the environmental effects of a renewable energy Construction and Operations Plan. The lessee pays for the third-party contractor's services, but BOEM is responsible for providing all work direction as well as reviewing all work performed by the third-party contractor. Third-party contractor support is essential so BOEM can meet deadlines for multiple projects occurring simultaneously. Throughout the NEPA Substitution process you can expect to be contacted by the third-party contractor unless you are an Indian Tribe, as defined at 36 CFR 800.16(m). For all others, letters and other communication will come from the third-party contractor. It is important to note that it is BOEM's responsibility to comply with Section 106 and all decisions and content of the Draft EIS, Final EIS, and ROD as well as other documents are determined by BOEM.



# United States Department of the Interior

BUREAU OF OCEAN ENERGY MANAGEMENT  
WASHINGTON, DC 20240-0001

Re: Delegated Authority on the Revolution Wind Offshore Wind Farm Construction and Operations Plan

Dear Consulting Party:

The Bureau of Ocean Energy Management (BOEM), serving as the lead Federal agency under the National Historic Preservation Act and the National Environmental Policy Act, will be assisted by SWCA in our Section 106 review of the Construction and Operations Plan submitted by DWW Rev I, LLC. More information on the Revolution Wind Offshore Wind Farm Project (the Project) is available at: <https://www.boem.gov/renewable-energy/state-activities/commercial-wind-leasing-offshore-rhode-island-and-massachusetts>.

With this letter, BOEM hereby authorizes SWCA to initiate and conduct consultation with the Advisory Council on Historic Preservation, the State Historic Preservation Officers of Connecticut, Massachusetts, New York, and Rhode Island, and other consulting parties regarding Section 106 review for the Project on BOEM's behalf. SWCA, as the third-party contractor, will execute various administrative and logistical tasks, including but not limited to coordinating communication with the consulting parties; distributing BOEM-approved documents; providing technical assistance; and hosting and facilitating meetings, webinars, and calls with consulting parties.

BOEM fully recognizes that the responsibility to consult with the appropriate federally recognized tribes is its own and cannot be delegated, per 36 CFR Section 800.2(c)(4). Additionally, BOEM remains legally responsible for all findings and determinations throughout the entirety of the undertaking. BOEM will remain involved throughout the consultation.

The primary contact at SWCA for the Project is Scott Phillips at [sphillips@swca.com](mailto:sphillips@swca.com) or (303) 468-6903. Should you have any questions or concerns regarding this delegation please contact Connie Barnett at [connie.barnett@boem.gov](mailto:connie.barnett@boem.gov) or (703) 787-1085.

Sincerely,

**JAMES  
BENNETT**

Digitally signed by JAMES  
BENNETT  
Date: 2021.04.02  
16:36:31 -04'00'

James F. Bennett  
Chief  
Office of Renewable Energy Programs

Arnold-Zweir Post 22, American Legion  
P. O. Box 41  
Jamestown, RI 02835  
May 3, 2021

### **PRESS RELEASE**

Contact: Dennis Webster, 423-1808, [dennishwebster@hotmail.com](mailto:dennishwebster@hotmail.com)

### **There will be a 2021 Memorial Day Parade in Jamestown! (but don't throw away those masks)**

Jamestown's 2021 Memorial Day Parade, in limbo because of the Coronavirus pandemic, now has the green light to proceed. Recent guidance from the Centers for Disease Control, and relaxation of restrictions on social distancing and outdoor mask-wearing by Governor McKee beginning May 7, allow the parade to be held, with certain precautions.

Masks are still required in "crowded outdoor settings," and the parade sees the most crowded conditions of the year along Narragansett Avenue and at Veterans Memorial Square. To help maintain Jamestown's low Covid rate, all parade participants and spectators will be asked to wear masks and to remain 3 feet apart during the parade and ceremonies.

The parade will begin at 10 am on Monday, May 31, from the assembly area at Lawn and Watson Avenues. There will be a stop at the Four Corners Cemetery to remember those Jamestown Veterans who have died since the last parade in 2019. The parade will then continue down Narragansett Avenue to Veterans Memorial Square at the East Ferry, where the Memorial Day Ceremony will be held.

