



TOWN COUNCIL MEETING
Jamestown Town Hall
Rosamond A. Tefft Council Chambers
93 Narragansett Avenue
Monday, April 21, 2014
7:30 PM

The public is welcome to participate in this Town Council meeting. Open Forum offers citizens the opportunity to clarify an item on the agenda, address items not on the agenda, or comment on a communication or Consent Agenda item. Citizens are welcome to speak to the subject of a Public Hearing, and are allowed to speak at the discretion of the Council President or a majority of Councilors present, or at other times during the meeting, in particular during New or Unfinished Business.

Anyone wishing to speak should use the microphone at the front of the room, stating their name and address for the record; comments must be addressed to the Council, not the audience. It is the Town Council's hope that citizens and Councilors alike will be respectful of each other's right to speak, tolerant of different points of view, and mindful of everyone's time.

I. ROLL CALL

II. CALL TO ORDER, PLEDGE OF ALLEGIANCE

III. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, PRESENTATIONS AND RESOLUTIONS

A) Resolutions

- 1) No. 2014-02 "A Referendum Relating to the Code of Ethics" for a Constitutional amendment to include the RI General Assembly under the jurisdiction of the RI Ethics Commission
- 2) No. 2014-04 "A Resolution to Increase the Annual Fee for the Transfer Station Residential Vehicle Permit"

IV. PUBLIC HEARINGS, LICENSES AND PERMITS

All approvals for licenses and permits are subject to the resolution of debts, taxes and appropriate signatures as well as, when applicable, proof of insurance.

A) Council Sitting a Alcoholic Beverage Licensing Board

- 1) **Request for a motion** that the application listed below will be in order for hearing at a meeting of the Town Council sitting as the Alcoholic Beverage Licensing Board on Monday, May 19, 2014 at 7:30 p.m. and advertised in the *Jamestown Press*, as provided under Title 3, Chapters 1-12 of the General Laws of Rhode Island 1956, and as amended, for an **EXPANSION OF USE** under said Act, for the period May 20, 2014 to November 30, 2014:

CLASS B – TAVERN

Plantation Catering, Inc.

Db: Plantation At The Bay Voyage

150 Conanicus Avenue

Jamestown, RI 02835

- B) Public Hearings:
 - 1) Proposed Amendment of the Jamestown Code of Ordinances, Chapter 82 Zoning Ordinance, Article 14 Accessory Family Dwelling Units, Section 82-1403 General requirements and standards, Subsections E. and H.; duly advertised in the *Jamestown Press* April 3rd, April 10th, and April 17th editions
- C) Licenses and Permits
 - 2) One Day Event/Entertainment License Application
 - a) Applicant: Jeff Bush/Jamestown Cal Ripken League
 - Event: Cal Ripken League Opening Day Parade
 - Date: May 3, 2014
 - Location: Narragansett Avenue to Lawn Avenue

V. OPEN FORUM

Please note that, under scheduled requests to address, if the topic of the address is available to be put on the agenda, the Council may discuss the issue.

- A) Scheduled to address
 - 1) Bruce J. Whitehouse re: Performing Arts Center
- B) Non-scheduled to address

VI. COUNCIL, ADMINISTRATOR, SOLICITOR, COMMISSION/COMMITTEE COMMENTS & REPORTS

- A) Town Administrator's Report

VII. UNFINISHED BUSINESS

- A) Traffic Study: Helm Street and Bow Street
- B) Comprehensive Community Plan Joint Public Hearing – Request to Reschedule

VIII. NEW BUSINESS

- A) Conservation Commission Request re: Support for House Bill 7178 Plastic Waste Reduction Act
- B) Adoption of FY 2015 (July 1, 2014 to June 30, 2015) Total Budget (Operating Budget, Capital Budget, and School Budget)
- C) Agenda items for May 5, 2014

IX. ORDINANCES AND APPOINTMENTS

- A) Appointments/Resignations/Vacancies
 - 1) Affordable Housing Committee - Term ending May 31, 2014
 - a) Third term limit reached
 - i) Valerie Molloy
 - 2) Fire Department Compensation Committee – Term ending May 31, 2014
 - a) Third term limit reached

- i) James Ingari
- 3) Harbor Commission – One (1) vacancy for an unexpired three-year term ending December 31, 2015 (commercial mooring operator)
 - a) Application for appointment – Interview complete
 - i) Joseph Patrick McGrady, Jr.
- 4) Town Buildings & Facilities - One vacancy with a three-year term ending May 31, 2017)
 - a) Request for Reappointment
 - i) Valerie Molloy

X. CONSENT AGENDA

An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately

- A) Finance Director’s Report

XI. EXECUTIVE SESSION

The Town Council may seek to go into Executive Session to discuss the following items:

- A) Pursuant to RIGL §42-46-5(a) Subsection (2) Collective Bargaining (IBPO Contract); discussion and/or potential vote in executive session and/or open session

XII. ADJOURNMENT

Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State’s website and at the Town Hall and the Jamestown Philomenian Library.

In addition to the two above-mentioned locations, notice also may be posted, from time to time, at the following location: Jamestown Police Station; and on the Internet at www.jamestownri.net/council/council.html

ALL NOTE: This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation call 1-800-745-5555, via facsimile to 401-423-7230, or email cfernstrom@jamestownri.net not less than three (3) business days prior to the meeting.



Town of Jamestown
Resolution of the Town Council

No. 2014-02

A Referendum Relating to the Code of Ethics

- WHEREAS,** the influence of special interests are increasingly providing opportunities for conflict of interest thereby corrupting the process of transparent and accountable governance; and
- WHEREAS,** current RI Code of Ethics legislation is intended to prevent conflict of interest and promote transparency and accountability in the course of elected and appointed public officials performing their public duties without condition; and
- WHEREAS,** the Town of Jamestown supports the RI Code of Ethics and the RI Ethics Commission; and
- WHEREAS,** all elected and appointed officials in the State of Rhode Island and including the Town of Jamestown are required to comply with the RI Code of Ethics, and;
- WHEREAS,** all elected and appointed officials in the State of Rhode Island including the Town of Jamestown, **with the single exception of the RI General Assembly**, fall under the jurisdiction of the RI Ethics Commission for adjudication for non-compliance or violation of the RI Code of Ethics; and
- WHEREAS,** the current proposal for a Referendum to amend RI Code of Ethics legislation would, as it did prior to the Irons Ruling by the RI Supreme Court, again include the RI General Assembly under the jurisdiction of the RI Ethics Commission for adjudication for non-compliance or violation of the RI Code of Ethics; and
- WHEREAS,** this proposed amendment would enhance/complete the original intent of this statute which is to prevent conflict of interest in the course of elected and appointed public officials performing their public duties without condition; and
- WHEREAS,** it would consequently contribute toward the improvement of a more transparent and accountable government for both the Town of Jamestown and the State of Rhode Island;

NOW, THEREFORE, BE IT RESOLVED, that the Town Council of the Town of Jamestown, expresses its support for the substance, intent and spirit of the proposed Referendum to put before the voters a Constitutional amendment to include the RI General Assembly under the jurisdiction of the RI Ethics Commission for adjudication for non-compliance or violation of the RI Code of Ethics as presented in the Joint Resolutions S-2034 and H-7593, and cause a copy of this Resolution to be mailed to Governor Chafee, Senate President M. Teresa Paiva Weed, Speaker of the House Nicholas Mattiello, and Representative Deborah L. Ruggiero.

By Order of the Jamestown Town Council

Kristine S. Trocki, President

Mary E. Meagher, Vice President

Thomas P. Tighe

Eugene B. Mihaly

Blake A. Dickinson

IN WITNESS WHEREOF, I hereby attach my hand and the official seal
of the Town of Jamestown this 21st day of April, 2014.

Cheryl A. Fernstrom, CMC, Town Clerk



Town of Jamestown

Resolution of the Town Council

No. 2014-04

**“A Resolution to Increase the Annual Fee for the
Transfer Station Residential Vehicle Permit”**

WHEREAS, the Town of Jamestown operates a Transfer Station, with the approval of the State of Rhode Island, to provide an orderly and systematic process for the disposal of trash and garbage, and to provide a recycling facility to reduce waste materials, for the health, safety, and convenience of its residents and to improve the quality of the Island’s environment; and

WHEREAS, the Town of Jamestown charges an annual fee for the Transfer Station Residential Vehicle Permit for use of the Transfer Station, based on operating expenses; and

WHEREAS, the operating expenses for the Transfer Station will increase for Fiscal Year 2015 with the purchase of a new trash compactor, necessitating an increase in the annual cost of the Residential Vehicle Permit; and

NOW, THEREFORE, BE IT RESOLVED, that we, the Town Council of the Town of Jamestown, hereby increase the annual fee for the Transfer Station Residential Vehicle Permit to \$125 to create additional revenue to help cover the costs of the day-to-day operations of the Jamestown Transfer Station.

By Order of the Jamestown Town Council

Kristine S. Trocki, President

Mary E. Meagher, Vice President

Thomas P. Tighe

Eugene B. Mihaly

Blake A. Dickinson

IN WITNESS WHEREOF, I hereby attach my hand and the official seal of the Town of Jamestown this 21st day of April, 2014.

Cheryl A. Fernstrom, CMC, Town Clerk



Town of Jamestown
Town Clerk's Office
Town Hall
93 Narragansett Avenue
Jamestown, Rhode Island 02835-1199
401-423-9800 Fax 401-423-7230
Email: cfernstrom@jamestownri.net

Cheryl A. Fernstrom, CMC
Town Clerk/Probate Clerk

PUBLIC HEARING NOTICE
TOWN OF JAMESTOWN

Notice is hereby given that the Town Council of the Town of Jamestown will conduct a public hearing on **April 21, 2014 at 7:30 p.m.** at the Jamestown Town Hall, 93 Narragansett Avenue on the following proposed text amendment to the Jamestown Code of Ordinances. Opportunity shall be given to all persons interested to be heard upon the matter at the public hearing. The following proposed ordinance amendment is under consideration and may be adopted and/or altered or amended prior to the close of the public hearing without further advertising, as a result of further study, or because of the views expressed at the public hearing. Any alteration or amendment must be presented for comment in the course of the public hearing. The proposed amendment, Exhibit A, is available for review and/or purchase at the Town Clerk's Office between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday, excluding Holidays.

Section 1. The Town Council of the Town of Jamestown hereby ordains that the Jamestown Zoning Ordinance, as the same may have been heretofore amended, is hereby amended.

The following is a summary description of the proposed amendment:

To amend Chapter 82 Zoning Ordinance Article 14 Accessory Family Dwelling Units, Section 82-1403 General requirements and standards, Subsections E., H. and J. to allow Accessory Family Dwelling Units by right on undersized lots and in detached structures in compliance with ordinance restrictions.

Section 2. This amendment shall take effect upon its passage.

A copy of the entire amendment, Exhibit A, as proposed, is available for review at the Jamestown Philomenian Library, 26 North Road; Jamestown Town Hall, 93 Narragansett Avenue; and online at www.jamestownri.net/council.

This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation call 1-800-745-5555, via facsimile at 401-423-7230, or by email at cfernstrom@jamestownri.net, not less than three (3) business days prior to the meeting.

FOR ADVERTISEMENT IN THE JAMESTOWN PRESS: April 3rd, April 10th, and April 17th editions.

EXHIBIT A

82-1400

ARTICLE 14. ACCESSORY FAMILY DWELLING UNITS

Sec. 82-1400. Description.

This section authorizes the installation of accessory family dwelling units in owner-occupied, single-family houses. An accessory dwelling unit includes separate cooking and sanitary facilities and is also a complete, separate housekeeping unit.¹ Accessory family dwelling units shall only be occupied by family members or by caregivers to those living in the primary dwelling unit. Family members, as defined in this chapter shall be limited to persons related by blood, marriage, or other legal means. An affordable housing accessory dwelling unit may be occupied by family members or nonfamily members as regulated in this section of the Jamestown Zoning Ordinance and shall be restricted by deed and must qualify as a low to moderate income housing unit as defined in Chapter 53 of Title 45 of the General Laws.

