

**JAMESTOWN CONSERVATION COMMISSION**  
**February 10, 2015, 7:00 PM**  
**Jamestown Town Hall, Small Conference Room**  
**93 Narragansett Ave., Jamestown, RI**  
**Meeting Agenda**

- I. Call to Order
- II. Requests to address the Commission
  1. Taylor Point Steering Committee: Possible vote to endorse proposed Taylor Point enhancement plan.
- III. Approval of Minutes: 1/13/2015 Regular Meeting
- IV. Correspondence & Bills
- V. CRMC, RIDEM, & Town of Jamestown Section 308 Ordinance Review:
  1. CRMC Semi-monthly meeting agenda, 2/10/2015
  2. CRMC February Calendar
  3. CRMC Revetment Request East Shore Rd, revised site plan
  4. Walrus & Carpenter Oysters, planning for site selection/CRMC application
  5. DEM Water Quality Certification Request, Clark Boatyard
- VI. Old Business & Committee Reports:
  1. Rights of Way: Island-wide planning (K. Smith); High Street (A. Kuhn-Hines); Taylor Point (G. Souza); Hull Cove (M. Brown).
  2. Restoration/Shorelines: Round Marsh restoration project update; Mackerel Cove dune restoration; Sheffield Cove (A. Kuhn-Hines)
  3. Town Planning: Comp Plan / Recreation & Open Space plan (B. DiGennaro): Schedule Special Meeting; JCC Annual Report (M. Coleman)
  4. Planning Commission: Conservation Development & planner's report; proposed condo development Arnold Ave. & Westwind (K. Smith/M. Coleman)
  5. Land Protection and Stewardship: Trail maps (T. Smayda); Jamestown Shores conservation property stewardship, Annual Report to town administrator, letters of thanks to partners (M. Coleman/K. Smith)
  6. Harbor Commission (G. Souza)
  7. Tree Committee (G. Souza)
  8. Litter Control: Cleanup/prevention activities (M. Brown)
  9. Public education: Storm Drain Education (M. Brown / A. Kuhn-Hines); Wildlife interactions (M. Coleman); RI Association of ConCom's Best Practice in Land Protection (2/11, Smithfield Town Hall); Ideas for future initiatives (All)
- VII. New Business:
  1. Duck Hunting: Request to consider conflicts with conservation properties
  2. Schedule next meeting (JCC): March 10, 2015 (Tuesday), 7PM, Town Hall.
- VIII. Adjourn

**All Note:** *This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.*