



## **JAMESTOWN CONSERVATION COMMISSION**

**Tuesday, March 13, 2018 7:00 PM**

***Jamestown Town Hall, Conference Room***

***93 Narragansett Avenue, Jamestown, RI***

### **MEETING AGENDA**

#### **I. ROLL CALL**

#### **II. CALL TO ORDER, PLEDGE OF ALLEGIANCE**

#### **III. APPROVAL OF MINUTES**

- A) February 13, 2018 Regular Meetings; review, discussion and/or potential action and/or vote

#### **IV. OPEN FORUM**

- A) Non-scheduled Requests to Address

#### **V. CORRESPONDENCE AND BILLS**

- B) None

#### **VI. CRMC, RIDEM AND TOWN OF JAMESTOWN ORDINANCE REVIEW**

- A) Section 308; review, discussion and/or potential action and/or vote
- B) CRMC Calendar for March

#### **VII. OLD BUSINESS AND COMMITTEE REPORTS**

- A) Rights of Way/Parks/Greenways & Public Access: Save the Bay/CRMC State ROW report; Island-wide assessment & outreach/Friends of Jamestown ROW/Statewide ROW Initiatives: Hull Cove ROW: Follow up on submitting application proposal to RI DEM for Trail Grant \$ (A. Kuhn-Hines). Review, discussion and/or potential action and/or vote
- B) Land Protection and Stewardship: Seasonal trail map collections/status of boxes for upcoming Spring/Summer season (P. Larson) Update. Earth Day-Island Clean Up: Saturday, April 21, 2018 (8:30 am-at Recreation Center): Place Ad in JTN Press; supplies (pickers from Jamestown Hardware: \$440 for 20 pickers) and vote to approve spending up to \$300 for other supplies: bags; disposable gloves; hamburgers from Windmist Farm; (usually donated: coffee/pastries Slice of Heaven; dumpster Island Rubbish; ice cream certificates from Spinnakers); coordinate with Clean Ocean Access, Surfrider, Save the Bay, Teen Center, Taylor Point, etc. Review, discussion and/or potential action and/or vote
- C) Public education: Flyers to go out/picked up with dog license renewals in April (D. Reardon). Possible future initiatives (eco-friendly yard care, feeding wildlife, dog

- waste/watershed protection; stormwater protection; coastal resiliency) (JCC).  
Review, continue discussion and/or potential action and/or vote  
D) Harbor Management Commission (G. Souza). Update  
E) Tree Committee (G. Souza). Update

#### **VIII. NEW BUSINESS**

- A) Discuss installation of small post at High Street ROW and presentation of plaque of appreciation for Maureen Coleman
- B) Next JCC Meeting: April 10, 2018

#### **IX. ADJOURNMENT**

***Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website, Town Hall, and Jamestown Police Station; notice also may be posted at the Jamestown Philomenian Library and on the Internet at [www.jamestownri.gov](http://www.jamestownri.gov).***

ALL NOTE: This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to [cfernstrom@jamestownri.net](mailto:cfernstrom@jamestownri.net) not less than three (3) business days prior to the meeting.

*Posted on the RI Secretary of State website March 9, 2018*