¹Without separate cooking and sanitary facilities, such unit is not a dwelling unit and does not come under the jurisdiction of this section.

Sec. 82-1401. Purposes.

The purposes of permitting accessory family dwelling units include:

- A. Preserve and protect the family in Jamestown by enabling multiple generations of family members to live together and care for one another while maintaining a degree of privacy and individual dignity through separate dwelling units.
- B. Protect stability, property values, and the residential character of a neighborhood by ensuring that accessory family dwelling units are installed only in owner-occupied houses and under such additional conditions as specified herein.
- C. Provide for public safety by ensuring that accessory family dwelling units are created legally, and in accordance with all applicable local and state codes.

Sec. 82-1402. Where allowed.

Accessory family dwelling units shall be allowed as follows:

- A. Existing dwellings. For an owner-occupied, single-family dwelling which was completed before (the adopting date of this ordinance) an accessory family dwelling unit is permitted in accordance with the following:
 - 1. Where there are no exterior changes proposed to the structure, an accessory family dwelling unit shall be permitted, pursuant to the provisions of this section, in accordance with subsection 1404 A. if, and only if, all of the requirements and standards of this section are met.
 - 2. Where exterior changes to the structure are proposed, an accessory family dwelling unit shall be permitted if, and only if, all of the requirements and standards of this section are met; and shall also require development plan review approval from the technical review committee

pursuant to subsection 1404 B. in order to ensure that the requirements and standards of this section are met.

- B. Dwellings completed after the adopted date of this ordinance. An accessory family dwelling unit shall be permitted for owner-occupied, single-family dwellings which were completed (after the adopted date of this ordinance) if, and only if, all of the requirements and standards of this section are met; and, shall also require development plan review approval from the technical review committee pursuant to subsection 1404 B. and the town zoning ordinance and subdivision and development review regulations in order to ensure that the requirements and standards of this section are met.

Sec. 1403. General requirements and standards.

The following general requirements and standards shall apply to all accessory family dwelling units:

- A. Only an owner, who is also an occupant, of a single household dwelling may apply for, and maintain, an accessory family dwelling unit.
- B. Only one accessory family dwelling unit shall be created on a lot.
- C. The owners of the residence in which the accessory family dwelling unit is created shall occupy one of the dwelling units, except for bona fide temporary absences not exceeding 90 consecutive days.
- D. The accessory family dwelling unit shall be designed so that the appearance of the structure remains that of a one-family residence. If possible, no additional exterior entrances should be added. If additional exterior entrances are required, they shall generally be located in the rear or side of the structure. There must be an interior connection between the units. A door may be used to separate the units.
- E. The accessory family dwelling unit shall be a minimum of 300 square feet, but shall not occupy more than 33 percent of the gross livable floor area (add definition) of the entire structure, including the accessory family dwelling unit. If the Accessory Family Dwelling Unit is located in a detached structure the square footage of the detached structure shall be included in the total square footage and comply with this requirement. The accessory family dwelling unit shall have no more than two bedrooms and be occupied by no more than two adults.
- F. The design and size of the accessory family dwelling unit shall conform to all applicable standards, including health regulations, building code requirements, and all other federal, state and local laws, rules and regulations, including the provisions of this chapter.
- G. A minimum of one off-street parking space shall be provided and designated for the accessory family dwelling unit, in addition to the two off-street parking spaces required for the principal dwelling unit. The parking requirements may be modified by the permitting authority, if the applicant can satisfactorily demonstrate in writing to the permitting authority that the resident of the accessory family dwelling unit will not have a vehicle.

- H. ~~The~~ accessory family dwelling unit may ~~not~~ be in a ~~separate-detached~~ structure on the lot. However, a special use permit ~~may~~ shall be sought for an accessory family dwelling unit in a ~~separate-detached~~ structure on the lot ~~provided where~~ that ~~the separate-detached~~ structure does not meet the setbacks required for the primary structure. All detached accessory family dwelling units shall have architectural detailing compatible with the main structure, including roof shape, window patterns, proportions and materials. All new detached accessory family dwelling units shall be designed in a way that does not compete in scale or volume with the primary building mass. Detached accessory structures are also regulated by Section 82-311 of the Zoning Ordinance, Maximum Size of Accessory Structures.
- I. The utilities for both the principal dwelling unit and the accessory family dwelling unit shall be common to both (i.e. electric service, gas service, oil tank, water connection, and sewer hook-up for the structure), unless separate utilities exist or are required.
- J. Lots of less than the minimum lot size required in the zoning ordinance shall only be ~~are not~~ eligible for accessory family dwelling units per this ordinance: 1) in new structures where no variances are required; 2) in existing structures where no exterior changes are proposed to the structure and 3) the OWTS is approved for the total number of bedrooms desired. Proposals that do not qualify under this provision ~~They~~ may however be eligible for accessory family dwelling units per 82-1104 of this ordinance.
- K. On any lot serviced with an on-site wastewater treatment system (OWTS), if the accessory family dwelling unit results in an increase in the total number of bedrooms, the applicant shall have the existing or any new system approved by RIDEM.
- L. The owner of the accessory family dwelling unit shall be required to file a yearly affidavit, to be issued by the office of the Town Clerk. Within the yearly affidavit, the applicant must verify that all the standards within this ordinance are still in compliance and verify the occupant of the accessory family dwelling unit. The owner of an accessory family dwelling unit that has been occupied shall have the option of deferring occupancy of the unit, in anticipation of future occupancy by another family member, for a period of 5 years without implementing the reintegration plan on file. Extensions due to hardship can be requested by the TRC.
- M. An affidavit shall state on its face that its validity is limited to the named owner/occupants only and that any change or subsequent owner or occupant shall be required to file a new affidavit. Once the family member or members departs the premises, the accessory family dwelling unit shall cease to exist, unless further application is made to qualify under this section, pursuant to subsection 1405.
- N. Applications for accessory family dwelling units must meet all requirements for the zoning district in which it is located, including all of the provisions of this section.

Section 1404. Application procedures.

The application procedures shall be as follows:

- A. An owner, who is also the occupant, of an existing single-family dwelling, pursuant to subsection 1402 A.1. where no exterior changes are proposed, may apply for an accessory family dwelling unit permit. The application shall be made to the zoning enforcement officer who shall grant the permit providing all of the requirements set forth in this section are met.
1. Notice requirements. Upon receipt of a complete application, which is in compliance with the standards set forth herein, the zoning enforcement officer shall notify the abutting property owners by certified mail. Such mailing shall be paid for by the applicant. Such notice shall indicate that an accessory family dwelling unit will be granted unless valid written objection is received within ten days of the mailing of such notice.
 2. Referral to technical review committee. If written objection is received within ten days, the application for the accessory family dwelling unit shall be referred to the administrative officer for review by the technical review committee pursuant to subsection 1404 B.
 3. Decision. If no written objection is received within ten days, the zoning enforcement officer shall grant the accessory dwelling unit.
- B. An owner who is also the occupant of an existing single-family dwelling where exterior changes are proposed, pursuant to subsection 1402 A. or a new single-family dwelling pursuant to subsection 1402 B., may apply for an accessory family dwelling unit permit. The exterior changes or new structure shall conform to the standards listed in 82-1106.C.3.a-f.
1. Review by TRC. The application shall be made to the Town Planner for development plan review approval by the technical review committee in accordance with 82-411.D. The TRC may approve an application for an accessory family dwelling unit in an existing single family dwelling that does not meet one or more standards of 82-1106.C.3.a-f if the existing configuration of the structure does not allow for reasonable compliance with the standard(s).
 2. Notice Requirements. Public notice for the technical review committee is required and shall be given at least seven days prior to the date of the meeting in a newspaper of general circulation within the town. Postcard notice shall also be mailed by the town to the applicant and to those in the notice area not less than ten days prior to the date of the meeting. The notice area shall include all property owners within 200 feet of the property which is the subject of the accessory family dwelling unit request. The cost of all such notice shall be paid by the applicant.
 3. Decision. The Technical Review Committee shall approve the application if they determine all standards listed above have been met. Standards not met due to the configuration of the existing house will be the decision of the technical review committee. If one or more standards from 82-1106.C.3.a-f have not been met, the application shall then be heard by the Zoning Board as

an application for a special use permit. The applicant shall then choose whether to pursue the special use permit application.

C. All applications shall include:

1. A sworn and notarized declaration from the owner stating that the owner of the property:
 - (a) Will continue to occupy one of the dwelling units on the premises on a year-round basis;
 - (b) Acknowledges that any monetary investment made as a result of the granting of a permit shall not be claimed as a hardship in any future applications to the zoning board of review;
 - (c) Acknowledges that the right to use the accessory family dwelling unit terminates upon transfer of title unless the unit is reapplied for; and
 - (d) Identifies the family members who will occupy the accessory family dwelling unit.
2. An overall floor plan of the entire structure, which need not be drawn to scale, including the dimensions and descriptions of all of the rooms in the entire structure.
3. A detailed floor plan, drawn at a scale of one-fourth inch to the foot, showing the floor(s) where the changes are proposed.
4. A site plan drawn to scale, showing structures, landscaping, and driveway/parking area.
5. An exterior elevation of the building facade from all sides.
6. A plan for integration of the accessory family dwelling unit back into the primary dwelling.
7. A copy of the tax assessor's property card.
8. An application for certificate of occupancy.
9. Application fee per the fee schedule.
10. Application to the technical review committee shall include a list, and mailing labels, with the names and current addresses of property owners within the notice area.

Sec. 1405. Reapplication.

Where a permit for an accessory family dwelling unit has been granted and the only change is a change in either the owner/occupant(s) of the principal dwelling or the owner/occupant(s) of the accessory family dwelling unit, then the ZEO may issue a new accessory family dwelling unit permit and the building inspector may re-issue a certificate of occupancy upon receipt and recording of an affidavit pursuant to subsection 1403N.

Sec. 1406. Recording.

Upon issuance of a permit, the applicant shall record the permit and the declaration in the land evidence records. A copy of the permit shall also be placed on file with the zoning enforcement officer and the building official. A permit shall not be valid until recorded. An accessory family dwelling unit permit shall expire if a building permit is not filed within one year from the date of issuance of the accessory family dwelling unit permit.

Sec. 1407. Failure to comply.

Failure to comply with any of the provisions of this section is considered a violation of this chapter, pursuant to Section 82-407. In the event the zoning enforcement officer determines that the owner has failed to comply with any of the provisions hereunder, notice shall be first sent to the owner describing the noncompliance. In the event the owner does not cure such defects within 20 days following the date of such notice, the building official shall immediately revoke any certificates of occupancy or building permits and shall cite the property for a violation of this chapter.

Sec. 1408. Public Records.

The zoning enforcement officer and administrative officer shall keep as public records all applications for accessory family dwelling unit permits, and all permits issued or denied.

Sec. 1409. Technical review committee.

For the purposes of this section, the technical review committee is as described in 82-411.



Office of the Town Planner MEMORANDUM

TO: The Honorable Town Council
Ms. Kristine S. Trocki, Esq., President
FROM: Lisa W. Bryer, AICP, Town Planner
RE: Request to reschedule Comprehensive Community Plan joint
Public Hearing
DATE: April 16, 2014

Based on the following discussion, I am requesting to reschedule the Public Hearing from May 21 to a later date. The Planning Commission meeting dates of June 4 or 18 are available for the hearing.

The Statewide Planning Program, at our request, conducted a preliminary review of our Comprehensive Plan subsequent to the Planning Commission finalizing a draft plan. This preliminary review involved review by three separate state agencies (RICRMC, RIDEM and RI Statewide Planning Program). This included comments related to each section of the Comprehensive Plan by Statewide Planning Staff as well as comments by the Supervising Planner of the Comprehensive Plan and Consistency Review Section, Kevin Nelson. These comments are all addressed in the copy that is in your hands.

