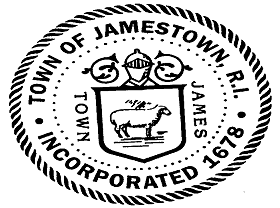
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TOWN COUNCIL MEETING

**Monday, April 5, 2021**

**6:30 P.M.**

**PURSUANT TO EXECUTIVE ORDER NO. 20-05 EXECUTED BY GOVERNOR GINA RAIMONDO ON MARCH 16, 2020, THIS MEETING WILL BE TELECONFERENCED VIA ZOOM:**

The public is invited to observe and participate in the deliberations of this meeting by accessing the meeting link set forth herein. For those without access to video observation platforms, you may also call in to listen to the deliberations of this meeting by using the call-in phone number provided herein. To participate during Public Hearing or Public Input you will press \*9 to raise your hand.

**JOIN VIA PHONE: 1-646-558-8656 or 1-301-715-8592**

**or 833- 548- 0276 US Toll-free or 833- 548- 0282 US Toll-free**

**WHEN PROMPTED, ENTER MEETING ID: 951 3333 6158**

**PRESS # AGAIN TO JOIN THE MEETING**

**JOIN VIA COMPUTER OR MOBILE APP: Meeting ID: https://zoom.us/j/95133336158**

**TO VIEW THE MEETING LIVE STREAM WITH NO INTERACTION,** **PLEASE VISIT THE FOLLOWING LINK:** [**http://158.123.195.41/OTRMedia/Town2020/Others2020/StreamPrimJtown.html**](http://158.123.195.41/OTRMedia/Town2020/Others2020/StreamPrimJtown.html)

*Attachments for items on this meeting agenda are available to the public on the Town website at* ***http://www.jamestownri.gov/town-government/town-council/town-council-meetings-minutes/2020-meetings-minutes/2020-meetings/-fsiteid-1***

# ROLL CALL

# CALL TO ORDER, PLEDGE OF ALLEGIANCE

1. **ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS, RESOLUTIONS AND PROCLAMATIONS**

#### Review, Discussion and/or Act regarding a Proclamation declaring April 30, 2021 as Arbor Day in the Town of Jamestown

#### Review, Discussion and/or Act regarding a Resolution declaring April as Fair Housing Month in the Town of Jamestown

1. **PUBLIC HEARINGS, LICENSES AND PERMITS**

***The Town Council will review each license application and vote on it individually. All approvals for licenses and permits are subject to the resolution of debts, taxes and appropriate signatures as well as, when applicable, proof of insurance. Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or take Action and/or Vote on the following items:***

## Event License Application

1. Applicant: Jamestown Chamber of Commerce

Event: Restaurant Outdoor Dining

Dates: Updated Application April 17, 2021 to November 6, 2021

Location: Narragansett Avenue Municipal Parking

#### Applicant: Jamestown Chamber of Commerce

Event: Pop Up Event

Dates: Saturday Morning starting May 2021

Location: Narragansett Avenue Municipal Parking

# COUNCIL, ADMINISTRATOR, TOWN DEPARTMENTS, SOLICITOR, COMMISSION/COMMITTEE COMMENTS & REPORTS

# *Please Note the Following Items are Status Reports and Matters of Interest to the Council and are for Informational Purposes unless Indicated Otherwise and will be Acted upon in Accordance with Section 42-46-6 (b)*

## Town Administrator’s Report: Jamie A. Hainsworth

#### Covid-19 Status

#### Fireworks and Public Observances/ Parades

#### Municipal Parking Lot Narragansett Ave.

#### Jamestown Golf Course New Clubhouse

#### RI DOT Letter Status Regarding North Road

#### Town Clerk Vacancy

#### Recreation Director Vacancy

#### Lease Agreement Addendum with New England Golf Couse Management, Inc. listed in Consent Agenda for Authorization

## EMA Report: Chief Edward A. Mello: Regarding COVID-19

1. **UNFINISHED BUSINESS**

***Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Act and/or Vote on the following items:***

## Upcoming Meetings and Sessions – dates and times

#### Budget Work Session April 8, 2021 @ 6:30 P.M.

#### Town Council Joint Meeting with School Committee April 12, 2021 @ 6:30 P.M.

#### Town Council/ Water & Sewer Meeting Schedule: Regular Meeting April 19, 2021@ 6:30 P.M.

## Review, Discussion and/or Act regarding Revisions to the Dog Ordinance and Leashing Status Update by Councilman Randall White

