



TOWN COUNCIL MEETING
Jamestown Town Hall
Rosamond A. Tefft Council Chambers
93 Narragansett Avenue
Monday, June 8, 2015
5:00 PM

The public is welcome to participate in this Town Council meeting. Open Forum offers citizens the opportunity to clarify an item on the agenda, address items not on the agenda, or comment on a communication or Consent Agenda item. Citizens are welcome to speak to the subject of a Public Hearing, and are allowed to speak at the discretion of the Council President or a majority of Councilors present, or at other times during the meeting, in particular during New or Unfinished Business.

Anyone wishing to speak should use the microphone at the front of the room, stating their name and address for the record; comments must be addressed to the Council, not the audience. It is the Town Council's hope that citizens and Councilors alike will be respectful of each other's right to speak, tolerant of different points of view, and mindful of everyone's time.

I. ROLL CALL

II. CALL TO ORDER, PLEDGE OF ALLEGIANCE

III. ACKNOWLEDGEMENTS, ANNOUNCEMENTS, RESOLUTIONS AND PROCLAMATIONS

IV. PUBLIC HEARINGS, LICENSES AND PERMITS

All approvals for licenses and permits are subject to the resolution of debts, taxes and appropriate signatures as well as, when applicable, proof of insurance.

A) Town Council Sitting as the Alcoholic Beverage Licensing Board

- 1) **NOTICE** is hereby given by the Town Council of the Town of Jamestown, being the Licensing Board in said Town as provided under Title 3, Chapters 1-12 of the General Laws of Rhode Island 1956, and as amended, that the following application has been received by the Town Council for **EXPANSION OF USE** under said Act, for the period June 8, 2015 to November 30, 2015 (duly advertised in the *Jamestown Press* May 21st and May 28th editions)

CLASS B – VICTUALER

ESJ, Inc.

dba: Simpatico Jamestown

13 Narragansett Avenue

Jamestown, RI 02835

- 2) **NOTICE** is hereby given by the Town Council of the Town of Jamestown, being the Licensing Board in said Town as provided under Title 3, Chapters 1-12 of the General Laws of Rhode Island

1956, and as amended, that the following application has been received by the Town Council for a **TRANSFER** under said act, for the period June 8, 2015 to November 30, 2015 (duly advertised in the *Jamestown Press* May 21st and May 28th editions)

FROM:

CLASS B – VICTUALER

Jamestown Oyster Bar, Inc.
dba: Jamestown Oyster Bar
22 Narragansett Avenue
Jamestown, RI 02835

TO:

CLASS B – VICTUALER

KALI, LLC
dba: J Twenty-Two & the Unmarked Door
22 Narragansett Avenue
Jamestown, RI 02835

B) Approval of Licenses

1) Victualing License – Expansion of Use

ESJ, Inc.
dba: Simpatico Jamestown
13 Narragansett Avenue
Jamestown, RI 02835

- 2) License Transfers
i) Victualing License
ii) Holiday License

FROM:

Jamestown Oyster Bar, Inc.
dba: Jamestown Oyster Bar
22 Narragansett Avenue
Jamestown, RI 02835

TO:

KALI, LLC
dba: J Twenty-Two & the Unmarked Door
22 Narragansett Avenue
Jamestown, RI 02835

V. OPEN FORUM

Please note that, under scheduled requests to address, if the topic of the address is available to be put on the agenda, the Council may discuss the issue

- A) Scheduled to address
- B) Non-scheduled to address

**VI. COUNCIL, ADMINISTRATOR, SOLICITOR,
COMMISSION/COMMITTEE COMMENTS & REPORTS**

- A) Administrator's Report: Town Administrator Andrew E. Nota

VII. UNFINISHED BUSINESS

VIII. NEW BUSINESS

IX. ORDINANCES AND APPOINTMENTS AND VACANCIES

IX. CONSENT AGENDA

An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately.