The RI Division of Planning, Associate Director for Planning Kevin Flynn also provided comments, separate from the comments provided by the Statewide Planning Program. Unfortunately, these comments were not received by this office until recently. In addition, the Statewide Planning Program has recently developed official "Interim Guidance for Comprehensive Plan Review" for communities that are actively updating their plans. We were provided an opportunity to either sign a contract to utilize this interim guidance or be subject to the new guidance that is in the process of being developed by Statewide Planning but not yet released. The Planning Commission, therefore, voted in February 2014 to be reviewed under the interim guidance since the plan was in full draft form at that time. This commitment brought on some new changes and additions to the plan as well. The totality of these comments have been addressed and are being reviewed by the Planning Commission on April 16. I met with Statewide Planning this week and they verbally agree that the most recent changes will address their comments with some minor amendment. They indicated that they will put their most recent comments in writing so we have a record. Given the uncertainty of any new requirements that will come from this correspondence, I would feel more confident knowing that all possible State issues are addressed and approved by the Planning Commission prior to the public hearing. Once all issues are addressed you will receive a packet of amended pages/maps with explanation for insertion into your plan.

Thank you for your consideration and understanding in this matter.



JAMESTOWN CONSERVATION COMMISSION

JAMESTOWN TOWN HALL
93 NARRAGANSETT AVE.
JAMESTOWN, RI 02835



P.O. Box 377
JAMESTOWN, RI 02835

To: Jamestown Town Council Members
From: Michael Brown, Conservation Commission
Date: March 18, 2014
Re: RI House Bill 7178 - PLASTIC WASTE REDUCTION ACT

Whereas the Jamestown Conservation Commission is concerned with the environmental impacts of plastic pollution in Narragansett Bay and the global marine ecosystem, we respectfully request that the Town Council support this bill.

Most single use carry out bags are made from plastic that does not readily decompose. These lightweight plastic shopping bags create significant litter problems in neighborhoods, community beaches, and sewer systems. Plastic bags are a significant source of marine debris and are hazardous to marine animals and birds which often confuse single use plastic carry out bags for a source of food. Governments in many towns and cities in the United States have banned or taken action to discourage the use of plastic bags. From an overall environmental and economic perspective, the best alternative to single use plastic carryout bags is a major shift to reusable bags.

Last year we asked 30 Jamestown businesses to consider taking an environmental leadership position by voluntarily participating in this effort in the following ways:

- (a) not make available any single use plastic checkout bags (less than 2.5 mil thick) at the point-of-sale; (20 agreed)
- (b) offer the option of paper bags; (all but 1 agreed)
- (c) encourage the use of reusable checkout bags; (all agreed)
- (d) install and maintain a "ReStore" plastic bag recycling bin provided by RIRRC; (3 new bins were installed, but only 1 is being maintained)


Environment Rhode Island has also collected over 200 signatures from Jamestown residents in favor of eliminating plastic checkout bags. As an island community we should all support this bill towards making a positive environmental impact.

Sincerely,


Michael Brown
Commissioner

April 17, 2014

To: Honorable Town Council

From: Christina D. Collins, Finance Director 

Re: Budget to Actual Reports

Attached is the Budget to Actual reports for the Fiscal Year 2013/2014. The report contains the expenses that have been paid through March 31, 2014.

Please do not hesitate to contact me with any questions or concerns.

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 3/31/2014**

Account Number & Description	Annual Budget	PTD Expenses	YTD Expenses	Remaining \$	% of Budget
TOWN COUNCIL					
70001101 Salaries (5)	11,300.00	2,825.00	8,475.00	2,825.00	75.00%
70001302 Fees & Supplies	1,500.00	0.00	25.00	1,475.00	1.67%
70001305 Advertising	2,500.00	0.00	686.20	1,813.80	27.45%
70001 Town Council	15,300.00	2,825.00	9,186.20	6,113.80	60.04%
TOWN ADMINISTRATOR					
70002101 Salary, Administrator w/longevity	103,340.00	23,845.84	124,489.71	-21,149.71	120.47%
70002102 Salary, Clerical w/longevity	58,531.00	4,283.81	44,870.17	13,660.83	76.66%
70002200 Housing Allowance	0.00	0.00	4,000.00	-4,000.00	#DIV/0!
70002302 Fees, Supplies & Dues	2,800.00	0.00	1,567.85	1,232.15	55.99%
70002303 Travel Expenses	5,500.00	0.00	1,450.00	4,050.00	26.36%
70002 Town Administrator	170,171.00	28,129.65	176,377.73	-6,206.73	103.65%
PROBATE COURT					
70003101 Salary, Judge	4,718.00	371.96	3,533.62	1,184.38	74.90%
70003302 Fees, Supplies & Dues	2,000.00	-135.00	-300.77	2,300.77	-15.04%
70003 Probate Court	6,718.00	236.96	3,232.85	3,485.15	48.12%
ELECTIONS & TOWN MEETINGS					
70004101 Salaries, Canvassers (3)	5,234.00	1,309.00	3,927.00	1,307.00	75.03%
70004102 Salary, Clerical	387.00	0.00	0.00	387.00	0.00%
70004103 Salaries, Moderator&Sergeant	1,445.00	323.68	971.04	473.96	67.20%
70004104 Election Supervisors	1,600.00	0.00	0.00	1,600.00	0.00%
70004302 Fees, Supplies & Dues	3,250.00	0.00	151.59	3,098.41	4.66%
70004305 Advertising & Printing	700.00	0.00	0.00	700.00	0.00%
70004 Elections And Town Mtgs	12,616.00	1,632.68	5,049.63	7,566.37	40.03%
LEGAL					
70050201 Professional Services	95,000.00	9,197.00	54,908.00	40,092.00	57.80%
70005 Legal	95,000.00	9,197.00	54,908.00	40,092.00	57.80%
CLERK & RECORDS					
70060101 Salary, Town Clerk	61,234.00	4,828.06	45,866.57	15,367.43	74.90%
70060102 Salary, Clerical (2) w/longevity	83,725.00	6,332.02	61,736.63	21,988.37	73.74%
70060302 Fees, Supplies & Dues	33,000.00	1,923.85	18,738.14	14,261.86	56.78%
70060305 Advertising & Printing	3,200.00	857.26	3,730.08	-530.08	116.57%
70060 Clerk & Records	181,159.00	13,941.19	130,071.42	51,087.58	71.80%
PLANNING					
70070101 Salary, Town Planner w/longevity	71,481.00	5,242.82	49,551.03	21,929.97	69.32%
70070102 Salary, Clerical (.8) w/longevity	33,584.00	2,486.34	25,654.81	7,929.19	76.39%
70070201 Planning Commission	7,150.00	0.00	0.00	7,150.00	0.00%
70070302 Fees, Supplies & Dues	5,500.00	568.59	2,509.61	2,990.39	45.63%
70070305 Advertising	600.00	0.00	392.25	207.75	65.38%
70070 Planning	118,315.00	8,297.75	78,107.70	40,207.30	66.02%
ZONING					
70080101 Salaries, Zoning Board (10)	10,000.00	325.00	1,300.00	8,700.00	13.00%
70080302 Supplies	700.00	157.45	-699.43	1,399.43	-99.92%
70080 Zoning	10,700.00	482.45	600.57	10,099.43	5.61%
PERSONNEL					
70090900 Social Security Tax	284,376.00	24,165.93	185,026.29	99,349.71	65.06%
70090901 Blue Cross/Delta Dental	682,427.00	68,942.98	448,860.11	233,566.89	65.77%
70090902 Worker's Compensation	73,500.00	0.00	59,498.00	14,002.00	80.95%
70090903 Retirement System	289,415.00	17,423.61	153,796.40	135,618.60	53.14%
70090906 Life Insurance	10,000.00	706.45	5,721.54	4,278.46	57.22%
70090907 General Liability Insurance	110,000.00	0.00	105,553.45	4,446.55	95.96%
70090910 Salary Study Adjustment	85,000.00	0.00	0.00	85,000.00	0.00%
70090912 Blue Cross Police Retiree	105,383.00	8,781.92	70,255.34	35,127.66	66.67%
70090 Personnel	1,640,101.00	120,020.89	1,028,711.13	611,389.87	62.72%

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 3/31/2014**

<u>Account Number & Description</u>	<u>Annual Budget</u>	<u>PTD Expenses</u>	<u>YTD Expenses</u>	<u>Remaining \$</u>	<u>% of Budget</u>
FINANCE					
70100100 Salary, Finance Director w/long	82,426.00	8,250.24	72,428.33	9,997.67	87.87%
70100101 Salary, Deputy Tax Collector w/long	60,372.00	4,429.00	44,088.76	16,283.24	73.03%
70100102 Consultant, Computer Tech	36,000.00	3,365.48	38,151.85	-2,151.85	105.98%
70100201 Professional Services	16,000.00	2,473.98	11,045.16	4,954.84	69.03%
70100302 Fees, Supplies & Dues	22,000.00	-1,823.67	6,771.20	15,228.80	30.78%
70100305 Advertising & Printing	500.00	0.00	40.50	459.50	8.10%
70100 Finance	217,298.00	16,695.03	172,525.80	44,772.20	79.40%
TAX ASSESSOR					
70110101 Salary, Assessor w/longevity	60,873.00	4,598.22	43,683.09	17,189.91	71.76%
70110102 Clerical (as needed)	2,000.00	0.00	50.00	1,950.00	2.50%
70110302 Fees, Supplies & Dues	12,155.00	-32.00	11,419.00	736.00	93.94%
70110305 Advertising & Printing	1,200.00	0.00	774.95	425.05	64.58%
70110308 Field Inspections	1,000.00	0.00	0.00	1,000.00	0.00%
70110 Tax Assessor	77,228.00	4,566.22	55,927.04	21,300.96	72.42%
AUDIT OF ACCOUNTS					
70120201 Professional Services	13,600.00	0.00	26,420.00	-12,820.00	194.26%
70120 Audit of Accounts	13,600.00	0.00	26,420.00	(12,820.00)	194.26%
POLICE PROTECTION					
70310100 Salary, Police Chief	82,200.00	6,481.16	61,571.02	20,628.98	74.90%
70310101 Salaries, Police(13)/ Dispatch(4.5) /Support (.8 & 1 seasonal)	883,618.00	69,640.53	661,397.61	222,220.39	74.85%
70310102 Longevity, Officers/Dispatch/ Support	49,840.00	13,044.34	41,145.33	8,694.67	82.55%
70310103 Police Benefits	52,000.00	4,099.96	44,468.59	7,531.41	85.52%
70310104 Overtime & Sick Leave	165,000.00	7,571.17	93,103.97	71,896.03	56.43%
70310105 Police Retirement	141,332.00	0.00	70,665.00	70,667.00	50.00%
70310302 Fees, Supplies & Dues	20,400.00	1,964.76	19,710.61	689.39	96.62%
70310303 Computer Maintenance	18,500.00	1,430.40	14,628.46	3,871.54	79.07%
70310305 Advertising	200.00	60.75	60.75	139.25	30.38%
70310307 Building Maintenance	5,000.00	133.38	1,346.33	3,653.67	26.93%
70310308 Vehicle Insurance	8,197.00	0.00	8,197.00	0.00	100.00%
70310309 Telephone	26,500.00	1,226.60	9,750.43	16,749.57	36.79%
70310310 Personal Equipment, Uniforms	8,000.00	0.00	811.00	7,189.00	10.14%
70310311 Maintenance Of Uniforms	32,150.00	30,150.00	32,150.00	0.00	100.00%
70310312 Ammunition & Supplies	4,500.00	0.00	289.95	4,210.05	6.44%
70310313 Maintenance, Police Cars	15,000.00	783.25	10,657.00	4,343.00	71.05%
70310314 Gas & Tires	37,500.00	0.00	24,816.64	12,683.36	66.18%
70310315 Training	22,000.00	1,324.86	6,646.79	15,353.21	30.21%
70310316 Police Incentive/Education	23,000.00	3,650.80	31,326.50	-8,326.50	136.20%
70310317 Maintenance of Radio System	16,500.00	0.00	7,294.71	9,205.29	44.21%
70310318 Equipment	5,000.00	0.00	1,823.66	3,176.34	36.47%
70310 Police Protection	1,616,437.00	141,561.96	1,141,861.35	474,575.65	70.64%
FIRE PROTECTION					
70320100 Salary, Fire Chief	51,375.00	4,050.70	38,481.65	12,893.35	74.90%
70320101 Salaries, Employees w/longevity	56,440.00	3,903.24	41,554.03	14,885.97	73.63%
70320102 Deputy Fire Chief Stipend (2)	2,000.00	0.00	0.00	2,000.00	0.00%
70320103 Salary, Fire Inspector	20,085.00	1,418.34	15,526.92	4,558.08	77.31%
70320104 Fire Incentive Program	70,000.00	0.00	0.00	70,000.00	0.00%
70320302 Fees, Supplies & Dues	4,800.00	248.97	3,608.56	1,191.44	75.18%
70320308 Insurance	50,000.00	1,185.00	29,157.00	20,843.00	58.31%
70320309 Telephone	7,500.00	741.96	5,666.76	1,833.24	75.56%
70320313 Apparatus & Truck Repair	25,000.00	33.15	12,302.28	12,697.72	49.21%
70320314 Gas, Tires & Oil	15,000.00	207.82	7,868.70	7,131.30	52.46%
70320315 Training	12,000.00	0.00	12,521.48	-521.48	104.35%
70320319 Fuel Oil	12,000.00	3,937.66	11,746.23	253.77	97.89%
70320320 Maintenance	12,000.00	506.17	6,914.73	5,085.27	57.62%
70320321 Electricity	8,500.00	755.05	5,257.72	3,242.28	61.86%
70320322 Alarm & Radio	7,200.00	0.00	1,896.75	5,303.25	26.34%