Those organizations and individuals that usually march in the parade should plan to do so this year. All veterans and active duty and reserve service members are invited to participate. Anyone with questions can call Dennis Webster of Jamestown's Arnold-Zweir Post of the American Legion at 423-1808.

More information will appear in the May 27th edition of the *Jamestown Press*.

From: michelle snoeren <michellejsnoeren@hotmail.com>  
Sent: Monday, May 3, 2021 3:20 PM  
To: Bonnie <brhhogan@cox.net>  
Cc: Karen Montoya <kmontoya@jamestownri.net>; Lisa Bryer <lbryer@jamestownri.net>  
Subject: 121 Carr Lane opinion of proposal

To Whom it may Concern

Thank you for taking the time to hear our concerns. We live at 121 Carr Lane and have done so since January 2017. We are traveling this week and cannot attend the zoom meeting but we want to beside our concerns are shared.

We were disheartened to learn of the sale of the property at 91 Carr Lane and further disappointed when we learned the plans of expansion on that lot and our street-

It is unfair for the land to be developed in a way that it is not currently zoned. In order for a COMPANY to profit-

4 HOUSES where only 1 is currently PERMITTED IS CRAZY!!!

I believe if the town put the front parcel up for sale they would be able to recoup twice the \$450,000 they paid.

Current market price per sq. ft on the island is \$443/sq foot which conveys to \$929,160 for the existing 2088 sq ft house and 1.35 acre parcel.

As a Realtor I'd be happy to provide buyers, comparables & insight.

The additional parcel of 5.5 acres should be left alone as conservation land as discussed planned in the beginning.

Carr Lane currently consists of 12 residential parcels to increase this by 1/3 (4 new homes) on a parcel currently zoned for 1 home is utterly ridiculous.

Anyone who has driven down this lane knows it is barely 2 Lanes- more like 1. My understanding is that they were going to do a traffic evaluation and if that truly was done, from that evaluation alone this project would be denied.

The amount of current traffic only increases in the summer months as we are the only cutthrough on the north side closest to the bridges.

Michelle & Pieter Snoeren  
401-487-2679





Rhode Island Department of Revenue  
Division of Municipal Finance

May 5, 2021

Jamie Hainsworth  
Town Administrator  
Jamestown Town Hall  
93 Narragansett Avenue  
Jamestown, RI 02835-1199

Dear Mr. Hainsworth:

The Department of Revenue has received The Town of Jamestown's *Notice of Proposed Property Tax Rate Change* for fiscal year 2021-2022. The Department has reviewed the manner upon which the notice was computed and finds that it meets the requirements of Regulation 280-RICR-40-00-1: *Standards and Procedures for Property Tax and Fiscal Disclosure for Rhode Island Cities and Towns*. Your notice is hereby approved. Pursuant to R.I. Gen. Laws §44-5-2 (c) please submit to the division of municipal finance, within thirty (30) days of the final action by Town Council, the adopted tax levy, tax rate, and all information relating to any changes in the levy and or tax rate that may have occurred since the date of this letter.

Please be advised that, per R.I. Gen. Laws §§ 44-35-6 and 44-35-7, the *Notice of Proposed Property Tax Rate Change* and *Report to Taxpayers on the Current and Proposed Budget* must appear in a newspaper of general circulation at least ten calendar days prior to the meeting to consider the budget and that the *Notice of Proposed Property Tax Rate Change* and the *Report to Taxpayers on the Current and Proposed Budget* should conform to all applicable local charter provisions.

Thank you for your cooperation.

Sincerely,

Stephen E. Coleman Jr., Chief  
Division of Municipal Finance  
Department of Revenue

xc: Nancy Beye, Town Council President  
Christina D. Collins, Finance Director



May 07, 2021

Town Clerk  
Town of Jamestown  
93 Narragansett Ave 1<sup>st</sup> Floor  
Jamestown, RI

Email Notice: [townclerk@jamestownri.net](mailto:townclerk@jamestownri.net)

RE: Beavertail Lighthouse (the Property)

Dear Sir or Madam,

The United States General Services Administration is pleased to join the National Park Service and the United States Coast Guard in implementing the National Historic Lighthouse Preservation Act of 2000 (NHLPA). NHLPA provides a mechanism for the preservation and disposition of historic lighthouses and light stations.