- A) Adoption of Council Minutes
 - 1) May 18, 2015 (regular meeting)
 - 2) May 18, 2015 (executive session)
 - 3) May 18, 2015 (fire station expansion project session)
 - 4) June 1, 2015 (financial town meeting)
- B) Minutes from Boards, Commissions and Committees
 - 1) Jamestown Library Board of Trustees (04/14/2015)
 - 2) Jamestown Tree Preservation and Protection (
 - 3) Jamestown Zoning Board of Review (02/17/2015)
- C) Resolutions and Proclamations of other Rhode Island cities and towns
 - 1) Hopkinton Town Council Resolution Opposing Bills S 0510 and H 5777 proposing the legalization of marijuana in RI
 - 2) Exeter Town Council Resolution Opposing Bills S 0510 and H 5777 proposing the legalization of marijuana in RI
 - 3) Exeter-West Greenwich School Committee Resolution Supporting Bills H 5861 and S 0743 on Gun Free Schools
 - 4) Foster Town Council Resolution Supporting Bills H 6040, H 6041 H 6043, S 0816, S 0818, and S 0820 regarding the State Guide Plan, Statewide Planning Program and providing for Municipal Choice as to RhodeMap RI
 - 5) Smithfield School Committee Resolution Supporting Bills H 5861 and S 0743 on Gun Free Schools
- D) CRMC June Calendar
- E) Awarding of Bid: Fort Getty Story Circle to Bel Terra Landscaping, Inc. of Pippin Orchard Road in Cranston, RI for an amount not to exceed \$46,000 as recommended by the Project Sub-Committee to be fully funded by the Roach Family by agreement
- F) One Day Event/Entertainment License Applications

- 1) Applicant: St. Matthew's Parish
 Event: St. Matthew's Annual Summer Fair
 Date: July 18, 2015
 Location: 87 Narragansett Avenue
- 2) Applicant: Michael Testa
 Event: Family Gathering
 Date: July 19, 2015
 Location: Fort Getty Pavilion
- 3) Applicant: Maia White
 Event: Jamestown Farmers Market
 Dates: Mondays, June 29 – August 31, 2015
 Location: Fort Getty Pavilion
- 4) Applicant: Dorothy Raynes
 Event: Raynes Wedding
 Date: June 20, 2015
 Location: Fort Getty Pavilion
- 5) Applicant: Jamestown Community Chorus
 Event: Jamestown Community Chorus Talent Show
 Date: August 20, 2015
 Location: Recreation Center

X. COMMUNICATIONS AND PETITIONS

XI. EXECUTIVE SESSION

XIII. ADJOURNMENT

Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library.

In addition to the two above-mentioned locations, notice also may be posted, from time to time, at the following location: Jamestown Police Station; and on the Internet at www.jamestownri.gov.

ALL NOTE: This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, or contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230, or email to cfernstrom@jamestownri.net not less than three (3) business days prior to the meeting.



Office of the Town Planner MEMORANDUM

TO: Andrew E. Nota, Town Administrator
FROM: Lisa Bryer, AICP, Town Planner
RE: Ft. Getty Story Circle – Award of Bid
DATE: June 1, 2015

At the authorization of the Town Council staff solicited bids for the construction of the Ft. Getty Story Circle. Funding for this project was donated by the Roach Family. I have attached a recent letter from Robb Roach indicating that the proposed revised bid (also attached) is adequate in terms of scope and price and the family will cover the full cost of the bid at \$46,000.

BETA, Inc., led by Arek Galle, RLA prepared the plans and specifications for this project, which was funded from the Ft. Getty Capital Account. As you are aware, you, I, Michael Gray, William Piva and Tina Collins have coordinated with BETA on the appropriate placement and scope for this project and fully support the project as funded.

The project subcommittee was made up of you and I as well as Public Works Director Michael Gray, Finance Director Tina Collins, and Director of Parks and Recreation William Piva. This project was listed twice on the City of Newport on-line bidding platform, Eprocurement; March 11, 2015 and April 15, 2015. In the first round of bidding both responsive bids exceeded the amount of funding available, one bid was non-responsive and one bid was received late. We then amended some of the specifications, with the intent of lowering the bids and received only one bid. We negotiated with that bidder and agreed upon a scope of work and a price. Please refer to the revised scope from Bel Terra Landscaping, Inc.

Based on the revised scope and the agreement from the Roach Family to fully fund the project, we are pleased to unanimously recommend awarding the bid for the Ft. Getty Story Circle to Bel Terra Landscaping for a fee of \$46,000.

C: Michael Gray, Public Works Director
William Piva, Recreation Director
Christina Collins, Finance Director
Arek Galle, RLA, BETA, Inc.
Nick Roach
Robb Roach

May 27, 2015

Lisa W. Bryer, AICP
Town Planner, Jamestown, RI
93 Narragansett Avenue
Jamestown, RI 02835
401-423-7210

Re: Ft. Getty Story Circle

Dear Lisa,

After discussions with Belterra Landacape and Masonry it was agreed that the final price for the complete story circle will be US\$46,000.00.