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 3/31/2014**

Account Number & Description	Annual Budget	PTD Expenses	YTD Expenses	Remaining \$	% of Budget
70320323 Oxygen & Air Pack	5,500.00	0.00	1,251.60	4,248.40	22.76%
70320324 Water	1,500.00	0.00	722.26	777.74	48.15%
70320325 Fire Equipment	15,000.00	182.44	11,108.50	3,891.50	74.06%
70320326 Fire Extinguisher Agents	2,500.00	0.00	1,669.50	830.50	66.78%
70320399 Subscriptions & Journal	600.00	80.00	362.85	237.15	60.48%
70320 Fire Protection	379,000.00	17,250.50	207,617.52	171,382.48	54.78%
EMERGENCY MEDICAL SERVICES					
70600101 Ambulance Incentive Program	80,000.00	0.00	0.00	80,000.00	0.00%
70600102 EMS Director	26,715.00	1,969.93	14,445.35	12,269.65	54.07%
70600103 JFD EMS Captain	1,000.00	0.00	0.00	1,000.00	0.00%
70600xxx Medical Director Stipend	500.00	0.00	0.00	500.00	0.00%
70600xxx QA/QI Stipend	2,400.00	0.00	0.00	2,400.00	0.00%
70600330 Ambulance Building	15,000.00	2,314.15	8,972.95	6,027.05	59.82%
70600331 Ambulance Communications	0.00	0.00	0.00	0.00	#DIV/0!
70600332 Ambulance Equipment/Uniforms	10,000.00	1,793.90	6,753.90	3,246.10	67.54%
70600333 Ambulance Medical	16,000.00	2,058.51	17,439.86	-1,439.86	109.00%
70600334 Ambulance Office	5,500.00	121.10	4,096.89	1,403.11	74.49%
70600336 Ambulance Vehicles	12,000.00	344.10	5,850.21	6,149.79	48.75%
70600337 Ambulance Training	23,000.00	2,121.00	14,713.62	8,286.38	63.97%
70600455 Insurance on Ambulance	25,320.00	0.00	16,500.00	8,820.00	65.17%
70600 EMS	217,435.00	10,722.69	88,772.78	128,662.22	40.83%
PROTECTIVE SERVICE					
70330101 Salary, Building Inspector w/longevity	65,348.00	4,727.12	45,829.88	19,518.12	70.13%
70330102 Salary, Clerical (.5) w/longevity	23,262.00	1,748.60	18,871.85	4,390.15	81.13%
70330117 Salary, Electrical Inspector	10,000.00	833.33	7,499.97	2,500.03	75.00%
70330118 Salary, Plumbing Inspector	5,000.00	416.67	3,750.03	1,249.97	75.00%
70330119 Salary, Mechanical Inspector	5,000.00	416.67	3,750.03	1,249.97	75.00%
70330302 Fees, Supplies & Dues	4,500.00	0.00	3,138.25	1,361.75	69.74%
70330328 Hydrant Rental	125,000.00	0.00	0.00	125,000.00	0.00%
70330 Protective Service	238,110.00	8,142.39	82,840.01	155,269.99	34.79%
ADMINISTRATION					
70410101 Salary, Public Works Director (1/2) & Longevity	46,031.00	3,329.68	31,631.96	14,399.04	68.72%
70410302 Fees, Supplies & Dues	1,400.00	11.18	108.73	1,291.27	7.77%
70410 Administration	47,431.00	3,340.86	31,740.69	15,690.31	66.92%
ENGINEERING					
70420101 Salary/Environ. Scientist (.5) w/long	38,929.00	2,213.16	22,989.86	15,939.14	59.06%
70420103 Intern	10,000.00	277.50	3,317.50	6,682.50	33.18%
70420302 Fees, Supplies & Dues	1,200.00	0.00	689.99	510.01	57.50%
70420 Engineering	50,129.00	2,490.66	26,997.35	23,131.65	53.86%
HIGHWAY					
70430100 Salary, Supervisor w/longevity	62,513.00	4,648.36	45,066.30	17,446.70	72.09%
70430101 Salaries (10) w/longevity & Overtime	530,000.00	39,714.02	371,857.28	158,142.72	70.16%
70430308 Vehicle Insurance	12,000.00	0.00	12,000.00	0.00	100.00%
70430313 Upkeep of Equipment	60,000.00	9,923.19	47,827.66	12,172.34	79.71%
70430314 Oil & Gas	75,000.00	7,578.39	51,245.19	23,754.81	68.33%
70430330 Sand & Gravel	15,000.00	0.00	4,535.53	10,464.47	30.24%
70430331 Cold Patch	15,000.00	0.00	9,804.20	5,195.80	65.36%
70430333 Road Supplies/Street Signs	15,000.00	1,323.98	7,177.19	7,822.81	47.85%
70430334 Equipment Rental	3,000.00	0.00	1,559.18	1,440.82	51.97%
70430399 Safety & Licensing	6,500.00	307.42	2,527.10	3,972.90	38.88%
70430 Highway	794,013.00	63,495.36	553,599.63	240,413.37	69.72%

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 3/31/2014**

Account Number & Description	Annual Budget	PTD Expenses	YTD Expenses	Remaining \$	% of Budget
SNOW REMOVAL					
70440336 Snow Removal (overtime)	28,000.00	0.00	20,733.02	7,266.98	74.05%
70440337 Equipment & Supplies	40,000.00	13,639.19	50,815.06	-10,815.06	127.04%
70440 Snow Removal	68,000.00	13,639.19	71,548.08	-3,548.08	105.22%
WASTE REMOVAL					
70450101 Salary, Operator w/long & Sun.hrs	58,120.00	7,827.72	41,774.41	16,345.59	71.88%
70450309 Telephone	500.00	50.54	396.25	103.75	79.25%
70450321 Electricity	1,000.00	45.00	397.95	602.05	39.80%
70450340 Maintenance & Testing	45,000.00	95.00	3,232.26	41,767.74	7.18%
70450341 Transfer Trucking & Recycling	310,000.00	21,211.40	208,648.18	101,351.82	67.31%
70450350 Hazardous Waste Recycling	1,000.00	0.00	0.00	1,000.00	0.00%
70450 Waste Removal	415,620.00	29,229.66	254,449.05	161,170.95	61.22%
STREET LIGHTING					
70460321 Electricity	40,000.00	5,241.35	41,538.73	-1,538.73	103.85%
70460 Street Lighting	40,000.00	5,241.35	41,538.73	-1,538.73	103.85%
OTHER PUBLIC WORKS					
70480342 Town Cemetery & Parade	2,100.00	0.00	-0.18	2,100.18	-0.01%
70480 Other Public Works	2,100.00	0.00	-0.18	2,100.18	-0.01%
PUBLIC BUILDINGS					
70490101 Salaries/Service Contract	50,000.00	3,055.57	42,339.13	7,660.87	84.68%
70490302 Building/Cleaning Supplies	5,000.00	711.00	2,629.38	2,370.62	52.59%
70490309 Telephone & Alarms	20,000.00	1,205.96	9,305.38	10,694.62	46.53%
70490321 Electricity	40,000.00	2,489.85	25,033.47	14,966.53	62.58%
70490324 Water	8,500.00	63.95	4,988.71	3,511.29	58.69%
70490343 Heat	45,000.00	6,994.58	34,965.47	10,034.53	77.70%
70490344 Repairs & Maintenance	40,000.00	4,276.94	26,905.28	13,094.72	67.26%
70490375 Landscape	12,000.00	0.00	4,427.48	7,572.52	36.90%
70490 Public Buildings	220,500.00	18,797.85	150,594.30	69,905.70	68.30%
TREE MANAGEMENT PROGRAM					
70495101 Consultant	9,600.00	1,800.00	6,975.00	2,625.00	72.66%
70495302 Materials & Supplies	1,800.00	-41.45	2,286.36	-486.36	127.02%
70495360 Tree Pruning	15,000.00	335.58	8,840.58	6,159.42	58.94%
70495370 Purchase Of Trees	5,000.00	0.00	2,197.00	2,803.00	43.94%
70495 Tree Management Program	31,400.00	2,094.13	20,298.94	11,101.06	64.65%
PUBLIC WELFARE					
70500101 Salary, Welfare Director	3,964.00	991.00	2,973.00	991.00	75.00%
70500347 New Visions, Newport County	1,500.00	0.00	0.00	1,500.00	0.00%
70500 Public Welfare	5,464.00	991.00	2,973.00	2,491.00	54.41%
PUBLIC HEALTH					
70600456 Visiting Nurse/Mental Health/ SchHospice/ Substance Abuse	20,000.00	0.00	4,000.00	16,000.00	20.00%
70600458 Senior Center Operations	56,693.00	0.00	42,518.00	14,175.00	75.00%
70600 Public Health	76,693.00	0.00	46,518.00	30,175.00	60.65%
ANIMAL CONTROL					
70610xxx Animal Control Services/Shelter	10,000.00	0.00	0.00	10,000.00	0.00%
70610302 Fees, Supplies and Dues	0.00	991.00	1,783.17	-1,783.17	#DIV/0!
70610 Animal Control	10,000.00	991.00	1,783.17	8,216.83	17.83%
LIBRARY					
70700100 Salary, Librarian	63,345.00	4,994.54	47,448.13	15,896.87	74.90%
70700101 Salaries (3 FT, .8, PT) w/long if eligible	128,149.00	9,996.53	109,445.77	18,703.23	85.41%
70700102 Custodian	6,600.00	0.00	1,544.63	5,055.37	23.40%
70700302 Fees, Supplies & Dues	8,000.00	880.43	5,256.00	2,744.00	65.70%
70700308 Insurance	11,689.00	0.00	11,689.00	0.00	100.00%
70700309 Telephone	2,000.00	218.72	1,124.74	875.26	56.24%