NHLPA, an amendment to the National Preservation Act of 1966, allows lighthouse properties to be transferred at no cost to Federal agencies, state and local governments, nonprofit corporations, educational agencies or community development organizations. It recognizes the educational, recreational and cultural value of these unique properties.

Under Section 309 of the NHLPA, the Property will be sold if it is not transferred to a public body or non-profit organization.

Enclosed please find a Notice of Availability for the **Beavertail Lighthouse, Jamestown, Newport County, Rhode Island** for your review and consideration. This notice describes the property and the application process.

Should you require additional information or have any questions regarding this matter, a member of your staff may contact Anthony Barbati at 617-459-6776 or email [anthony.barbati@gsa.gov](mailto:anthony.barbati@gsa.gov).

Sincerely,

DocuSigned by:

*John Kelly*

5AD990642DAB4F1...

John E. Kelly, Director  
Real Property Utilization and Disposal  
Public Buildings Service

Enclosures

**NATIONAL HISTORIC LIGHTHOUSE PRESERVATION ACT OF 2000  
NOTICE OF AVAILABILITY**

**Beavertail Lighthouse  
Jamestown, Newport County, Rhode Island  
May 07, 2021**

The Beavertail Lighthouse, constructed in 1856 and standing on a 7-acre parcel of land at the southernmost point of Jamestown, RI, (the "Property") has been determined to be excess to the needs of United States Coast Guard (USCG), Department of Homeland Security. Pursuant to the National Historic Lighthouse Preservation Act of 2000, 4 U.S.C § 305102 et. seq (NHLPA), the Property is being made available at no cost to eligible entities, defined as Federal agencies, state and local agencies, non-profit corporations, educational agencies, or community development organizations for educational, park, recreational, cultural or historic preservation purposes.

Pursuant to Section 309 Act of NHLPA, the Property will be sold if it is not transferred to a public body or non-profit organization.

The historic 64-foot granite lighthouse faces south toward the Rhode Island Sound and the exit of Narragansett Bay. The original lighthouse on the Property was constructed in 1749 and was burned down by British Soldiers leaving the Newport area in 1779. The foundation remains onsite. The current lighthouse was constructed in 1856 along with 6 ancillary structures totaling 5,171sf. The lighthouse was listed in the National Register of Historic Places in 1977. Any eligible entity with interest in acquiring the Property for a use consistent with the purposes stated above should submit a letter of interest to the addresses below within 60 (sixty) days from the date of this notice

Letters of interest should include:


- Name of property
- Name of eligible entity
- Point of contact, title, address, phone and email
- Non-profit agencies must provide either a copy of their state-certified articles of incorporation or evidence that an application has been filed.

Eligible entities that submit a written letter of interest will be sent an application from the United States Department of the Interior, National Park Service (NPS) and given an opportunity to inspect the property. Building inspectors and/or contractors may accompany the applicant on the inspection. The application is due within 90 (ninety) days from the date of the site inspection.

The NPS will review the applications and may recommend a steward to receive the Property. If a recommendation is made, the General Service Administration (GSA) will complete the conveyance to the selected steward with a Quitclaim Deed.

**Send letters of interest to:  
U.S. General Service Administration  
Real Property Utilization & Disposal  
10 Causeway Street 11<sup>th</sup> Floor  
Boston, MA 02222  
[Anthony.barbati@gsa.gov](mailto:Anthony.barbati@gsa.gov)**

