

# **Jamestown Tree Preservation and Protection Committee**

Jamestown Philomenian Library, 26 North Road

Tuesday, January 20, 2015, 6:45 p.m.

## **AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL
- III. READING OF MINUTES
- IV. CORRESPONDENCE
- V. REPORT FROM TOWN: Status of Reservoir Replanting
- VI. TREE WARDEN REPORT
- VII. OLD BUSINESS
  - a) Taylor Point Subcommittee
- VIII. NEW BUSINESS
  - a) Committee Officers for 2015: Chair, Vice Chair and Secretary
- IX. LIAISON AND OTHER REPORTS
- X. FOR THE GOOD OF THE COMMITTEE
- XI. OPEN FORUM
- XII. ADJOURN

NEXT MEETING: Tuesday, February 17, 2015 at 6:45 p.m.

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library.*

*NOTICE: This meeting is accessible to the physically challenged. Hearing or speech impaired requiring an interpreter should call the Town Clerk at 401-423-7200 not less than 3 days prior to the meeting.*