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 3/31/2014**

Account Number & Description	Annual Budget	PTD Expenses	YTD Expenses	Remaining \$	% of Budget
70700310 Equipment	500.00	0.00	311.29	188.71	62.26%
70700321 Electricity	16,000.00	2,863.73	11,716.75	4,283.25	73.23%
70700343 Heat	16,000.00	4,398.06	14,748.95	1,251.05	92.18%
70700344 Repairs & Maintenance	18,000.00	256.97	4,866.49	13,133.51	27.04%
70700345 Computers	6,000.00	0.00	58.04	5,941.96	0.97%
70700351 Books & Periodicals	30,000.00	1,785.80	16,979.13	13,020.87	56.60%
70700352 Books - State Aid	76,400.00	11,836.80	62,828.88	13,571.12	82.24%
70700 Library	382,683.00	37,231.58	288,017.80	94,665.20	75.26%
<i>PARKS, BEACHES & RECREATION</i>					
70800100 Salary, Director w/longevity	59,625.00	4,589.54	45,688.87	13,936.13	76.63%
70800102 Salaries, Other Rec, Parks & Beaches (3.8 & seasonal) w/longevity	274,969.00	9,867.28	169,774.48	105,194.52	61.74%
70800103 Salaries, Teen Center	50,000.00	3,600.38	32,777.70	17,222.30	65.56%
70800302 Fees, Supplies & Dues	5,965.00	7.75	1,817.54	4,147.46	30.47%
70800305 Advertising & Printing	3,750.00	0.00	2,102.24	1,647.76	56.06%
70800308 Insurance	5,882.00	0.00	5,882.00	0.00	100.00%
70800309 Telephone	3,250.00	190.88	1,571.77	1,678.23	48.36%
70800310 Equipment	4,600.00	0.00	268.65	4,331.35	5.84%
70800314 Gas & Oil	8,500.00	0.00	6,128.84	2,371.16	72.10%
70800321 Electricity & Field Lighting	22,400.00	0.00	13,131.24	9,268.76	58.62%
70800322 Ft Getty Waste Water Removal	8,000.00	0.00	3,488.00	4,512.00	43.60%
70800323 Shores Beach/Sanitary Facility	3,000.00	0.00	1,070.00	1,930.00	35.67%
70800324 Water	13,500.00	0.00	9,138.45	4,361.55	67.69%
70800341 Trash Removal	12,000.00	238.00	6,342.00	5,658.00	52.85%
70800344 Repairs, Maintenance & Improvements	26,648.00	164.40	10,682.92	15,965.08	40.09%
70800382 Summer Programs	3,825.00	0.00	3,600.00	225.00	94.12%
70800383 Winter Programs	1,200.00	200.00	390.00	810.00	32.50%
70800 Parks, Beaches & Recreation	507,114.00	18,858.23	313,854.70	193,259.30	61.89%
70801381 Special Activities	0.00	125.00	-507.47	-507.47	
70801384 Exercise	0.00	-290.00	-390.00	0.00	
70801386 Flag Football S/F	0.00	0.00	0.00	0.00	
70801388 Basketball S/F	0.00	-195.00	-610.54	-610.54	
70801391 Sports Camp S/F	0.00	0.00	36.50	36.50	
70801392 Tennis S/F	0.00	0.00	60.00	60.00	
70801393 Soccer S/F	0.00	-234.00	-1,097.00	-1,097.00	
70801395 Girl's Softball S/F	0.00	-35.00	-35.00	-35.00	
70801396 Restoration Rec Ctr S/F	0.00	0.00	0.00	0.00	
70801398 Pavilion	0.00	-1,050.00	-6,422.64	-6,422.64	
70801399 Miscellaneous	0.00	0.00	0.00	0.00	
70801400 Volleyball S/F	0.00	0.00	-42.00	-42.00	
70801401 Summer Playground S/F	0.00	0.00	-5,894.64	-5,894.64	
70801402 J.Y.O. S/F	0.00	0.00	0.00	0.00	
70801 Recreation Programs	0.00	-1,679.00	-14,902.79	-14,512.79	
<i>DEBIT SERVICE</i>					
70900504 Payment Of Principal	475,000.00	165,000.00	220,000.00	255,000.00	46.32%
70900505 Payment Of Interest	288,029.00	45,993.75	190,558.13	97,470.87	66.16%
70900 Debt Service	763,029.00	210,993.75	410,558.13	352,470.87	53.81%
<i>MISCELLANEOUS</i>					
70920527 Incidentals & Emergencies	50,000.00	210.00	21,740.08	28,259.92	43.48%
70920530 Conservation Commission	2,200.00	0.00	251.25	1,948.75	11.42%
70920536 Eastern RI Co-Op Extension	1,300.00	0.00	0.00	1,300.00	0.00%
70920 Miscellaneous	53,500.00	210.00	21,991.33	31,508.67	41.11%
Total	8,476,864.00	791,306.98	5,498,672.45	2,978,191.55	64.87%

2014 -- H 7178

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LC003467
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STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2014

A N A C T

RELATING TO HEALTH AND SAFETY - PLASTIC WASTE REDUCTION

Introduced By: Representatives Cimini, Handy, Walsh, Amore, and Edwards

Date Introduced: January 23, 2014

Referred To: House Environment and Natural Resources

It is enacted by the General Assembly as follows:

1 SECTION 1. Title 23 of the General Laws entitled "HEALTH AND SAFETY" is hereby
2 amended by adding thereto the following chapter:

3 CHAPTER 19.16

4 PLASTIC WASTE REDUCTION ACT

5 **23-19.16-1. Short title.** -- This chapter shall be known and may be cited as the "Plastic
6 Waste Reduction Act".

7 **23-19.16-2. Legislative findings.** -- It is hereby found and declared as follows:

8 With Narragansett Bay, hundreds of miles of coastline, dozens of islands, and hundreds
9 of bodies of water including rivers, ponds, and lakes, Rhode Island faces a real threat from plastic
10 pollution. Single-use plastic checkout bags are a primary source of this pollution, littering Rhode
11 Island's neighborhoods, parks, and roadsides, as well as aquatic and coastal environments, posing
12 a direct threat to wildlife and accumulating in waterways. A ban on these plastic bags is the most
13 effective way to eliminate this source of pollution.

14 **23-19.16-3. Definitions.** -- When used in this chapter:

15 (1) "Checkout bag" means any carry-out bag that is provided to the customer at the point
16 of sale. "Checkout bag" does not include plastic barrier bags, double-opening plastic bags, or
17 plastic bags measuring larger than twenty-eight inches (28") by thirty-six inches (36").

18 (2) "Department" means the department of environmental management as established in
19 chapter 42-17.1.

1 (3) "Double-Opening Plastic Bags" means any thin plastic bag with a double-opening
2 (top and bottom) to protect clothing or other items for transport.

3 (4) "Pass-through charge" means a charge to be collected by retailers from their
4 customers when providing recyclable paper bags, and retained by retailers to offset the cost of
5 bags and other costs related to the pass-through charge.

6 (5) "Plastic barrier bag" means any thin plastic bag with a single opening used to:

7 (i) Transport fruit, vegetables, nuts, grains, small hardware items, or other items selected
8 by customers to the point of sale;

9 (ii) Contain or wrap fresh or frozen foods, meat, or fish, whether prepackaged or not;

10 (iii) Contain or wrap flowers, potted plants, or other items where damage to a good or
11 contamination of other goods placed together in the same bag may occur;

12 (iv) Contain unwrapped prepared foods or bakery goods; or

13 (v) Newspaper sleeves.

14 (6) "Recyclable paper bag" means a paper bag that is fully recyclable overall and contains
15 a minimum of forty percent (40%) post-consumer recycled content and contains no old growth
16 fiber. The bag should display the words "Reusable" and "Recyclable" or the universal recycling
17 logo on the outside of the bag in green lettering at least one inch (1") in size.

18 (7) "Retail sales establishment" means any enterprise whereby the sale or transfer to a
19 customer of goods in exchange for payment occurring in retail stores, farmers' markets, flea
20 markets, and restaurants. This does not include sales of goods at yard sales, tag sales, other sales
21 by residents at their homes, and sales by nonprofit organizations.

22 (8) "Large retail sales establishment" means a retail sales establishment with five million
23 dollars (\$5,000,000) or more in annual gross retail sales volume, as reported to the department of
24 revenue.

25 (9) "Small retail sales establishment" means a retail sales establishment with less than
26 five million dollars (\$5,000,000) in annual gross retail sales volume, as reported to the
27 department of revenue.

28 (10) "Reusable bag" means a bag with handles that is specifically designed and
29 manufactured for multiple reuse and is made of cloth or other fabric or is made of durable plastic
30 that is at least two and a quarter (2.25) mils thick.

31 **23-19.16-4. Plastic waste reduction.** -- (a) Effective January 1, 2014, large retail sales
32 establishments are prohibited from making available any plastic checkout bag, not including
33 plastic barrier bags or double-opening plastic bags.

34 (b) Effective January 1, 2015, no retail sales establishment, including large retail sales

1 establishments and small retail sales establishments, shall make available any plastic checkout
2 bags at the point of sale, not including plastic barrier bags or double-opening plastic bags.

3 (c) Nothing in this section shall preclude a retail sales establishment from making
4 reusable bags or recyclable paper bags available for sale to customers.

5 **23-19.16-5. Enforcement-penalty.--** (a) This chapter shall be implemented, administered
6 and enforced by the city or town police department or department or division designated by its
7 chief executive officer.

8 (b) Upon being made aware of a potential violation of this chapter, the city or town
9 designee shall investigate and determine whether a violation has occurred.

10 (c) If the investigation confirms that a violation has occurred, the city or town designee
11 shall give written notice to the owner of the property, the owner's agent, or the person performing
12 such violation that the violation is occurring and must stop.

13 (d) Such notice shall be in writing and may be served upon a person to whom it is
14 directed either by delivering it personally to him or her or by posting same upon a conspicuous
15 portion of the property and sending a copy of same certified mail to the person to whom the
16 notice is directed.

17 (e) The owner, the owner's agent, or the person performing the violation is responsible
18 for confirming, in writing, that the violation has ceased to the city or town designee within
19 fourteen (14) days of receipt of the notice.

20 (f) A second violation after the fourteen (14) day response period of the first violation
21 and within one year of the receipt of the confirmation that the violation had ceased shall incur a
22 penalty of one hundred fifty dollars (\$150).

23 (g) A third violation within one year of the second and any subsequent violations shall
24 incur a penalty of three hundred dollars (\$300).

25 (h) Each occurrence of a violation after the first, and each day that such violation
26 continues, shall constitute a separate violation and may be cited as such.

27 (i) Every city or town shall promulgate rules and regulations necessary to implement this
28 chapter within one hundred eighty (180) days of passage of this act.

29 **23-19.16-6. Severability. --** If any part or provision of this chapter, or the application of
30 any part or provision to any person, entity, or circumstances is adjudged invalid by any court of
31 competent jurisdiction, the judgment shall be confined in its operation to the part, provision or
32 application directly involved in the controversy in which the judgment shall have been rendered,
33 and shall not affect or impair the validity of the remainder of this law or the application to other
34 persons, entities, or circumstances.

1 SECTION 2. This act shall take effect upon passage.

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LC003467
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EXPLANATION
BY THE LEGISLATIVE COUNCIL
OF

A N A C T
RELATING TO HEALTH AND SAFETY - PLASTIC WASTE REDUCTION

- 1 This act would establish a plan for the gradual ban on the use of disposable plastic
- 2 checkout bags by retail establishments.
- 3 This act would take effect upon passage.