As you know we have already donated \$35,000 and feel comfortable with an additional \$11,000.00 donation to meet the costs associated with completion of the story circle.

On behalf of my family we would like to thank you and Mr. Nota for your efforts to get this project to the point where we can see an end in sight. We are very excited to see the finished project and know that my mother Linda is happy and honored to have a memorial in her name on our beautiful island.

Sincerely,

Robb Roach
64 Green Lane
Jamestown, RI 02835

Bel Terra landscaping, Inc.

1199 Pippin Orchard Road

Cranston, RI 02921

401-826-6660 401-823-4362

belterra@cox.net

Lisa Bryer, Town Planner

Re: Fort Getty Story Circle (revised bid)

1. Site Preparation, including trim, fine grade and loam and seed all disturbed areas
2. Furnish and install hay bales/erosion control
3. Excavate for footings
4. Furnish and install concrete footings
5. Furnish and install CMU block core and stone veneer
6. Alternate 1 - Furnish and install bluestone caps
7. Furnish and install engraved threshold stone
8. Furnish and install dedication stone
9. Alternate 2 - Furnish and install fire pit with fire brick and steel ring
10. Alternate 3 - Furnish and install random pattern bluestone paving in reading circle
11. Alternate 4 - Furnish and install exposed aggregate concrete path

\$46,000

We propose -hereby to furnish material and labor-complete in accordance with above scope and to the specifications and plans by Beta Group dated April 2015

Philip J Taylor

5/28/15

Philip J Taylor, Bel Terra Landscaping Inc.

Date

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Signature

Date



State of Rhode Island and Providence Plantations
Coastal Resources Management Council
Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 116
Wakefield, RI 02879-1900

(401) 783-3370
Fax (401) 783-3767

JUNE 2015 CALENDAR

- Tuesday, June 9** **Semi-Monthly Meeting.** Conference Room A, Administration Building, One Capitol Hill, Providence, RI.
6:00 p.m.
- Tuesday, June 16** **Policy and Planning Subcommittee Meeting.** CRMC; Conference Room, Oliver Stedman Government Center, 4808 Tower Hill Road, Wakefield, RI.
8:30 a.m.
- Friday, June 26** **Administrative Fine Hearings.** East Providence City Hall, 145 Taunton Avenue, East Providence, RI.
9:30 a.m.
- Tuesday, June 30** **Beach SAMP Subcommittee meeting.** Coastal Resources Management Council, Oliver Stedman Government Center, 4808 Tower Hill Road, Wakefield, RI; Room G-4
4:00 p.m.

Individuals requesting interpreter services for the hearing impaired for any of the above meetings must notify the Council office at (783-3370) 72-hours in advance of the meeting date.



Jamestown, Rhode Island
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ESJ, Inc.

dba: Simpatico Jamestown
13 Narragansett Avenue
Jamestown, RI 02835

The above application will be in order for hearing at a meeting of said Licensing Board on **Monday, June 8, 2015 at 5:00 p.m.** at the Jamestown Town Hall, Rosamond A. Tefft Council Chambers at 93 Narragansett Avenue in said Jamestown, at which time and place all remonstrants may make their objections against the granting of this license expansion.

This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230 or email cfernstrom@jamestownri.net not less than three (3) business days prior to the meeting.

Advertisement: Legal ad in the *Jamestown Press* May 21st and May 28th editions.



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TO:

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Advertisement: *Jamestown Press* May 21st and May 28th editions.



EXETER-WEST GREENWICH REGIONAL SCHOOL DISTRICT

940 Nooseneck Hill Road
West Greenwich, RI 02817
401-397-5125
Fax 401-397-2407
TTY 1-800-745-5555

JAMES H. ERINAKES, II, M.Ed.
Superintendent of Schools

MARIE-ELENA J. AHERN, Ed.D.
Curriculum Director

CARMELLA FARRAR, M. Ed.
Director of Special Education

ROBERT V. ROSS, M.Ed.
Director of Administration

PATRICIA J. RUIZZO
District Treasurer

SCHOOL COMMITTEE

Claudine Pande - Chairperson
Mark Rafanelli - Vice-Chairperson
Valerie Zuercher - Clerk
Theresa Donovan
Lee Kissinger
Diane Bampton Allen
Sheryl R. Green