## Review, Discussion and/or Act regarding Resident Sticker Parking Update by Chief Edward A. Mello

## Review, Discussion and/or Act regarding Amendments to the Parking Ordinance Update by Chief Edward A. Mello

# NEW BUSINESS

***Please Note in Accordance with Section 42-46-6 (b) the Council May Review, Discuss and/or Act and/or Vote on the following items:***

## Review, Discussion and/or Act regarding the Request of Walrus and Carpenter Oysters for placement of an “Oyster Upweller” at the Harbormaster Dock at West Ferry in Dutch Harbor

# CONSENT AGENDA

*An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately for review, discussion and/or potential action and/or vote. A Consent Agenda item or items may be removed by the Town Council for review, discussion and/or potential action and or vote.*

## Adoption of Town Council Minutes

#### February 16, 2021 (Regular Meeting)

#### March 1, 2021 (Regular Meeting)

#### March 15, 2021 (Regular Meeting)

#### March 29, 2021 (Budget Workshop)

## Minutes of Boards/Commissions/Committees

#### December 9, 2021 Harbor Commission

#### February 3, 2021 Harbor Commission

#### February 9,2021 Philomenian Library

## Request of Tax Assessor for Specific Abatements & Addenda of Taxes

**MOTOR VEHICLE ABATEMENTS TO 2020 TAX ROLL**

|  |  |  |
| --- | --- | --- |
| 07-0641-00M | Motor Vehicle | $ 23.79. |

|  |  |
| --- | --- |
| **TOTAL ABATEMENTS** | **$ 23.79** |

## Authorization of the Bid Award for Full Revaluation of Property Values to North East Revaluation Group LLC at a price of $136,400; as recommended by

Christine Brochu, Tax Assessor

## Authorization of Town Administrator to sign the Second Addendum Lease Agreement for the Town of Jamestown and New England Golf Course Management, Inc. regarding the Jamestown Golf Couse Clubhouse

1. **COMMUNICATIONS, PETITIONS, AND PROCLAMATIONS AND**

**RESOLUTIONS FROM OTHER RHODE ISLAND CITIES AND TOWNS**

*The Council may acknowledge any of the listed Communications and Proclamations and Resolutions. Should any member wish to have a conversation on any of the matters, the item will be placed on a future agenda for review, discussion and/or potential action and/or vote.*

## Communications Received:

1. Copy of Letter to: Town Council

From: Bob Sutton

Dated: March 11, 2021

Re: Thank you

#### Copy of Email to: Town Council

From: The Taxpayers’ Association of Jamestown

Dated: March 15, 2021

Re: Financial Town Meeting

#### Copy of Email to: Town Council

From: Elizabeth & Larry Allen

Dated: March 27, 2021

Re: Dog Leashing Ordinance

## Public Notices Received:

#### Cease & Desist Order to Mitchell & Regina Sinberg from Coastal Resources Management Council (CRMC); regarding Plat 5 Lot 505; for cutting of vegetation on a coastal feature without CRMC Assent

#### Public Hearing Notice from Coastal Resources Management Regarding Maxine Clark- Clark Boatyard; 110 Racquet Road for reconstruction of a boathouse

#### Cease & Desist Order to Alan Katz from Coastal Resources Management Council (CRMC); regarding Plat 8 Lot 667; for cutting of vegetation on a coastal feature without CRMC Assent

# OPEN FORUM- To participate you will press \*9 to raise your hand. The meeting moderator will coordinate your participation.

*Comments are not limited to items on this agenda. However, items not on this agenda will only be heard and not acted upon by the Town Council. Note: Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Town Council from discussing, considering or acting on any topic, statement or question presented. The Town Council may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.*

## Scheduled request to address- none

## Non-scheduled request to address

# ADJOURNMENT

***Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State’s website and at the Town Hall and the Jamestown Philomenian Library. Notice is also posted at the Jamestown Police Station and on the Internet at*** ***www.jamestownri.gov.***

ALL NOTE: If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to kmontoya@jamestownri.net not less than three (3) business days prior to the meeting.

*Posted on the RI Secretary of State website on March 31, 2021*