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LC003467
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TOWN OF JAMESTOWN

One Day Event/Entertainment Application

\$5.00 Application Fee

Date Rec'd _____
Office will enter _____

RECEIVED
TOWN OF JAMESTOWN, R.I.
14 APR -9 AM 10:55

All licenses are issued subject to the resolution of debts, taxes and appropriate signatures
(This form can be used with or without vendors)

Please complete the following information:

- Seasonal Event
- Parade
- Race:
 - Bicycle/Wheelchair
 - Run/Jog/Walk/Wheelchair
 - Marine Vessel
- Art/Craft Show
- Theatre/Film Production
- Concert
- Miscellaneous Function (please explain) *Baseball Parade*
Jamestown Cal Ripken League

Name of Event: (if applicable) Jamestown Cal Ripken League

Date of Event: 5/3/2014 Hours of Event: 2

Location of Event: Weymouth Ave to Conn Ave Number of people attending: 3007

Name of Applicant/ Business: Jeff Bush

Mailing Address: 20A Clinton Ave Business Phone #: (401) 419-6207

Jamestown, RI

Contact Person: Jeff Bush Phone Number: (401) 419-6207

9 AM start

List the type of entertainment being requested, if applicable (Band, DJ, etc.) _____

Who will the event benefit? _____

Type of Operation: (Private, State Sponsored, Non-Profit): Non-Profit

R.I. Show Promoter's Permit Number, per RIGL § 44-19-1, (if applicable): _____

If the applicant is a Non-Profit organization, is it registered with the State? Yes No

RI Tax ID #: _____ Non-Profit ID #: _____

Number of Vendors/Peddlers: (circle one) N/A 1-10 11-20 21-30 31-40 41-50
(\$5.00 each Vendor/Peddler in addition to Application Fee)

A list of vendor/peddler and fee must be submitted to the Town Clerk's Office with this license. Vendor/Peddler list must include name, address, phone number, date of birth, type of merchandise to be sold and exact location of sales.

What types of items will be sold at this event? _____

Will food be sold at the location? If yes, you must contact the R.I. Department of Health Yes No

Will alcohol be provided and/or served at this event? If yes, Alcohol Liability Insurance must be provided Yes No

Will traffic control or a public facility be needed? Yes No
If yes, Please contact the Jamestown Police Department, Public Works Department and/or the Recreation Department for rates and forms for approval.

Note: All applicants must submit a liability insurance policy with coverage in the amount of \$1,000,000 (one million dollars) when using Town owned property. Certificate of insurance: Yes No

If there is additional information for the Town Council that you would like to add please attach separate correspondence.

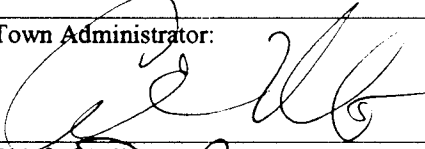
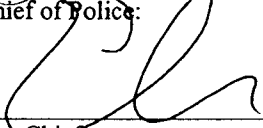
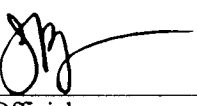

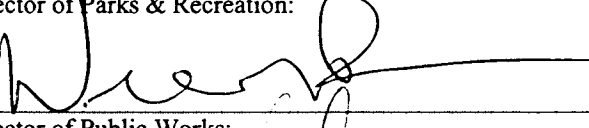
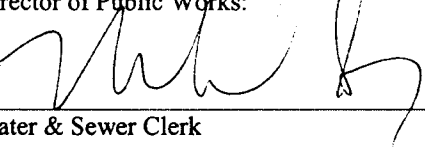
Signature of Applicant: [Handwritten Signature]

Please attend the Town Council meeting on the _____ day of _____, 20____ for Council review.

For Office Use Only

License Fee: \$ 500 Ins. Policy: ✓ Ft. Getty Rental Permit: N/A

For Approval: Please sign, date & provide approximate cost to Town.

Department	Date	Approximate Cost or Comments
Town Administrator: 	4/6/14	
Chief of Police: 	4/14/14	
Fire Chief: 	4.10.14	
Zoning Official: 	4-14-14	
Director of Parks & Recreation: 	4-11-14	
Director of Public Works: 	4-9-14	
Water & Sewer Clerk CD Colli	4.14.14	
Tax Collector CD Colli	4.14.14	

This application has been GRANTED/DENIED by the Jamestown Town Council at a meeting held on the _____ day of _____, 20_____ for the event scheduled for: (date) _____ (time) _____ with a location of _____.

Issued: _____ Cheryl A. Fernstrom, CMC, Town Clerk

Please keep this license on hand for the day of the event.

4/14/14

For the 4/21/14 agenda

I'd like to address the Town Council
in open session - re: performing arts center.

Thanks,

Bruce J Whitehouse
61 Steamboat St.

RECEIVED
TOWN OF JAMESTOWN, R.I.
14 APR 14 PM 4:03

Please run the following ad in the *Jamestown Press* editions of April 24th & May 1st:



Jamestown, Rhode Island
NOTICE

It is hereby given by the Town Council of the Town of Jamestown, being the Licensing Board in said Town as provided under Title 3, Chapters 1-12 of the General Laws of Rhode Island 1956, and as amended, that the following application has been received by the Town Council for a license **EXPANSION OF USE** under said Act, for the period May 20, 2014 to November 30, 2014.

EXPANSION OF USE:

CLASS B - TAVERN

Plantation Catering Inc.

Dbas: Plantation At The Bay Voyage

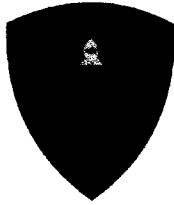
150 Conanicus Ave

Jamestown, RI 02835

The above application will be in order for hearing at a meeting of said Licensing Board on **Monday, May 19, 2014 at 7:30 p.m.** at the Jamestown Town Hall, Rosamond A Tefft Council Chambers, 93 Narragansett Avenue, in said Jamestown, at which time and place all remonstrants may make their objections against granting this license.

By Order of the Town Council
Cheryl A. Fernstrom, CMC, Town Clerk

This meeting location is accessible to the physically challenged. Hearing of speech impaired individuals requiring the service of an interpreter should call the Town Clerk at 401-423-9800 or facsimile at 401-423-7230 not less than 3 business days prior to the meeting.



JAMESTOWN POLICE DEPARTMENT

250 Conanicus Avenue, Jamestown, RI 02835

Tel: (401) 423-1212 Fax: (401) 423-3710

www.jamestownri.net/police

Edward A. Mello
Chief of Police

MEMORANDUM

TO: Andy Nota, Town Administrator
FROM: Chief Edward A. Mello
DATE: April 11, 2014
SUBJECT: Meeting Follow-up

The Town Council had requested a traffic study of the Helm Street and Bow Street Intersection as the result of a request from a resident to create a four-way stop at that location. The intersection is currently controlled by stops on Bow Street and allows for free flow on Helm Street. The underlying concern was the speed of vehicles on the street.

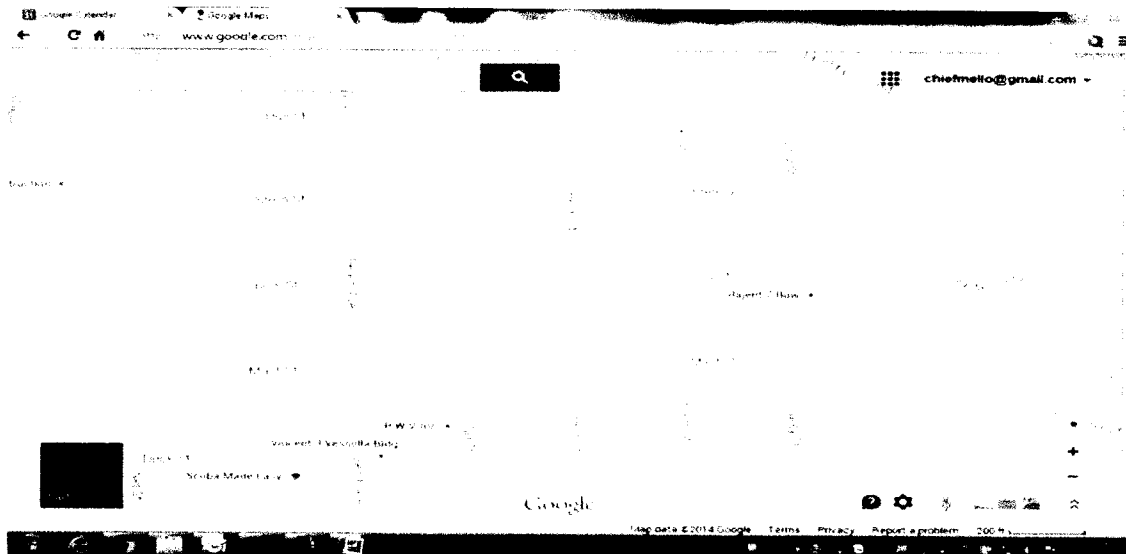
It should be noted that there is a four way stop sign located at the intersection of Helm Street and Mast Street.

Sgt. Catlow conducted a traffic study for the period of April 1 through April 9, 2014.

I have attached the traffic study for review.

In summary: Average vehicles per day: 488

Average speed: 22 MPH



Jamestown Police Department

250 Conanicus Avenue
 Jamestown, RI 02835
 (401) 439-4111



Speed Enforcement Evaluator

Location:
Helm Street

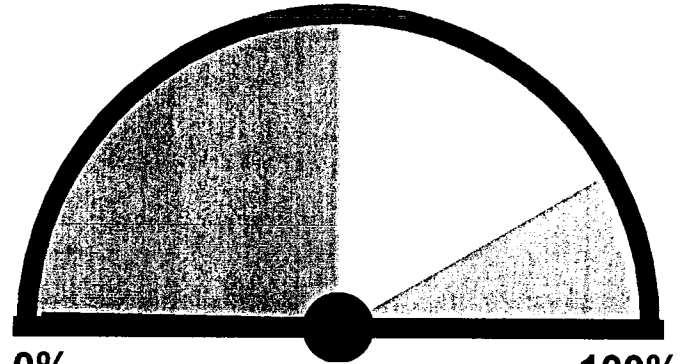
Total Percentage of Enforceable Violations

Closest Cross Street:
 Bow Street

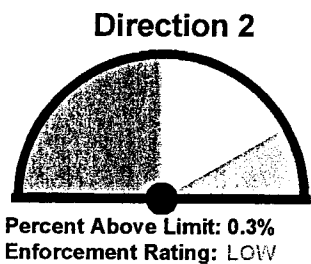
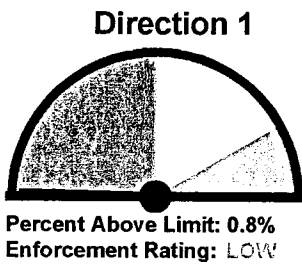
Analysis Dates:
 Tuesday, April 01, 2014
 Wednesday, April 09, 2014

Installed By:

Requested By:



0% 100%
Posted Speed Limit: 25 MPH
Percentage Above Limit: 0.5%
Enforcement Rating: LOW



Combined

1-5	6-10	11-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	>65
10	22	273	1213	1510	678	81	1	0	1	4	0	0	16

85 percentile = 26

Direction 1

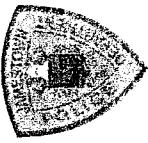
1-5	6-10	11-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	>65
10	6	111	553	671	238	40	0	0	1	4	0	0	9