School Committee Resolution on Gun Free Schools

WHEREAS: Current state law allows Concealed Carry Permit ("CCP") holders to carry firearms onto school grounds; and

WHEREAS: The vast majority of states do not permit firearms on school grounds; and

WHEREAS: A two year comprehensive Final Report of the Sandy Hook Advisory Commission, consisting of school administrators, teachers, law enforcement, psychiatrists, law makers and legal professionals, dated February 2015, made findings including "Safe School Climate" and "Safe School Design and Operations Strategies" that specifically did not include the use of firearms or the arming of teachers or non-law enforcement civilians in schools; and

WHEREAS: The National School Boards Association believes that students must have safe and supportive climates and learning environments that support their opportunities to learn and that are free of abuse, violence, bullying, weapons, and harmful substances including alcohol, tobacco, and other drugs; and

WHEREAS: The Rhode Island Association of School Committees' Executive Board have voted to support banning concealed weapons on school grounds, except for duly authorized members of law enforcement; and

WHEREAS: The Rhode Island School Superintendents' Association have adopted the School Superintendents Association "AASA Position Paper on School Safety: A response to the Tragedy at Sandy Hook Elementary," which specifically denounces "efforts to bring more guns into our schools by teachers and administrators," and reminds us that "schools remain the safest place for children"; and

WHEREAS: Rhode Island education leadership has carefully considered and implemented regularly audited school and district-wide building safety plans and emergency protocols inclusive of first-responders, local law enforcement, and the school community:

NOW, THEREFORE, BE IT RESOLVED: That the Exeter-West Greenwich Regional School District School Committee respectfully requests the Rhode Island General Assembly to support 2015- H 5861 & 2015 - S 0743.

WHEREBY: The following bear witness:

[Signature]
Chairperson

[Signature]
Clerk

Introduced by: Valerie Zuercher, Clerk

Passed: May 12, 2015

Our Mission: Empowering Students: Dream...Reach...Succeed.

Exeter-West Greenwich Regional School District does not discriminate on the basis of age, sex, marital status, race, religion, national origin, color, creed, political affiliation, sexual orientation or disability in its employment policies.



Town of Exeter, Rhode Island

675 Ten Rod Road
Exeter, R.I. 02822
Phone: 401-294-3891
Fax: 401-295-1248

TOWN COUNCIL

Raymond A. Morrissey, Jr., *President*
Daniel W. Patterson, *Vice President*
Kevin P. McGovern
Arlene B. Hicks
Calvin A. Ellis

STATE OF RHODE ISLAND TOWN OF EXETER

RESOLUTION OF THE EXETER TOWN COUNCIL

No. 2015-04

OPPOSING SENATE BILL S-0510 AND HOUSE BILL H-5777

WHEREAS: The Town Council of the Town of Exeter has been notified that Senate Bill S-0510 and House Bill H-5777 have been introduced proposing the legalization of marijuana in Rhode Island; and

WHEREAS: The Federal government has designated marijuana as a Schedule I Controlled Substance; and

WHEREAS: The Rocky Mountain High Intensity Drug Trafficking Area has been tracking the negative impacts of marijuana use in the State of Colorado for the past 10 to 15 years. Their most recent reports published in August of 2014 and April of 2015 detail these impacts with respect to several issues of concern including Highway Safety, Youth and Adult Marijuana Use, Emergency Room Admissions; Public Safety; and Crime; and

WHEREAS: The current Diagnostic and Statistical Manual (DSM-V) of Mental Disorders, published in 2013 by the American Psychiatric Association, identifies six specific cannabis-related and induced diagnoses, including: a) Cannabis Use Disorder (addiction); b) Cannabis Intoxication; c) Cannabis Withdrawal; d) Cannabis Induced Anxiety Disorder; e) Cannabis Induced Psychosis and f) Cannabis Induced Sleep Disorder; and

WHEREAS: Marijuana has been shown through two decades or more of rigorous scientific research to have serious, often lifelong impacts, on emotional regulation, executive function, impulse control, motivation, and brain development; and

WHEREAS: With respect to marijuana, there is a demonstrated correlation between increased access and decreased perception of risk or harm, which, in turn, has been shown to result in increased adolescent cannabis consumption rates.