**National Historic Lighthouse Preservation Act  
Notice of Availability**

<b>GSA Control No.</b>	RI-0511-AA
<b>Property Identification</b>	Beavertail Lighthouse (1856)
<b>Property Location</b>	Located at the southern edge of Jamestown RI, facing the RI Sound and the exit of Narragansett Bay.  Geographic Coordinates: 41.4493°N, 71.3393°W
<b>Property Description</b>	<p>The Property is +/- 7 acres improved with 6 buildings and the 64 foot granite lighthouse. The original lighthouse constructed in 1749 was burned down by British Soldiers in 1779. The original foundation has been preserved. The existing lighthouse was constructed in 1856 and is setback 50 feet from the original foundation.</p> <p>The Property is currently licensed to the State of Rhode Island Department of Environmental Management for use as a State Park, the license expires 30 September 2024.</p> <p>The Property is accessible by Beavertail Road leading to 2 parking lots behind the lighthouse. The lighthouse is an active aid to navigation (ATON) operated by the U.S. Coast Guard (USCG) and powered by electricity and includes a fog signal horn. The fog signal is a Mariner Radio Activated Sounds Signal (MRASS) and is activated remotely by mariners as needed.</p> <p>USCG will reserve access to the Property for the purposes of maintaining the ATON after conveyance.</p>
	 <p style="text-align: center;">Photo courtesy of rhodeislandlighthouse.info</p>
<b>Condition of Property</b>	The Property is offered "AS IS" and "WHERE IS" without representation, warranty, or guarantee as to quality, quantity, title, character, condition, size, or kind.
<b>Range of Possible Uses</b>	Under the NHLPA, the Property may be obtained for educational, park, recreational, cultural, or historic preservation purposes.
<b>Commercial Activities</b>	Commercial activities are prohibited unless approved by the Secretary of the Interior.
<b>Utilities</b>	Procurement of utility services shall be the responsibility of the grantee as of the date of conveyance. Applicants are urged to contact the utility providers for information on availability.
<b>Historical Information</b>	The Property was listed in the National Register of Historic Places in 1977 (NR #77000024) and must be maintained in accordance with the Secretary of Interiors Standards. The original fourth-order Fresnel lens has been removed from the Lighthouse Tower, is on display on the ground level of the Lighthouse Building and will remain the property of the U.S. Coast Guard. The selected recipient must maintain the property in accordance with the Secretary of Interior's Standards for Rehabilitation, and USCG

	Fresnel lens guidelines. Historic covenants will be incorporated into the deed. In addition, an application for loan of the Fresnel light must be submitted to the Coast Guard historian.
<b>Aids to Navigation (ATON)</b>	ATON equipment will remain the personal property of the USCG
<b>Easements to be retained by the USCG</b>	<ol style="list-style-type: none"> <li>1) The unrestricted right of the USCG to keep, locate, service, maintain, operate, repair and replace aids to navigation and any and all associated equipment, on the Property.</li> <li>2) The unrestricted right of the USCG to relocate or add any aids to navigation and any and all associated equipment or make changes on any portion of the Property as may be necessary for navigational purposes</li> <li>3) A right of access in favor of the USCG for the purpose of servicing, maintaining, locating, operating, repairing and replacing ATON and any and all associated equipment on the Property. The USCG shall have the right to enter the Property at any time with reasonable notice for the purpose of maintaining the ATON and performing other functions contemplated herein. Access shall be across any portion of the Property as necessary. Upon completion of the servicing of the ATON and associated equipment, the Property shall at the sole cost of the USCG, subject to the availability of appropriated funds, be left as nearly as reasonably possible in the same condition as before any such work began.</li> <li>4) A reservation to the USCG for the purposes of preserving an Arc of Visibility from the Property to the shoreline within the radial arc of 360 degrees true and the stipulation that nothing will be constructed maintained or permitted of a height sufficient to interfere with or obstruct the Arc of Visibility of said light.</li> <li>5) An easement to the USCG for the purpose of sounding, in certain weather conditions, a fog signal horn</li> </ol>
<b>Current Tenant</b>	State of Rhode Island Department of Environmental Management.
<b>Environmental Information</b>	Based on the age of the structure, lead-based paint and asbestos may be present.
<b>Inspection</b>	<p>This Property is open to the public.</p> <p>An inspection for eligible applicants will be arranged by GSA. Please contact Anthony Barbati in Boston (617)-459-6776 or <a href="mailto:Anthony.barbati@gsa.gov">Anthony.barbati@gsa.gov</a></p>
<b>Notice Response Due Date</b>	60 days from the date of this notice.