85 percentile = 25

Direction 2

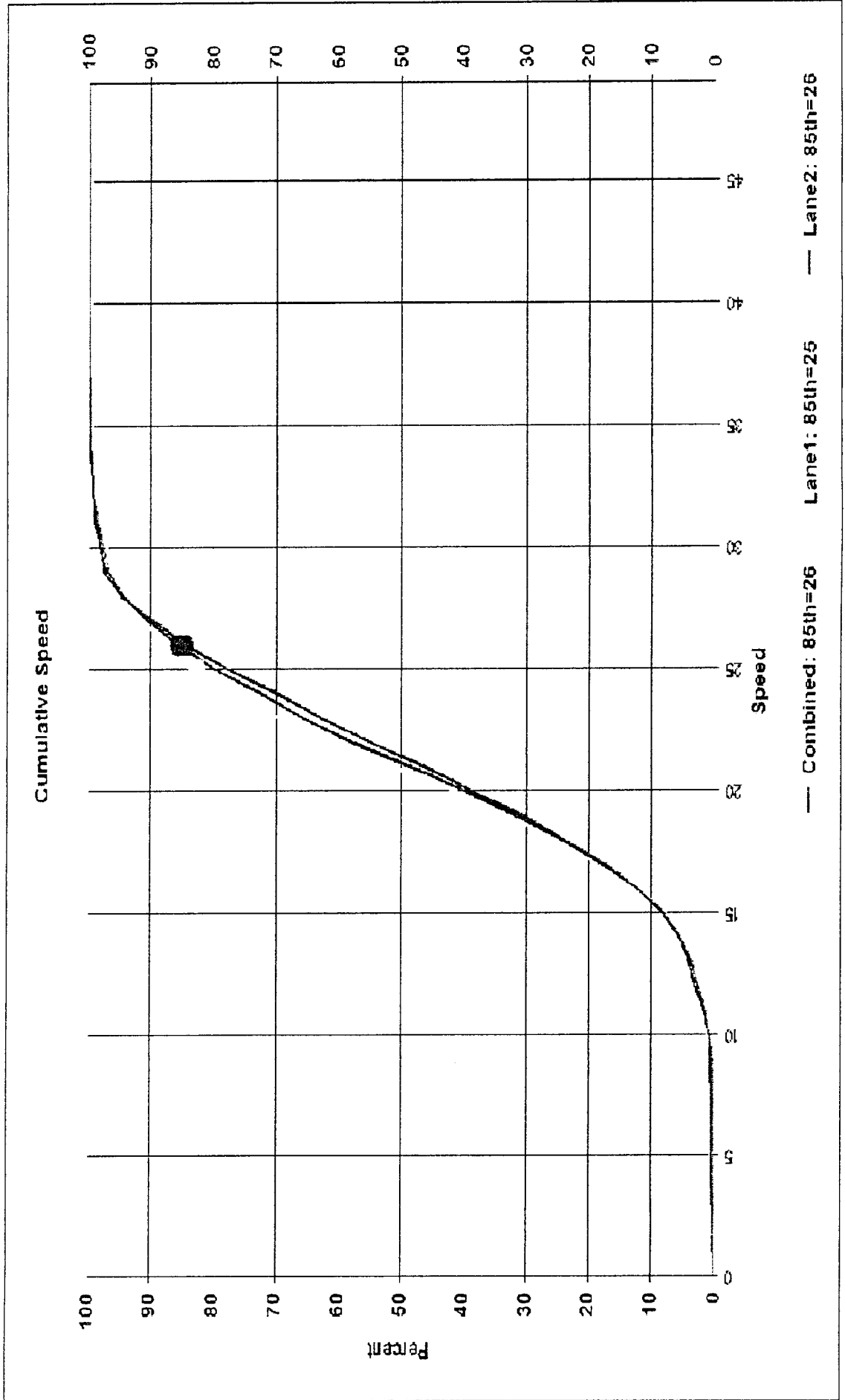
1-5	6-10	11-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	>65
0	16	162	660	839	440	41	1	0	0	0	0	0	7

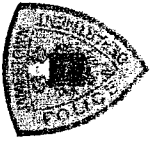
85 percentile = 26



Jamestown Police Department
250 Conanicus Avenue
Jamestown, RI 02835
(401) 333-1312

Graphs

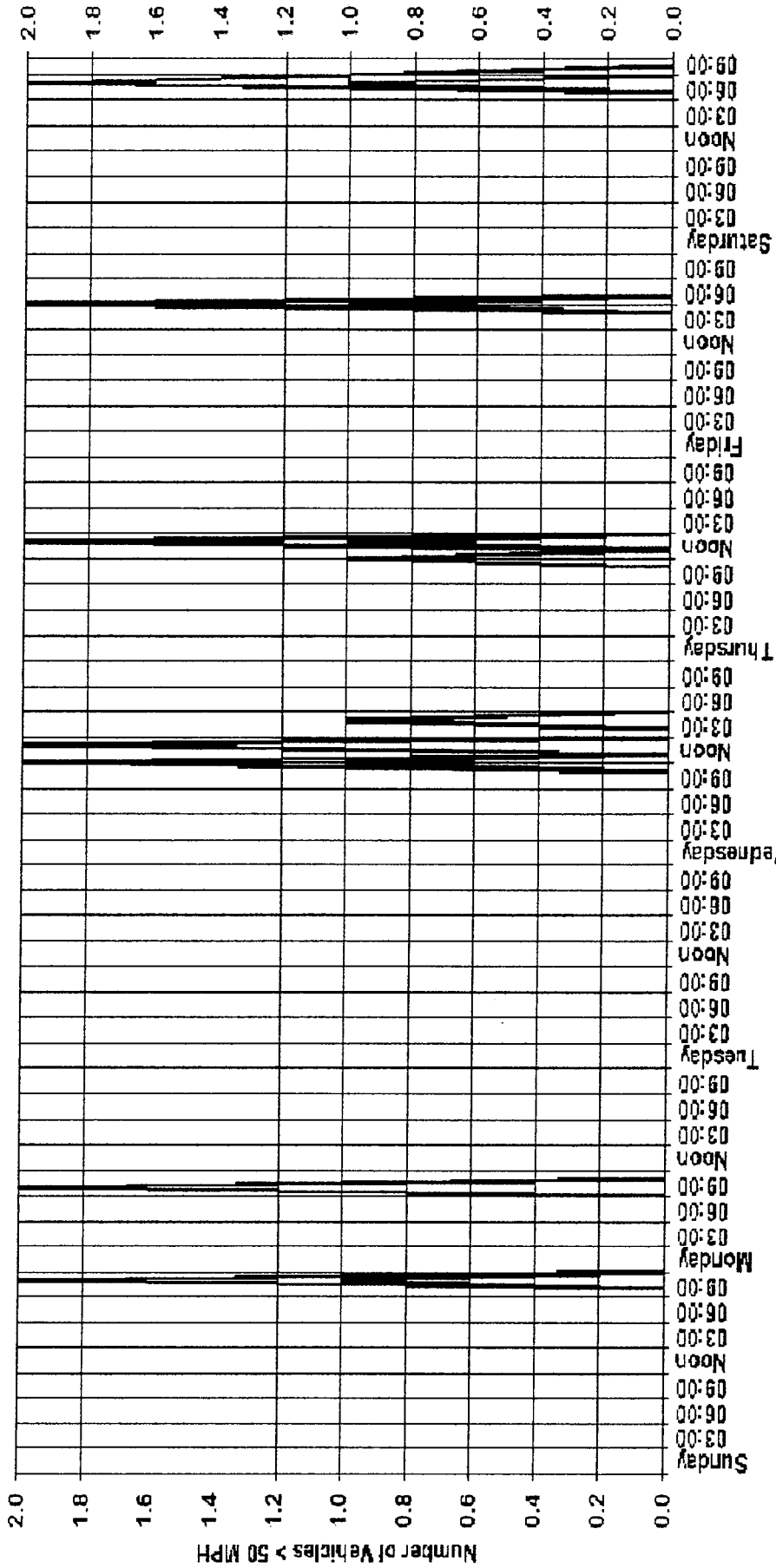




Jamestown Police Department

250 Conanicus Avenue
Jamestown, RI 02835
(401) 433-0433

Speed as Total Volume



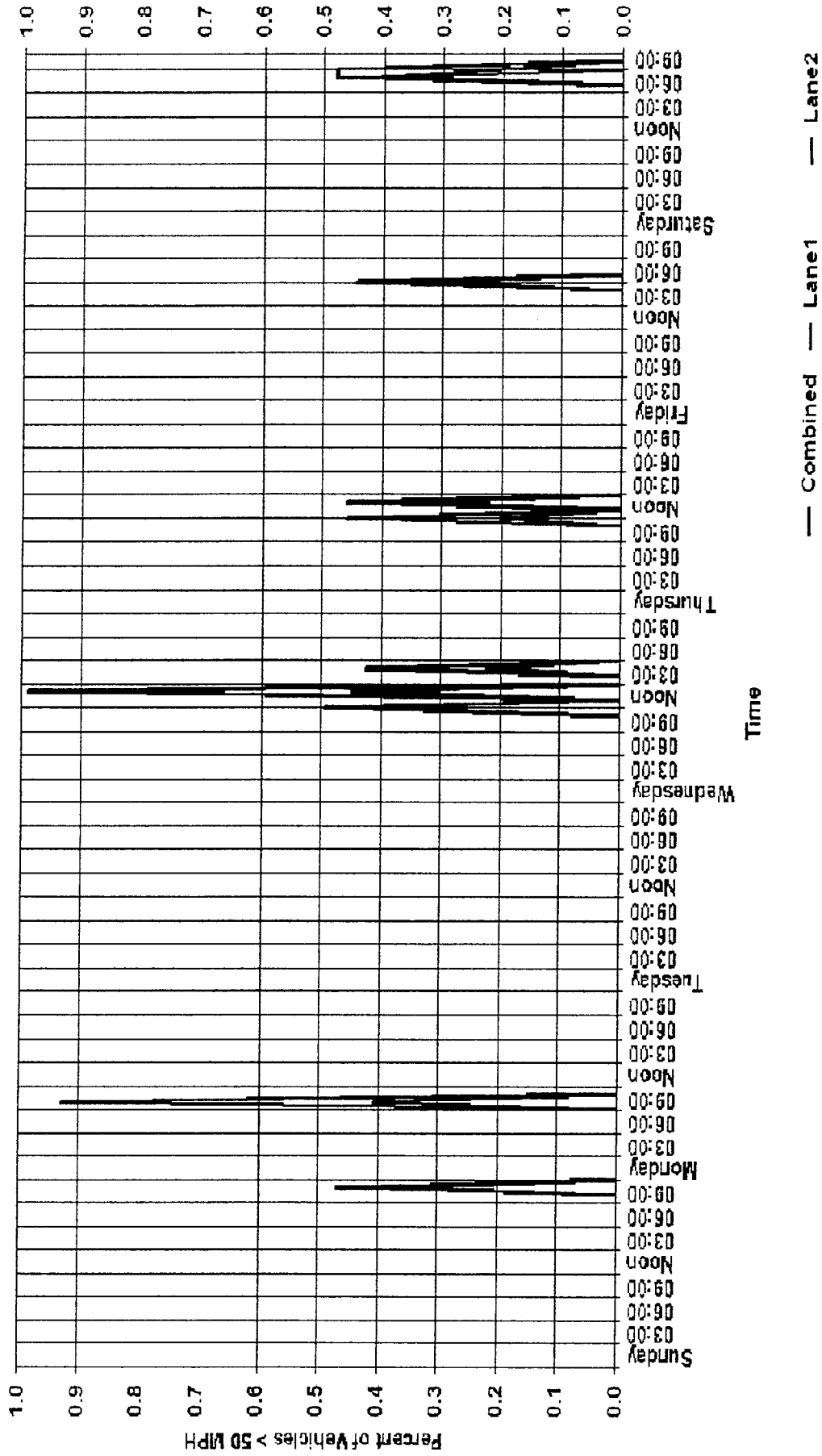
Time

— Combined — Lane1 — Lane2

Jamestown Police Department
 250 Conanicus Avenue
 Jamestown, RI 02835
 (401) 423-1212



Speed as Overall Percentage



Jamestown Police Department

250 Conanicut Avenue
 Jamestown, RI 02835
 (401) 421-1312



COMBINED

Report for Report From 4/1/2014 2:12:42 PM to 4/9/2014 10:35:21 AM

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	503	63	61	60	51	46	38	40	44	43	45	46	40	2656
Percent	13.5	1.7	1.6	1.6	1.4	1.2	1.0	1.1	1.2	1.2	1.2	1.2	1.1	71.1

SPEED STATISTICS - 15 to 70+ by 5 MPH

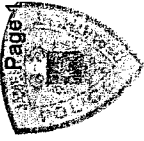
Speed in MPH	1 - 15	16 - 20	21 - 25	26 - 30	31 - 35	36 - 40	41 - 45	46 - 50	51 - 55	56 - 60	61 - 65	66 - 70	71 - 75	76 - 999
Count	305	1213	1510	678	81	1	0	1	4	0	0	1	0	15
Percent	8.0	31.8	39.6	17.8	2.1	0.0	0.0	0.0	0.1	0.0	0.0	0.0	0.0	0.4

Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	3504	2291	781	103	22	21	21	20	16	16	16	15	15	0
Percent	92.0	60.1	20.5	2.7	0.6	0.6	0.6	0.5	0.4	0.4	0.4	0.4	0.4	0.0

Percentile	5%	10%	15%	45%	50%	55%	85%	90%	95%
Speed	14	16	17	21	22	22	26	27	29

Average 22
 (Mean)

Pace Speed 17-26
 Number in 2792
 Pace
 Percent in 73.3
 Pace



Jamestown Police Department
 250 Conanicus Avenue
 Jamestown, RI 02835
 (401) 423-4111

COMBINED

Report for 4/1/2014 2:12:42 PM to Midnight

Vehicles	Peak Periods	
	AM	PM
250	Time -	03:00
	Count -	46
	PHF -	0.821

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	32	1	8	6	2	2	7	5	4	2	3	5	4	167
Percent	12.9	0.4	3.2	2.4	0.8	0.8	2.8	2.0	1.6	0.8	1.2	2.0	1.6	67.3

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	66-70	71-75	76-999
Count	15	81	104	43	6	0	0	0	0	0	0	0	0	1
Percent	6.0	32.4	41.6	17.2	2.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.4

OverSpeed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	235	154	50	7	1	1	1	1	1	1	1	1	1	0
Percent	94.0	61.6	20.0	2.8	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.0

Percentile	5%	10%	15%	45%	50%	55%	85%	90%	95%
Speed	15	16	17	21	22	22	26	27	29

Average 23
(Mean)

Pace Speed 18-27
 Number in 191
 Pace
 Percent in 76.4
 Pace



Jamestown Police Department

250 Conanicut Avenue
 Jamestown, RI 02835
 (401) 433-2911

COMBINED

Report for Wednesday, April 02, 2014

Vehicles	Peak Periods	
	AM	PM
478	Time	07:45 04:45
	Count	46 49
	PHF	0.767 0.645

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

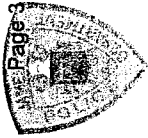
Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	60	3	9	3	8	4	3	5	4	6	6	7	3	344
Percent	12.9	0.6	1.9	0.6	1.7	0.9	0.6	1.1	0.9	1.3	1.3	1.5	0.6	74.0

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	66-70	71-75	76-999
Count	36	151	185	81	18	0	0	0	3	0	0	0	0	4
Percent	7.5	31.6	38.7	16.9	3.8	0.0	0.0	0.0	0.6	0.0	0.0	0.0	0.0	0.8
Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	442	291	106	25	7	7	7	7	4	4	4	4	4	0
Percent	92.5	60.9	22.2	5.2	1.5	1.5	1.5	1.5	0.8	0.8	0.8	0.8	0.8	0.0
Percentile	5%	10%	15%	45%	50%	55%	85%	90%	95%					
Speed	14	16	17	21	22	22	27	28	31					

Average 24
(Mean)

Pace Speed 17-26
 Number in 342
 Pace
 Percent in 71.5
 Pace



Jamestown Police Department
 250 Conanicut Avenue
 Jamestown, RI 02835
 (401) 421-1111

COMBINED

Report for Thursday, April 03, 2014

Vehicles	Peak Periods	
	AM	PM
491	Time 07:30	Time 04:00
	Count 41	Count 48
	PHF 0.641	PHF 0.800

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	56	8	8	8	4	11	4	1	4	10	5	5	4	354
Percent	11.6	1.7	1.7	1.7	0.8	2.3	0.8	0.2	0.8	2.1	1.0	1.0	0.8	73.4

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	66-70	71-75	76-999
Count	40	140	207	88	13	0	0	0	0	0	0	0	0	3
Percent	8.1	28.5	42.2	17.9	2.6	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.6
Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	451	311	104	16	3	3	3	3	3	3	3	3	3	0
Percent	91.9	63.3	21.2	3.3	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.6	0.0

Percentile	5%	10%	15%	45%	50%	55%	85%	90%	95%
Speed	14	16	17	21	22	22	26	28	29

Average 23
(Mean)

Pace Speed 17-26
 Number in 356
 Pace
 Percent in 72.5
 Pace



Jamestown Police Department

250 Conanicus Avenue
 Jamestown, RI 02835
 (401) 433-1332

COMBINED

Report for Friday, April 04, 2014

Vehicles	Peak Periods	
	AM	PM
516	Time 07:45	Time 04:00
	Count 53	Count 49
	PHF 0.663	PHF 0.766

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	66	9	7	6	5	4	3	2	7	5	3	8	4	379
Percent	13.0	1.8	1.4	1.2	1.0	0.8	0.6	0.4	1.4	1.0	0.6	1.6	0.8	74.6

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	66-70	71-75	76-999
Count	35	168	194	103	14	0	0	0	0	0	0	0	0	2
Percent	6.8	32.6	37.6	20.0	2.7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.4

Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	481	313	119	16	2	2	2	2	2	2	2	2	2	0
Percent	93.2	60.7	23.1	3.1	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.0

Percentile	5%	10%	15%	45%	50%	55%	85%	90%	95%
Speed	15	16	17	21	22	22	27	28	29

Average 22
(Mean)

Pace Speed 18-27
 Number in 371
 Pace
 Percent in 71.9
 Pace



COMBINED

Report for Saturday, April 05, 2014

Vehicles	Peak Periods	
	AM	PM
492	Time 11:00	Time 12:00
	Count 44	Count 44
	PHF 0.786	PHF 0.846

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	66	8	6	9	5	7	4	7	9	3	10	1	7	343
Percent	13.6	1.6	1.2	1.9	1.0	1.4	0.8	1.4	1.9	0.6	2.1	0.2	1.4	70.7

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1 - 15	16 - 20	21 - 25	26 - 30	31 - 35	36 - 40	41 - 45	46 - 50	51 - 55	56 - 60	61 - 65	66 - 70	71 - 75	76 - 999
Count	42	174	191	73	8	0	0	1	1	0	0	0	0	2
Percent	8.5	35.4	38.8	14.8	1.6	0.0	0.0	0.2	0.2	0.0	0.0	0.0	0.0	0.4
Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	450	276	85	12	4	4	4	3	2	2	2	2	2	0
Percent	91.5	56.1	17.3	2.4	0.8	0.8	0.8	0.6	0.4	0.4	0.4	0.4	0.4	0.0

Percentile	5%	10%	15%	45%	50%	55%	85%	90%	95%
Speed	15	16	17	21	21	22	26	27	29

Average 22
(Mean)

Pace Speed 17-26
 Number in 369
 Pace
 Percent in 75.0
 Pace



Jamestown Police Department
 250 Conanicut Avenue
 Jamestown, RI 02835
 (401) 423-3212

COMBINED

Report for Sunday, April 06, 2014

Vehicles	Peak Periods	
	AM	PM
505	Time 11:30	Time 03:00
	Count 52	Count 60
	PHF 0.650	PHF 0.789

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	83	11	8	10	8	4	6	5	7	4	8	6	5	329
Percent	16.8	2.2	1.6	2.0	1.6	0.8	1.2	1.0	1.4	0.8	1.6	1.2	1.0	66.6

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1 - 15	16 - 20	21 - 25	26 - 30	31 - 35	36 - 40	41 - 45	46 - 50	51 - 55	56 - 60	61 - 65	66 - 70	71 - 75	76 - 999
Count	41	175	199	81	6	1	0	0	0	0	0	1	0	1
Percent	8.1	34.7	39.4	16.0	1.2	0.2	0.0	0.0	0.0	0.0	0.0	0.2	0.0	0.2
Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	464	289	90	9	3	2	2	2	2	2	2	1	1	0
Percent	91.9	57.2	17.8	1.8	0.6	0.4	0.4	0.4	0.4	0.4	0.4	0.2	0.2	0.0

Percentile	5%	10%	15%	45%	50%	55%	85%	90%	95%
Speed	15	16	17	21	21	22	26	27	28

Average 22
(Mean)

Pace Speed 18-27
 Number in 384
 Pace
 Percent in 76.0
 Pace



COMBINED

Report for Monday, April 07, 2014

Vehicles	Peak Periods	
	AM	PM
488	Time 08:00	Time 03:45
	Count 44	Count 49
	PHF 0.917	PHF 0.875

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	66	15	6	6	8	8	4	9	4	8	5	6	7	328
Percent	13.8	3.1	1.3	1.3	1.7	1.7	0.8	1.9	0.8	1.7	1.0	1.3	1.5	68.3

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	66-70	71-75	76-999
Count	27	154	198	98	9	0	0	0	0	0	0	0	0	2
Percent	5.5	31.6	40.6	20.1	1.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.4

Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	461	307	109	11	2	2	2	2	2	2	2	2	2	0
Percent	94.5	62.9	22.3	2.3	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.4	0.0

Percentile Speed	5%	10%	15%	45%	50%	55%	85%	90%	95%
Count	15	17	18	22	22	23	26	27	29

Average Speed 23 (Mean)

Pace Speed 17-26
 Number in 376
 Pace
 Percent in 77.0
 Pace



Jamestown Police Department

250 Conanicut Avenue
 Jamestown, RI 02835
 (401) 433-1312

COMBINED

Report for Tuesday, April 08, 2014

Vehicles	Peak Periods	
	AM	PM
448	Time 06:15	Time 03:45
	Count 45	Count 54
	PHF 0.703	PHF 0.794

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	55	5	6	10	11	5	5	5	2	5	4	8	5	313
Percent	12.5	1.1	1.4	2.3	2.5	1.1	1.1	1.1	0.5	1.1	0.9	1.8	1.1	71.3

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1 - 15	16 - 20	21 - 25	26 - 30	31 - 35	36 - 40	41 - 45	46 - 50	51 - 55	56 - 60	61 - 65	66 - 70	71 - 75	76 - 999
Count	59	127	184	75	3	0	0	0	0	0	0	0	0	0
Percent	13.2	28.3	41.1	16.7	0.7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	389	262	78	3	0	0	0	0	0	0	0	0	0	0
Percent	86.8	58.5	17.4	0.7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Percentile Speed	5%	10%	15%	45%	50%	55%	85%	90%	95%	28	26	27	28	

Average 21
(Mean)

Pace Speed 17-26
 Number in 323
 Pace
 Percent in 72.1
 Pace

Jamestown Police Department

250 Conanicut Avenue
 Jamestown, RI 02835
 (401) 422-4141



COMBINED

Report for Wednesday, April 09, 2014, Midnight to 10:35 AM

Vehicles	Peak Periods	
	AM	PM
141	Time 08:00	Time -
	Count 39	Count -
	PHF 0.696	PHF -

COMBINED GAP STATISTICS - 4 to 28+ by 2 Seconds

Seconds	2	4	6	8	10	12	14	16	18	20	22	24	26	28
Count	19	3	3	2	0	1	2	1	3	0	1	0	1	99
Percent	14.1	2.2	2.2	1.5	0.0	0.7	1.5	0.7	2.2	0.0	0.7	0.0	0.7	73.3

SPEED STATISTICS - 15 to 70+ by 5 MPH

Speed in MPH	1 - 15	16 - 20	21 - 25	26 - 30	31 - 35	36 - 40	41 - 45	46 - 50	51 - 55	56 - 60	61 - 65	66 - 70	71 - 75	76 - 999
Count	10	43	48	36	4	0	0	0	0	0	0	0	0	0
Percent	7.1	30.5	34.0	25.5	2.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Over Speed	15	20	25	30	35	40	45	50	55	60	65	70	75	999
Count	131	88	40	4	0	0	0	0	0	0	0	0	0	0
Percent	92.9	62.4	28.4	2.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Percentile Speed	5%	10%	15%	45%	50%	55%	85%	90%	95%
Speed	14	16	17	21	22	22	27	28	29

Average 22
 (Mean)

Pace Speed 19-28
 Number in 100
 Pace
 Percent in 70.9
 Pace