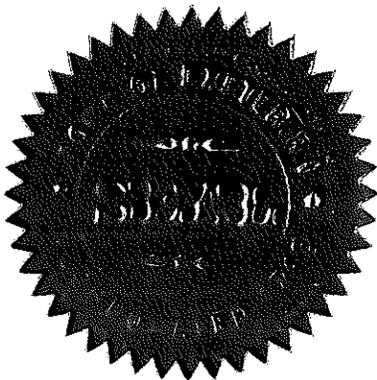
WHEREAS: A detailed fiscal impact statement of the regulatory, public safety, health care, and addiction treatment costs has not been prepared and circulated for public review and discourse; and

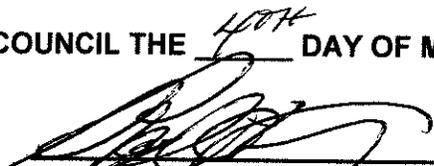
WHEREAS: The State of Rhode Island does not need to decide this question at this time since it has the opportunity to wait until the results of thorough, longitudinal research and analysis of legalization in the States of Colorado, Washington, Oregon, and Alaska are available to better inform this decision.

NOW, THEREFORE, BE IT RESOLVED: The Town of Exeter has a priority to create a safe, healthy, and drug free community for Exeter and for its citizens. Therefore, the Town of Exeter and its duly elected representatives respectfully request that all State Senators, State Representatives, and the Honorable Governor Gina Raimondo oppose Senate Bill S-0510 and House Bill H-5777.

NOW, THEREFORE, BE IT ALSO RESOLVED: That a copy of this resolution be forwarded to State Senator Elaine Morgan, State Representatives Justin Price and Doreen Costa, the Honorable Speaker of the House Nicholas Mattiello, the Honorable President of the Senate Teresa Paiva-Weed, and Her Excellency Governor Gina Raimondo, and to each municipality in Rhode Island requesting their support in opposing any legislation that would legalize marijuana for recreational use in the State of Rhode Island.

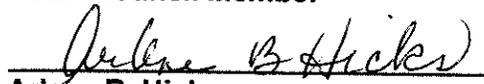
ADOPTED BY VOTE OF THE EXETER TOWN COUNCIL THE 4TH DAY OF MAY, 2015.




Raymond A. Morrissey, Jr.
Town Council President

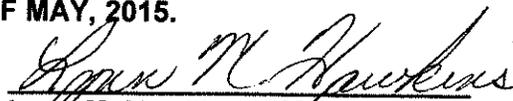
Daniel W. Patterson
Town Council Vice President


Kevin P. McGovern
Town Council Member


Arlene B. Hicks
Town Council Member


Calvin A. Ellis
Town Council Member

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND THE OFFICIAL SEAL OF THE TOWN OF EXETER THIS 4TH DAY OF MAY, 2015.


Lynn M. Hawkins, CMC
Town Clerk

TOWN OF FOSTER
RHODE ISLAND

RESOLUTION 2015-05

RESOLUTION OF THE FOSTER TOWN COUNCIL

**SUBJECT: IN SUPPORT OF H 6040, H 6041 & H 6042, H 6043, S 816, S 818 AND S 820
REGARDING THE STATE GUIDE PLAN AND STATEWIDE PLANNING PROGRAM AND
PROVIDING FOR MUNICIPAL CHOICE AS TO RHODEMAP RI**

WHEREAS, The Town of Foster, while affirming its support of affordable housing, is concerned with new pre-emptions of local zoning and planning authority; and

WHEREAS, RhodeMap RI, through the state guide plan, in conjunction with commitments made in certifications to the federal Department of Housing and Urban Development (HUD), could result in new pre-emptions of local zoning and planning authority; and

WHEREAS, H 6041, H 6042 and S 820 would provide municipalities with the choice to opt out of provisions contained in the new state guide plan that exceed the current affordable housing requirements and any related land use provisions; and

WHEREAS, H 6040 and S816 would prohibit the state guide plan from including provisions that exceed the current affordable housing requirements in the state guide plan; and

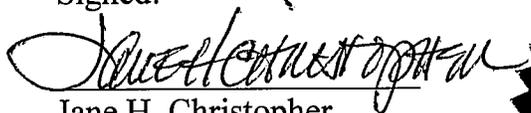
WHEREAS, H6043 and S818 would repeal references to compliance with the state guide plan relative to local comprehensive plans;

NOW, THEREFORE, BE IT RESOLVED, the Town Council of the Town of Foster hereby urges the Honorable Members of the General Assembly to pass H 6040, H 6041, H 6042, H 6043, S 816, S 818 and S 820.