ENVIRONMENTAL CONSULTANTS  
Sound Science. Creative Solutions.®

15 Research Drive  
Amherst, Massachusetts 01002  
Tel 413.256.0202 Fax 413.256.1092  
www.swca.com

May 12, 2021

RE: Notice of Intent to Prepare an Environmental Impact Statement for Revolution Wind LLC's Proposed Wind Energy Facility Offshore Rhode Island, with Scoping Meeting Times Corrected

Dear Invited Consulting Party,

This letter is to notify you that the Bureau of Ocean Energy Management (BOEM) has issued a Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for the in the *Federal Register*. The NOI can be found at <https://www.federalregister.gov/documents/2021/04/30/2021-09048/notice-of-intent-to-prepare-an-environmental-impact-statement-for-revolution-wind-llcs-proposed-wind>. This NOI commences the public scoping process for identifying issues and potential alternatives for consideration in the Revolution Wind COP EIS.

BOEM has assigned SWCA Environmental Consultants (SWCA) as the third-party contractor to facilitate the NEPA process. All Federal oversight and decisions will remain with BOEM. SWCA's role in the NEPA process is administrative; SWCA will coordinate communication with the consulting parties; facilitate distribution of BOEM-approved documents; provide technical assistance; and arrange and lead meetings, webinars, or calls with consulting parties.

### **Project Description**

If approved, the Project will consist of up to 100 wind turbine generators (WTGs), up to two offshore substations, inter-array cables linking the individual turbines to the offshore substations, substation interconnector cables linking the substations to each other, offshore export cables, an onshore export cable system, up to one onshore substations, and connections to the existing electrical grid in Rhode Island. The WTGs and offshore substations, array cables, and substation interconnector cables would be located in Federal waters approximately 15 statute miles east of Block Island, Rhode Island, and approximately 12 statute miles south of the coast of mainland Rhode Island. The offshore export cables would be buried below the seabed surface within Federal and state waters. The onshore export cables, substations, and up to two grid connections would be located in Washington County, Rhode Island. The Project location is depicted in Enclosure 1.

## Scoping Period

Through this notice, BOEM seeks comment and input regarding the identification of historic properties and/or potential effects to historic properties from activities associated with approval of Revolution Wind's Proposed Wind Energy Facility, as well as reasonable alternatives (e.g., size, geographic, or other restrictions on construction and siting of facilities and activities), and potential mitigation measures to be analyzed in the EIS, as well as provide additional information. Mitigation measures may include ways to avoid, minimize, or otherwise treat and resolve adverse effects on historic properties. As stated in the NOI, BOEM is using the National Environmental Policy Act process and EIS documentation to fulfill its National Historic Preservation Act (54 U.S.C. 306108) Section 106 review obligations in lieu of the procedures set forth in 36 CFR 800.3 through 800.6.

The NOI initiates a 30-day scoping period for Revolution Wind's Proposed Wind Energy Facility. BOEM intends to hold public scoping meetings to provide the public and consulting parties an opportunity to review project information and comment. The correct dates and times of these meetings are as follows, with links for web access:

- Thursday, May 13, 5:30 pm ET:  
[https://swca.zoom.us/webinar/register/WN\\_xnudJeXXRS6l9tzV1\\_0fCw](https://swca.zoom.us/webinar/register/WN_xnudJeXXRS6l9tzV1_0fCw)
- Tuesday, May 18, 5:30 pm ET:  
[https://swca.zoom.us/webinar/register/WN\\_IbWyIjPKTEeOLRTNzmgluw](https://swca.zoom.us/webinar/register/WN_IbWyIjPKTEeOLRTNzmgluw)
- Thursday, May 20, 1:00 pm ET:  
[https://swca.zoom.us/webinar/register/WN\\_R97Lq0GFTZK39hUCS5xllQ](https://swca.zoom.us/webinar/register/WN_R97Lq0GFTZK39hUCS5xllQ)

You can find more information about the project Plan, as well as scoping meeting dates, times, and locations on BOEM's website at: <https://www.boem.gov/Revolution-Wind>.