Adopted this 28th day of May, 2015.

WHERETO the following bear witness:

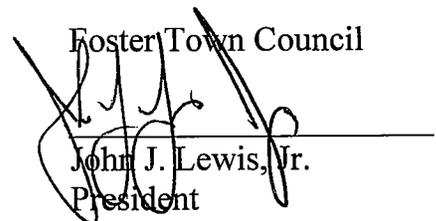
Signed:



Jane H. Christopher
Town Clerk



Foster Town Council



John J. Lewis, Jr.
President

TOWN OF HOPKINTON, RI
RESOLUTION OF THE COUNCIL
OPPOSING S-0510 AND H-5777

WHEREAS: The Town Council of the Town of Hopkinton has been notified that Senate Bill S-0510 and House Bill H-5777 have been introduced proposing the legalization of marijuana in Rhode Island; and

WHEREAS: The federal government has designated marijuana as a Schedule I controlled substance; and

WHEREAS: The Rocky Mountain High Intensity Drug Trafficking Area has been tracking the negative impacts of marijuana use in the state of Colorado for the past 10 years. Their most recent reports published in August 2014 and April 2015 detail these impacts with respect to several issues of concern including: Highway Safety; Youth and Adult Marijuana use; Emergency room admissions; Public Safety; and Crime; and

WHEREAS: The current Diagnostic and Statistical Manual (DSM-V) of Mental Disorders, published in 2013 by the American Psychiatric Association identifies 6 specific Cannabis related and induced Diagnoses, including: a.) Cannabis Use Disorder (addiction); b.) Cannabis Intoxication; c.) Cannabis Withdrawal; d.) Cannabis Induced Anxiety Disorder; e.) Cannabis Induced Psychosis and f.) Cannabis Induced Sleep Disorder; and

WHEREAS: With respect to Marijuana, there is a demonstrated correlation between increased access and decreased perception of risk or harm, which in turn, has been shown to result in increased adolescent cannabis consumption rates; and

WHEREAS: A detailed fiscal impact statement of the regulatory, public safety, health care and addiction treatment costs, has not been prepared and circulated for public review and discourse; and

WHEREAS: Rhode Island does not need to decide this question at this time since we have the opportunity to wait until the results of thorough longitudinal research and analysis of legalization in Colorado, Washington State, Oregon and Alaska are available to better inform this decision.

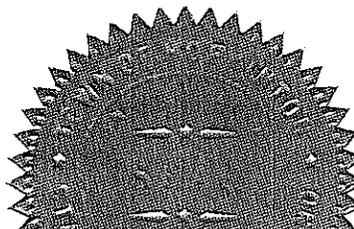
NOW, THEREFORE BE IT RESOLVED: The Town of Hopkinton has a priority to create a safe, healthy and drug free community for Hopkinton for its Citizens. Therefore, the Town of Hopkinton and its duly elected representatives respectfully requests that all State Senators, Representatives and the Governor oppose Senate bill S-0510 and House Bill H-5777.

BE IT FURTHER RESOLVED: That a copy of this resolution be forwarded to State Senator Morgan, Representatives Kennedy and Price and to the Honorable Speaker of the House, Nicholas Mattiello, The Honorable President of the Senate, Teresa Paiva-Weed and the Her Excellency Governor Gina Raimondo, and to each municipality in Rhode Island requesting their support in opposing any legislation that would Legalize Marijuana for Recreational Use in Rhode Island.

ADOPTED: May 18, 2015

ATTEST:





SMITHFIELD PUBLIC SCHOOLS

Robert M. O'Brien
Superintendent

Bridget L. Morisseau
Assistant Superintendent

Craig J. Levis
Special Education Director

49 Farnum Pike
Smithfield, Rhode Island 02917-3211

ADMINISTRATION

(401) 231-6606 FAX (401) 232-0870

Special Education Office

(401) 231-6608 FAX (401) 232-1580



School Committee Resolution On Gun Free Schools

WHEREAS: Current state law allows Concealed Carry Permit ("CCP") holders to carry firearms onto school grounds; and

WHEREAS: The vast majority of states do not permit firearms on school grounds; and

WHEREAS: A study by the Violence Policy Center, a Washington D.C. gun safety organization, found, from May 2007 to February 2015, that in research involving 722 deaths in 544 concealed-carry shootings in 36 states and the District of Columbia, the vast majority of those killings were deemed non self-defense and only 16 cases were eventually ruled lawful self-defense; and

WHEREAS: A two year comprehensive Final Report of the Sandy Hook Advisory Commission, consisting of school administrators, teachers, law enforcement, psychiatrists, law makers and legal professionals, dated February 2015, made findings including "Safe School Climate" and "Safe School Design and Operations Strategies" that specifically did not include the use of firearms or the of arming teachers or non-law enforcement civilians in schools; and

WHEREAS: The National School Boards Association believes that students must have safe and supportive climates and learning environments that support their opportunities to learn and that are free of abuse, violence, bullying, weapons, and harmful substances including alcohol, tobacco, and other drugs; and

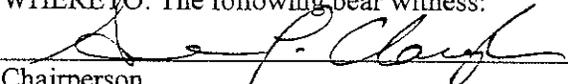
WHEREAS: The Rhode Island Association of School Committees' Executive Board have voted to support banning concealed weapons on school grounds, except for duly authorized members of law enforcement; and

WHEREAS: The Rhode Island School Superintendents' Association have adopted the School Superintendents Association "AASA Position Paper on School Safety: A response to the Tragedy at Sandy Hook Elementary," which specifically denounces "efforts to bring more guns into our schools by teachers and administrators," and reminds us that "schools remain the safest place for children"; and

WHEREAS: Rhode Island education leadership has carefully considered and implemented regularly audited school and district-wide building safety plans and emergency protocols inclusive of first-responders, local law enforcement, and the school community:

NOW, THEREFORE, BE IT RESOLVED: That the Smithfield School Committee respectfully requests the Rhode Island General Assembly to support 2015- H 5861 & 2015 - S 0743 and any and all legislative proposals that would disallow non-law enforcement to carry concealed firearms onto school grounds.

WHEREBY: The following bear witness:


Chairperson


Clerk

Introduced by: _____

Passed: 6-1-15

The Smithfield Public Schools: A Partnership of Schools, Families and Community

The Smithfield Public Schools does not discriminate on the basis of age, sex, race, religion, national origin, color, sexual orientation or disability in accordance with applicable federal and state laws and regulations.

www.smithfield-ps.org

TOWN OF JAMESTOWN

Town Clerk's Office
93 Narragansett Avenue
Jamestown, RI 02835
423-7282 ~ Fax: 423-7230

For Office Use Only

Application Fee: \$20.00

Paid/Date: _____

Approval: Please Sign & Date

Chief of Police:  5/15/15

Fire Chief:  5.14.15

Fire Marshall:  5.14.15

Zoning Official:  5-7-15

Water & Sewer Clerk:  5/8/15

Tax Collector:  5/8/15



This application has been **GRANTED/DENIED** by the Jamestown Town Council at a meeting held on the _____ day of _____, 20 ____ for the period of _____ 20 ____ to February 28, 20 ____.

Issued: _____

Cheryl A. Fernstrom, CMC, Town Clerk



Jamestown, Rhode Island
NOTICE

It is hereby given by the Town Council of the Town of Jamestown, being the Licensing Board in said Town as provided under Title 3, Chapters 1-12 of the General Laws of Rhode Island 1956, and as amended, that the following application has been received by the Town Council for the license **TRANSFER** under said Act, for the period June 8, 2015 to November 30, 2015.

TRANSFER:

CLASS B – VICTUALER

Jamestown Oyster Bar, Inc.
dba: Jamestown Oyster Bar
22 Narragansett Avenue
Jamestown, RI 02835

TO:

CLASS B – VICTUALER

KALI, LLC
dba: J Twenty-Two & the Unmarked Door
22 Narragansett Avenue
Jamestown, RI 02835

The above application will be in order for hearing at a meeting of said Licensing Board on **Monday, June 8, 2015 at 5:00 p.m.** at the Jamestown Town Hall, Rosamond A Tefft Council Chambers, 93 Narragansett Avenue, in said Jamestown, at which time and place all remonstrants may make their objections against the granting of this license.

This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation, please call 1-800-745-5555, contact the Town Clerk at 401-423-9800, via facsimile to 401-423-7230 or email cfernstrom@jamestownri.net not less than three (3) business days prior to the meeting.

Advertisement: *Jamestown Press* May 21st and May 28th editions.