## Scoping Period Comments

Scoping comments may be submitted the following ways:

Through the regulations.gov web portal: Navigate to <https://www.regulations.gov> and search for Docket No. BOEM-2021-0029. Click on the "Comment Now!" button to the right of the document link. Enter your information and comment, then click "Submit".

OR

In written form by mail, enclosed in an envelope labeled "Comment on the on the Revolution Wind COP" and addressed to the Program Manager, Office of Renewable Energy, Bureau of Ocean Energy Management, 45600 Woodland Road, VAM-OREP, Sterling, Virginia 20166.

Comments should be received or postmarked no later than June 1, 2021

If your comments contain confidential or sensitive information or to obtain more information on the project or BOEM's policies associated with the NOI, please contact Scott Phillips at [sphillips@swca.com](mailto:sphillips@swca.com) or 303.468.6903. While comments can be submitted at any time, we encourage you to submit these during the scoping comment period, thus allowing BOEM to consider these comments in the development of the Draft EIS.

Please contact me if you require additional information. We look forward to working with you.

Sincerely,



Scott Phillips,  
Section 106 Lead  
303.468.6903 (office)  
[sphillips@swca.com](mailto:sphillips@swca.com)







**SMITHFIELD**  
PUBLIC SCHOOLS

## Smithfield School Department

Administration Office  
49 Farnum Pike  
Smithfield, RI 02917  
(401) 231-6606 / Fax (401) 232-0870  
www.smithfield-ps.org

**Judith Paolucci, Ph. D.**  
Superintendent

**Sara Monaco, Ed. D.**  
Assistant Superintendent

**SMITHFIELD SCHOOL COMMITTEE**  
**Resolution Expressing Support for a Moratorium**  
**on the Expansion of Charter Schools**  
**Bill H-5193**

*Resolved, That,*

**WHEREAS**, providing access to equitable public education is of the foremost importance to the Smithfield School Committee; and,

**WHEREAS**, providing adequate funding to Smithfield's public schools is critical to ensuring successful student outcomes across our Town; and,

**WHEREAS**, the COVID-19 pandemic demands increased resources for the instruction and education of our students; and,

**WHEREAS**, The Rhode Island Council on Elementary and Secondary Education granted preliminary approval to three new charter schools; and,

**WHEREAS**, the Smithfield School Department is expected to pay \$1,598,347 directly to charter schools out of the Fiscal Year 2021-2022 Budget; and,

**WHEREAS**, any increase in the number of seats at charter schools will unequivocally draw financial resources from the Smithfield School Department; and,

**WHEREAS**, Rhode Island Senate has placed a three-year moratorium on new charter schools, including those passed by the State Education Council (in December); and,

**NOW, THEREFORE, BE IT RESOLVED THAT**, the Smithfield School Committee supports a moratorium on the expansion of charters schools and urges the Rhode Island General Assembly to support this moratorium.

**RESOLVED:** That a copy of this Resolution be forwarded to every Rhode Island Municipality, School Committee, State Senator, State Representative, RIASC, and the Governor.

**WHERE TO:** The following bear witness:

Virginia G. Hornois  
School Committee Chair

April 26, 2021  
Date



**SMITHFIELD**  
PUBLIC SCHOOLS

# Smithfield School Department

Administration Office  
49 Farnum Pike  
Smithfield, RI 02917  
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www.smithfield-ps.org

**Judith Paolucci, Ph. D.**  
Superintendent

**Sara Monaco, Ed. D.**  
Assistant Superintendent

## Smithfield School Committee Resolution On Gun Free Schools Bill H-5555

WHEREAS: Current state law allows Concealed Carry Permit ("CCP") holders to carry firearms onto school grounds; and

WHEREAS: The vast majority of states do not permit firearms on school grounds; and

WHEREAS: A study by the Violence Policy Center, a Washington D.C. gun safety organization, found, from May 2007 to February 2015, that in research involving 722 deaths in 544 concealed-carry shootings in 36 states and the District of Columbia, the vast majority of those killings were deemed non-self-defense and only 16 cases were eventually ruled lawful self-defense; and

WHEREAS: A two-year comprehensive Final Report of the Sandy Hook Advisory Commission, consisting of school administrators, teachers, law enforcement, psychiatrists, law makers and legal professionals, dated February 2015, made findings including "Safe School Climate" and "Safe School Design and Operations Strategies" that specifically did not include the use of firearms or the of arming teachers or non-law enforcement civilians in schools; and

WHEREAS: The National School Boards Association believes that students must have safe and supportive climates and learning environments that support their opportunities to learn and that are free of abuse, violence, bullying, weapons, and harmful substances including alcohol, tobacco, and other drugs; and

WHEREAS: The Rhode Island Association of School Committees' Executive Board have voted to support banning concealed weapons on school grounds, except for duly authorized members of law enforcement; and

WHEREAS: Rhode Island General Law § 16-2-9.1 (11) entitled, Code of basic management principles and ethical school standards, states that School Committees must "Recognize that the first and greatest concern must be the educational welfare of the students attending public schools"; and

WHEREAS: The Rhode Island School Superintendents' Association have adopted the School Superintendents Association "AASA Position Paper on School Safety: A response to the Tragedy at Sandy Hook Elementary," which specifically denounces "efforts to bring more guns into our schools by teachers and administrators," and reminds us that "schools remain the safest place for children"; and

WHEREAS: Rhode Island General Law § 16-2-9 (a) provides that the entire care, control, and management of all public school interests of the several cities and towns shall be vested in the school committees of the several cities and towns, including the right to ban any and all weapons in public schools and on public school grounds, except by Peace Officers as defined in § 12-7-21

WHEREAS: Rhode Island education leadership has carefully considered and implemented regularly audited school and district-wide building safety plans and emergency protocols inclusive of first-responders, local law enforcement, and the school community;

NOW, THEREFORE, BE IT RESOLVED: That the Smithfield School Committee respectfully requests the Rhode Island General Assembly to support any and all legislative proposals that would disallow non-law enforcement to carry concealed firearms onto school grounds.

WHERETO: The following bear witness:

Virginia G. Honois  
Chairperson

April 26, 2021  
Date

*The Smithfield Public Schools: A Partnership of Schools, Families and Community*

The Smithfield Public Schools does not discriminate on the basis of age, sex, race, religion, national origin, color, sexual orientation or disability in accordance with applicable federal and state laws and regulations.



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**Judith Paolucci, Ph. D.**  
*Superintendent*

**Sara Monaco, Ed. D.**  
*Assistant Superintendent*

**SMITHFIELD SCHOOL COMMITTEE  
RESOLUTION EXPRESSING SUPPORT FOR  
THE STATE REIMBURSEMENT OF TRANSPORTATION SERVICES COST  
FOR PUBLIC AND PRIVATE SCHOOL PUPILS  
Bill H-6030**

WHEREAS: Providing health and safety of pupils is of the foremost importance to the Smithfield School Committee, and;

WHEREAS: Providing adequate funding to Smithfield's public schools is critical to ensuring equity to students across our Town; and,

WHEREAS: Smithfield transportation serves a community that is over 26 square miles. We have seen a significant cost increase in these services each year. For FY22, we are expecting a 3% increase of \$52,610 in our transportation contractor's cost.; and

WHEREAS: The rising transportation cost is more than any community can sustain during this unprecedented time. The on-going and increasing transportation costs cannot be reduced without compromising the health and safety of our children. In addition, this cost is now impacting our ability to maintain and enhance a high-quality education for ALL students; and

WHEREAS: These transportation costs are having a significant impact on local school district budgets and forcing districts to move funds from other areas of their operating budgets to cover these increased transportation costs causing undue burden and inequity across the district.

NOW, THEREFORE, BE IT RESOLVED: That the Smithfield School Committee respectfully requests the Rhode Island General Assembly to support the reimbursement to the school committees for the costs of providing student transportation services to public and private school pupils.

RESOLVED: That a copy of this Resolution be forwarded to every Rhode Island Municipality, School Committee, RIASC, State Senator, State Representative, and the Governor.

WHEREBY: The following bear witness:

Virginia J. Harnois  
Chairperson

April 26, 2021  
Date